

did so much for us, and is still doing, that we might be "living stones" in His spiritual temple.

"I gave my life for thee,
My precious blood I shed,
That thou mightest ransom me,
And quickened from the dead,
I gave, I gave my life for thee,
What hast thou given for me?"

And I have brought to thee,
Down from my house above,
Salvation full and free;
My pardon and my love,
I bring, I bring rich gifts to thee,
What hast thou brought to me?"

JOS. BARKER.

Our India Letter.

DEATH OF A MISSIONARY.

DEAR INTELLIGENCER.—What words can I use to tell your readers of the sad event that has recently happened here?

Dr. H. M. Bachelor, one of our workers, who sailed with us from Boston just four years ago, has left his work and passed on to his reward. He came to Balasore from Jellalore on Monday, 24th inst., on some business. On Tuesday he attended to this business, and in the evening retired in apparent ordinary health. We were awakened at 2.30 by sounds from the adjoining room in which he slept, and went in to find him dying.

His wife and three children are at Jellalore, twenty-eight miles from any European family, and were expecting him home on the day he died. Indeed, he had made everything ready on Tuesday night and intended to have left for his home on the following morning. But he passed away before morning, and his poor wife and children who on Wednesday afternoon came out of their home to meet husband and father met a messenger with the cruel news that he was dead.

Dr. Bachelor was the son of Dr. O. R. Bachelor, our veteran missionary of Midnapore. His mother is also living at Midnapore, and a sister has recently joined the mission there also. Notwithstanding that he had so many relatives in India none of them were permitted to see his remains or aid in paying tribute to his memory.

The funeral ceremonies were held at my house. A few Europeans were present and these, with a large body of native Christians, bore him to his last resting place in the cemetery about a mile away.

Dr. Bachelor was born in Balasore, educated in America, passed through the American civil war, was a missionary in Africa, but came back to his birthplace to die. He was only 41 years old.

I pray that when news of his death shall reach America a score of our Lord's soldiers there will be ready to fill his and other vacant places in the ranks, saying, "Here am I Lord, send me."

Yours in the work,

A. B. BOYER.

Balasore, Nov. 29th, 1890.

DENOMINATIONAL NEWS.

REV. T. S. VANWART has moved from Apobahui to North Station, K. Co. The latter place is, therefore, his P. O. address now.

REV. L. A. COSMAN passed through Fredericton this week enroute to Tobique, under the direction of the Home Mission Executive. It is hoped that Bro. Cosman may make arrangements to spend the year in that field.

THANKS.—I wish, through the INTELLIGENCER, to sincerely thank the friends at Fredericton Junction, who have given another expression of their kindness. On Monday evening the 22nd Dec., a number of them called at our home, and left us the better by quite an amount of groceries and household articles. This is only one of many substantial expressions of their good will toward myself and family.

Others on this pastorate have my heartfelt thanks for acts of kindness.

GEORGE W. FOSTER.

DONATION.—A number of our friends in Southampton and Lower Canterbury assembled at the church in Middle Southampton on the evening of the 24th Dec. to make us a donation. Deacon Samuel Scriver was chosen chairman and Mr. George Ingraham, Secretary. The chairman, in behalf of those present, presented me with cash and goods to the amount of \$51.00, for which I wish to express for myself and family our sincere thanks and pray that Heaven's richest blessing may rest upon the donors. Truly "the lines have fallen to us in pleasant places."

H. A. BONNELL.

ACKNOWLEDGMENT.—I wish, through the INTELLIGENCER, to gratefully acknowledge a very handsome present in a fine Waltham watch and chain, a gift from the first Wickham church and congregation at Bald Hill, Q. Co. As we toil for the Master, sometimes weary and discouraged, it is helpful to know that our efforts are appreciated by those who love Christ and his cause. May the blessing of God, that maketh rich, rest upon the donors.

C. B. LEWIS.

A. C. F. SOCIETY, KEMPTVILLE, N. S.—With christian modesty, not unmixed with christian pride, we send this report of our "A. C. F." Society—its organization, its work and its results after nearly two years persevering labor.

In making pub this report we wish to make plain two important facts, viz., that Kemptville is wholly an inland village, and that the church's congregation are widely separated. The former shows that financially the church work done by the "A. C. F." is local entirely, and the latter that great self-sacrifice is required in attending the meeting regularly. We mention these facts fearing that perhaps some who may read might consider our work small comparing it with some done under more favourable circumstances, and also by way of encouragement to others like situated, as well for ourselves as workers united in consecrated, christian effort.

Consent being obtained from the leading members of the Church, the "Society of Christian Fidelity" was organized the 14th of April 1889. Officers were appointed from its members, and systematic work commenced. The number of active members first enrolled were sixteen, with three associate members. Meetings of an hour's duration were held every Sabbath afternoon in the church until Nov., when, owing to winter weather, they were appointed to be held at the homes of the respective members, alternately. This arrangement we found to be very beneficial. Many who were not members often joining us in serving the Lord. This system was continued until March 1890, when the meetings were resumed in the church on a week-day evening; and these were sustained regularly until this Nov., when they were one more appointed to be held at the homes. We could note that only ten months of the time since the organization of the "A. C. F." has there been regular pastoral care, during the absence of which the society meetings have been the only ones regularly sustained. We refer to this only to show the persistent earnestness in the younger members of the church.

At the present time we record 33 active and 13 associate members on the roll; also 67 regular prayer meetings held, each conducted by an active member; 50 calls made by active members, each call representing a special Christian motive; one member carefully nursed through trying illness, and the mother of another member cared for through sickness and death. There have been some led to openly confess Christ and become actively engaged in His loving service. Financially we report as follows: \$70.00 toward buying a bell for the church, \$15.00 for church repair; \$3.75 for pulpit scarf; \$2.00 for repairs on Bible; besides other monies in running expenses, and a donation to a resident minister.

The A. C. F. is interested in all lines of christian work, both direct and indirect, of which the church is the head. Work in connection with missionary interests has been established by the active members. In concluding our report, we would like to state that perfect harmony in all our undertakings has permeated every heart in connection with "A. C. F." work; and fidelity to Christ and faithfulness in the effort to bless others have been our individual aim. In Him and through His power our work has been blessed, as it surely will be when hearts respond to heavenly impulses and exemplify the life of Jesus. As a Society we wish the INTELLIGENCER a Happy New Year and all spiritual blessings.

"In His name"

ADA B. FRASER,

Rec. Sec'y.

Jan. 3rd, 1891.

FROM REV. GEO. A. DOWNEY.—I have been very busy since I came to Kings Co. N. S., and yet have not accomplished much, apparently, for the cause of God. However, I have got quite comfortably settled, have become acquainted with quite a number of the people through pastoral visits an otherwise, and have conducted quite a large number of religious services. I am resting on the assurance that my labor is not in vain in the Lord.

The religious interest is generally good throughout the field, but a revival is needed and we are working in that line. During the week of prayer we are holding union meetings. Methodist, Baptists, Free Baptists, and others are uniting in an effort to secure an outpouring of the Holy Spirit here in Canning. We are trying to work according to the Bible recipe as found in 2 Chron. 7, 14, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sin, and will heal their land."

We had our first meeting last night and it was, to say the least, encouraging. O Lord, "increase our faith."

Heaven, and will forgive their sin, and will heal their land."

About the middle of last month the young ladies of our church in Canning held an apron sale and oyster supper, and realized about \$30.00 for their organ fund.

On the 22nd ult., a number of the friends assembled and left us about \$10.00 worth of useful "pounds." The next day the pound party was supplemented by a present for Mrs. Downey in the shape of an Astrachan cloak, worth about \$15.00. For all of the above we thank our friends and our kind Heavenly Father. I trust we shall ever "give unto the Lord the glory due unto his name."

I herewith send my appointments for each Sabbath in Jan., Feb., and March:

1st Sabbath, Canning, 11.00, A. M., Hall Harbor, 3.00, P. M., and 7.00 P. M.
2nd Sabbath, Black Rock, 10.30, A. M., Hall's Harbor, 2.30, P. M., Canning, 7.00, P. M.

3rd Sabbath, Hall's Harbor, 10.30, A. M., Chip Brook, 2.00, P. M., Canning, 7.00, P. M.

4th Sabbath, Canning, 11.00, A. M., Avonport, 7.00, P. M.

Conference meeting at the Harbor on the Saturday before the 3rd Sabbath in Jan., Feb., and March.

I shall leave here (D. V.) on Friday morning to attend the meetings in Argyle. Rev. Joseph Cox of Canning, will preach at Hall's Harbor next Sabbath morning and evening.

GEO. A. DOWNEY.

Canning, N. S.

Jan. 6, 1891.

CLARK'S HARBOR, N. S.—Rev. G. E. Sturgis writes from Clark's Harbor: Rev. T. H. Siddall has accepted a call to the pastoral care of this church, beginning with Jan. 1, 1891. At a conference meeting held on the first Saturday of the month. Bro. and Sister Siddall were received as members by letter from the Mt. Pleasant church, Racine, Wis. A resolution passed unanimously voting him in as pastor of the church. Large and appreciative audiences greeted him on the morning and evening of his first Sabbath of pastoral work.

FROM REV. G. F. FRANCIS.—I wish to make an acknowledgement through your columns. A number of friends came to the parsonage on Wednesday evening, the 7th, to make us a donation visit. The visiting ladies prepared a tea, and as usual on such occasions, Justice presided at the festive board. The evening was spent pleasantly and profitably by all, especially by those who call the parsonage "home." In behalf of those present, Mr. Hallet Cole, presented us with \$30.00 in cash, and \$68.00 worth of valuable goods, making a total of \$98.00. We would particularly mention the gift of a fur-lined cloak, cap and muff to Mrs. Francis, and a suit of clothes to myself, from Mr. and Mrs. J. E. Cushing. We are deeply grateful, and pray God to bless the donors.

We have only been here about three months, but have become wonderfully attached to this people, and we take their recent visit as a mark of appreciation.

I am talking the RELIGIOUS INTELLIGENCER in our homes, and trust that it may find a nest in every nook and corner of the denominational field.

F. G. FRANCIS.

Caledonia, N. S., Jan. 8, 1891.

ST. JOHN.—Special union meetings between the Brussels street Baptist and Waterloo street Free Baptist churches will be held for a few weeks, beginning this Monday evening at 8 o'clock in the Brussels street church. The order of the services will be three nights in each church, the first three nights of the week in Brussels street church and the last three nights of the week in Waterloo street, and vice versa. A cordial welcome will be given to all who attend.—Sun.

NOW TO THE WORK!

Give the INTELLIGENCER a boom for 1891. We are workers together, brethren. With an active effort, all over the field, great things can be done.

Renewals and new subscribers should come in quickly and in large numbers.

SEND THEM!

SEND THEM NOW!

"THE METHODIST" made its appearance last week. It is a four page paper, and looks well. The editor, Rev. Dr. Wilson, announces that it is not the design of the new paper to interfere with the Wesleyan, but to reach the Methodist homes not visited by the Connexional organ. There is no doubt that Dr. Wilson will make it a bright and thoroughly Methodist paper.

ELECTRIC APPLIANCES.—In another column will be found the advertisements of Messrs. W. T. Baer & Co. The appliances manufactured by this company are said to be superior to anything in the market, and are meeting with gratifying success, as evinced by the testimonials daily received as to their efficiency and the cures effected. These afflicted should give these electric appliances a trial; and it should be remembered that only by this company can "Actina," the great catarrh remedy and eye restorer, be supplied. Apply personally or by letter at their office, 171 Queen street west, Toronto.

FOR OVER FIFTY YEARS.

MRS. WINSLOW'S SOOTHING SYRUP has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. It will relieve the poor little sufferer immediately. Sold by druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

AGENTS.

All Free Baptist Ministers in New Brunswick and Nova Scotia.

D. McLeod Vince, Woodstock.
S. Crandall, Mount Pleasant, C. Co.
D. Burnett, Sussex.
G. L. Good, Millstream.
P. Patterson, Johnston, Q. Co.
John Alexander, Fredericton Junction.
W. S. Porter, Port Maitland, N. S.
Norman Jeffry, Yarmouth, N. S.

Subscribers paying in Fredericton, who do not find it convenient to call at the editor's office, may pay either to W. H. Van Wart, Queen St., or at the Printing office, H. D. Pitts, York street.

Marriages.

DELONG-SHERWOOD.—On the 31st ult., at the residence of the bride's father, by Rev. T. S. Vanwart, assisted by Rev. H. H. Cosman, Mr. John H. DeLong and Miss Edith E. Sherwood, of Springfield, K. Co.

PERKINS-McKAY.—At the residence of the officiating minister, on the 5th inst., by Rev. O. N. Mott, Mr. Daniel E. Perkins of Springfield, K. Co., and Mrs. Rachel McKay, of Wickham, Q. Co.

BARTER-McLEAN.—At "Elm Wood Cottage," Woodstock, on New Year's Eve, by Rev. C. T. Phillips, assisted by Rev. Thomas Todd, Samuel G. Barter, of Avon Dale, Carleton Co. and Laura E. McLean, of Woodstock.

Deaths.

HARRIS.—At Tracy Station, S. Co., on the 19th ult., Irene May, aged 9 years, youngest daughter of Jonathan and Emma Harris. Funeral attended by the writer on the 21st inst.—G. W. FOSTER.

MYERS.—At Dutch Valley, Kings Co., on December 25th, Robert W. Myers, aged 24 years, the seventh son of Deacon Jesse Myers, after a brief illness of paralysis of brain.

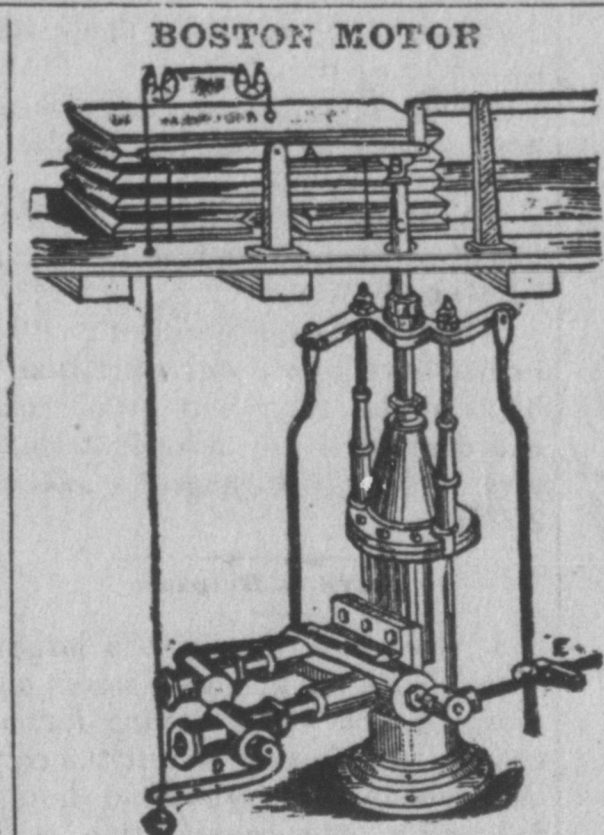
MATTHEWS.—At Blissville, Sunbury Co., at the residence of her daughter, December 14th, 1890, Mrs. Jane Matthews, aged 85 years and nine months, wife of the late John Matthews. Mrs. Matthews was born in Londonderry, Ireland, and came to this country in 1830. She was a late Free Baptist, was baptized by the late Father Hart in 1831, at Hampstead, Q. Co., and joined the church there. She moved to Blissville, Sunbury Co., in 1849, and united with the church there, of which she remained a member till her death. Mrs. Matthews was the mother of nine children—three daughters and six sons. One daughter, Mrs. William McCracken, with whom she spent her last years, and three sons, survive her. Mrs. Matthews will long be remembered by her old friends of Hampstead and Blissville. She bore her last illness with resignation to the Divine will of Him in whom she had long trusted, feeling that to depart and be with Christ was better.—(Fredericton paper please copy).

CONNELL.—At the residence of his son, White street, St. John, on the 11th ult., Patrick Connell, aged 74 years. This aged brother, who had been a member of the church for many years, was baptised by Rev. G. A. Hartley, and united with the church at Millstream, King's Co. He continued a resident of that community until last autumn, when he came to live with his son, Saint John. He was only sick a few weeks, and seemed confident it was his last illness, and was enabled to cast himself so fully upon the promises of the Saviour he had loved and trusted that he expressed a joyful willingness to "depart and be with Christ which is far better." He bore his sickness patiently, and peacefully passed to his rest. He leaves two sons and a daughter, who gave him the kindest care during his illness, and sincerely mourn their loss. He was buried in his old church home on the Millstream. Services by the writer.—J. T. P.

HOYT.—At Blissville, Jan. 6th, of pneumonia, Eber D. Hoyt, in the 46th year of his age, leaving two sons, one daughter, an aged mother, three brothers and a sister, together with a large circle of relatives and friends to mourn their loss. Bro. Hoyt was a faithful Christian, a worthy member of Blissville Free Baptist Church, and filled efficiently the office of clerk. In his death the church has sustained a great loss, and the pastor loses one of his best friends. May God bless the orphan children. Funeral sermon by the writer. Text, Psalms 121—"Help Lord, for the godly man ceaseth; for the faithful fail from among the children of men."—W. H. P.

GODD.—At Millstream, K. Co., on the 29th Dec., George L. Good, aged 59 years. Bro. Good had been in poor health for two or three years; but, though weak, was able to attend several meetings of the General Conference held at Millstream, in October last. Since then he failed quite rapidly, and entered into rest at the close of the year. His wife preceded him to the Heavenly home four or five years ago. One son survives them. He was a good man, interested in the cause of Christ, and walking steadily in the Christian way. For him to die was freedom from suffering, and entrance upon eternal rest and joy.

TAYLOR.—At Taylor Village, Westmoreland Co., on the 2nd inst., Charles Taylor, for nearly 40 years postmaster at that place, was suddenly seized, plunging that entire community into mourning over his untimely death. Our deceased friend and brother was born lived and died in the village that bears his name. At the time of his decease he had passed his 70th birthday, and was remarkably well preserved for a man of his years. Although never married he has been for many years the head of a family of six beside himself, consisting of three sisters, two nieces and one nephew. He leaves the and numerous other relatives and friends to mourn their



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sad loss. He never publicly professed religion; but a number of his habitual sayings and doings, and his love for the cause of God, coupled with his thoroughly upright life, seems to indicate a converted man. He will be sadly missed in the community, in the church he so staunchly supported for so many years, and still more in that home known to so many of our brethren for its lavish hospitality. A note of sympathy from those that have enjoyed the comfort of that home, might help to console them in this hour of their great grief. The following particulars of his death might be of interest to the many that knew him. Friday morning, 2nd inst., after breakfast, he went to an out-building to move a sled that was standing on its end against the side of the building; in some unexplained manner the sled fell upon him and in less than half an hour from the time he left the house he was carried back bruised and bleeding, and in a few minutes he breathed his last. He probably never knew what hit him, and how the accident occurred will forever remain a mystery. The funeral on the 6th inst. was largely attended. Appropriate services were held at the house by the writer, assisted by Cent. Long. As a denomination we have to mourn the loss of another staunch supporter of our faith and principles.—A. C. L.

Pico's Remedy for Catarrh is the Best, Easiest to Use and Cheapest.

Sold by druggists or sent by mail, 50c. E. T. Haszlett, Warren, Pa., U. S. A.

SHOVELS. SHOVELS.

Just received from the manufactory—25 DOZEN D & Z H Steel Shovels. For sale by NEILL'S Hardware Store.

YANKEE BLADE AXES.

Just received—20 DOZEN Yankee Blade Wedge Pattern Axes, made from North & Sons celebrated axe steel—the best in the market. For sale wholesale and retail at NEILL'S Hardware Store.

AXES. AXES.

10 DOZEN Blenkhorn's Axes. 10 dozen Black Prince Axes. 3 coils Lead Pipe.

10 kegs Brandram's No. 1 White Lead. 6 barrel Stoves for coal. 10 Cooking Stoves, electric ovens. 1 box Hall's

NEILL'S HARDWARE STORE.

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AXES. AXES.

Christmas Sale.

GREAT CLEARING-OUT

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Youths and Boys Overcoats,

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Ready-made Clothing.

10 PER CT. DISCOUNT

Will be allowed on all purchases until the

FIRST OF JANUARY, 1891.

THOS. W. SMITH,

192 Queen Street.

A. LOTTIMER

—WISHES A—

HAPPY NEW YEAR TO ALL!

And in doing so he would respectfully intimate to those who wish to buy

BOOTS. SHOES. SLIPPERS.

OVERBOOTS, MOCCASINS OR SNOWSHOES

To examine his stock before purchasing elsewhere, as he claims to have the largest stock in the city.

Come and see our splendid new stock. So great in assortment, So pleasing in style, So reasonable in price.

Just think of it, we can furnish you with a Ladies' Fine Stylish

India Kid Button Boot for \$1. We have sold a large quantity of them and they have given good satisfaction.

Gents' Fancy Slippers, suitable for Christmas Presents.

Ladies' Fancy Slippers and Shoes, suitable for Christmas Presents.

Ladies and Misses' White Kid Slippers for evening wear.

Ladies, Gents, Boys and Misses' Fancy Moccasins.

Snowshoes, in Ladies, Gents and Children's Sizes.

Gents' Leather Faced Felt Long Boots.

Ladies' Felt Boots and Slippers. Also a lot of very handsome Doll's Boots.

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