NOVEMBER 18, 1891.

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RELIGIOUS INTELLIGENCER.

The Sahbath-School.

INTERNATIONAL LESSON. Fourth Quarter-Lesson IX.-Nov. 29

CHRIST BEFORE PILATE .-John 19:1-16.

GOLDEN TEXT. - Who was deliver. ed for our offences, and was raised again for our justification.-Rom. 4:25.

MOCKERY OF JESUS BY THE SER-VANTS AND OTHERS. While waiting for the formal meeting of the Sanhedrin at daybreak. This was morning session convened to ratify formally what had been done with haste and informality, and to induce Pilate to confirm their sentence and execute Jesus. They had no power to put any one to death. his prisoner. PILATE'S INTERVIEW WITH THE JEWS OUTSIDE THE JUDGMENT HALL.

The Jews refused to go into the Prætorium, because their Jewish traditions declared them ceremonially unclean if they entered the house of a Gentile during or just before the Passover feast.

PILATE PUBLICLY DECLARES THE INNOCENCE OF JESUS. Outside the judgment hall, in the presence of the Jewish leaders.

SUCCESSORS IN BLYMYER BELLS TO THE BLYMYER MANUFACTURING CO CATALOGUE WITH 2200 TESTIMONIALS. BELLS. CHURCH. SCHOOL, FIRE ALARM PILATE SENDS JESUS TO HEROD. Pilate's second effort to release Jesus. Jesus was mocked and ridiculed by Herod and his soldiers, and then sent back to Pilate in a gorgeus apparel.

JESUS AGAIN BEFORE PILATE, WHO DECLARES THAT HEROD CONFIRMS HIS DECISION THAT JESUS IS IN-NOCENT. Pilate thus makes his third attempt to release Jesus. He also made a f. urth attempt to release Jesus by the use of the customary pardon.

PILATE'S FIFTH ATTEMPT TO RE-LEASE JESUS BY SCOURGING INSTEAD system, all the impurities and fou humors of the secretions; at the same took Jesus, and scourged him. John morning, according to the Roman got her early glimpses of the awful OF CRUCIFIXION. Pilate therefore Stomach, curing Biliousness, Dys took Jesus, and scourged him. John pepsia, Headaches, Dizziness and Luke make it clear that the reckoning. And he saith unto the meanings of misery and guilt. No

what he knew to be right. Any tial privilege, doing for her? How cause of this curse, and shame and answer would have been useless. is 'College Extension" going to sin of drink. To what better use Speakest thou not unto me? The em- serve her most pressing need? To can "the tongue of the learned" be phasis lies on me. Knowest thou what extent do the Chautauqua and put than in speaking "a word in not that I have power to crucify thee, similar movements answer her in season ?" etc. Why do you not explain your tellectual and spiritual demands?

caus", since I can release you if I Which of all these movements is choose ? Thou couldest have no power the one by which she comes most at all against me, except it were given rapidly to the full stature of the thee from above; i. e., implying that perfect woman, in Christ Jesus? he had no right to use his power un- We are bound to think of each sys-

justly, in a manner contrary to the tem as inclusive of moral and spiritjustice of God. Therefore he that ual, as well as of intellectual oppor delivered me unto thee. All who tunity, for any scheme of education were sharing in the deed. Hath the by which the feminine, or indeed greater sin. But Pilate is not ex- the masculine brain is trained, that cused. He was committing a crime. ignores the training of the moral And from thenceforth (or. for this nature, is itself to be ignored. Inreason) Pilate sought to release him. deed, for most women, and we would Pilate now made repeated attempts, hope for most men, also, the strongest is the popular physician to the people, not recorded, to effect the release of impetus in the direction of the stu- a tried and trusted family friend in all

THE JEWS ACCOMPLISH THEIR sciousness of the world's moral and lood. PURPOSE BY A NEW THREAT AGAINST spiritual need, and of her desire to PILATE. But the Jews cried out, It possess the intellectual weapons by thou let this man go, thou art not which she may do good service in Cæsar's friend. That is, he was a these higher fields.

traitor to his own government, be-Among the influences that have cause harboring and defending a brought the world's women into this She is now twelve years old. rival king. Pilate's whole adminis- attitude toward educational move-

tration had been so corrupt that it ments, we count the study of the would not bear investigation. His temperance question as one that is former sins drove him to commit a almost supreme. Before the Annex, greater crime. He brought Jesus before University Extension forth. From the judgment hall. schemes, before there had been many Sat down in the judgment seat. One Chautauqua Assemblies, before erected outside to accommodate the Home Study Societies, before the

Pavement, but in the Hebrew Gab- doors into fields of learning-this too highly. batha. The Aramaic word Gabbatha temperance movement was. It laid signifies a hill or elevated spot of its hand upon the heart of motherground, so that we are to think of a hood; it laid its touch upon the spot in the open air where a tribun- blinded eyes of woman everywhere, al was erected on a rising ground. bidding her to look, for herself, into And it was the preparation of the the sad secrets of the world's misery, passover. That is, the preparation and crime and pain. How hesitatday of the Passover Sabbath, Fri- ingly and timidly her eyes were day, "The Preparation Day." About lifted at the first. With what avertthe sixth hour. Six o'clock in the ed gaze and sad, longing glances she

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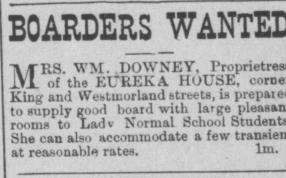


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Prices.

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scourging was inflicted as a separate Heartourn, Constipation, Drynss of the Skin, Dropsy, Dimness o Vision, Jaundice, Salt Rheum Erysipelas, Scrofula, Fluttering o punishment, in the hope that it would suffice. The scourge of leather thongs was loaded with le d, the Heart, Nervousness, and Gen or armed with spikes and bones, eral Debility; all these and man which lacerated back, chest, and other similar Complaints yield to the happy influence of BURDOCI face, till the victim sometimes fel BLOOD BITTERS. down a bleeding mass of torn flesh.

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transgressions, he was bruised for Worms of all kinds our iniquities, the chastisement of hildrenoradults our peace was upon him, and by his

and pleasant, requiring no after medicine. Never and pleasant, requiring no after medicine. Never With the stripes we are healed." THE SOLDIERS MAKE MOCKERY OF JESUS. Jesus had been taken out of SEXT the judgment hall for the scourging, and in the great hall after the scourging he was subjected to rude GUNS, RIFLES & REVOLERS. mockery. And the soldiers platted (plaited) a crown of thorns. The JUST received from Birmingham, New York, Montreal and New Haven. 6; cases Guns, Rifles and Revolvers as tough twigs of the thorny Nubk, twisted into a mock laurel wreath, Double barrel Breach-loading Guns from and forced down, with its close,

Single barrel Breach-loading Guns from \$4 sharp thorns, on our Saviour's temples. A purple robe. The red robe was the soldier's common mantle, representing the purple robe worn by kings. Hail, King of the Jews! In mockery. And they smote him with their hands. Intended to increase the pain by from o her motives.

striking the thorns into his head.

PILATE MAKES ANOTHER EFFORT TO RELEASE JESUS, AND AGAIN PRO NOUNCES HIM INNOCENT .- Vers. 4-7. Pilate went forth again. To the leaders of the Jews, and the crowd, who remained outside of the palace. I bring him forth to you,

that ye may know that I find no fault proof of fire. (crime) in him. A plea for his re-Thursday, Sept. 10, 1891. lease. Then came Jesus forth. From the judgment hall. Pilate saith un-It is exceedingly desirable that stu- to them, Behold the man ! The man, dents be present at the opening, to whom you have asked me to crucify. select course of study and begin work That picture of suffering-is it not proud nation ? They cried out, say-

ing, Crucify him. Nothing but this would satisfy them. Take ye fault in him. These words mean, chose Barabbas. "Crucify him if you dare to do so there is no charge on which I can the great opportunity of their lives. so largely upon the general weal or condemn him, and I will be no

answered him, We have a law, etc. how much they may tempt us. He may be innocent of crime against

referred to is Lev. 24:16. The nation.

Jews, Behold your King ! The words light save that caught from the very are spoken contemptuously of the spirit of God could ever have re Jews. We have no king but Cæsar. vealed to her woman's share in all They are driven by Pilate's taunt, this weary want and woe, and and by their hatred of Jesus, to a woman's responsibility for ameliorderial of their own highest hopes. ation and comfort and cure. Opened Thus "He was wound d for our he took water and washed his hands, altar, until they burned with words thus expressing in symbol what he of pleading both to God and man.

their will. It is not meant that its burden of heavy cares. Pilate delivered him into the custody of the Sanhedrin for crucifixion, which would have been unlawful but the soldiers who had charge of Jesus executed the decision of the Sanhedrin. And led him away. To the place of crucifixion.

PRACTICAL HINTS.

It is useless to present arguments to the reason of men who are acting

The fact that any one is charged with wrong is no proof that wrong in any degree has been committed. The proverb is that "where there is much smoke there must be some fire"; but enemies may cast up the dust of accusation in the air till it seems like smoke, and that is not the cup to tempted men. On the

Better suffer innocence than suc-

which Christ has forbidden, whoever cherishes any feeling or temper which Christ disapproves, declares enough ? can such a man injure your as plainly as the Jews did, "I will not have this man, but Barabbas." Note the inconsistencies of unbelief. The Jews condemned Christ lem that touches the welfare of the him, and crucify him : for I find no for the very things for which they

party to your act." The Jews blame for our own sins, no matter

the Roman law, but he is guilty of Jews. By rejecting him they reand Boston School of Expression) a crime against our law. And by jected their true kingdom, and hope, our law he ought to die. The law to receive loss and destruction as a

before Pilate gave his final decision, touched with the fire from God's same way since.

uttered in words, "I am innocent of After all this, eager feet to run in the blood of this good man." But all the ways by which human souls all this made him none the less and human bodies could be made fit homes for the indwelling God, and

SENTENCE DECLARED AGAINST ready hands scorning no work, how-JESUS.-Ver. 16. Then delivered ever heavy, that should diminish he him therefore unto them; i. e., to the world's anguish, or help to carry

> And marvelous training like this was what this organization gave for eye, and brain, and soul, and hand. Not a city that cannot rank its influence among the higher education- GOLD, SILVER, al forces of the time; not a little hamlet in which it has not been an educator equal to the schools; not a church in which it has not stood side by side with the influence of sermon and service and prayer; scarce a

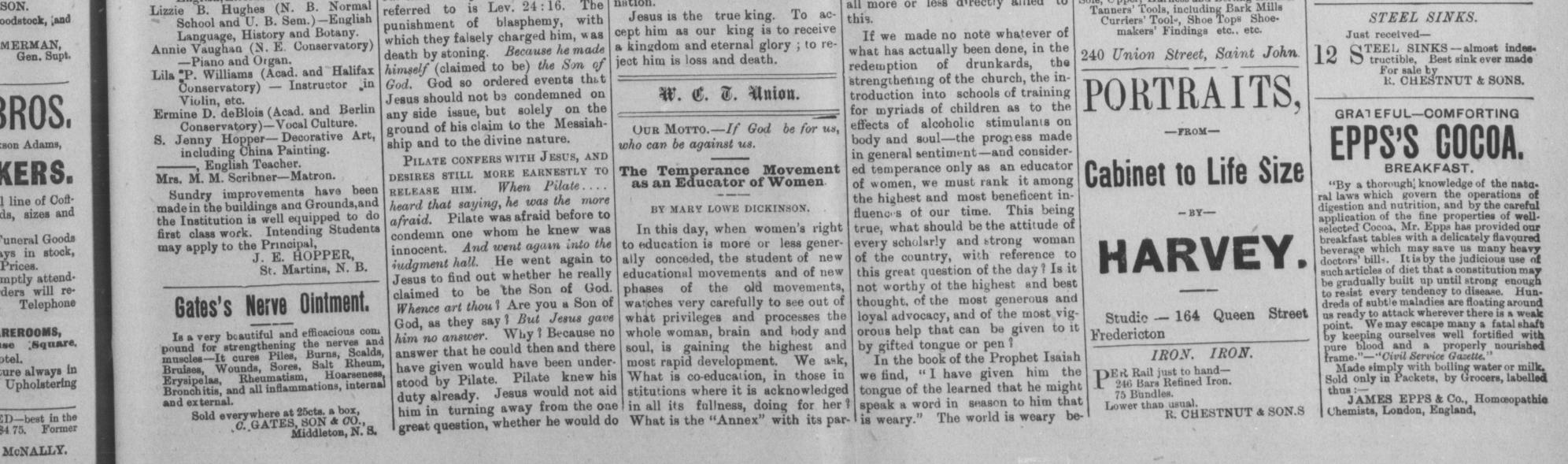
household where the mist has not been lifted from the face of indifference or toleration or indulgence, toward the habit and the traffic of drink to the point of honest disavowal of part or lot in this great enemy of human peace. Fashionable women no longer smilingly pass

lips of young girls, however careless and flippant they may be in othe things, lingers no longer defense of Whoever commits any action the wine cup. Not everywhere to this extent has change been wrought but much more widely, and much more thoroughly than those who are not students of this problem known. More women, we venture to say, are

educated concerning any other probnation or of the world, and study of this question is sure to lead to interwoe. It is impossible that a woman

should be educated along this line this traffic upon individuals, upon homes, upon social life, upon labor, upon government, and not have her eyes opened on countless questions,

all more or less directly allied to Sole, Upper, Harness and Belting Leather Tanners' Tools, including Bark Mills



THE HARD ALL THE DE MORE AND AND

cessful guilt.

Pilate and the Jews threw away est in all those questions which bear We cannot throw upon others the

Jesus was the true king of the