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INTERNATIONAL LESSON.

Third Quarter-Lesson XII.—Sept. 20. CHRIST THE GOOD SHEP-

HERD .- JOHN 10: 1-16. Shepherd, I shall not want .- Ps. 23:1.

THE ALLEGORY OF THE SHEEP-FOLD.—Vers. 4-6. This passage is an allegory rather than a parable. The sheepfold. A sheepfold in the east is a mere enclosure surrounded bushes upon the top, and is usually an effectual barrier against the wolves. The door consists of a few sticks laid across the entrance, and here the shepherd and his dog watch

al! night. There are low, flat buildings sometimes within the enclosure in which the flocks are sheltered in severe weather. The sheep are brought into it in the evening, several flocks. The shepherds after commit them to the care of a common keeper, the porter. The sheepfold, in this parable, answers primarly to Israel, the then visible church of God, but secondarily to he church of Christ in all ages, in which the professed disciples of Christ are gathered for protection. He that entereth not by the door. There is only one door to Oriental | sheepfolds. When it was time to lead out the flocks, each shepherd would come to the door, and the door-keeper would recognize him, and open to him; so that, if any one entered in any other way, it was a sign that he had no right, and had come for some bad purpose. The door is the way appointed by God for entering his kingdom Christ is represented as the door. But climbeth up some other way. These are they who enter the ministry, or become teachers of religion from selfish motives, without consecration to God and devotion to the good of men, simply to gain honor, or money or a living. The same is a thief and a robber. He receives the honor and emoluments of his office without performing its duties. He leads the sheep astray. This was a picture of the Pharisees, though they recognized it not. But he that entereth in by the door. Openly, with no need to conceal his purposes. Is the shepherd. It should be "a shepherd." There were several shepherds for each of the larger folds. Shepherd of the sheep. The guide, leader, and teacher of the children of God. To him the porter (the doorkeeper of the

fold) openeth. The Holy Spirit, acting through his appointed ministers. And the sheep hear his voice. Listen obediently. He calleth his own sheep. Who in the fold are mingled with other flocks. By name. The naming of sheep is a very ancient practice. It is a remarkable fact in Oriental husbandry

FIRST APPLICATION OF THE ALLE-GORY; CHRIST THE DOOR.—Vers. 7-10. I am the door of the sheep. In saving 'I am the door of the sheep, Jesus says in effect, (1) that through him alone has any true guardian and guide of the sheep entered into the fold; (2) that through him alone will the sheep within the 'fold' be led out into the open pastures. How is Jesus the door? Through him all enter into the blessings of salvation. Jesus brought the truths of salvation from God. He made the only atone ment for sin. He brought to men the new spiritual, divine life, without which no one can see God. He brought in himself every power which could lead men to be go d All that ever came before me. Not all teachers, or prophets, but all who came confessing to be the Messiah or who, pretending to be teachers from God, substituted for the divine teachings which pointed to Christ false doctrines and principles, for malities, and all methods of salvation which do not really save. Are thieves and robbers. Teachers opposed to Christ were robbing the people of salvation, of the Messiah, and all the blessings he brings. But the sheep did not hear them. The true people of God did not go after the Messiahs. They saw in Jesus the marks of the true Messiah. By me Khama's signature ought to be seif any man enter in. To the fold, to cured; she sent a copy of the petithe kingdom of God. He shall be tion to Mrs. Elizabeth Hepburn, missionary at the District Hepburn, saved. Safe from false teachers safe from the sins that would ruin But being safe is far from all. He shall go in and out. He can go in and out under the care of the Shepherd and everywhere be safe, and have freedom of activity for all his powers. And find pasture. Satisfaction for every need of the soul The thief cometh not, but for to steal, and to kill, and to destroy. False teachers are seeking their own advantage, and are willing to teach error to mislead others, if only they themselves may gair something. am come that they might have life. The true religion comes first to give this present life more abundant development, and eternal life. And that they might have it more abundantly. Onit the "more." The

spiritual life is to be overflowing. It

will be abundant in quantity, abun-

dant in quality, overflowing with

sands each individual sheep has its | HERD. - Vers. 11-16. I am the good | churches; are they crowded by men? name, knows it, and is known by it. shepherd. He feeds the sheep, lead- No! mostly women. What about Jesus takes a living, personal inter- ing them by the still waters and into the intelligence? Have men all of est in each redeemed soul; bending green pastures. He provides a the intelligence? Threegirls graduover it continually with infinite home for them. He defends them ate in high schools for one boy. tenderness, watching each doubt, from all dangers. He rules over am glad I am living now. If each fear, each trial, each tempta- them with justice and kindness. He were to be born a few generations tion, each fall, each rising again, has a personal love for each one. He hence and had my choice I would each conflict, each victory, each will do all these even at the expense be a woman next time. defeat, with a solicitude as special of his life. The good shepherd giveth and particular as if it were upon it his life for the sheep. In Palestine, He metes out our lives to us as them by personal hezard. The Governor Goodell. individuals. He assigns to each the shepherd-king tells us how, in dework fitted for him to do. Christ fence of his father's flock, he slew a loves us individuals. He calls us by lion and a bear. Every hour of the name. No one but a divine Saviour | shepherd's life is risk. So Jesus could know all his disciples by name, gave his life for the sheep. He that and be present everywhere to hear will save others cannot save himself. their prayers and grant them aid. If the shepherd had not sacrificed And leadeth them out. He guides himself, the sheep must have been them to the best things in life, to the sacrifice. The good shepherd whatever will enlarge their souls, may or may not be called on to die develop their capacities, increase for his sheep; but he lays down his their usefulness. He goeth before life for them. To lay down the life is them. The Eastern shepherd goes to devote it to the flock; as a mother, before his flock, leading, not driving, who is always ready to die for her the sheep. The shepherd goes children, but who, living or dying, before, not merely to point out the belongs to her children, and surway, but to see that it is practicable renders herself to them. So we and safe. So our good Shepherd ought also lay down our lives for the goes before us; he leads us where he brethren. But he that is a hireling.

Dr. Fowler's Extract of Wild Strawmade in the buildings and Grounds, and
the Institution is well equipped to do every pastor and teacher should go hireling who is seeking his own Winger, Fonthill, Ont. before his flock, an example, a leader interests, more than the good of the in every good work. And the sheep flock. The true pastor never works the leading household remedy, Dr. his voice. This is true to the letter. time to the care of the sheep. The A traveller in Greece found three wolf catcheth them, and scattereth shepherds with flocks of six or seven | the sheep. The wolf at this particular The largest array of Special Attrac- hundred each, all mingled together, juncture was the Pharisaic party, but the sheep would answer to their which was ravaging the church of names when called by their owner, God, and binding heavy burdens on but not if called by another. This the people. The wolf is the enemy traveller experimented with them. of souls in any of his manifold dis-He called, and the sheep took no guises. The hireling fleeth. Runs notice. The shepherd called and, away in time of danger; neglects they came. Then he said that the the sheep for his own advantage. Promenade concerts daily (two military sheep knew the shepherd by his And know my sheep, and am known dress and not by his voice. But of mine (even) as the Father knowth when the shepherd exchanged clothes | me, etc. In a limited way this is

So the Christian knows Christ's | Christ who can say, I know my voice. He knows whether a teach. sheep. He knows our secret thoughts ing or an influence is from him, (1) and hopes, our plans, our temptaby the inner witness of the Spirit; tions. what discipline is good for us. (2) by comparing it with the Word And I lay down my life for the of God; (3) by its truth and righte- sheep, because of this knowledge, he ousness; (4) by its tendency. And lays down his life for them, that his a stranger they will not follow, for infinite grace may reach them and GOLDEN TEXT. - The Lord is my they know not the voice. The true perfect them. And other sheep I disciples recognize a different spirit have, which are not of this fold. The and purpose and so will not follow. Gentiles, who would be brought in. This parable they understood not. They shall hear my voice. They will They did not understand how it ap listen to the Gospel, to the voice of God in their souls, and become the sheep of his flock. And there shall be one fold. Better, one flock; all knowing the one shepherd, and known of him. And one flock TENS and INVIGORATING SYRUP. because one shepherd; one not in and one bottle of each has made a cure of creed, or organization, or method of worship, but one in Christ Jesus. One in heart, in purpose, in the service of God and man.

W. C. T. Union.

OUR MOTTO. - It God be for us who can be against us.

A copy of the World's petition comes back from South Africa, bearing the signatures of the famous Christian Chief Khama, his wife, three grown daughters, and a number of his leading men. His town, Palapye, formerly Shoshong, is away up in the interior, on the borders of Matchulilands. For many years he has most valiantly withstood the entrance into his kingdom of any form of liquor, sometimes forcibly expelling white traders, who attempted to smuggle in the accursed stuff. Mrs. Laura C. Bridgeman, of Umzumbi, Natal, has been very active in circulating the petition, and secured many signers both English and Zulu. After sending her list in, it occurred to her that orate; she read and translated it to Khama, who signed it gladly, and Khama, who signed it gladly, and said how thankful he should be if the cause he had so much at heart marked that there was not time to call the people together and secure more signatures, but Khama told her to leave the petition with him, and during the few hours intervening before the closing of the weekly mail by which it was sent, he secured the other names, thus showing his deep interest.

Mr. Geo. W. Bain says: Some good souls are very much disturbed about women asking for the ballot. I am not so much worried about the future of women as I am of men. Upon virtue and intelligence depends the future of this republic. Have men all the virtue? Go to the saloons; are they crowded with women? No! but men. Go to jails SECOND APPLICATION OF THE and penitentaries; are these full of that in a flock of hundreds or thou- Allegory; Christ the Good Shep. women? No! men. Go to the

NEILL'S Hardware Store. that the exclusive regard of his at any moment, sheep are liable to and demand the removal of that loving heart were fixed. He knows be swept away by some mountain- which injures society. None are each individual's want, nature, and torrent, or carried off by hill-robbers, without responsibility. The traffic circumstances, so that he ministers or torn by wolves. At any moment | feeds upon 10,000 boys every year

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Messrs: C. C. Richards & Co. Gents - I have used MINARD'S INIMENT successfully in a serious ase of croup in my family. In fact I consider it a remedy no home should be without.

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SEVERAL SEASONS.

example of what he would have us hireling, but one who serves only cure even of the severest attacks of first class work. Intending Students to be; he lays no burden upon us for pay, without love for the work, summer complaint and diarrhoea. It may apply to the Principal, Industrial and Agricultural Fair. that he does not bear himself. So or care for the employer. He is a is as precious as gold."-Mrs. F. C.

follow him. This is the proof that for his pay, but the people support Thomas' Eclectric Oil-a small quantity we belong to his flock. They know him so that he may give all his of which usually suffices to cure a cough, heal a sore, cut, bruise or sprain. relieve lumbago, rheumatism, neural- Racquets! Balls! Nets! Croquet! gia, excoriated nipples, or inflamed

Prompt relief in sick headache,

Sallow and leaden-hued complexions soon give place to the loveliest pinkand-white, when the use of Ayer's Other attractions too numerous to men- with the traveller the sheep would true of the good pastor or shepherd; cosmetics entirely abandoned. Nothing Sarsaparilla is persisted in, and not obey the strange voice; but when he is their best friend and adviser. can counterfeit the rosy glow of perin the traveller's dress, the shepherd But this knowledge is never perfect fect health, which blesses those who HALL'S BOOK & NEWS STORE Secretary Exhibition Committee, called, the sheep came at his bidding. in the under-shepherd. It is only use this medicine.

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