

chief characteristic of a true Zebedee is, goodness by nature, amiability, pureness of life, large talent for business, but with no record of work in the field of Christ. He is a man endowed with good talents, who allows them to lie dormant and dead, unused in a way to do good to his fellows or to the glory of God. His life is one of unproductive and neglected opportunities, unimproved privileges. It is a priceless life wasted, not so much in evil doing, as in the fact of not doing well, or not doing at all. The Zebedeas are the non-workers in the church, and by their moral and consistent lives as citizens have a strong and careful influence on the thoughts of the younger members of the community, paradoxical as it may appear. If urged to unite with the church, they will refer you to Mr. Zebedee who is spoken of so well, and who is universally respected and beloved, and yet he holds aloof from the church and its actual work, and why may not we? In fact they will tell you that they can see little difference between church members and those who are not. And so some make it a matter of policy whether they apply for membership or forbear. Now if there are any Zebedeas among us, let me tell them that they are copying from the wrong model, good and beautiful as it may be. The Zebedee, the prototype, disappeared in the uncertainty of this world's unwritten history. We pass not judgment upon him. His sun went down in darkness and oblivion. His name is all but forgotten. It is only remembered relatively. No deed of goodness is recorded to his credit. He lived near the church door, but never entered its sacred enclosure. He lived and died, but no work followed him. His life was only a ripple on the calm sea of human events. He was only a link in the great chain of human possibilities. Who would wish to live such a life? His name is remembered only as their father Zebedee. Oh, what a barren record! Oh, what a wasted life!

K. D. C. has been awarded a Silver Medal at the Jamaica Exhibition (the highest award for any medicine). Its merits prove its greatness.

Christian Conference.

A Christian Conference will be held at Shag Harbor, N. S. September 28th and 29th.

The purpose is to cultivate Christian fellowship; to deepen spiritual life; and to extend the kingdom of Christ.

Subject:—Our Fourfold Blessedness.—Christ, Our Wisdom, Righteousness, Sanctification, and Redemption, 1 Cor. 1, 30.

ORDER OF SERVICE

Saturday afternoon 2.30: Service of Song and Testimony, conducted by the Rev. Wm. Miller. Theme:—Christ Our Wisdom.

Evening 7 o'clock. Subject:—Christ Our Wisdom. Addresses by Revs. E. Crowell, S. K. West, T. H. Siddall, G. E. Sturgis and others. Singing and music by the Choir.

SABBATH SERVICES.

Prayer Meeting 9.30, led by Rev. G. E. Sturgis. 10.30 a. m., Preaching by Rev. T. H. Siddall. Theme:—Christ, Our Sanctification.

2 p. m., Bible Reading, Conducted by Rev. Wm. Miller. Subject:—Christ Our Sanctification.

3 p. m., Sermon by Rev. E. Crowell, Theme:—Christ Our Righteousness.

7 p. m., Sermon by Rev. S. K. West. Theme:—Christ Our Redemption. At the close a consecration service.

Rev. G. E. Sturgis will throughout the services, conduct the singing. Book to be used—Songs of Joy and Gladness.

Committee of Arrangements:—Rev. Wm. Miller, Bros. Downie, Crowell, and Isaac Nickerson.

The need of such gatherings is manifest; freed from all matters of business, the time will be wholly devoted to purely spiritual interests.

By having one definite subject to run through all the meetings, it is believed that a deeper impression will be made, and be more productive in lasting good.

Plan to be present, for all are most cordially invited, and pray for and seek a rich blessing. Let us "get together" in Christ, and for His sake.

Programmes of the services will be printed and distributed.

Com. pro tem.—T. H. Siddall, Wm. Miller, G. E. Sturgis, S. K. West.

K. D. C. relieves distress after eating and promotes healthy digestion.

Mission News and Notes.

THE BIBLE has now been translated into sixty-six of the languages and dialects of Africa.

BEFORE CHRISTIANITY entered India, lepers were treated with shocking inhumanity. Many of them were buried alive. The English rulers have put a stop to this custom, and for fourteen years there has been a special Christian mission to the 135,000 lepers in India.

THE TRANSLATION of the Scriptures, begun by Mr. Mackay, missionary to Uganda, is being diligently completed by three of his most intelligent converts and pupils. The memoir of Mackay by his sister, of which eight thousand copies have been sold, has led several young men to consecrate themselves to the evangelization of Africa.

THE AMERICAN BOARD of Foreign Missions since its organization has sent to the foreign field 2,026 missionaries. The record of the society work abroad shows 446 churches, which have counted a membership of 110,449 persons. Last year forty-two new missionaries were sent out, and twenty-four new churches established.

THE NORTH CHINA MISSION of the Methodist Episcopal Church was established by two missionaries in 1869, but is now represented by 15 missionaries and 58 native helpers. It contains 18 homes and 29 places of worship, 28 schools, with 569 pupils, together with Peking University, with an attendance of over 200, as well as 4 hospitals and 8 dispensaries. The churches have 1,299 members and probationers.

DR. GEORGE F. PENTECOST, who is now in India, on a missionary tour, says: "I have listened to a young man recently converted, a pure Brahmin, and perfect Apollon for eloquence, until the shivers have run up and down my back. They are a gifted race, and once the Holy Ghost shall fall upon them and call out the Pauls and the Barnabases, the work of God will go forward as in the beginning." The great hope in the heathen field is the enlisting of numbers of their own strong and spirited men, who shall fully grasp the gospel of Christ and go out with apostolic zeal to proclaim it.

ENCOURAGING REPORTS come from India in regard to the educational progress of native Christians. In the last report on Public Instruction, issued by the Madras Presidency, it is shown that the number of native Christians examined in certain branches of study has increased by forty per cent., while the number of Brahmins has decreased by eight per cent. The report goes on to say that the true secret of the position of native Christians in education is to be found in the fact that year by year the number of intelligent wives and mothers is on the increase.

Early marriages are much less common, and the offspring is naturally becoming physically and mentally superior. The gradual abolition of child marriages and other customs has begun to have the best results. But before all these governmental changes there went the light of the Gospel borne by the faithful missionaries of India.

Denominational News.

SPECIAL NOTICE.—Ministers and all other members of Conference, and officers of the Women's Mission Society, who intend being present at the approaching session, are requested to notify Rev. Wm. Downey, Box 51, Fredericton immediately, in order that homes may be provided for them. If not heard from at once it will be presumed they are not intending to be present.

By order of Committee, W. D.

THE FOURTH DISTRICT meeting will hold its annual session at Patterson Settlement, S. Co., beginning on Saturday next, 12th inst.

And the annual meeting of the Third District will be held at Bear Island, York Co., on Friday 18th inst.

Rev. J. W. CLARK has accepted a call to the pastorate of the Waterloo St., St. John church, and will enter upon his duties immediately after Conference. The Tracey Mills pastorate, where Bro. Clark has laboured for five years, greatly regret his leaving. His labours have been much blessed there, and he is held in high esteem. He will, we believe, have a successful ministry in St. John.

DONATIONS, &c.—Rev. A. H. Bonnell desires to acknowledge the receipt, from friends at Upper Hainesville, of \$39.00, the proceeds of a social held on the 20th ult.

He, also, wishes to acknowledge the receipt of \$21.20, the proceeds of a social held by his friends at Lower Canterbury on the 29th ult. In both these cases the people have his thanks for their thoughtful kindness.

Bro. Bonnell has been requested by the church in Southampton to remain their pastor next year.

FORTIETH ANNIVERSARY.—Last evening (Thursday) members of Waterloo street F. C. B. church waited upon Rev. J. T. Parsons, pastor of the church, and Wm. Peters, on behalf of the church, presented him with a handsome bronze clock, the occasion being the fortieth anniversary of the marriage of Mr. and Mrs. Parsons. The delegation was given a hearty reception and was entertained to refreshments. Rev. Mr. Parsons is to leave the city about October 1st, much to the regret of his congregation. During his long residence here he has made many warm friends outside of his own denomination, and these will join with the members of this congregation in expressing their regret at his determination to labor elsewhere.—St. John Sun.

PEMBROKE, [C. Co.—I commenced a series of revival services here on the 13th inst. I found the church had been dormant about six years. There had been no conference or prayer meeting, nor had the church reported to District Meeting during that period. But there were "two or three" that were hoping for better days. Brethren Phillips, Noble, Reud and others had made them visits, and part of the time had preached there with regularity and acceptance to the few that attended. The greater part of the people had sunk into religious indifference, and skepticism had gained quite a foothold in some minds. The meetings had no sooner commenced than it became apparent that another offer of salvation was to be made them, and that, at least, some would accept.

The power of the Lord was most signally manifest in the first meeting, and one aged man gave himself to the Lord; he had for more than "three score years and ten" rejected the council of God against himself, but he then and there declared himself an anxious seeker after salvation; in a few hours he was rejoicing in his newly found Saviour. Others were stricken under conviction, and prodigals came to themselves and resolved to arise and go to their Father. Soon we were surrounded with anxious seeking sinners and deeply penitent backsliders. Several persons who were heads of families, and many strong young men were among them. On Sabbath the 16th: I baptized six converts, among them the aged man above referred to and his only child. The next week great crowds attended the evening meetings, notwithstanding it was in the midst of the most busy season of harvest. On Sabbath the 23rd I baptized eight more converts. They were—a father passed middle life and his daughter, a married woman and five strong young men, three of whom were much above the ordinary size. The week just closed has been one of great blessing to this community. Yesterday I baptized five more, all happy in the love of God. This evening a number of my friends met in the Meeting House and made me a most liberal donation, as a token of their appreciation of my labours among them, amounting to \$75.00. The church has been greatly strengthened. I added twenty-six members thereto; two new Deacons were elected and two helps, a clerk and a treasurer were appointed, conference and prayer meetings were arranged, and a Sabbath School was organized.

This church now bids fair for a useful and prosperous future. The circuit needs a pastor very much, and I sincerely hope the right man may be found after Conference to take it. It consists of Upper Brighton, Hartland, Lower Brighton and Pembroke churches, extending along the eastern side of the river St. John about ten miles. Each church has a neat and commodious place of worship in good repair; they are fully able to give a man a fair support, and the right man would be well taken care of. Since the middle of June I have baptized eighty-eight in connection with three of the churches of this circuit, and they are all now in good working order.

Bro. Wm. R. Reud was with me in a few of the meetings at Pembroke and rendered efficient help. During my sojourn here, I found a most homelike abode, in the hospitable kindness and liberality manifest by the good people of this community. I purpose to leave tomorrow for my home, where I shall remain a few days for rest, and then commence work at Seventh Tier, Jacksonville. I do not expect to be able to get to District Meeting at Bear Island, but Bro. C. T. Phillips has kindly consented to take my place as preacher of the annual sermon.

I have resigned my position as pastor of the Keswick and Marysville pastorate, and purpose to continue next year in this upriver country in special revival work, as the Lord may direct. WM. DOWNEY.

AUG. 31st.

K. D. C. frees the stomach from poisonous acid and gas and restores it to healthy action.

C. T. A. NOTES.—Last week \$300 C. T. A. fines were collected at Moncton.

There appears to be crookedness about the Hampton rum cases. The Stipendiary Magistrate had some time ago made two convictions against Scribner's bar-tender, but refused to issue an order of commitment. Later Belyea, another rum-seller, was convicted, at Scribner's instigation, it is said, and in his (Belyea's) case the magistrate issued a commitment the day of the conviction. Why the difference? is the question people are asking.

This case came before Judge Palmer on Thursday, on application of Belyea. The Judge seemed to think the Magistrate had been too hasty in his issue of the order for commitment, and he ordered Belyea's discharge from jail. There is evidently something in this

case which does not appear on the face of it. Belyea and Scribner are quarreling; the Magistrate is open to the suspicion, at least, of being the friend of Scribner, and of discriminating in his favour. The decision of Judge Palmer may be understood to confirm the suspicion about the Magistrate's leanings. There is, probably, no doubt that both Scribner and Belyea are violators of the law, that both would be in jail had they received their deserts. There would seem to be great need of magistrates who are not the bosom friends of law breakers, and who have no leanings except towards justice. And when magistrates show greater anxiety to screen their law-breaking associates than to faithfully administer the law, there ought to be a way of putting better men in their places.

And, by the way, now that Judge Palmer has decided that a convicted rum-seller can be sent to jail too quickly, he would greatly oblige a long-suffering public if he would say how the fellows who have been convicted for months, but are yet untouched, can be reached and made to pay the penalties imposed. The case seems to be about this: If a convicted rum-seller is sent to jail immediately, he can be released by a judge's order because he has been too summarily dealt with. If he is not jailed immediately on his conviction, he gets a lawyer to apply for a stay of proceedings, which is always granted, and then he walks about defying the law. His refuge in either case is the Bench, which, unhappily, seems all too ready to help him.

An Amherst hotel keeper was fined \$100 last week.

THE POPE is again reported seriously ill.

THE ST. JOHN CENSUS.—There is in St. John much dissatisfaction with the Census returns so far as they relate to that city, and there is a movement to have a civic census. The Board of Trade has appointed a committee to consider the matter. Amongst the reasons given for believing that the census should show a substantial increase of population are these: First, the attendance of children at the schools in the city has increased from 5,924 in 1881, to 6,818 in 1891, the figures representing an increase in population of 6,250, on the basis of one child going to the public schools to each seven persons. Second, the number of resident ratepayers in the city has increased from 7,606 in 1881 to 8,981 in 1891, representing an increase in the population of 6,870, on the basis of five persons to each resident ratepayer, an estimate much too low, if the census of 1881 was correct. Third, the evidence of the new houses erected since 1881, amounting in the old city alone to at least 600 dwellings, with probably an equal number in the north end, giving house accommodation to at least 6,000 additional persons. In view of all these means of correcting the census, it is claimed that if the census of 1881 was properly taken, and the population of the united city was then 41,383, the population of St. John now must be at least 48,000.

FATHER CHINIQUE delivered two lectures in the city last week. At both the Hall was filled to its utmost. Though eighty-two years of age, Father Chinique is a remarkably fresh and vigorous man. His addresses were very interesting, and doubtless awakened new interest in the work of French evangelization.

THE SOUTHERN BAPTIST Association will meet in St. John, Brussels street church, on the 19th inst.

A FINE CHARITY.—Praiseworthy is the charity which for several years has been conducted by the New York Tribune in collecting money and sending poor children from the city to the country to enjoy a few days of fresh air amid the groves and fields. Many wealthy citizens have contributed liberally to the enterprise, while many who are not rich and many churches have shared in this noble work. Thousands of little children, many of whom had never before seen the country, and to whom green fields and forests were as great a curiosity as ice would be to children in the torrid zone, have breathed the pure air of heaven for two weeks and had years added to their lives as a result of this humane movement.

SUNDRIES.—The manufacture of false teeth for horses is a new industry just started in Paris. Jay Gould says the business outlook is brighter than it has been for many years. A new industry is reported, namely, the tanning of elephant hides. The process is a tedious one, requiring months for each hide, and the leather is from one to two inches thick when taken from the vat. It is said to be astonishingly durable.

The Canadian Voice (Prohibitionist) is to be started again, it is said.

PRODUCING RAIN.—General Dryden has made an experiment in Texas of his plans for producing rain with apparent success. The clouds collected and the rain poured down almost immediately after the general's balloon was exploded in the aerial regions. The rain was copious and continued long enough to satisfy the experimenters and many others. But it is too soon to conclude that means of producing rain at will have been discovered. More than one experiment must be successfully made before any thing more than a faint presumption in favor of the theory can be produced in the minds of intelligent people. We cannot believe that the end of destructive droughts has come until a sufficient number of such experiments have been made to render mere coincidence impossible.—N. Y. Advocate.

PRESS CENSORSHIP.—In pursuance of its resolve to strangle every atom of liberty that still survives under the blight of aristocracy, the Czar's Government has just proclaimed a new press censorship law for the comparative free province of Finland. Hitherto the censorship committee has been nominated by the Finnish Senate; now it is to be appointed by the Russian Governor-General, and the Emperor himself will name the President. The Finns are naturally indignant at such an encroachment on rights solemnly guaranteed by Alexander I.; but, as one of the new provisions empowers the Governor-General to suppress any paper discussing the relation of Finland to the empire in a way likely to create discontent, the indignation will have to rage unexpressed. One by one, the few remaining safety-valves of Russian life are being screwed down, as if nothing was more desired than the explosion which these measures are madly intended to prevent.

PARLIAMENT.—Some of the papers are discussing a possible dissolution of Parliament.

DENOMINATIONAL NOTICES.

THE BOYER MONUMENT FUND.

It is proposed to erect a suitable monument at the grave of the late Rev. A. B. Boyer, in Balasore, India. Contributions are solicited. They may be sent to the editor of the INTELLIGENCER, and they will be acknowledged in the paper as received. It is believed that many will desire to help erect a modest stone at the grave of the beloved brother who gave his life to the mission work.

Previously acknowledged, \$8 25 Chas. McAlpine, 1 00 Rev. J. W. Clark, 1 00

FOREIGN MISSION FUND.

Received from—Church Knoxford, \$4 00 Church Graves Settlement, 5 00 Church Coverdale, 12 00 Church Grand Manan, 5 00 Church Eagle Settlement, 6 35 John Fox, 1 00

Edw. W. Slipp, Treas. St. John, Sept. 5, '91.

NOTICE.

The Annual Meeting of the Woman's F. Mission Society will convene at Patterson Settlement, during the session of District Meetings, to commence the 12th of Sept. Local Societies will please send reports before that date to the undersigned. We hope each Society will be represented at the meeting.

MRS. J. W. HORT, 4th Dist. Sec.

Third District Meeting, at Bear Island, the third Friday in September. Ministers to attend: Rev. J. J. Barnes, B. H. Nobles, C. T. Phillips. Rev. W. Downey to preach the annual sermon.

Fourth District Meeting, at Patterson Settlement, the second Saturday in September. Ministers to attend: Rev. G. F. Curry, J. T. Parsons, A. H. McLeod, John A. Robertson, John G. McKenzie.

FREE BAPTIST CONFERENCE OF NOVA SCOTIA, 1891.—ANNUAL SESSION WITH BEAVER RIVER CHURCH.

Partial Programme.

Elders' Conference, 10 a. m., Wednesday, Sept. 9.

Welcome Meeting, 7.30 p. m., Sept. 9.

Executive of Conference, 8.30 a. m., Sept. 10.

General Conference, 10 a. m., Sept. 10.

Reporting Meeting, 2 p. m., Sept. 10.

Home Mission Executive, 8 a. m., Sept. 11.

Business sessions each forenoon and afternoon and public meetings of Societies in evenings.

The usual reductions have been secured on the W. & A. R'y; the Western Counties R'y and the Yarmouth steamers. There is regular conveyance between Yarmouth and Port Maitland and Beaver River.

Names of intending visitors may be sent to Bros. Ezra F. Parker or W. S. Porter of Port Maitland, Yarmouth Co., N. S.

EDWIN CROWELL, Clerk. Barrington, N. S., Aug. 24, 1891.

To Colorado via Burlington Route.

ONLY ONE NIGHT ON THE ROAD. Leave Chicago at 1.00 p. m., or St. Louis at 8.25 a. m., and arrive at Denver 6.15 p. m. the next day. Through Sleepers, Chair Cars and Dining Cars. All Railways from the East connect with these trains and with similar trains via Burlington Route to Denver, leaving Chicago at 6.10 p. m., St. Louis at 8.15 p. m., and Peoria at 3.20 p. m. and 8.00 p. m. All trains daily. Tourist tickets are now on sale, and can be had of ticket agents at all roads and at Burlington Route depots in Chicago, Peoria and St. Louis.

There is no better place than Colorado for those seeking rest and pleasure.—4ins.

A Model Railway.

The Burlington Route, C. B. & Q. R. R. operates 7,000 miles of road, with termini in Chicago, St. Louis, St. Paul, Omaha, Kansas City and Denver. For speed, safety, comfort, equipment, track and efficient service, it has no equal. The Burlington gains new patrons but loses none.—4 ins.

FOR OVER FIFTY YEARS.

MRS. WINSLOW'S SOOTHING SYRUP has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. It will relieve the poor little sufferer immediately. Sold by druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

To Be Well Known.

highly prized and enthusiastically recommended at home, shows strength to stand severest tests. Thousands of families in St. John are never without "Dyspeptique"; it is their valued household friend for "all the ills the Stomach is heir to," from the simple troubles of children to the severest complications of latter life. The fame of "Dyspeptique" is fast spreading everywhere.

Marriages.

MESSEUR-TRACEY.—At the Baptist parsonage, Fredericton, September 1st, by Rev. F. D. Crawley, Rainsford Messereau, of Tracey Station, Sunbury Co., and Alma V. Tracey, of the same place.

BARR-JEWETT.—On the 2nd inst., by Rev. Wm. Downey, assisted by Rev. A. G. Downey, Mr. Frederick Barr of Queensbury and Miss Carrie E. Jewett, daughter of John F. Jewett, of Bright, York Co.

Deaths.

STARKEY.—Suddenly, at Salem, Mass., Aug. 25th, of paralysis of the brain, Abigail Starkey, daughter of the late Obadiah Starkey, of Washademoak Lake, aged 58 years.

MESSEUR.—At Mill Settlement, Blissville, Sunbury County, August 20th, Roy, youngest son of James and Ida Messereau, aged one year and seven months. Deceased came to his death by falling into a pail of boiling water, and only lived fifteen hours. May the Lord sustain the sorrowing parents.—W. H. P.

HENDRY.—On Sunday Aug. 30th inst., at Fredericton, Allen Hendry, Station Agent at Marysville Canada Eastern R. Station, came to his death by drowning. His father, James Hendry, is a native of Q. Co., but for several years has been Station Agent at Cross Creek. Allen was but 17 years of age at the time of his death, but had gained a reputation which he well deserved, for honesty, industry and thrift, which, with certain christian graces, made him a favourite with all who knew him. The parents of the deceased have the sympathy of the whole community in their sore bereavement. The funeral took place at Zion on Tuesday Sept 1st at 3 p. m. Sermon by Rev. Mr. Williams; it was indeed a very solemn service. God bless the sorrowing family and use the sudden call as a help to lead others to make a preparation for their end, is the prayer of the writer.

HENDERSON.—At his son's residence Hartland, C. Co., on the 18th ult., Mr. Robert Henderson, in the 89th year of his age, leaving four sons, four daughters, one sister and a number of grandchildren. Brother Henderson emigrated, with his parents and three brothers and three sisters, from the north of Ireland, upwards of seventy years ago, and took up a tract of land in Queen's County known as the Henderson Settlement. His parents lived to a good old age and passed away to the better land. Robert settled with the rest of his brothers, but after some years he moved to South Bay, St. John County, and subsequently moved to Windsor, Carleton County, where a number of his children had settled. He experienced and professed religion under the labors of the late Samuel Hart, and by him was baptized and united with the F. C. B. church over fifty years ago. He was ever zealous in his religious exercises; reading his bible, prayer and praise to the Saviour for what he had done for him were his chief delight. On the 29th, he was followed to his last resting-place by a large congregation who assembled to pay the last tribute of respect to a worthy neighbor and christian. Elder John Perry preached on the occasion from Rev. vii. 13-14. All felt that a real christian had gone to the better land. At the grave the hymn "Asleep in Jesus" was sung. (Telegraph and Sentinel please copy.)

Pain's Remedy for Catarrh is the Best, Easiest to Use and Cheapest.

CATARRH

Sold by druggists or sent by mail, Sec. E. T. Haseltine, Warren, Pa., U. S. A.

PATENT AUTOMATIC POCKET KNIFE.

NOTHING better made. Easily opened without looking for the nick in blade. Opens by simply pressing a button. Made from the best of steel.

Call and see them. For sale by R. CHESTNUT & SONS.

PLANES. PLANES.

JUST RECEIVED.—Two cases Carpenters' Planes—Jack, Smoothing, Long and Short Jointers, Centre Bead and Side Beads, Match, Plough and Moulding Planes.

R. CHESTNUT & SONS.