

# BRONCHITIS

Is an inflammation of the bronchial tubes — the air-passages leading into the lungs. Few other complaints are so prevalent, or call for more prompt and energetic action. As neglect or delay may result seriously, effective remedies should always be at hand. Apply at once a mustard poultice to the upper part of the chest, and, for internal treatment, take frequent doses of

## Ayer's Cherry Pectoral

C. O. Lepper, Druggist, Fort Wayne, Ind., writes: "My little sister, four years of age, was so ill from bronchitis that we had almost given up hope of her recovery. Our family physician, a skillful man and of large experience, pronounced it useless to give her any more medicine, saying he had done all it was possible to do, and we must prepare for the worst. As a last resort, we determined to try Ayer's Cherry Pectoral, and I can truly say, with most happy results. After taking a few doses she seemed to breathe easier, and, within a week, was out of danger. We continued giving the Pectoral until satisfied she was entirely well. This indisputable evidence of the great merit of Ayer's Cherry Pectoral has given me unbounded confidence in the preparation, and I recommend it to my customers, knowing it cannot disappoint them."

**Young Children,** so that the medicine is known among them as "the consoler of the afflicted."—Jaime Rufus Vidal, San Cristobel, San Domingo. "A short time ago, I was taken with a severe attack of bronchitis. The remedies ordinarily used in such cases failed to give me relief. Almost in despair of ever finding anything to cure me, I bought a bottle of Ayer's Cherry Pectoral, and was helped from the first dose. I had not finished one bottle before the disease left me, and my throat and lungs were as sound as ever."—Geo. B. Hunter, Altoona, Pa.

## Ayer's Cherry Pectoral,

PREPARED BY  
DR. J. C. AYER & CO., Lowell, Mass.  
Sold by all Druggists. Price \$1; six bottles, \$5.

## DR. KENDRICK'S

# WHITE LINIMENT

For all forms of pain this Liniment is unequalled, as well as for all Swellings, Lameness, Rheumatism, Neuralgia, Sore Throat, Mumps, Headache, Stiff Joints, &c.

FOR MAN AND BEAST.  
EMOLLIENT AND COUNTER IRRITANT  
AT ALL DEALERS PRICE 25 CENTS

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SUCCESSORS IN BELLING BELLS TO THE  
BLYMYER MANUFACTURING CO.  
CATALOGUE WITH 2200 TESTIMONIALS.  
BELLS, CHURCH, SCHOOL, FIRE, ALARM

No duty on Church Bells.

## Burdock BLOOD BITTERS

WILL CURE OR RELIEVE  
BILIOUSNESS, DYSPEPSIA, INDIGESTION, JAUNDICE, ERYSIPELAS, SALT RHEUM, HEADACHE, DRYNESS OF THE SKIN

And every species of disease arising from disordered LIVER, KIDNEY, STOMACH, BOWELS OR BLOOD.  
T. MILBURN & CO., PROPRIETORS  
TORONTO

## WORMS

For the removal of worms of all kinds from children or adults  
USE DR. SMITH'S  
GERMAN WORM  
LOZENGES, Always  
purely reliable, safe  
and pleasant, requiring no after medicine. Never  
failing. Leave no bad after effects.  
Price, 25 cents per box.

DO YOU WANT A WEDDING  
PRESENT?—Toronto Silver Plate  
Co. make most reliable goods. A fine  
stock cheap at  
J. G. McNALLY'S.

## GUNS, RIFLES & REVOLVERS.

JUST received from Birmingham, New  
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6 cases Guns, Rifles and Revolvers as  
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Double barrel Breach-loading Guns from  
\$10 upwards.  
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Martin Magazine and Single Shot Rifles.  
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Rifles.  
Revolvers from \$1.00 upwards.  
Cartridges, loaded and blank.  
Rifle and revolver cartridges.  
Chilled and ordinary shot.  
Powder, Hazard, Hamilton and Hall's  
Gun Covers, Leggings, Game Bags, Car-  
tridge Belts, and a large stock of other  
goods in this line to numerous to mention.  
Wholesale and retail, at  
NEILL'S Hardware Store.

## The Sabbath-School.

### INTERNATIONAL LESSON.

Third Quarter—Lesson XI.—Sept. 13.

CHRIST AND THE BLIND MAN.—JOHN 9: 1-11, 35-39.

GOLDEN TEXT.—One thing I know, that, whereas I was blind, now I see.—JOHN 9: 25.

I. THE BLIND MAN.—VER. 1. And as Jesus passed by. As he was some time passing along on his way. He saw a man. Jesus did not wait for the man to come to him, but he took the initiative. The sad history of this man may have been already familiar to his disciples. Which was blind from his birth. Of the six miracles connected with blindness which are recorded in the Gospels, this is the only case described as blindness from birth.

II. THE MYSTERY OF PROVIDENCE IN HIS AFFLICTION.—VER. 2-4. And his disciples asked him, saying, It was the common opinion among the Jews that every trouble and misfortune was the direct result of some special sin. Who did sin, this man or his parents. Blindness that began before he was born could not be the punishment of his own sin. They were sure that the affliction was the direct result of some sin. Jesus answered, Neither hath this man sinned, nor his parents: it is, so as to be the cause of his blindness. Our Lord does not deny the existence of sin either in this man or in his parents. But that the works of God, the works of God here meant are primarily his saving, redeeming works including his friendly love, his watchful providence for their good, his overruling, transforming power. Should be made manifest. Instead of groping back into the hidden mysteries of the divine purposes, and striving to trace the connection between sin and suffering, they were to look forward and see what the mercy and grace of God would accomplish. This man's blindness was the divinely ordained means of bringing him in contact with Christ. His bodily infirmity was one of the pre-arranged conditions of obtaining spiritual eyesight. Thus Christ gives the key to the Christian doctrine of suffering. I must work the works of him that sent me, while it is day, i. e. while the fitting opportunity lasts, as the day-light is the fitting time for our daily work. After the Passion there was no longer the opportunity for the performance of the works characteristic of the historic Life of Christ. The night cometh, when no man can work. Even Christ must do his work of redemption, and of teaching, at the time appointed, or it never could be done.

III. CHRIST THE LIGHT OF THE WORLD.—VER. 5. As long as I am in the world, I am the light of the world. It was prophesied that the Messiah should open the eyes of the blind. Light, love, and life all come from the Father of lights.

IV. THE BLIND MAN RECEIVES HIS SIGHT.—VER. 6, 7. He spat on the ground, and made clay of the spittle. Sight was restored by clay, made out of the ground with the spittle of him whose breath had at the first breathed life into clay; And said unto him, Go, wash in the pool of Siloam; i. e. wash off the clay that has been put upon your eyes. This was a test of his faith and obedience. Which is by interpretation, Sent. Or sending, i. e. outlet of waters. The pool, by its very name, was a symbol of him who was sent into the world to work the works of God (ver. 4), and who gives light to the world by providing a fountain in which not only all uncleanness is washed away, but all ignorance and blindness of heart. He went his way. He believed, he obeyed, and it was done unto him according to his faith. And came seeing. Came to his own home, as would appear from what follows.

V. INVESTIGATION INTO THE FACTS.—VER. 8-11. The neighbors, etc. These would be the ones to recognize the man in his changed condition, and to report the marvellous change in him. That he was blind. The best critical authorities read as in the Rev. Ver., that he was a beggar. He now abandoned that occupation, and this circumstance first attracted notice. Is not this he that sat and begged? implying what he was accustomed to do. He is like him. They would not believe that such a miracle had been wrought, and therefore argued that they must have been misled by a striking resemblance. I am he. This settled the question of fact, but still they could not conceive how the change could take place, and therefore asked, ver. 10, How were thine eyes opened? A man. Implying that he had heard little about the power of Jesus. The results were (1) that the fact was established beyond a doubt. (2) The necessary inference was that Jesus was from God, and therefore the Messiah he claimed to be. (3) But the man himself was excommunicated.

VI. THE MAN ONCE BLIND FINDS THE SAVIOUR.—VER. 35-38. Jesus heard. There was some little inter-

val of time between verses 34 and 35. Dost thou believe on the Son of God? The emphasis in the Greek is on thou. Has the miracle of cure brought you to see that he who cured you is the Son of God, the Saviour of the soul? Has it wrought in you the desire to be holy, to see God, and to serve him? Who is he, Lord? We must remember that this is the first time the blind man had seen Jesus, and he did not fully recognize him at first, although his voice and manner may have reminded him of his benefactor. And he worshipped him. This shows that his idea of the Son of God includes attributes of Divinity.

### PRACTICAL HINTS.

The darkness. (1) Blindness of the body. (2) Mental blindness. (3) Moral blindness.

Jesus the light. (1) To the body, (2) to the mind, (3) to the spirit. He reveals truth, joy, heaven, hope, righteousness. He gives life, which is the light of men. "There is no object so foul that intense light will not make it beautiful."

Our part. (1) We must receive the light by faith. Much of the discipline of Providence is to lead us to believe. (2) We must use the means. God is the author of the means, as really as he is of faith. To use the appointed means is a mark of faith. The blind man when he went to the pool of Siloam and washed was cured by faith as really as if no means had been used, and Jesus had cured him by a word only. (3) We must reflect the light which Jesus has brought into the world. (4) We must do each work in its time. There is a "too late" even for good deeds.

The conflict of light and darkness. (1) The best of deeds can be misinterpreted and called evil. (2) It is one thing to break over human rules and standards, another to disobey the Word of God. (3) The fruits are the test whether we are sent of God.

The progress of faith. Lyman Abbott says, "The history of the blind man illustrates the growth of faith, as well as its conditions."

### W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

A blessed work is being carried on in a quiet way by the "Catherine Mission" of New York City. It is that of holding services of song with the mothers who take their children to the open market place for a bit of fresh air. Sometimes there are one or two hundred mothers there who have seldom an opportunity of attending a place of worship, and who never hear the gospel unless it is taken into their homes, or brought to them in this manner, as they assemble in the evening at the water side. A small organ is carried along, and a very informal but beneficial service of song held, during which the workers go from one to the other as they sit around, and drop a word of encouragement or advice, which is often blessed of God. There are thousands of mothers in the tenement houses who never hear the gospel. Married when they were very young, they are soon surrounded with a family, and entirely tied down for many years from many of the privileges which others enjoy, until, with age creeping on them, and body, mind, and habit settled in a rut, it is hard to arouse them to a realization of the needs of their souls.

A lady who had been a missionary for ten years on the coast of China writes to friends at home: "If our American women knew how much the American sailors on the coast of China need their help to save them from intemperance, they would come to the rescue." Another missionary says that no more effective work can be done for the foreign missions than holding gospel temperance meetings among sailors who are to visit heathen parts. Each drinking sailor who visits such a port, by his example undoes the work the missionary is doing, while every sailor converted to God and total abstinence in the gospel temperance meetings of America or England is a missionary for good at every port the keel of his ship touches. An illustration of this fact is given in the story of Sailor Jack, converted in a gospel meeting of the Chicago W. C. T. U. many years ago. After his conversion he "sailed the wide seas over," an unconscious forerunner of Mrs. Leavitt and Miss Ackerman. At every port he stopped, his first inquiry was for a W. C. T. U., and if he did not find one—as he seldom did—he told the people they ought to have one, and did what he could to start it. He wrote us from an African port, "I have organized a W. C. T. U., only it is all men. I could not find any women to go in."

The National Temperance Convention speaks with force though it speak but seldom, the session preceding this being held in 1881. A

stronger platform was never enunciated by a body of reformers. Every plank is hewed right to the line of the subject—temperance. The first declares "total abstinence from intoxicating beverages is the duty of the individual, and legal suppression of the liquor traffic is the duty of the state." The second denounces license, regardless of attitude, as utterly failing to restrict the volume of the traffic, and as bad in morals, finance and politics. "All good citizens should be zealous at the ballot box to accomplish the suppression of the liquor traffic." The bonded warehouse system is condemned. The N. T. S. publishing house, and the W. T. P. A. come in for equal commendation; the National Temperance Hospital is also indorsed. The ballot for women is approved, and their services in the realm of scientific temperance education "gratefully recognized."

A brave political policy is uttered: "We believe that no friend of the suppression of the liquor traffic ought, by voice, vote or pen, to support any candidate or political party committed to the unrighteous policy of perpetuating the liquor traffic under any system of taxation or license."

The fifth resolution embodies a plan which generally carried into effect might do much to close up the gaps in temperance ranks and give the solid front of concerted action: "The solidity, corruption and despotism of the saloon in politics imperatively demand a closer alliance of all good citizens, without respect to parties or creeds. To this end we earnestly advise the early and permanent organization, in every community where practicable, of citizens' leagues, which shall seek alliance with each other through county, state and National organizations, and unitedly confront the liquor power, anywhere and everywhere, until it shall be driven from the political parties which it has humiliated and disgraced, and the civilization of which it is the most conspicuous reproach."

That brave pioneer of medical women in foreign missions, Dr. Sara C. Seward, who died recently of cholera at Allahabad, was a niece of Ex-secretary William H. Seward. She was a graduate from Miss Willard's seminary, and of the Woman's Medical College, of Philadelphia. It was while she was in the Medical College that Sir William Muir, then governor of the North-western provinces of India, made the suggestion which has revolutionized mission work in the East. Dr. Seward was one of the first to respond to that appeal for women physicians to care for the women of India, going out in 1871 under the Presbyterian Board. Two years ago she came back to America and raised the money to establish a dispensary at Allahabad, which during 1890 treated an average of forty-four patients a day.

There are now five Free Churches in Glasgow which refuse admission to membership to any one engaged in the liquor traffic.

"MARK THAT TEXT," said Richard Adkins to his grandson Abel, who was reading to him the 32nd Psalm. "Mark that text, 'He that trusteth in the Lord, mercy shall compass him about.' I read it in my youth and believed it; and now I read it in my old age, thank God, I know it to be true. Oh! it is a blessed thing in the midst of the joys and sorrows of the world, Abel, to trust in the Lord."

### Minard's Liniment Lumberman's Friend.

BEWARE when you buy Condition Powders, to get the "Maud S.," refuse all others.

### A COMMON ORIGIN.

ALL skin diseases of whatever name or nature are caused by impure blood. Burdock Blood Bitters is a natural foe to impure blood removing all foul humors from a common pimple to the worst scrofulous sore.

O. Bortle, of Manchester, Ontario Co., N. Y. writes:—"I obtained immediate relief from the use of Dr. Thomas' Electric Oil. I have had Asthma for eleven years. Have been obliged to sit up all night for ten or twelve nights in succession. I can now sleep soundly all night on a feather bed, which I had not been able to do previous to using the Oil."

Colic and Kidney Difficulty.—Mr. J. W. Wilder, J. P., Lafargeville, N. Y., writes: "I am subject to severe attacks of Colic and Kidney Difficulty, and find Parnee's Pills afford me great relief, while all other medicines have failed. They are the best medicine I have ever used." In fact so great is the power of this medicine to cleanse and purify, that diseases of almost every name and nature are driven from the body.

### DON'T YOU FORGET IT.

"I will never forget that Dr. Fowler's Extract of Wild Strawberry saved my life. Five years ago I had a terrible attack of summer complaint and was given up by the doctor and my parents. A friend advised Fowler's Strawberry and at the second dose I was relieved and soon was well as ever."—Maggie McGillivray, Falkenburg, Ont.

## YOU WANT IT!



ACADIA MINES, N. S., Sept. 10th, 1890.  
DR. GATES, Dear Sir—I was troubled with the sick headache for fourteen years, tried medical skill and many preparations I heard of without receiving much benefit. I then used your LIFE OF MAN BITTERS and INVIGORATING SYRUP, and one bottle of each has made a cure of me, for I have not been troubled in the same way since.  
Yours truly,  
MRS. ROBERTSON KILLAM.



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HARTSHORN  
Insist upon having the HARTSHORN.  
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WILL OPEN  
Thursday, Sept. 10, 1891.

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Austen K. deBlois, M. A., Ph. D. (Acad. & Brown), Vice Principal—Latin and Psychology, etc.

Marion E. Lyford, B. A. (Wellesley) Preceptor—Greek, German and Physics.

James H. Trefry (Dalhousie)—Mathematics and French.

Belle Joy Butterfield (Abbott Acad. and Boston School of Expression)—English, Literature and Elocution.

Lizzie B. Hughes (N. B. Normal School and U. B. Sem.)—English Language, History and Botany.

Annie Vaughan (N. E. Conservatory)—Piano and Organ.

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Call and see our Stock, or write for Price and Terms.

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Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

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P. S.—reference, by permission, of the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton. marl

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If you are sick get Gates' Family Medicine, they are the oldest and most reliable preparations before the public. Their Life of Man Bitters have made more cures of chronic diseases than all others combined. As a proof of this see certificates from those who have used them in all parts of the country. They will make a well person feel better.

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The Subscriber is clearing-out his large stock of

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Bargains are to be had. Goods at and below cost to clear. And as the subscriber intends leaving the country, all debts owed to him must be paid immediately. This notice is final.

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