## RELIGIOUS INTELIGENCER.

## Finish Thy Work.

Finish thy work; the time is short; The sun is in the west; The night is coming down-till then Think not of rest.

Yes, finish thy work ; then rest ; Till then rest never ; The rest prepared for thee by God Is rest forever.

Finish thy work ; then wipe thy brow ; Ungird thee from thy toil ; Take breath, and from each weary limb, Shake off the soil.

Finish thy work ; then sit thee down " On some celestial hill, And of its strength-reviving air Take thou thy fill.

東たい

Start a the

Finish thy work ; then go in peace ; Life's battle fought and won, Hear from the throne the Master's voice "Well done! Well done !"

Finish thy work ; then take tby harp, Give praise to God above : Sing a new song of mighty joy And endless love.

Give thanks to Him who holds thee up In all thy path .elow; Who made thee faithful unto death, And crowns thee now! -The British Friend.

The Blessing of Missions

In the first place, I believe we need as they do ours. We need their tes- of the Holy Spirit. Ah, brethren, this missions in this age as a test of Christimeny at last that we have done our is a wonderful school which our Divine tian character. Material comforts have duty by them. We shall need the in- Teacher is conducting. He never increased till no one feels comfortable tercession of some who have not yet spares the rod when his child is in danunless he has many luxuries. In some learned to intercede. Mute, prayer- ger of being spoiled. His probe goes of the past ages every person faced opless lips, ignorant heathen faces, may deep, and His pruning-knife cuts keen pression, hardship, danger. These be a mute testimony against us if we but when term-time is over, those who were the common lot of life. Men do not do our duty. Fortunate are are willing to learn from rod and probe hardly shrank from them. They be those who have added to their prayers and pruning-knife, will graduate with got personal courage and daring. Life the prayers of those who have been the highest honors. would be intolerable to us, which in led out of darkness into light by them. some ages would have been counted a Paul wrote to the Corinthians that life of ease and luxury. The more we those to whom they had ministered other of selfishness, and this keeps them are permitted to live for ourselves the "prayed for them and longed after from Christ. It may be a self-conceit physician, for they could not bring more we accept that as our condition them, for the exceeding grace of God that refuses to be taught of God, or a by right. The Church, especially in in them. this age, needs the work and sacrifice May the churches of this generation of Missions at its door. And how have the prayers of many thousands of much the Church needs 'it is evinced souls whom they have taught to pray by the smallness of the sacrifice, and n the name of Jesus Christ. And that, too, after the church has acknow then, in the self-perpetuation of this ledged its responsibility. A man can work, on through the ages, it will be be an exemplary church member withfor us an everlasting benediction.out bearing scarcely a single burden, The Rev. F. C. Scoville. enduring a single hardship, suffering a The Rod in God's School. single reproach, or feeling any sense of shame in the name Christian to-day. BY REV. THEODORE L. CUVLER. How can a man know he is a Christian? When people are doubtful as to In the school of human life, the whether they are Christians, I think Divine Teacher not only gives instrucan excellent question for them would | tion, but often applies the rod; and on be, How much do you give for benevc- none does the rod fall more heavily, lent objects ? You remember Dr. than on those who are too headstrong Josiah Strong tells of a man who gave or self-conceited to be taught by God a large sum of money for a Western or man. Who of us has not at some college, and the man said : "I cannot time felt the smart of that deserved tell you what I have enjoyed. It is rod? As we turn over the leaves of like being born into the kingdom life's record book, we come upon those again." No wonder; he proved it to silly, self-willed days, when presumphimself that he was a Christian. In tion mounted the engine, and prudence an address not long ago, Mr. Spurgeon | never used the brakes. To one comes said : "A man dies worth just what he up the sad memory of lost opportunihas given away." Think of it, and you ties to gain certain kinds of knowlwill see it is the truth. We talk of a edge, the want of which leaves man's being worth what he hasn't used | mortifying gap; to another the memory or given away. There is certainly no of a premature rush into business worth or worthiness in a man holding | without proper training for it-or th his means till he couldn't possibly use choice of companions who were them or do any good with them. The subtle poison to the soul-or some veriest misers in the world do just that. other pitiable blunder that has left its Again: Missions are a blessing to ugly scar. the Church in helping it to realize the I might point to more than one de-Christian idea. The brotherhood of jected, care-stricken woman, to whom mankind, the Christian brotherhood of sighs are her daily breath, and tears mankind, is the idea. This is a big | are her daily cup. Time was when that world. Christianity is a big thing- face beamed with girlhood's gladness, bigger than a family, bigger than a and when her maiden hand held on congregation, bigger than a Denomi- the pivot of a Yes or No, the destiny nation, bigger that a community, big- of her life. Passion said "Yes," pruger than a State, a nation, a contidence said "No." Parents and wiser nent,-as big as the world. heads warned her, that she was en-The church has made the Christian trusting her heart to a man who would jolly letter; won't he be glad to get it idea so narrow in various ways that it break it. All this proved but wasted out there?" has not been effective. Give this idea | breath to one who had determined to its proper dimensions in the mind of have her own way, and a thorny way men, and it will control the world for it has proved to her. If the pity of Christ and righteousness. Much has friends could smooth that care-ploughbeen realized in regard to the unity of | ed face, and light up that dreary home, the work and the responsibility of in- then she might be a happy queen todividuals. It is every man's work. day. But pity never mends shattered mignonette from the front garden." The whole world is every Christian's porcelain. Pity comes too late for sphere of activity. Paul said: "I am those who are " wise in their own debtor both to the Greeks and to the conceit," for no spot on earth affords

destitute region of the West. He of heavenly wisdom, is sure to be led far from God. One day a black native trodden people, like the Israelites, tries there to support the ordinance of into usefulness and honor. The soul came running to him with a bit of paper that he could secure their emancipareligion. He gave liberally to the that is always keeping its eye open folded like an envelope. It had come tion. But this was the immortal East, but he gives twice as liberally in to watch the leadings of Providence, up from the coast. He broke open the answer to his objection : "Who hath the West. But he stands nearly alone. and its ear always open to catch the We send something to that locality, "still small voice" of the Holy Spirit, and consider we have helped that man is the soul that seldom commits a support his church, that he is a bene- serious mistake. Emptied of self, it ficiary of ours. That, I think, is about is constantly filled from the fulness the way it is sometimes looked at by of God. One of the constant conflicts people. Just the reverse is true. That in our daily lives, is the conflict beman is doing a part of our work. We tween self-conceit and God's wisdom, are eased and he is burdened. He is between self-will and God's guidance. supplying our lack of service. There When we take the reins out of His ones." And so he took heart, -- and the is not equality. We are his benefi- hands, we are pretty sure of being ciaries. The wealthy people in the capsized into the dust. When we folwealthy churches may be, and often low the sparks of our own kindling, are, the real religious paupers. Out they lead us into quagmires. How on the frontier, even in heathen lands, often we devise a way for ourselves; are those doing their work for them, and God could not have sent a severer supporting them in Christian work, punishment on us, than to let us burdened that they may be eased. have our own way. So he sends His Let every Christian feel that his work policemen of disappointment or chasand responsibility is world-wide, tisement to drive us back. We may and the same with every other Chris- rebel bitterly at first, but by-and-by tian, and the mighty power of this when we see what we have escaped, Christian idea would be felt. It would we are ready to bless the rod that be so different from the selfish, narrow smote us in the face. If we ever idea of the world that it would con- reach heaven, we shall sing a song of vince the world of its supernational praise for the disappointments which so often helped us on by putting us origin.

The heathen no more need Christian | back, which stripped us to make the work done for them than we need to travel safer, and which made us feel do it. We need their help as much like fools, that we might be taught Down at the bottom of every unconverted heart, lies some form or

seal and with trembling fingers held the letter from his boy and girl. Tears came so fast that it took him a long time to Is it not I, the Lord ? Now therefore get through it; and when it was done go, and I will be with thy mouth, and he put it near his heart, and looking up to that blue heaven, which also looked down upon his home in America, he said : "Lord God, I thank thee for this ficiency ; but God said : "I will take message of love and hope from my dear your insufficiency, and in My divine people said the white man had found a treasure. Yes, so he had.-Selected.

Some Foolish People.

Once upon a time the inhabitants of a certain city were attacked by a painful and fatal disease. Then they were visited by some friends who had once been sick with the same disease, and who came to tell them about the physician who had cured them. They said he was the only one who could cure it and that he never failed to restore to health any one who applied to him and implicitly followed his directions, and that the poor as well as the rich might go, for this wonderful physician never charged any thing for his services, but gave them freely to all who desired them.

Now one would think that these sicl people would immediately have flocked to the physician and availed themselves of his skill. But this was not the case Some did not believe the disease would prove fatal. Others who were quite ill strangely enough insisted they were in perfect health. Others said they would go after a while when they should be come worse, or just before it was certain they could live but a short time. Still others said they would do so as soon as they could afford to pay the

A man goes from the East to some or she, who waiteth at the door-posts - the people were so ignorant and so Pharaoh, and to persuade a downmade man's mouth ? or who maketh a man dumb, or deaf, or seeing, or blind? teach thee what thou shalt speak.' Here was hesitancy; here was timidity; here was even a painful sense of insufwisdom and strength make it suffici-

ent." He did; and the man so girded and directed went forth to one of the most memorable achievements of all the ages.

How different would have been the issue had Moses been a man full pride and self-conceit. When called and appointed of God to this unique service, supposing he had said : "O, yes, I can do it; I have sympathy with my people in their distresses ; I know human nature ; I am instructed in all the wisdom of the Egyptains ; and out in this wilderness with the flocks and under the stars and in the midst of wild, roving bands, both my body and my mind have become seasoned to patient endurance, and I can do it," what would have been the result ! In the first place, he would not have been called to this position ; in the second place, even though he had been called, and this great and sacred duty had been laid upon him, he would not have turned to God for the proper furnishing for his work, and hence would surely have failed ; for neither Moses nor any other man could ever carry through to its final consummation an undertaking so prodigious as this without aid from the wisdom and strength of God.

May not the assertion be ventured that the one supreme demand of our times is for men and women so emptied ARRANGEMENT OF TRAINS of self, so deeply and painfully conscious of their own insufficiency for In Effect October 12th, 1890. the duties laid upon them, that God can enter into them and fill them with Eastern Standard Time. the light and energy of His Spirit ? This is an age of organization and machinery. If it occurs to any body 5.20 to do any thing, instead of doing it, he starts a society. We rely on bulk and numbers and moral standing. What is needed beyond everything 10.30 A M-For Fredericton Junction, St else is to fall back into reliance on .15 P. M.-For Fredericton Junction, St. God. It is the wheel in which we trust rather than the spirit within the RETURNING TO FREDERICTON. wheel. There will be strength in the From St. John 6.30, 7.35, a. m.; 4.40 p. m.; Church of Christ and courage and a spirit of aggressiveness more nearly correspondent with the length of our membership rolls, and the wealth represented in our communicants, when there is a deeper sense that all real sufficiency must be found where the great apostle found it, not in our-6.20 A. M. - Mixed for Woodstock and selves, but in God. "I will strengthen thee," is the divine promise, and 5.10 P. M.-Mixed from Woodstock, and the human testimony is, "I can do all things in Him that strengtheneth me. -F. A. Noble, D. D., in The Treasury. C. E. McPHERSON Patient waiting is often the highes way of doing God's will.-Collier. Character is what man is in his in

FEBRUARY 25, 1891

INTERCOLONIAL RAILWAY,

WINTER ARRANGEMENT. 1891.

N and after MONDAY, 24th Nov., O 1890, the trains of this Railway will run daily (Sunday excepted), as follows:-

TRAINS WILL LEAVE ST. JOHN.

Day Express for Halifax and Campbellton ..... Accommodation for Point du Chene 10.40 Fast Express for Halifax ...... 18.30 Express for Sussex.... 16.30 Fast Express for Quebec & Montreal 16.55

A parlor car runs each way on express trains leaving St. John at 7.10 o'clock, and Halifax at 7.15. Passengers from St. John for Quebec and Montreal leave St John at 16,55 and take sleeping car at Moncton.

The train leaving St. John for Quebec and Montreal on Saturday at 16.55 o'clock will run to destination, arriving at Montreal at 18.05 Sunday evening.

TRAINS WILL ABRIVE AT ST. JOHN. Express from Sussex.....

Fast express from Quebec and Montreal (Monday excepted) ...... 9,85 Accommodation from Point du Chene,..... Day Express from Halifax ...... 19.20 Fast Express from Halifax ...... 22.36

The trains of the Intercolonial Railway to and from Montreal and Quebec, are lighted by electricity and heated by stcam from the locomotive.

All trains are run by Eastern Stand ard Time D. POTTINGER,

Chief Superintendent Railway Office, Moncton, N. B. 20th Nov., 1890.



LEAVE FREDERICTON.

John and all points east.

John, etc.

drews, 6.55 a. m.

points north.

points north.

Dist. Pass. Agent.

A. M. - Express for Fredericton

Junction, St. Jonu. and intermediate

points. Vanceboro, Bangor, Port-land, Boston, and point West; St. Stephen, St. A. drews, Houlton, and Woodstock.

Fredericton Janetion, 8.10, a m,

12.10 a.m, 6.25 p.m.; McAdamJunc-tion, 10.47 a. m.; 2.15 p. m.; Vance-boro, 10.25 a. m., 12.45 p.m.; St. Stephen, 7.45, 10.15 a. m.; St. An-

ARRIVING IN FREDERICTON.

9.20 a. m., 1.20, 7.20 p. m.

LEAVE GIBSON.

ARRIVE AT GIBSON.

H. P. TIMMERMAN,

Gen. Supt



FEBRUAR

\_\_\_\_

By.

The most gen

Phils. Asal

of the stom

Pills have 1

causes then

pleasant to 1

cinal integri

reasonable le

medicine, Ay

for the use

campers, al

most critical

have failed,

prove effecti

Annapolis h diarrhea. V

duced in stre

was compelle

to say. I w

stools per da

cine that I

benefit to m

suaded my

Ayer's Pills.

noon I took

night began

the doctors

that my sym

me a differen

but took four

next day the

thought I wa

I then took o

end of that

and that Ay

was then we

disease, and

could be exp

56th Regt. M

I have ever

act like a cl

able sensatio

- Mrs. M. J.

"I was a

pepsia and

permanent r

Ayer's Pills

plete cure."

Walla, W. T.

Aye

"Ayer's Pi

"In the su

Ay

self-satisfaction that refuses to seek

the righteousness of Christ as the only ground of salvation. My impenitent friend, you will never move a step be the pleasure of letting him see them towards a better life, until your selfconceit is shattered, and you begin to see yourself as others see you. Never and be healed upon all the sick whom will you cry for pardon as long as you do not feel your need of pardon. Never will you flee to the cross while the devil holds you under the delusion that you need no Saviour. How can I convince you that your wisdom is the wisdom of a fool; your own boasted strength the strength of a pigmy; and your own righteousness but a rotton ed willing to do any thing rather than rag in the sight of a holy God ? In the apply to the physician. These tried meantime you are robbing yourself of one remedy after another, but always the very best and sweetest things that | in vain. Christ can give you; you are risking the eternal remorse of your own might have been entirely cured, and ruin ! The rods of kind chastisement | have led long, useful, and happy lives, in this world, are to bring you to re- suffered greatly with the disease, and pentance; but the rod of retribution died from its effects. in the next world has no hope and no Saviour under it. They that know

it, shall be "beaten with many stripes." There is such a thing in the next world good physician, for he had procured his as "the wrath of the Lamb" of God, and remedy at great cost and pain to himyou will feel it if you reject His wondrous and wooing love in this world. to have any one in need of it refuse to -Evangelist.

## What Shall We Say To Papa?

Then he is away, that is evident Oh, yes, far away from his boy and girl; and between his home and the country of his adoption a wide waste of waters spreads. He is not away on business to get rich, but is on the King's business, and bringing to the poor of God. his subjects the best of all riches. The father of Gerty and Bob is a missionary. "I say, Gerty, let's send him a real

"Look here, Gerty, I'll tell you what. | energy. Let's fill all the rest up with love.'

themselves to accept his treatment gratuitously, and when told that he would never sell his services, and that the only return they could make would in restored health, and earnestly engaged in urging his invitation to come they could reach, they objected, some not wishing to feel themselves so entirely under obligation to him and others because they did not want to spare the time or take the trouble to go after persons in need of the physician, and induce them to go to him.

And there were yet others who seem

And so it happened that many who

However, there were many others who were not so unwise and ungrateful, their duty and stubbornly refuse to do for it was very ungrateful as well as very unwise to refuse the offers of the

> self, and nothing grived him more than accept it.

And all those who did go to him found him just as skillful and kind as Psa. cxli. 3. he was represented, and in the gladness of returning health and vigor thought it no burden to find those who were suffering as they once did, and bring them also to the only help.

The disease is sin; the physician is

Christianity.

of the Nile.

blood purifier.

Rheumatism.

Minard's Liniment,

DARK AND SLUGGISH.

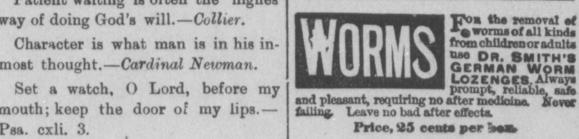
Are you sick with the disease? Will you go to the Physician ? ----

"Our Sufficiency is from God.'

The encouraging side of this truth is

"Yes, that he will. Now, what shall that just so soon as a man becomes I say next, Bob! Let's see; I've told sensible of his insufficiency, and really him all the school news, all the home desires a wisdom and strength adeintelligence, including that of Jacko quate to the duties he has to discharge, jumping through the kitchen window, God will be to him the sufficiency he and I've sent him some of our best needs. He will come in upon him in Burdock Blood Bitters, strongly recomforms of light and courage and moral mended by all who use it as the best

When God appearad to Moses in the "What a good idea, Bob! But what flame of the burning bush at Horeb, cough cures do little more than impair



The only way of setting the will free is to deliver it from wilfulness.-J. C. 1888 UNIVERSITY 1888 New Brunswick Love in an all-embracing charity and helpful service is the very essence of And all COLLEGES in the Mari-

time Provinces.

for The Plays of Moliere, at Hall's Book Store The Plays of Racine The Works of Corneille. THE QUEEN OF PERFUMES. - "Lotus The Works of Chateaubriaud. Turrell's Lecons Francaise. Pujols French Class Book, G ammaire Francaise par F. P. B. Le Luthier De Cremoue by Coppee," La Joie Fait Peur, by De Girardin," ARK and sluggish describes the condition of bad blood. Healthy Causeries Avec Mes Eleves par blood is ruddy and bright. To cure Sauvear, bad blood and its consequences, and to Saintsbury Primer of French secure good blood and its benefits in Literature. the safest, surest and best way use Spier and Surennes French and English Dictionary, French Treser by De Porquet, Sequel to French Treser by De Porquet, Elementary French Grammar-The great majority of so-called Duval,

M. S. HATT







ACTS ON THE

BOWELS.

Burdocl BLOOD BITTERS

REGULATE





REGULATE

THE

**KIDNEYS** 

Burdoc

BLOOD

BITTERS

PURIFIES

BLOOD,

No duty

Gate

Is a ve pound f muscles-Bruises, Erysipel Bronchi

and exte Sol

barbarians."	such a poor market for good sugges-	shall I say?"	and laid upon him the unprecedented	the digestive functions and create bile.	Next door to Stanlas' days store Dial
	tions as a self-conceited head. If young	They put their little heads together,	responsibility of leadership in deliver-	Aver's Cherry Pectoral, on the con-	Next door to Staples' drug store, Fisher's Building, Fredericton.
to our own churches, but that is too	people will not listen to parents or	and written in their bold and best cop-	ing the childern of Israel from their	trary, while it cures the cough, does	
little, too narrow for the Christian	superiors, they must learn wisdom	per-plate were added these words:		matintanform with the forestions of	
idea. We need to feel that we are	from that hard-hearted old teacher,	"Oh, darling papa, we do love you so	providential man, who was to loom	either stomach or liver.	GUNS AND SPORTING GOODS
debtors to our churches, to this coun-	stern Experience. In the management	much, and if we had all the words in the	into such majestic proportions that his		Trust maning 1 (T) 1 T
	of God's great earthly school, there is			Mr. W. Thayer, Wright, P. Q., had Dyspepsia for 20 years. Tried many	
	always a rod in store for the fool's			remedies and doctors but got no relief	4 Ulows: Winchester Magazina and
	back, as well as a crown for those who			His appetite was very poor, had a dis-	Single Snot ; The Marin Rifle full and
	seek the wisdom that cometh from		had asked : "What fitness is theme	tressing pain in his side and stomach.	half magazine, Double Barrel Breach Loading, price from \$10 to \$40; Single
fairly revolutionize the world.			line of the sector and in the sector of the	and gradual wasting away of flesh, when he heard of, and immediately com-	Shot do : Muzzle Loading Came 1 11
Our idea of Christian work and	Paul struck a profound truth when	two are praying for you ever so much.	taking?" He was only a shepherd,	menced taking, Northrop & Lyman's	above are the best value that ever came in
Christian responsibility is too narrow	he said "If any man thinketh he is	Last night poor Gerty was lying awake	leading the flocks of his father-in-law,	Vegetable Discovery. The pains have	my store, and an intending purchaser
for the Christian idea. See what St.	wise among you in this world, let	with the toothache, and after she had	Jethro, back and forth in the wilder-	left and he rejoices in the enjoyment	would do well to call and examine the above named stock before purchasing else-
	him become a fool that he may be-				where,
	come wise." (Revised Version). That			a now man.	Also a full and complete stock Sporting and Rifle Powder, Shot, Shells and Caps,
ye burdened, but by an equality, that	is, let him be teachable. If Newton	o sleep.' Good-by, father darling; we	service. Urged still further, his reply	STANLEY BOOKS.	Pouches, Belts and Cartridges, Primers
now at this time your abundance may	had been above learning from the fall	kiss this letter for you, and tell it to	was substantially the same : "O, Lord,	Stanley books are now as common	and Bags, Shells loaded to idea
be a supply for their want; that their	of an apple, or Galvani above learn-	carry all the love it can to you-x x x x	I am not eloquent, neither heretofore,	latter use Hagyard's Pectoral Balsam.	Wholessle and rate ( at
abundance also may be a supply for	ing from the twitchings of a frog's	x x-that's three from each of us."	nor since Thou hast spoken unto Thy	the best Canadian cough cure for	NEILL'S Hardware Store.
your want; that there may be equality."	limbs, science would have lost two of	About a month after this a weary	servant ; for I am slow of speech, and	children or adults. It cures by its	BLACKSMITHS' COAL.
	its most brilliant discoveries. The			sootning, heating and expectorant	TUST received one month and a
	highest proof of statesmanship is to			properties, every form of throat and lung trouble, pulmonary complaints,	Blacksmith's Coal. For sale by the
vices			in behalf of justiceand freedom before	etc.	barrel, chaldron or car load, at NEILL'S Hardware Sto
					a a a a a a a a a a a a a a a a a a a