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him. We need not think of him as

avoiding a leprous person, either

from fear of infection or from legal

scruples. It was rather that he

wished to prevent any thought of

God, to love and worship and obey

his faith. The journey from Sama-

test of his faith.

ria to the river would be a great

out yielding the heart and will to

all forms and superstitions, all out

(4) It would lead him away from

ward substitutes for an obedient

(5) And yet it would give him

proof of his obedience. Seven

something to do, which would be a

help to yielding his will to God and

times. Since the seven days of God's

first week, the number "seven" has

been held somewhat more sacred

than other numbers. And thy flesh

shall come again to thee. Leprosy

is characterized by raw flesh and

running sores, which end in entire

wasting away of the tissues. And

thou shalt be clean. Not ceremoni-

God's Way of Healing Reject-

cured with the healing of his body.

Only the way of His appointment

Some great thing. Something diffi-

ally, but really.

God, there is no salvation.

(2) It would test and strengthen

By.All Odds

Phls. As a remedy for the various diseases of the stomach, liver, and bowels, these Pills have no equal. Their sugar-coating causes them not only to be easy and pleasant to take, but preserves their medicinal integrity in all climates and for any reasonable length of time. The best family medicine, Ayer's Pills are, also, unsurpassed for the use of travelers, soldiers, sailors, campers, and pioneers. In some of the most critical cases, when all other remedies have failed,

Ayer's Pills

In the summer of 1864 I was sent to the Annapolis hospital, suffering with chronic diarrhea. While there, I became so reduced in strength that I could not speak and was compelled to write everything I wanted to say. I was then having some 25 or 30 stools per day. The doctors ordered a medicine that I was satisfied would be of no benefit to me. I did not take it, but persuaded my nurse to get me some of Dr. Ayer's Pills. About two o'clock in the aftermoon I took six of these pills, and by midnight began to feel better. In the morning the doctors came again, and after deciding that my symptoms were more favorable, gave me a different medicine, which I did not use, but took four more of the pills instead. The next day the doctors came to see me, and thought I was doing nicely, (and so did I). I then took one pill a day for a week. At the end of that time, I considered myself cured and that Ayer's Pills had saved my life. I was then weak, but had no return of the disease, and gained in strength as fast as could be expected."-F. C. Luce, Late Lieut. 56th Regt. Mass. Vol. Infantry. "Ayer's Pills are

The Best

I have ever used for headaches, and they act like a charm in relieving any disagreeable sensation in the stomach after eating." - Mrs. M. J. Ferguson, Pullens, Va.

"I was a sufferer for years from dyspepsia and liver troubles, and found no permanent relief until I commenced taking Ayer's Pills. They have effected a complete cure." - George W. Mooney, Walla

Ayer's Pills, DR. J. C. AYER & CO., Lowell, Mass.

Sold by all Druggists and Dealers in Medicine.

Rrood BITTERS

CURES DYSPEPSIA. CURES DYSPEPSIA. CURES DYSPEPSIA.

PROMOTES DIGESTION.

Mr. Neil McNeil, of Leith, DEAR SIRS,—For years and years I suffered from dyspepsia in its worst forms, and after trying all means in my power to no purpose I was persuaded by friends to try B.B.B., which I did, and after using 5 bottles I was completely cured.

BURGOCK Cures CONSTIPATION BLOOD Cures CONSTIPATION BIMERS Cures CONSTIPATION

ACTS ON THE BOWELS.

Rapid Recovery. DEAR SIRS,—I have tried your B.B.B. with great success for constipation and pain in made me ever so much better. My bowels now move freely and the pain in my head has left me, and to everybody with the same disease I recomme

Miss F. Williams, 445 Bloor St., Toronto.

Cures BILIOUSNESS

BILLOUSNESS. BITTERS Cures BILIOUSNESS. Direct Proof.

REGULATES LIVER.

Sirs,-I was troubled for five years with Liver Complaint I used a great deal of medicine which did me no good, and I was getting worse all the time until I tried Burdock Blood Bitters. After taking four bottles I am now well. I can also recommend it for the cure also recommend it for the cure of Dyspepsia.

MARY A. E. DEACON,
Hawkstone, Ont.

Cures HEADACHE.

Cures HEADACHE.

Burdock RLOOD BITTERS

Cures HEADACHE. A Prompt Cure. DRAR SIRS,-I was very bad with headache and pain in my back; my hands and feet swelled so I could do no work. My sister-in-law advised me to try B. B. B. With one bottle I felt so much better that I got an arrange well. got one more. I am now well, and can work as well as ever.

REGULATES KIDNEYS.

Prood.

BITTERS

ANNIE BURGESS, Tilsonburg, Ont. Burdock Cures BAD BLOOD. Cures BAD BLOOD.

PURIFIES BLOOD.

Bad Blood may arise from wrong action of the Stomach, Liver, Kidneys and Bowels. B. B. B., by regulating and toning these organs, removes the corresponding to the corresponding the cause and makes new rich blood, removing all blood diseases from a pimple to a scrofulous sore.

Cures BAD BLOOD.



Is a very boautiful and efficacious com-Bruises, Wounds, Sores, Salt Rheum, Erysipelas, Rheumatism, Hoarseness, and external.

The Sahbath-School.

INTERNATIONAL LESSON

First Quarter-Lesson X. - March NAAMAN HEALED. -

Kings 5:1-14. GOLDEN TEXT .- Who forgiveth all thine iniquities, who healeth all thy

diseases.—Ps. 103:3. NAAMAN, THE SYRIAN GENERAL. Now Naaman, captain of the host. The commander-in-chief of the Syrian army. Of the king of Syria. Benhadad II. Was a great man with his master. The king. He had great talents, a strong personality; he had done much for the Jehovah. It was to teach Naaman king, and was therefore very highly esteemed, and exalted to the highest | ter of persons"; that "God resisteth places of honor and power. Because by him the Lord. Jehovah is the humble." Naaman came with God of all the earth; and events, the feeling that he was honoring even in heathen nations, are under Elisha by coming to his humble his guiding providence. Had given home. Elisha would have him deliverance unto Syria. The understand that he was the ambas-Hebrew word rendered "deliverance" means not mere victory, but prosperity of every kind, in which | Saying, Go and wash in Jordan seven no doubt victory was included. He was also a mighty man in valor. A great general, a very courageous soldier. But he was a leper. No body might lead to the salvation of life is perfectly happy. And God the soul would have it so for the discipline and salvation of men. It was his the true God. Naaman would be leprosy that led Naaman to the quite sure that the waters of Jordan knowledge of the true God.

THE CAPTIVE MAID. DIRECTING wise there would have been no lepers TO A SAVIOUR. And the Syrians had gone out by companies. Plundering parties, who made forays upon neighboring Israelites. Brought him away captive . . . a little maid. Not a little child, but a young girl. And she waited on Naaman's wife. Et er Naaman's troops were among the marauders, or he bought (3) It would be a test of his views of her responsibility, and her her in the slave market. And she sincere and humble obedience. Withher in the slave market. And she sincere and humble obedience. Withfield of action. In exploring unsaid unto her mistress. Like Joseph in Egypt and Daniel in Babylon, this captive girl becomes the instrument of making Jehovah known among the heathen. Would God. The word thus translated means simply "Oh, that!" My Lord (Naaman) were with the prophet that is in Samaria. This young girl must have often heard of the miracles of healing performed by Elisha, and of his readiness to help those in distress. For he would recover him of his leprosy. He may not have performed any such miracle, but he had shown both his willingness and his power to do it by equally great miracles. And one went in. Either Naaman or some messenger. The Septuagint says "she," i. e., Naaman's wife, went in. And told his Lord. Naaman's lord, the king. | ED. But Naaman was wroth. Eli-Children cannot teach about Christ; | sha was directed by God as to what but they can invite others to church to do. His first business was to and Sunday-school, where those are | teach God's truth, and do what was who can teach. They cannot make best for Naaman. That which

others Christians, but they can lead Naaman believed to be contempt to Jesus, who is able and willing. and rudeness really proceeded, in NAAMAN APPLIES TO THE KING | the case of Elisha, from genuine OF ISRAEL. And the king of Syria, love to him. He will surely Said, Go to, go. Go, depart. Set come out to me, and show due out at once. He was anxious to respect for his rank and reputation. have his friend healed; it would be And call on the name of the Lord his pleasanter for both. A letter unto God. Literally, "of Jehovah his the king of Israel. Probably Jeho- God." Naaman is aware that Jehoram, the son of Ahab. The king of | vah is the God of Elisha. Strike Syria, whether he had heard about his hand over the place. Or, as in Elisha or not, naturally thought | the marginal rendering, move his that the shortest way to find him | hand up and down over the place, would be through the king of not actually touching it, but pass-Israel, at whose court he naturally | ing the fingers up and down it at a expected to find such a prophet. | short distance. It seems to be im-He took with him. To come before plied, by the mention of the place anyone without a gift when a favor | here, that the leprosy was partial. was to be asked would have been Are not the Abana and Pharpar, inexcusable rudeness. Ten talents rivers of Damascus. The Abana is of silver. Worth about £3420 no doubt the modern Barada. It (\$16,400). And six thousand pieces rises in the tableland 23 miles from of Gold. Worth \$48,000. Pieces Damascus, and flows through the of gold. Gold was carried in bars, city in seven beautiful streams. The from which portions were cut when Pharpar, is a rapid stream, passing need arose, and the value was ascer- | a little below the city. The Abana tained by weighing. Ten changes | was called by the Greeks "the golden of raiment. Costly robes, suitable flowing." It is the clearest water for festive occasions. That thou possible, and singularly bright in mayest recover him of his leprosy. | color: in the morning a full, deep Of course through the prophet at emerald green, in the evening a his capital. He imagined that sapphire blue. Better than all the King Jehoram would of course know | waters of Israel. In contrast with all about such a man. Rent his the Abana, the world-renowned clothes. In token of his anxiety Jordan is often a muddy and disand trouble at such a request. For colored stream. The Jordan, from land, every man in the country not knowing what the captive maid leaving the sea of Galilee to its end, ought to raise his voice and his had told Naaman, he misunderstood adds hardly a single element of the request. Am I God, to kill and | civilization to the long tract through to make alive. This shows how which it rushes. It is the river of Germany, would not dare to impose utterly incurable leprosy was con- a desert. May I not wash in them, sidered. It was the equivalent of and be clean? No, because it was death, and to cure would be to make | not the river that cleansed, but the alive. Wherefore consider, How he power of God. Only thus would seeketh a quarrel against me. A pretext for again invading the coun-

NAAMAN GOES TO THE PROPHET can bring salvation. And his ser-ELISHA. SALVATION IS FROM GOD ONLY.—Vers. 810. When Elisha ... had heard. He probably had store him to reason. My father. his home in Samaria, in another The respectful and affectionate salpart of the city (2 Kings 6:32). utation of a confidential servant. Let him come now to me, etc. However sinful the king had been, and cult to carry out, which better ac- whereby so large a number of our however powerless to help Naaman, corded with his pride. How much fellow-beings are grievously toryet true religion was not dead; and rather then, etc. The ease and simmented, should be done away with. accommendation Ged would graciously show his plicity of the requirement was a The weight of this business falls power through his prophet. Prob- reason not for objecting, but for upon womankind. ably, too, the king had neglected obeying. pound for strengthening the nerves and Elisha, and not sought through him muscles—It cures Piles, Burns, Scalds, to learn the will of God; and he, as within.—Ver. 14. Then went he pleasure there may be, the drunkmuch as Naaman, needed to be re- down. He was in a fitter condition and gets. Whatever is terrible-Bronchitis, and all inflammations, internal minded of the true God, and the aid to receive the blessing. And dipped poverty, shame, bruised face and and a swivel in the centre. he was glad to render. With his himself seven times in Jordan. Not body, blighted hopes, ruined proshorses and with his chariot. In at only in the journey to the river, but pects, and public shame — the twenty-five hundred pounds. tendance on so great a man as also in the repeated dippings was woman gets. - Rev. F. S. Brush.

Naaman there would be many per- the faith of Naaman put to the test. sons on horseback and in carriages, Like unto the flesh of a little child. and the display would seem such as In striking contrast to its former to draw even the prophet forth to foul and diseased condition, it now behold. And stood at the door. became fresher and fairer than was Waiting, in his chariot, for the pro- natural in a full-grown man. He phet to come forth and humbly ask | was clean from the festering corrupthe great man what he desired. tion and defilment of the leprosy. And Elisha sent a messenger unto

W. C. T. Union.

OUR MOTTO.—If God be for us. who can be against us.

The Hand that Rules the World.

himself as the worker of the cure It has often been said that "the coming into Naaman's mind. The hand that rocks the cradle rules the prophet was only the mouthpiece of world." This sentiment perhaps is more correct than the careless obhumility; that God was "no respecthe proud, but giveth grace unto all classes sat by the side of the cradle with tireless patience rocking, and singing, earth's sweetest song; sador of the Infinite God, before whom Naaman's king was as nought. weilding. She never can know the when a cathartic is required. extent of her influence while her times. The reason for this prescripbabe is receiving its first imprestion is evidently in the moral effect sions from her voice and face as she of the cure, that the healing of the bends over it. What thought and heart of the child, nor by what (1) It would point Naaman to may commune with it she can never know, as eternity can only reveal were not a cure for leprosy, otherher part, in the weal, or woe, of the in Israel. The fact that God healed destiny that she will either make or

him would lead him to believe in mar. Woman is just beginning to learn her power in the uplifting that has come to her. With a broader culture never was she better fitted for the God given position she was intended to fill. She has had new field of action. In exploring unknown seas she may have made mistakes but with her unlimited intuitions that know without being able to tell how and why her innate sense of power has been exerted both for good and evil. The white hand of many a pure hearted woman has been the first to give a glass of wine that has fired the soul of a man, and plunged him into lowest depths, from which the tears and entreaties of a life time were powerless to save him. But woman is IO PER CT. DISCOUNT oftener found reaching out helping hands to the fallen, the weak, and tempted, and lifting all mankind to a higher plane of purity. With

bowed and reverent heads let us do what is put in our hands to do, not for the sake of power, to rule the world, but that the home-light, and home-life, may fulfill its highest mission. The whitening harvests are waiting to be gathered, as golden opportunities are always opening up so many ways in which Christian women can successfully toil, their's is a special ministry where are homes of sadness to be cheered, where the aged one so tired with life's journey sits waiting for the eventime to usher in the rest that will be so welcome. Surely we have work in abundance. Yea, almost too much for life's short day. Mothers let us be true to the light God sends us, for it comes to everyone if we but open our heart to recrive it. Let us be careful not to get out of our places, trusting Him | to adjust the balances in another world if not in this. M. J. S. Fredericton, Feb. 18th, 1891.

EVERY RIGHT OF WOMAN is invaded by the drink habit. Her home, the dominion which the lords of creation have assigned her, is blighted, her work nullified, her mission on earth reviled. Her! instincts, her yearnings, her holiest anxieties are crushed as ruthlessly as the worm is crushed under your feet. Her love for her offspring is made inoperative. The natural longings of the social instincts are made mockery, for she neither has the clothes that are decent nor the spirit that is self-respecting, for her family shame is her own. If there was one such case in this broad right arm to shield and protect and avenge. England, or France, or the ignominy upon a single American woman that a hundred thousand OF ALL KINDS IN CHILDREN OR can woman that a hundred thousand husbands annually heap upon their CANNOT HARM THE MOST wives. One such outrage in any the leprosy of Naaman's soul be foreign land would bring a million freemen to their feet and to their arms to avenge the wrongs with swift justice. Women are human. vants came near, gently soothing They come within the operation of Naaman's rage, and seeking to rethe blessed law of Christ whereby Reed's Point, Prince William we are to bear one another's burdens. The burdens of this liquor traffic are upon them. Any agent, JAS. L. BELYEA, Proprietor. any business, any instrument, money is in the trade goes to the NAAMAN CLEANSED, WITHOUT AND liquor dealer. Whatever of sodden

Minard's Liniment is the

NAPOLEON'S HEAD.

Napoleon's head was of peculiar shape, but that did not protect him against headache. Sick headache is a common and very disagreeable affection which may be quickly removed, together with its cause, by the use of Burdock Blood Bitters, the neverfailing medicine for all kinds of head-

Backache is almost immediately relieved by wearing one of Carter's Smart Weed and Belladonna Backache Plasters. Try one and be free from pain. Price 25 cents.

Mrs. Celeste Coon, Syracuse, N. Y. servant of events may care to admit, writes: "For years I could not eat and no one is more conscious of its | many kinds of food without producing Long and lovingly have women of stomach. I took Parmelee's Pills according to directions under the head of Dyspepsia or Indigestion.' One box entirely cured me. I can now eat anything I choose, without distressing me the lullaby of mother love, all un- in the least." These Pills do not cause conscious of the power she was pain or griping, and should be used

BDITORIAL EVIDENCE.

GENTLEMEN, - Your Hagyard's Yellow Oil is worth its weight in inspirations may be carried to the gold for both internal and external use. During the late La Grippe epimysterious power the mother soul demic we found it a most excellent preventive, and for sprained limbs, etc., there is nothing to equal it.

WM. PEMBERTON, Editor Delhi Reporter.

Ready-made Glothing.

-AND-

Will be allowed on all purchases until the

FIRST OF JANUARY, 1891.

THOS. W. SMITH,

192 Queen Street.

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D°LOWS⊅₁ ORM SYRUP

Scotia Hotel.

St. St. John.

27 Permanent and Transient Boarders eccommodated on the most reasonable This Hotel is in close proximity to the Whatever | American and Nova Scotis stean ars.

STEEL TRACES.

A SK to e our new pattern three and A half steel link traces, two large links at one end and a hook at the other, Just the boss trace, will stand a pull of

> For sale very low by R. CHESTNUT & SONS.

Watches. Watches WATCHES!

GOLD, SILVER,

GOLD FILLED, & NICKLE CASES

FROM-

Best Value in the City.

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Fredericton, N. B. Fredericton, Dec. 19,1888.

Bookselers, Stationers,

Pianos, Organs and

Sewing Machines. TE handle only first-class Instruments, W which we sell at very low prices

paid agents to the buyer. Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGA Having furnished over twenty church n New Brunswick and Nova Scotia wit Organs, for which we make a special count both to the church and clergyman. Any person in want of any of the abov Goods, will find it to their advantage

write us for prices. terms, etc. McMURRAY & CO. P. S.—neference, by permission, to th Editor of this Paper, who has two of ou Organs in his Church. McM. & Co.

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Cabinet to Life Size

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ST. MARTINS A STAFF OF ELEVEN TRACHERS. Co-education, which is meeting with so great success, is employed, and the Institution is conducted on the plan of a Christian home-

The manners and morals of students receive attention as well as their intellects. A Building unsurpassed in the Maritime Provinces furnishes first-class accommo dations at moderate rates. Instruction provided in English, Science, Classics, Modern Languages, Mathematics, Music, vocal and instrumental, Drawing, Painting in oils and water, Decoration of China Tapestry, &c., and Elocution. Diplomas given to all who complete any of our courses of instruction. Physical Exercise adjusted to music, given free. Full information supplied and catalogues sent by applying to

J. E. HOPPER, Principal.



Sick Headache and relieve all the troubles incident to a bilious state of the system, such as eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

Headache, yet CARTER'S LITTLE LIVER PILLS

are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, ulate the liver and regulate the bowels. Even if they only cured

Ache they would be almost priceless to those who suffer from this distressing complaint: but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

is the bane of so many lives that here is where we make our great boast. Our pills curs it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; ave for \$1. Sold everywhere, or sent by mail

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Sold everywhere at 25cts. a box, C. GATES, SON & CO. Middleton, N. S.