

facts in connection with Peter I mention here to show that the Church of Rome is in error, when she places Peter in a position of supremacy (as she makes no denial of doing) over the rest of the apostles; in other words making him Christ's vicar on earth, after the terrible day on Golgotha.

As for the appellation of the Apostolic See, Chair, Throne, etc., given by the ancients to the See of Rome, they import no more than that it was erected by an apostle; for they are bestowed indiscriminately on all the Sees, in which bishops had been placed by the apostles; viz: of Ephesus, Smyrna, Alexandria, Corinth, Thessalonica, Philippi and many others. The title of "apostolic see," common to many, was, in process of time, by the ambition of the bishops of Rome, appropriated to their own. They had, as they thought until the year 1662, a pregnant proof not only of Peter's erecting their chair, but of his sitting in it himself; for till that year, the very chair, on which they believed, or would make others believe, he had sat, was shown and exposed to public adoration on the 18th of January, the festival of the said chair. But oddly enough, while the chair was cleaning, in order to be set up in some conspicuous place of the Vatican, the twelve labors of Hercules unluckily appeared engraved on it. Think of it, the papal chair, nothing but a relic taken out of some of the old heathen Roman temples and set up as the only and original Peter's chair. Pope (?) Peter's you know.

There are very many reasons why a see should have been established at Jerusalem, if anywhere, in place of Rome. That city was the metropolis, the fountain, the centre of the Christian Religion; our faith had there had its birth; the church was there very numerous, consisting of many thousands of believing Jews; and thither resorted great numbers of those of that nation, who were converted to Christ in other countries. On these considerations it might seem expedient, that a person of the greatest authority should preside there. But there was no special reason why an apostle should constantly reside at any other place, nor does it appear that he did. Peter could not reside at any other place especially, since to him as the apostle of the circumcision, was committed the charge of converting the dispersed Jews in all parts of the world. Rome however has the ascendancy. By general consent a kind of a superiority of rank had long been conceded to the bishops of Rome, chiefly from the fact that the city was the first in rank and importance, and the ancient capital of the empire; and upon the same ground it was that the council Chalcedon, "proceeding on the principle that the importance of a bishop depended alone on the political consequence of the city in which he lived, decreed the same rights to the bishop of Constantinople in the Eastern church, which the bishop of Rome enjoyed in the Western." After the fall of the ancient capital, however, and its consequent diminution of political importance, as compared with the Eastern capital, the bishops of Rome found it necessary to assert with renewed earnestness, the pretensions which they had occasionally hinted at before, of their divine right of supremacy, in consequence of their claiming to be the successors of the apostle Peter, who, they now asserted, without a shadow of scriptural or historical proof, was the first bishop of Rome, and was constituted by Jesus Christ, supreme head of the church upon earth. Dangling touching on the same matter, says, "notwithstanding, however the weakness of these pretensions, after the city of Rome had fallen from its ancient dignity, into the power of the barbarians, and the superiority of its lordly bishop could no longer be quietly submitted to from the superiority of that city to every other, the pontiffs renewed and reiterated this arrogant claim to supremacy from divine right, with an earnestness proportioned to the danger that existed of sinking into a second rank, from the rising political importance and splendor of the rival city of Constantinople."

ADONIS.

C. T. A. NOTES.—An earnest attempt is being made to enforce the law at Fairville, St. John. Rev. W. W. Lodge (Methodist) is the leading spirit in the movement. In several places the liquor has been seized, and charges made against the parties. Of course they are fighting; but it is hoped convictions may be secured.

At Clementsfort, N. S. three fellows were last week convicted and fined \$50 each.

On Sunday morning of last week the office of S. J. P. Vroom, Clementsfort, was burned to the ground, and valuable papers destroyed. He is the magistrate before whom the above convictions were secured.

### The \$15,000 Secured.

It is with devout gratitude to God and heartfelt thanks to the donors that we record the completion of the \$15,000 subscription. This insures the permanency of the Seminary, and will enable the Board of Directors to carry on the work of the Institution with increased zeal and efficiency.

In securing the last \$3000, I cannot speak too highly of the valuable service rendered among the Baptists by Rev. Mr. Williams and Dr. DeBlois, and among the F. C. Baptists by Rev. Dr. McLeod. These brethren speedily completed the work which my failing health thrust upon others.

In the early canvass excellent work was done by several members of the Board, but especial mention should be made of our President Mont. McDonald who once and again and again put his shoulder and purse beneath the tottering cause.

A Public Jubilee meeting will be held in the Seminary Hall on the evening of the 16th inst to celebrate our deliverance.

The Seminary will re-open after the Christmas holidays, Jan. 7th with a strong Staff of Instruction and everything to promote the comfort of students unsurpassed by any school in the Maritime Provinces. A new department of Telegraphy has been added, and instruction in Short Hand and Type Writing is being provided for.

The managers of the Seminary are full of hope and intend to keep the Institution fully abreast of the best schools of its grade. Write for calendars to

J. E. HOPPER, Principal.  
St. Martins, N. B.,  
Dec. 14 '91.

### Mission News and Notes

The Presbyterian Mission Board of the United States reports a falling off in receipts from the churches for missions this year. But the Young People's societies and the women's societies have increased their contributions.

General Booth, who has had a most successful visit in Australia, has started for India to inspect the Army work there.

Rev. R. S. Wright from Central Africa, addressing a social meeting of the Dundee ladies' auxiliary to the London missionary society, mentioned that in ten years the society had sent out 24 men of whom 9 died, 11 were sent home invalided, and four were still at work. Africa in his opinion must be evangelized by the Africans themselves. He described the Mamhiw people as the Anglo-Saxons of Africa, and commended missions to them, on that account, and also on the ground of their country being healthy. At the same meeting Rev. James Sibree from Madagascar characterised two-thirds of the population of that island as practically heathen.

Out of the three hundred members of the House of Representatives in Japan thirteen are baptized Christians. Of these seven are classed as radical, and two as independent. If this average were preserved throughout Japan it would signify that Christianity had gained over a million and a half converts. But aside from any such computation the figures are interesting as showing the success that Christian preaching has met with among the upper orders of the Japanese as well as among the lower, notwithstanding the contrary claim of some persons. Assuming the total number of Christians of all denominations in Japan to be 100,000, or twenty-seven in every 10,000, the percentage in the class from which members of the House of Representatives are drawn is 433.

A letter from Rev. Joseph Annand missionary of the Presbyterian church in the lower provinces to the New Hebrides islands in the South Pacific, brings sad news from the mission fields. Mr. and Mrs. Laurie sometime before lost a child by death and the affliction so wrought on Mrs. Laurie as to affect her mind and cause violent symptoms of insanity. About the same time the wife of another missionary, Mrs. Leggett, committed suicide by hanging herself while temporarily insane. The third event in the sorrowful series was the death of an English planter. He had been on the islands for some time, was doing well and sent to England for the young lady to whom he was engaged to come to the islands and marry him. She came and they were wedded. Two days later he, with his partner and some natives, went to an adjoining island. Bushmen from the interior assailed the party, sent a bullet through the partner's heart and also killed two natives. The bodies of the latter were carried off and eaten, the white man's remains being brought to the Christianized island by Missionary Annand. The bride of two days is a widow. A British man-of-war will be sent to the scene of the tragedy to punish the murderers if possible.

### General Religious News.

Over \$6,000,000 were expended last year in Home Mission Work by the several denominations of the United States.

Mrs. Chas. P. Johnson, of Wyandotte, Kan., has organized a band of Adventists, who have fixed upon Christmas day as the end of the world.

Mr. Gladstone, writing in reference to the church attendance census taken in Liverpool, England, says that to have only 63,000 out of half a million people attending church at any one time is a dismal spectacle and great reproach.

Messrs. Moody and Sankey are again laboring in London and Scotland after seven years' absence. Multitudes gather at the services wherever held. They make a deep impression upon all classes of English and Scotch people.

The Roman Catholic population of Canada is estimated at 2,223,424 souls. There are 30 archbishops and bishops; 2,363 priests; 405 theological students; 12 theological seminaries; 28 classical colleges; 467 convents and academies; 2,782 schools for boys and girls; 148 hospitals and asylums, 105 religious communities; 1,820 churches and 113 mission chapels.

Special evangelistic services being held in Trinity Methodist church, Toronto are exciting a widespread interest. On Sabbath afternoon last 1,500 men assembled to listen to an address by Mr. Schiverea. During the evening service thirty professed conversion. The meetings will be continued during the next two weeks.

The first woman ordained in America was a graduate of theology at Oberlin, forty years ago. The statistics as to the whole number of women ministers are somewhat defective. The Society of Friends has about 350, the Universalists about 35, the Disciples of Christ 43. The Free-Will Baptists, the Primitive Methodists and the Protestant Methodists have ordained women on a small scale. Among the Unitarians several women preachers have already become quite famous.

### Home Religious News.

Eleven were received into the Marysville Methodist church on a recent Sabbath.

Rev. W. B. Hinson, pastor of the Moncton Baptist church, preached his sixtieth anniversary sermon the first Sunday in Dec. He gave statistics as follows:

During his pastorate there has been added 575 to the church membership; 100 the first year, 161 the second, 76 the third, 91 the fourth, 80 the fifth and 158 the sixth. The church has also been greatly extended, a new place of worship erected at Cherryfield, and the mission hall on High street greatly improved.

Baptism has been administered to several converts recently by Rev. F. D. Crawley of the Baptist church in this city.

Special services are being held in the Methodist church Nashuaak by the pastor, Rev. Mr. Williams.

Rev. L. A. Palmer, pastor of the Baptist church in Woodstock, has tendered his resignation, to take effect at the end of this month.

### Denominational News.

PENOBSCUIS, K. Co.—We have closed the special services at Penobscuis. On Saturday, December 5th, I baptized five more, making nineteen in all. All these unite with the Penobscuis church, which adds much to our strength there.

A. M. McNINTOSH.

FROM REV. J. N. BARNES.—I am glad to report progress on this field. On Monday I baptized five persons, on the profession of their faith, at Harper Settlement. We have been holding meetings in the Temperance Hall, some two miles from Corn Hill, and the Lord blessed us. The people of this Settlement, most of them belong to the Corn Hill church, but as it is a long way for them to go to Corn Hill they hold the most of their meetings in this Hall, a very comfortable building creditable to those interested in its erection. The work of grace in this Settlement last winter was good; one very pleasing feature is all the converts who came out last winter are doing well. May they continue in well doing is my daily prayer.

The church at Corn Hill is encouraged. The prayer meeting last evening was well attended and a spirit of love and good will prevailed, and, best of all, the Lord was in our midst; the testimonies from young were inspiring, also, we had quite a reinforcement in the meeting. To God be all the praise. On Tuesday evening I was at Lower Ridge church. It is doing well; the revival last spring did them much good; the attendance at the prayer

meetings is large, and although the church is small the prospect is, we shall see others brought to God there soon. Brother Abraham Perry was with us; he is much encouraged on his field of work; the blessing of the Lord has been attending him of late in an abundant degree. To day I go to visit the Portage church. May the Lord go with us. The first of next week I shall (D. V.) go to look after the church at Cannon Forks. Brethren, pray for us.

J. N. BARNES.

Dec. 10 '91.

HAMPSTEAD, Q. C.—It is our happy privilege to report a glorious work of grace now in progress with the first church, Hampstead, Q. C., under the labours of our beloved pastor, Rev. C. B. Lewis. Many members of the church, whose hearts had been hung upon the willows for years, are singing the glorious song of renewed grace. Sinners have sought Christ and found a glorious pardon. Others are seeking. There is to be baptism to day. Three have decided to follow Christ in this ordinance and perhaps others may.

We will give further particulars as the work advances.

ALBERT PALMER.

MR. JAMESON M. P., whose name is well known the country over as a tory prohibitionist and the mover of the Prohibition resolution in Parliament in several sessions, has been appointed County Court Judge for Lanark, Ont. He will, therefore, disappear from Parliament, and will be missed. Men of his stamp are much needed there.

THE "CHRISTIAN STATESMAN," which has been published in Philadelphia for many years, has been removed to Pittsburgh, Pa. Rev. Wilbur Crafts has become chief editor. It has been a staunch supporter of moral reforms, and will continue its work with increased vigor. Success to it.

THE REPORT of the Maritime Convention of the W. C. T. U. is out. It contains the minutes of Executive meetings during the year, the proceedings of the Convention, the Constitution &c. The Convention was held in Summerside, P. E. I. in September. The reports of work done show that the women have not been idle, and that their earnest endeavours have been with good effects.

DOM PEDRO.—Brazil's Ex-Emperor died last week in Paris. His exile from the land he loved so well and ruled so wisely, probably hastened his death. No one, not even the republican leaders who brought about his deposition, has ever had a harsh word to say of the kind hearted old man. Though he had no desire to again be the ruler of Brazil, he did intensely desire that he might end his days in the country of his love. How strong his love for his country was was made clearer after his death, however, and the discovery was touching and pathetic. While some of his servants were overhauling the effects of Dom Pedro, preparatory to removing them, they found in a chest belonging to the dead ex-emperor a bag of earth, part of the soil of Brazil, which he had treasured as one of his most valuable possessions. It was known that it was his desire to sleep his final sleep in Brazilian soil, and so the valued earth was placed in the coffin, and the dead ex-ruler tenderly and reverently laid upon it. Thus in a measure was his oft-expressed wish complied with.

PERSONAL.—Sir Alex. Campbell, Governor of Ontario, is reported in a critical condition.

John G. Whitier will reach his 84th birthday on the 17th inst.

Mr. Gladstone's health causes his followers considerable anxiety. He is becoming noticeably feeble.

MRS. CROWELL, notice of whose death appears in this issue, was the mother of Rev. Edwin Crowell M. A., pastor of the Free Baptist church in Barrington. To Bro. C. and the other members of the family we extend sympathy.

CIGARETTES.—The latest unfortunate youth to die from the effects of smoking cigarettes to excess is Bernhard F. Kline of Lancaster, Pa. One of the foremost medical authorities of England says though a man may give up cigar smoking he can never entirely abandon cigarettes when once he has acquired the habit of inhaling the smoke. He may abstain for months, or even years, but ultimately, like the user of opium or morphine, he finds himself irresistibly drawn back to the practice.

From all who are in arrears immediate payment is urged. The money due is needed now—very much needed.

DO YOU READ  
PROGRESS  
???

PUTNERS  
IS THE BEST TAKE NO OTHER  
EMULSION

BETROTHAL.—The betrothal of Prince Albert Victor, eldest son of the Prince of Wales, and Princess Victoria Mary, daughter of the Duke of Teck, is announced.

### Denominational Notices.

#### THE BOYER MONUMENT FUND.

It is proposed to erect a suitable monument at the grave of the late Rev. A. B. Boyer, in Balasore, India. Contributions are solicited. They may be sent to the editor of the INTELLIGENCER, and they will be acknowledged in the paper as received. It is believed that many will desire to help erect a modest stone at the grave of the beloved brother who gave his life to the mission work.

Previously acknowledged....\$37 75  
Mrs. J. B. Bowser 1 00

#### FOREIGN MISSION FUND.

Recd. from  
Church Dover \$5 00  
EDWARD W. SLIPP, Treasurer.  
St. John, Dec. 12th, 1891.

#### UNION BAPTIST EDUCATION SOCIETY.

The following subscriptions have been received:

W. B. McLaughlin	\$10 00
Maryville Sewing Circle	50 00
Wm. Currie	5 00
Chas. VanWart	5 00
Rev. G. Swin	20 00
Mrs. Moses Boyer	5 00
Mrs. Jas. Boyer	5 00
Mrs. J. B. Bowser	10 00
G. C. Turner	10 00
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INSIST on getting "Dyspepticure." This wondrous remedy differs wholly from all others, is used but once a day at bedtime; it aids Digestion, quickly cures Indigestion and actually does cure the worst cases of Chroni Dyspepsia.

### HAPPINESS.

Happiness often consists in reading a good paper, one that leaves a pleasant taste in the mouth, one that you can rise up from perusing with the knowledge that you have gained something of permanent advantage. There are papers which do not give this happiness but which, while exciting for the moment, result in permanent evil, although the immediate effect at the moment may not be apparent. The Montreal Witness is a paper of the former class. It is good; it does good. The Weekly edition is sent to subscribers for one dollar a year, the Daily for three dollars and the Northern Messenger a paper for the younger members of the family particularly and for Sunday Schools, for thirty cents a year.

### Marriages.

BREWER-DYKEMAN.—In this city at the residence of Capt. G. W. Dykeman Dec. 9th, by Rev. F. C. Hartley, Mr. Byron Brewer to Miss F. Gertrude Dykeman. All of Frederickton.

PRICE-BAXTER.—At the F. C. B. Church, Norton Station, Dec. 9th, by Rev. David Long, Mr. Allen Price, of Springfield, to Miss Kate A. Baxter, of Norton, K. Co.

### Deaths.

GRANT.—At Southampton, Y. Co., on the 25th ult., Clara Luella, aged 2 years and 10 months, youngest child of A. W. and Jennie Grant.

PATTERSON.—At Patterson Settlement, Sunbury Co., Nov. 26th, of brain fever, Letta, only daughter of John Patterson, aged 9 years and 7 months, leaving father, mother and one brother to mourn their loss. Brother Patterson and family have the sympathy of the community in their bereavement. Funeral sermon by the pastor.—W. H. P.

CROWELL.—At her home, Barrington, N. S., Nov. 20th, Jerusha Crowell, the beloved widow of the late esteemed Seth Wilson Crowell, aged 71 years. For sometime she had been in failing health, but

her family and a very wide circle of friends, had hoped and prayed, that she would have been spared to them for many years to come; but "He who doeth all things well," in His wisdom and love, saved her from lingering suffering, and took her to Himself, to that rest, which remaineth for the people of God," to that "world of larger scope," where, "what is here faithfully begun," is "completed, not undone." In early life our sister learned that, "It's religion that give sweetest pleasures while we live." Born amid godly influences, trained and nurtured in the ways of the Lord, she gave her heart to God, and accepted Christ as her soul's trust, and life's hope. She united with the Free Will Baptist church of Barrington, over thirty years ago, and remained a true, faithful and consistent member until death. True joy she found in the church and service of God; filling her own place, delighting in the means of grace, with honesty of heart, sincerity of spirit, she walked with God. Sincere of speech, sympathetic of spirit, helpful to the needy, she was a most industrious and devoted mother, a good neighbor, and cheerful helper of every good work. "Her memory is blessed" in that place where best known and best loved, in her home and family, her gracious ministry of love has been fruitful in rich and abundant blessings. In the good providence of God, for the first time in twenty-three years, the five sons and one daughter all met together to see the good mother once more, just before she passed away, and sadly, sorrowfully to say farewell, as she calmly, peacefully fell "asleep in Jesus," to join her companion, to see her Saviour, and the glad company of the redeemed now gathered around the throne of God. The esteem in which the departed was held was manifest in the very large, (perhaps the largest on such an occasion in Barrington) gathering of relatives and friends, who assembled at the funeral. Four brothers and two sisters of the deceased were present, their united ages being 406 years. The services were conducted by the writer, who spoke from the words "Precious in the sight of the Lord is the death of His saints." (Psa. 116; 15.) To the bereaved family and relatives we say,—"Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, comfort your hearts, and stablish you in every good word and work." "Until he comes." T. H. SIDDALL.

For Winter 1891 & 1892.

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