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ST. JOHN.

way of Jesus. Not my feet only, but

also my hands and my head. If the

washing meant being with Jesus, he

could not have enough of a cleans-

ing so precious. He that is washed.

Rather, he that is bathed. Needeth

to imitate the form. To go through

a ceremonial of washing others'

feet, as in Holy Week in Rome, the

Pope washes the feet of a few aged

paupers, after due private prepara

tion, is not doing as Christ did.

Jesus did not institute a rite, but

humblest service in order to relieve

be their friend and helper, he does

to them as Christ did to the disci-

his lord. If Jesus, their Lord, spent

his life in ministering to others, every

others. If ye know these things.

happy are ye if ye do them. Duties

be attended with the highest bless-

LESSONS IN HUMBLE SERVICE.

self-seeking, in strife for the highest

W. C. T. Anion.

TESTIMONIES.

White Ribboners. We subjoin a

FROM THE "FATHER OF PROHIBITION."

The Union Signal asks me seven

questions as to my experience in

temperance work, and kindly en-

I have been an unwavering tee-

few of the most noted.

service to the poor and needy.

CREATEST MODERN HOUSEHOLD REMEDY

For all forms of pain this Liniment is unequalled, as well as for all wellings, Lameness, Rheumatism, Neuralgia, Sore Throat, Mumps. Headache, Stiff Joints, &c.

FOR MAN AND BEAST.

MOLLIENT AND COUNTER IRRITANT AT ALL DEALERS PRICE 25 CENTS

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BUKDOCK BLOOD RILLEH?

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carry ing off gradually without weakening the system, all the impurities and fou humors of the secretions; at the sams time Correcting Acidity of the Stomach, curing Biliousness, Lys pepsia, Headaches, Dizzines Heartourn, Constipation, Drynes of the Skin, Dropsy, Dimness o Vision, Jaundice, Salt Rheun Erysipelas, Scrofula, Fluttering the Heart. Nervousness, and then eral Debility; all these and mar other similar Complaints yield to the happy influence of BURDOCE BLOOD BITTERS.

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For the removal of worms of all kinds from children or adults GERMAN WORM LOZENGES, Always prompt, reliable, safe and pleasant, requiring no after medicine. Never failing. Leave no bad after effects. Price, 25 cents per bea.

GUNS, RIFLES & REVOLERS JUST received from Birmingham, New York, Montreal and New Haven. cases Guns, Rifles and Revolvers as

Double barrel Breach-loading Guns from \$10 upwards. Single barrel Breach-loading Guns from \$4

Martin Magazine and Single Shot Rifles. Winchester Magazine and Single Shot

Revolvers from \$1.00 upwards. Cartridges, loaded and blank. Rifle and revolver cartridges.

goods in this line to numerous to mention. Wholesale and retail, at

NEILL'S Hardware Store.

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WILL OPEN

Thursday, Sept. 10, 1891.

It is exceedingly desirable that students be present at the opening, to select course of study and begin work

herewith announced:

Bible Study. Austen K. deBlois, M. A., Ph. D. (Acad & Brown), Vice Principal— Latin and Psychology, etc.

matics and French. and Boston School of Expression)

English, Literature and Elocution.

-Piano and Organ. Lila 'P. Williams (Acad. and Halifax Christ. Conservatory) - Instructor in Violin, etc.

Ermine D. deBlois (Acad. and Berlin Conservatory) - Vocal Culture.

English Teacher.

Mrs. M. M. Scribner-Matron. Sundry improvements have been made in the buildings and Grounds, and the Institution is well equipped to do first class work. Intending Students

may apply to the Principal, J. E. HOPPER, St. Martins, N. B.

discount to close out.

J. G. McNALLY.

The Sahbath-School.

INTERNATIONAL LESSON

Fourth Quarter-Lesson III.—Oct. 18 WASHING THE DISCIPLES

FEET--John 13:1-17. GOLDEN TEXT.—Let this mind be in you, which was also in Christ

Jesus.—Phil. 2:5. THE ASSEMBLING OF THE DISCI PLES FOR THEIR LAST PASSOVER WITH JESUS. Jesus having spent Wednes day (April 5) in retirement at Bethany in preparation for the awful day of crucifixion, the next morning sent two of his disciples to the city to prepare for the celebration of the Passover. In the early evening of Thursday he and his disciples went to Jerusalem, and entered the upper room where the meeting

was to be held. THE STRIFE AS TO WHO SHOULD BE GREATEST.—Luke 22:24-30. It was a strange scene on the eve of the most solemn time in all their lives. The time was close at hand when Jesus was to be glorified, and his kingdom founded, and natural the highest and best places in the new kingdom. It is possible that those who had received unusual honors may have claimed the best places as their right.

Another occasion for this strife, was doubtless the fact that there was no servant to perform the necessary but menial service of washing betray him. He saw his inmost the travel-soiled feet of the disciples. Who should serve, and who should be served was the question.

The Selt-seeking Spirit leads to Satan's kingdom, not to Christ's. It begets innumerable evils and sorrows.

THE PASSOVER MEAL BEGUN.-Ver. 1. Now before the feast of the passover. Just as he was about to sit down with his disciples, When Jesus knew that his hour was come. In the full consciousness of his approaching agony. Out of this world unto the Father. He was conscious that this hour was the gate to the eternal glory. Having loved his own which were in the world (as shown in a thousand ways), he loved them vnto the end. He loved them till death broke in on his life, till love had finished his purpose in them by their redemption; loved them despite their quarrels and contentions. And he loved them even when he saw what that love would cost him.

JESUS GIVES HIS DISCIPLES AN OBJECT LESSON IN HUMILITY AND SERVICE — Vers. 2-5. And supper being ended. Jesus gave the disciples ample opportunity to repent and take the lower places, and wash one another's feet. The delay also gave time for their feelings to quiet down. The devil having now (already) put into the heart, etc. Satan excites thoughts, feelings, and purposes in such a way that we are conscious of nothing but our own thinking, feeling, and willing. Satan was the sower of the seed, but Judas had for a long time been preparing the soil of his heart to receive the evil seed or it could not have sprung up. Through his love of money and through anger at the reproof of Jesus for complaining of Mary's waste of ointment, the suggestion of Satan may have come. Chilled and ordinary shot.

Powder, Hazard, Hamilton and Hall's Gun Covers, Leggings, Game Bags, Cartridge Belts, and a large stock of other the condescension and love of Jesus to mention. in washing the disciples' feet. Reading the traitor's heart, he could yet wash even his feet. He riseth from supper and laid aside his garments. His outer mantle. Girded himself. Put on the ordinary habit of a servant for a servant's work. He poureth water into a basin. The feet were not put into the basin; the water was poured over the feet, and the basin held. And began to dom, heaven. wash the disciples' feet. The disciples sat down to the meal without disciples are still disputing who of the needy. Rev. J. E. Hopper, M. A., D. D., shall undertake to do it. Jesus Principal — Ethics, Apologetics, himself performs this duty of a ser-

AN ESPECIAL LESSON TO PETER. -Vers. 6-11. Then cometh he to who can be against us. Marion E. Lyford, B. A. (Wellesley) Simon Peter. In his turn. Lord, Preceptress-Greek, German and dost thou wash my feet? He recoiled with unutterable sense of shame, James H. Trefry (Dalhousie)—Mathe- astonishment. Jesus answered, What I do thou knowest not now. Belle Joy Butterfield (Abbott Acad. You do not comprehend its meaning, you do not see how it is but a visible Lizzie B. Hughes (N. B. Normal expression of my whole mission. School and U. B. Sem.)—English But thou shalt know hereafter. He gained a fuller knowledge in his Language, History and Botany. | gained a fuller knowledge in his Annie Vaughan (N. E. Conservatory) | Christian experience, and in fulfiling his duties as a minister of

Not knowing now, but hereafter. closes a postal card on which to There are things in every life which write my answers. While full satwe cannot understand now, troubles, isfactory replies would occupy ever S. Jenny Hopper—Decorative Art, disappointments, sickness, poverty, so many foolscap pages, I will try including China Painting. death; but the time will come when my best at condensation, what the death; but the time will come when my best at condensation, what the all will be plain. The child in cotton-balers call compression. school cannot understand the reasons for some of his studies, but the totaler from early youth. This was experiences of after life will make from the conviction that alcohol in them clear. Thou shalt never wash any form and in whatever quantity summer complaints. I can recommend my feet. Peter had never yet learned was not favorable to health of mind it to all as a family friend, always true his lesson. To refuse was a sign of and body; and from the certainty and faithful." - Mrs. W. Bishop, neither humility nor obedience, but that entire abstinence from it was Vivian, Ont. of pride; it showed that he himself the only surety against a betrayal

thou hast no part with me. Cannot destroyed. As a matter of conscishare my kingdom, my character, ence, also, for I consider every one my work. (1) Because the first responsible to God for the influence condition of discipleship is submis- of his example that it shall be always sion to Christ. (2) Because this on the side of right, never even rewashing was symbolical of spiritual motely on the side of wrong.

cleansing. If he were not cleansed I have been a prohibitionist more from his pride and selfishness he than sixty years. Every succeeding could not belong to the kingdom of | year of my life has strengthened love. (3) Unless Peter enters into and deepened my conviction that the spirit of that self-sacrificing the liquor traffic should cease to be, work of love which Jesus performs, because it is in deadly hostility to makes that spirit his own spirit, and every interest of the nation and the becomes ready to sacrifice himself if | people; and no human power can he may hereby help the humblest eliminate from it this quality by member of the flock of Christ, then | which it poisons the bodies and he is going his own way, not the souls of men.

NEAL DOW.

"INTENSIFIED MY PATRIOTISM." "What has the White Ribbon

done for me ?" It has given me a better know-

not save to wash his feet. A man ledge of hygienic law, making me who has bathed does not need to wiser and more thoughtful in my bathe again when he reaches home, physical culture. It has enlarged but only to wash the dust off his my intellectual vision by bringing feet. So also in the spiritual life, a me in contact with those persons, man whose moral nature has once things and thoughts that are inspirbeen thoroughly purified need not ing, elevating and educational. It think that this has been all undone has deepened my religious experiselfishness prompted them to desire if in the walk through life he con- ence by compelling me to seek dilitracts some stains; these must be gently for that strength by which washed away, and then he is once we conquer, Christ in us.

more wholly clean. And ye are Studying our law-makers, lawclean. They were converted, and breakers and our laws and their had been cleansed from sin by the non-enforcement, has intensified the pardoning love of God. But not all. sacredness of law and the enormity One, Judas, had never been fully of its non-enforcement.

converted. For he knew who should It has brought me into a closer relationship with sinning and suffering humanity, with the noble hearts THE LESSON APPLIED; A DIS- that are beating bravely and heroi-COURSE ON TRUE CHRISTIAN SERVICE. | cally in this great struggle of the -Vers. 12-27. Know ye what I right against the wrong, and most have done to you? This is asked to of all with Him who said, "For direct their attention to what he whosoever shall do the will of my had done, and to the interpretation. Father which is in heaven, the same

over you. For so I am. This It has given me a greater love divine authority Christ never abdi- for humanity, and a greater desire cated. If I then ... Ye also ought to help save the fallen. Loving the Bats, Balls, Masks, Belts, Gloves, to wash one another's feet. Each white ribbon, or what it represents, one had been unwilling to perform as we do, we want others to love it this humble service, and wanted the also. It makes us more unselfish, out stock. others to do it for them. For I and impels us to let everybody know have given you an example, that ye the great truths we have learned should do as I have done to you. regarding the effects of alcohol and There are two ways of imitating the narcotics upon the body, mind and example of another person. One is soul

Whatever elevates the individual improves the home. It has furnished the home with choice literature, and brought to us many friends who are "waging this peaceful war" with us, and whose presence is a benediction.

showed us the true spirit. He that It has brought also many a temptserves others; he that does the ed and fallen one to us for help, and thus we have been enabled to take their wants, or cleanse their soul Christ more fully into our home, from sin; he that forgets himself because we do these things "for the and seeks only to serve and to help, love of Christ and in His name." and seeks out the poor, the sick, the

It has intensified my patriotism obscure, the unpopular, in order to on account of the dangers that threaten our country through the traffic and use of strong drink, and ples. The servant is not greater than because of the knowledge that the white ribbon is helping to lift our nation nearer the eternal truths SAINT JOHN, N. B one of his disciples should do the that evolve from the God of nations; same. The great danger of the and that the white ribbon army is church is failing to imitate its the interposition that will keep our master in this humble service for country from sinking into greater depths of degradation because of strong drink. involving humiliations, are found to

A lady was walking down one of the streets of the city of Manchester, when she was suddenly addressed by a little boy in these words: "Say, The danger of the church is in lady, where am I going to sleep tonight?' The look of surprise on the places, and in neglect of humbler lady's face at being thus accosted was evidently noticed by the child, Jesus corrects this danger by his and he explained: "You have on and he explained: "You have on that little white ribbon. That's and Short Jointers, Centre Bead and Side Christian humility is the child of why I come to you. I haven't any Beads, Match, Plough and Moulding self-sacrificing; helpful, heroic love. | place to sleep to-night." Before the Unless we are cleansed from this child lost sight of that white ribbon self-seeking, we have no part with he did have a place to sleep.

Jesus in his character, work, king-Because of the white ribbon beautiful Home, called appropriately The usefulness, the power, the the "Mercy Home," has been essuccess of the church depends on its tablished in our State, which is washing their feet. The things following the Master, in welcoming doing untold good to scores of sin-The newly organized Faculty is necessary for it are at hand. The the poor, in ministering to the wants ning and suffering women and girls. MRS. N. H. KNOX.

> Minard's Liniment for sale everywhere

BEAUTIFUL BANFF, N. W. T.

OUR MOTTO. —If God be for us, WAS induced to use your Burdock Blood Bitters for constipation and general debility and found it a complete cure which I take pleasure in -The Crusade number of the recommending to all who may be thus Union Signal contains several interafflicted.-James M. Carson, Banff, Fredericton N. W. T. esting testimonies from prominent

> Backache is almost immediately removed by wearing one of Carter's Smart Weed and Belladonna Backache Plasters. Try one and be free from pain. Price 25 cents.

N. McRas, Wyebridge, writes :- "I have sold large quantities of Dr, Thomas' Eclectric Oil; it is used for colds, sore throat, croup, &c., and in fact for any affection of the throat it works like magic. It is a sure cure for burns, wounds, and bruises.

VICTORY AT VIVIAN.

been done by Fowler's Extract of Wild Strawberry as a sure and quick cure for diarrhoea, dysentery and all

FARMERS will find "Maud S." Con-WINDOW SHADES at a big would not have condescended to do into the immoderate use of it, by dition Powders invaluable for use in what Jesus did. If I wash thee not, which millions of men have been the stable or hen coop.

GATES'

Acadia Mines, N. S., Sept. 10th, 1690. DR. GATES, -Dear Sir-I was troubled with the sick headache for fourteen years, tried medical skill and many preparations I heard of without receiving much benefit. I then used your LIFE OF MAN BITTERS and INVIGORATING SYRUP. and one bottle of each has made a cure of me, for I have not been troubled in the same way since.

Yours truly, MRS. ROBERTSON KILLAM.

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Insist upon having the HARTSHORN.

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Racquets! Balls! Nets! Croquet! Fishing Outfits!

Oiled Silk and Silk Lines for Salmon and Trout; Flies-best home make; Hooks of all kinds; Gut; Casting

Base Ball Goods.

Hammocks. All of which will be sold low to close

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Street Cars for and from all Railway Stations and Steamboat Landings pass this Hotel every five minutes.

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> R CHESTNUT & SONS. PLANES. PLANES.

TUST RECEIVED-Two cases Carpen R CHESTNUT & SONS.

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Leather, LAMBSKIN SLEIGH ROBES WOOL MATS and dealer in

Sole, Upper, Harness and Belting Leather Tanners' Tools, including Bark Mills Curriers' Tools, Shoe Tops Shoemakers' Findings etc., etc.

She can also accommodate a few transient

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TATE handle only first-class Instruments,

Call and see our Stock, or write for

Price and Terms. WE MAKE A SPECIALTY OF ORGA Having furnished over twenty church in New Brunswick and Nova Scotia wit Organs, for which we make a special count both to the church and clergyman, Any person in want of any of the abov Goods, will find it to their advantage

write us for prices. terms, etc.

McMURRAY & CO. P. S .- neference, by permission, o th Editor of this Paper, who has two of our Organs in his Church. McM. & Col

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The Subscriber is clearing-out his large

CLUIHING,

-AND-

GENTS' FURNISHING GOODS At great bargains in order to close

up his business. Bargains are to be had. Goods at and below cost to clear. And as the subscriber intends leaving the country, all debts owed to him must be paid immediately. This

notice is

final.

THOS. W. SMITH,

192 Queen Street.

May 19th 1891.

For TWO WEEKS, commencing WEDNESDAY, JULY 22ND,

AND ENDING WEDNESDAY, AUGUST 5TH.

In order to REDUCE our LARGE STOCK in the following lines, we will sell our GENTS' LACE BOOTS. GENTS' LEATHER LOW: SHOE (all kinds) and MENS' BROGANS,

at . PER CENT. DISCOUNT FOR CASH ONLY.

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JAS. L. BELYEA, Proprietor.

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