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surveillance of the ubiquitous police. The Orthodox Church is watching the unequal contest with open glee, and glories in the return of the poor persecuted peasants to her fold. The Church does not seem to consider at what a price she has dragged back these few hundred weaklings.

—Friends of Italy will hear with delight of the diffusion of the Scriptures in Rome. It is said that during the first six months of 1890, 21,000 copies of the publications of the Bible Society were sold in Rome and its environs. An especially encouraging circumstance is the introduction of the Bible into Italian schools. Schools where other languages are taught have, it is stated, adopted the New Testament as a reading book.

—Only twice in the history of St. Paul's Cathedral, London, has its pulpit been occupied by colored preachers. The *Christian World* of August 20th, says: "Only one colored clergyman, Bishop Crowther, had occupied the pulpit of St. Paul's Cathedral before Sunday night, when it was filled by Rev. J. B. Messiah, of negro descent, rector of Springfield, Illinois, who is African missionary to the Bishop of Springfield. He is pleading the claims of the colored race, and mentioned that in the Southern States white Anglican churches absolutely refuse to communicate at the same altar with their negro fellow-citizens." Under the circumstances it may not be improper to suggest that the theology propounded from the pulpit of St. Paul's has varied more in color than its preachers.

—Recent statistics indicate that Roman Catholicism is falling behind in England. In 1841 the Catholic population in England and Wales was 800,000. As the total population from 1841 to 1885 increased from 18,856,000 to 30,540,000, or 62 per cent., the growth of the Roman Catholic contingent ought to have been 496,000; namely not counting the conversions or immigrations, the Roman Catholics in 1885 ought to have been 1,296,000. But it is statistically proved that since 1845 over 1,000,000 Irish Roman Catholics immigrated to England, so that the Catholic population in 1885 at the lowest ought to have been considerably over two million. Instead of this, it was only 1,362,760. As these data and their lessons are from a Catholic author in a leading Catholic journal, says the *New York Independent*, no complaint of anti-Catholic interpretation can hold here.

Denominational News.

ROWENA, V. CO.—Two more persons have been added to the Rowena church, and others are waiting for baptism. Both temporal and spiritual affairs in this church are good. Though they do not yet know who their pastor next year is to be, yet they have pledged a good sum for his support. It is our prayer that a suitable man may come to the help of these churches.

J. J. BARNES.

CORRECTION.—To correct any misapprehension regarding the "Important proposition," at foot of third page of the *RELIGIOUS INTELLIGENCER* Sep. 30th, N. S. F. B. Conference Report, I wish to say that that proposition was not the basis of the resolution to appoint a Committee of the Reformed Baptists neither was that proposition received by the Conference, but rather that it was read incidentally by Bro. C. as having a bearing on the resolution proposed.

EDWIN CROWELL
Clerk F. B. Conference.
Barrington, Oct. 1 1891.

P. S. I may say that the Committee has had a meeting with the committee of the Reformed Baptists, but with no definite results except in promoting friendliness of relationships and opening a channel of communication.

E. C.

SHAG HARBOR, N. S.—Last Saturday and Sunday—Sept. 26th and 27th—were "red letter days" for Shag Harbor, days of helpfulness, strength and cheer, a time of refreshing from the "hills of light," when weary hearts felt the glow of

"Love Divine, all love excelling,
Joy of heaven, to earth come down."
A social service was held Saturday afternoon at 2.30, led by Rev. Wm. Miller. The topic was "Christ our Wisdom." A large number were present, and the prayers and testimonies were spontaneous and most helpful. It was a season of blessing and gladness of heart, Christ was "within the doors,"

"As dew upon the tender herb,
Diffusing fragrance round;
As showers that usher in the Spring,
And cheer the thirsty ground."

At 7 p. m., a service of instruction was held. Theme "Christ our Wisdom." The meeting house was well filled. Revs. E. Crowell, Wm. Miller; S. K. West and T. H. Siddall

made brief addresses, which were listened to with interest. Many excellent testimonies were given. One will long be remembered; a good brother, who was recently brought to the gate of death by a severe sickness, said "he found good bottom, as the tide seemed to him slowly but surely going out." How expressive! "Good bottom." Yes! the foundation of the Lord is sure: "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

The Sabbath was beautiful and bright.

"O day of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright."

A prayer service was held at 9.30 a. m., led by Rev. G. E. Sturgis. "My God, is any hour so sweet, From blush of morn to evening star, As that which calls me to Thy feet—The hour of prayer?"

And it was sweet—that circle of longing hearts, as one after another drew near to God, and felt the joy of the Master's presence.

There was preaching at 10.30 a. m. by Rev. T. H. Siddall. Theme, "Christ our Sanctification." The meeting house was crowded. At 2 o'clock, a Bible Reading by Rev. Wm. Miller: subject, "Sanctification." It was a most profitable service, all too short to satisfy the awakened interest.

At 3 o'clock there was another crowded congregation, when Rev. E. Crowell, preached a most interesting and stimulating sermon on the inspiring theme of "Christ our Righteousness."

At 7 o'clock Rev. S. K. West preached to a full house, theme, "Christ our Redemption." It was a practical and helpful discourse. At the close there was a consecration service, when, after singing "Blest be the tie that binds," a large number gave themselves anew to Christ and His glorious service. It was a blessed season of grace, as young and old once more listened to the voice of God, saying, "yield yourselves unto God," and gladly responded—

"Lord, in the strength of grace,
With a glad heart and free,
Myself, my residue of days,
I consecrate to Thee."

So closed this good christian Conference. Rev. G. E. Sturgis, and the excellent choir, with the skillful organists, Miss Georgie Nickerson, and Miss Jessie Nickerson, rendered invaluable help, and added greatly to the profit and enjoyment of the meetings. The unbounded kindness and hospitality of the people were deeply appreciated by the many friends and visitors.

Rev. Wm. Miller, the pastor, lives in the hearts of the people, and both he and the good people of Shag Harbor have been richly blest by the coming together "of the people of the Lord." Such gatherings "in His name," whose we are, and for "His glory," whom we serve, cannot fail to be fruitful of good. "In union is strength," and in the Spirit's power and grace are life. "Seek ye the old paths, wherein is the good way, and ye shall find rest unto your souls."

T. H. S.

THE ONTARIO LAW SOCIETY has decided that women cannot be admitted as students-at-law, there being no provision under the statute for their admission.

A HEARTLESS FATHER.—The Brooklyn *Examiner* tells of a case of heartlessness such as is rarely met with. The story is this: "Edward Smith, 16 years old, is dying of consumption in home of a poor widow in that city. His dying request is that his father would see and forgive him. His father is Peter H. Smith, who lives at 57 Lawrence street and is a cooper. From Mr. Smith's story his son Eddie has been a bad boy since he was four years old, at which time his mother died. Mr. Smith said he would never see or forgive the boy, and would not extend a hand to him if he was dying in a gutter. He also asserts that he will not contribute a cent to bury him. The boy has had the last rites of the church and will live but a short time."

GENUINE REPENTANCE.—A case of repentance, quite rare, is reported from Mississippi: A Mr. Honeycut about eight years ago was sentenced to five years imprisonment.

He served about half his time and escaped. He remained at large about five years, traveling through Mexico and the West. He had a severe spell of sickness, and while sick, he vowed that if the Lord would spare his life he would return to the prison. And so he did. A few weeks ago he came to Jackson, gave himself up and donned the stripes. This is one case in about a thousand where a vow made by a man while sick is afterwards fulfilled.

A CALL.—The Presbyterian church of this city has given a call to Rev. Mr. Atkinson of Picotou, N. S.

A BIG TREE.—The following is from the "Herald of Gospel Liberty":

The largest plank in the world has just been taken from a redwood tree in California. The cost of the plank, landed in San Francisco, has been three thousand dollars. It is now on exhibition at Detroit, Mich., and is destined for the world's fair at Chicago. The tree from which the plank was taken was cut twenty-eight feet from the ground, and the plank was hewed from the remaining stump. The rings of the tree indicate an age of 1,500 years. Two men were engaged one month in hewing out the plank. It is sixteen feet and five inches wide, and twelve feet and nine inches long. It would cover the floor, therefore, of a large room.

To which the *Telegraph* adds: We have never seen so large a plank; but we have stood on a stump that was thirty-two feet in diameter, and were told that it took five men twenty-five days to cut down the tree. They bored it off with pump augurs. That stump is still to be seen in the Calaveras Grove of Big Trees, in California, where there are trees standing and growing that are thirty feet in diameter.

ALASKA.—According to the return of the census agent from Alaska, while there has been a large increase of the white and Chinese population, there has been a decrease of the total population of 2,000 in ten years, and that this decrease really represents a decrease of 8,000 natives. The explanation says the National Advocate, of this large decrease among the natives is to the effect that they have learned the use of intoxicating liquors from the whalers, and that "it is killing them off rapidly." They now manufacture for themselves a fiery drink called "brotha." Like the native races in Africa, they fall before alcohol as before a consuming fire.

IN SOUTHERN NORWAY the forests are getting pretty well exhausted, and in some localities five and even four and a half inch logs are cut for timber.

THE FREE BAPTIST ASSOCIATION of Maine was in session last week in Portland. Rev. J. L. Smith of Nova Scotia was there, representing his Conference. He reports the Association largely attended and full of interest.

CORRECTION.—The subject of Rev. J. L. Smith's sermon at the N. S. Conference was "The Family likeness in God's family a spiritual likeness"—not "The Christian Life," as inadvertently given in the Conference report.

WILL PROSECUTE.—The Minister of Justice intends to proceed against the contractors and others who have been found guilty of conspiring to defraud the government.

A Little of Everything.

An expert says that the average carpet is about one-fifth dust.

A little Maine girl in whose family there is an addition, remarked with a sigh: "Now we shall have to cut the pie in six pieces."

The highest inhabited place in the world is Galera, a railroad village in Peru, 15,635 feet above the sea.

Since the close of 1887 English capitalists have invested between \$300,000,000 and \$375,000,000 in the United States.

The present rate of consumption of coal in London is 9,709,000 tons per annum, which corresponds to 26,690 tons per diem.

Item from San Francisco paper: "Mr. Jones died of this morning successfully. He lay on his back three years ago, and he will be sepulchred to-morrow." Who says they cannot write English out on the Pacific Coast?

Of the entire human race, 500,000,000 are well clothed, that is, they wear garments of some kind; 250,000,000 habitually go naked, and 700,000,000 only cover parts of the body, 500,000,000 live in houses, 700,000,000 in huts and caves, 250,000,000 virtually have no shelter.

Bishop X. had officiated in the college chapel one Sunday morning, and though his discourse was most excellent in itself, it had no obvious connection with the text with which he introduced it.

At dinner Prof. Y. was asked her opinion of Bishop's sermon. "Dear old man!" she exclaimed. "It was truly apostolic. He took a text, and then he went everywhere preaching the gospel!"

A feature of the present Dominion House of Commons, more marked in this session than has hitherto been the case, is the predominance of native born Canadians among the members. Out of 213 representatives who compose the house as it stands, 182 are native born. Of the thirty-one who were born in other countries, Scotland claims fifteen—almost half—England and Ireland have seven each, and the United States but two. The foreign-born are proportionately stronger, however, in the Senate, whose seventy-seven members number fifty-five born in the Dominion and twenty-two born elsewhere, Ireland being the birthplace of nine of these, Scotland of six, England of four, the United States of two and Switzerland of one.

That was a most astonished mother in Salina, Penn., who, the other day, in administering needed correction to a disobedient son, applied the switch across his hip pocket, in which he had not informed her he had eight boxes of toy pistol caps. They exploded and tore his trousers and burnt the adjacent portion of his body. Mothers can draw the moral.

Mrs. Frances Woodring has held the office of superintendent of a coal mine, at Ashland, Pennsylvania, since the death of her husband several years ago. She employs 180 men, and is liked by them. At an early hour she appears at the head of the shaft, and she remains there until the men have gone to work. She keeps a close supervision over the propping of the mine and the air supply, and is actively benevolent to the wives and families of the miners. Not a single accident has occurred in the mine since she assumed charge of it.

Philadelphia is to have a clock which for size will be one of the wonders of the world. It is to be placed on the tower of a public building now in course of erection. The dial is to be twenty-five feet in diameter. The distance from the street to the centre of the dial will be 351 feet. The bell is to weigh between 20,000 and 25,000 pounds. The minute hand is to be twelve feet, and the hour-hand nine feet, in length; while the Roman figures on the dial will measure two feet eight inches in length.

Theodore Hallam once defended a burglar. The burglar's wife was on the witness-stand, and the prosecuting attorney was conducting a vigorous cross-examination. "Madam, you are the wife of this man?" "Yes." "You knew he was a burglar when you married him?" "Yes." "How did you come to contract a matrimonial alliance with such a man?" "Well," the witness said sarcastically, "I was getting old, and I had to choose between a lawyer and a burglar." The cross-examination ended there.

The deepest mine in the world is at St. Andre de Poirier, France, and yearly produces 300,000 tons of coal. The mine is worked with two shafts, one 2,955 feet deep and the other 3,083 feet. The latter shaft is now being deepened and will soon reach the 4,000-foot level. A remarkable feature is the comparatively low temperature, which seldom rises above 75 degrees Fahrenheit.

The late Archbishop Tait, of Canterbury, once made an effective use of a sermon. Driving down Holloway Hill, he was confronted by a runaway horse, with a heavy dray, making straight for his carriage. He threw a sermon in its face. The horse was so bewildered by the fluttering of the leaves that it swerved and paused, the driver gained control, the sermon was picked up, and the archbishop proceeded on his way. "I don't know," he said to his companion, the present Bishop of York, "whether my sermon did any good to the congregation, but it was of considerable service to me."

The English *Mechanic* records a case of poisoning from the bite of a spider in New South Wales. A boy about five years old was bitten on the neck by a large black spider, and on examination a large erythematous circle was seen on the spot where the spider was supposed to have bitten him, which was scarified, and bathed with the usual remedies. Ammonia and brandy were administered, but the child continued to scream with pain. The case continued under the doctor's care, which exhibited symptoms and sufferings, "amazingly violent and peculiar." Occasionally the bites of spiders prove dangerous in this country, and are certainly to be avoided. The poison instilled in the bite of nearly all spiders is fatal to insects, as we know by experiments made a day or two since, and it is not unlikely that in rare cases children and even adults may be unpleasantly affected or made dangerously sick.

Splendid illustrations, supplements, literary features and artistic arrangement; beautiful engravings, charming stories, sketches and poems, wit and humor, in delightful combination in the Christmas number of the *Dominion Illustrated* for 1891. No expense will be spared to make it the most magnificent holiday souvenir ever issued in Canada. Published by the Sabiston Litho. & Pub. Co., Montreal.

The *Methodist Magazine* for September, 1891. Price \$2 a year Toronto: William Briggs. This number commences with a well illustrated article, "Through the Hungarian Plain," giving a description of the country and its inhabitants. "Locarno and its Valley," is full of interesting detail of its gaily-attired people. "Over the Cottian Alps" will give the readers delight in viewing the illustrations of that romantic region. The article on Bishop Hannington is thrilling. His encounter with lions, savages, etc., and his untimely death will impress everyone with the nobleness of the man. "Methodist Deaconesses at Work" and "A Nova Scotia Missionary Among the Cannibals," are good. "Undaunted Pick: Collier, Prize-fighter and Evangelist," shows forth the mercy of God in the character of Richard Weaver. Pessimistic readers on the labor question will do well to read the articles on "Industrial Progress."

Denominational Notices.

THE BOYER MONUMENT FUND.

It is proposed to erect a suitable monument at the grave of the late Rev. A. B. Boyer, in Balasore, India. Contributions are solicited. They may be sent to the editor of the *INTELLIGENCER*, and they will be acknowledged in the paper as received. It is believed that many will desire to help erect a modest stone at the grave of the beloved brother who gave his life to the mission work.

Previously acknowledged.....\$14 25

NOTICE OF CONFERENCE.

The Annual Session of the Free Christian Baptist General Conference of New Brunswick will be held with the church at Marysville, York County, on Saturday, the tenth day of October, A. D., 1891, commencing at half-past two of the clock in the afternoon.

Dated this ninth day of September, A. D., 1891.

D. McLEOD VINCE,
Recording Secretary.

MINISTERS' CONFERENCE.

The annual session of the F. C. Baptist Ministers' Conference of New Brunswick, will be held in the church at Marysville, York Co., on Friday the ninth day of October next, at ten a. m.

J. T. PARSONS, Sec.
Sept. 23rd, 1891.

HOME MISSION RECEIPTS.

Church Lower Canterbury.....	\$5 00
Edward W. Miller.....	3 00
G. A. HARTLEY, Treas.	
Oct. 1st, '91.	

FOREIGN MISSION FUND.

Received from	
Church Tracy Mills.....	\$6 00
Church Central Southampton.....	10 80
Church Campbell Settlement.....	5 20
Church Lower Canterbury.....	5 00
F. W. Musgrove M. D.....	2 00
B. W. B.....	2 00
EDWD. W. SLIPP, Treasurer.	
St. John, Oct. 3rd, 1891.	

TRAVEL ARRANGEMENT.

The following arrangements have been made with "Star Line" and "C. P. Ry. Co." for persons attending the approaching Session of General Conference:

Star Line—Will grant return passage free to all persons who travel by this line from St. John and intermediate points to Fredericton, on presentation of Certificate of Attendance signed by Secretary of Conference.

C. P. Ry. Co.—Persons proceeding to Gibson or Fredericton by this line may purchase one first class ticket and obtain a receipt on standard certificate for purchase of ticket from Agent at starting point, which receipt when presented to the Ticket Agent at Fredericton or Gibson (signed by Secretary of Conference) will entitle the purchaser of original ticket to a return ticket to starting point at one third of one first class fare, if fifty persons hold such receipt, and at one half of one first class fare if under fifty persons hold such receipts.

Intercolonial Railway—Delegates travelling by the I. C. R. to the Conference, who pay a full first class fare to St. John, and procure certificates to this effect at the starting stations, will be returned free on presentation of the same at St. John station properly filled up and signed by the Secretary, provided ten (10) or more attend. If less than ten delegates attend they will have to pay full regular first class fare for the return journey.

It will be necessary for the delegates to ask for certificates at the starting stations.

Certificates will be honored up to and including 17th Oct.

A Model Railway.

The Burlington Route, C. B. & Q. R. R. operates 7,000 miles of road, with termini in Chicago, St. Louis, St. Paul, Omaha, Kansas City and Denver. For speed, safety, comfort, equipment, track and efficient service, it has no equal. The Burlington gains new patrons but loses none.—4 ins.

FREE EXHIBITION.

NEW FALL DRY GOODS

IMMENSE STOCK TO SELECT FROM.

FRED. B. EDGECOMBE'S,

194 QUEEN STREET, FREDERICTON.

FOR OVER FIFTY YEARS.

MRS. WINSLOW'S SOOTHING SYRUP has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. It will relieve the poor little sufferer immediately. Sold by druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

Headache Cured!!

By acting directly on the Stomach "Dyspepticure" produces many wonderful results; it clears away Bilious and Nervous Headache as if by magic. Try "Dyspepticure" for Headache.

Marriages.

LONG-KELLY.—A, the residence of the bride's father, Kingsclear, York Co., Sept. 30th, by Rev. Geo. W. Foster of Tracey Station, S. Co., Chas. H. Long, M. D., of Eckenab, Michigan, to Miss Gussie Kelly of Kingsclear, York Co., N. B.

NASON-GRASS.—At the residence of Chas. Grass, Waasiss, S. Co., Oct. 1st, by Rev. Geo. W. Foster, George M. Nason, of Waasiss, S. Co., to Miss Irene A. Grass of the same place.

Deaths.

HATCH.—At Marysville, N. B., on the 28th ult., of consumption, John E. Hatch, aged 39 years. A wife and three children mourn their loss.

WHEALEN.—At Head Harbor, Campbell, Ch. Co., the 25th inst., of typhoid fever, Ambrose Whealen, aged 16 years. His remains were brought to Deer Island and interred in the Leonardville cemetery. May the all merciful Father comfort the grief stricken father.

TOMPKINS.—At Connell, Carleton County, N. B., Sept. 6th, 1891, after a lingering illness, which she bore with christian resignation, Mary J., beloved wife of Hiram H. Tompkins, and second daughter of the late Nathaniel Stickney, aged 61 years, 4 months and 4 days. She leaves a sorrowing husband, two sons and four daughters, (one son and two daughters live in New Westminster, B. C.) and a large circle of relatives and friends to mourn their loss. She professed religion and was baptized by Elder Samuel Wormwood forty-eight years ago, and joined the F. C. B. Church at the mouth of Big Presque Isle, where she remained a consistent member. Her funeral sermon was preached by Rev. J. Perry from Acts, 11th chapter and part of the 24th verse.

KNORE.—At Mill Settlement, Blisville S. Co., Sept. 26th, of old age, Jacob Knore, aged 74 years, leaving a number of relatives and friends to mourn their loss. Mr. Knore was a native of Germany and a member of the Lutheran church. Funeral sermon by Rev. W. H. Perry, Numbers 23:10. "Let me die the death of the righteous and let my last end be like his." (St. John papers please copy.)

FOWLER-HUTCHINSON.—At the residence of Mr. Hipwell, Upper Woodstock, on the 30th ult., by Rev. C. T. Phillips, Charles Fowler of Woodstock and Miss Bertha Hutchinson, of St. John.

AT

WM. JENNINGS'

MERCHANT TAILOR.

Fashionable Fall Suitings,

In Tweeds and Serges, Montagnac, Worsted, Melton and Nap Overcoatings in plain and fancy colours.

Irish Friezes for Ulsters.

A choice selection of Trowerings.

WM. JENNINGS,

Corner Queen St. and Wilmot's Alley.

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If you wish to advertise anything anywhere at any time write to GEO. P. ROWELL & CO., No. 10 Spruce St., New York.

EVERY one in need of information on the subject of advertising will do well to obtain a copy of "Book for Advertisers," 368 pages, price one dollar. Mailed, postage paid, on receipt of price. Contains a careful compilation from the American Newspaper Directory of all the best papers and class journals; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address ROWELL'S ADVERTISING BUREAU 10 Spruce St., N. Y.