

By All Odds

The most generally useful medicine is Ayer's Pills. As a remedy for the various diseases of the stomach, liver, and bowels, these pills have no equal. Their sugar-coating causes them not only to be easy and pleasant to take, but preserves their medicinal integrity in all climates and for any reasonable length of time. The best family medicine, Ayer's Pills are, also, unsurpassed for the use of travelers, soldiers, sailors, campers, and pioneers. In some of the most critical cases, when all other remedies have failed,

Ayer's Pills

prove effective. "In the summer of 1864 I was sent to the Annapolis hospital, suffering with chronic diarrhea. While there, I became so reduced in strength that I could not speak and was compelled to write everything I wanted to say. I was then having some 25 or 30 stools per day. The doctors ordered a medicine that I was satisfied would be of no benefit to me. I did not take it, but persuaded my nurse to get me some of Dr. Ayer's Pills. About two o'clock in the afternoon I took six of these pills, and by midnight began to feel better. In the morning the doctors came again, and after deciding that my symptoms were more favorable, gave me a different medicine, which I did not use, but took four more of the pills instead. The next day the doctors came to see me, and thought I was doing nicely, (and so did I). I then took one pill a day for a week. At the end of that time, I considered myself cured and that Ayer's Pills had saved my life. I was then weak, but had no return of the disease, and gained in strength as fast as could be expected."—F. C. Luce, Late Lieut. 26th Regt. Mass. Vol. Infantry.

The Best

I have ever used for headaches, and they set like a charm in relieving any disagreeable sensation in the stomach after eating."—Mrs. M. J. Ferguson, Pulaski, Va. "I was a sufferer for years from dyspepsia and liver troubles, and found no permanent relief until I commenced taking Ayer's Pills. They have effected a complete cure."—George W. Mooney, Walla Walla, W. T.

Ayer's Pills

DR. J. C. AYER & CO., Lowell, Mass. Sold by all Druggists and Dealers in Medicine.

McLEAN'S VEGETABLE WORM SYRUP
Safe Pleasant Effectual

CINCINNATI BELL FOUNDRY CO.
SUCCESSORS IN BOWER BELLS TO THE BLYMYER MANUFACTURING CO.
CATALOGUE WITH 2200 TESTIMONIALS.
BELLS, CHURCH, SCHOOL, FIRE ALARMS

THE KEY TO HEALTH.

BURDOCK BLOOD BITTERS

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluctuating the Heart, Nervousness, and General Debility; all these and many other similar Complaints yield to the happy influence of BURDOCK BLOOD BITTERS.

T. MILBURN & CO., Proprietors, Trenton, N. J.

WORMS
For the removal of worms of all kinds from children or adults use DR. SMITH'S OCEANIC WORM LOZENGES Always prompt, reliable, safe and pleasant, requiring no other medicine. Never failing. Leave no bad after effects.

NEW GOODS

JAMES R. HOWIE,
PRACTICAL TAILOR.

I BEG to inform my numerous patrons that I have just opened out a very large and well-selected stock of NEW SPRING CLOTHS, consisting of English Scotch and Canadian Tweed Suitings, Finest Corsets and Diagonal Suitings, Light and Dark Spring Overcoatings, and all latest designs and patterns in Fancy Trousers from which I am prepared to make up in FIRST CLASS STYLE, according to the latest New York Spring and Summer Fashions, and guarantee to give entire satisfaction.

PRICES MODERATE.

MEN'S FURNISHING DEPARTMENT
My stock of Men's Furnishing Goods cannot be excelled. It consists of Hard and Soft Hats of English and American make, in all the novelties and Staple Styles for Spring Wear. White and Regatta-hats, Linen Collars, Silk Handkerchiefs, Braces, Merino Underwear, Hosiery and well selected assortment of Fancy Ties and Scarfs, in all the latest patterns of English and American designs.

Jas R Howie.
192 Queen St., Fredericton.
June 20.

HARDWARE.
Just received—
11 CASES General Hardware;
4 dozen Horse Pokes.
And for sale by
E. CHESTNUT & SONS,

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson VIII.—Aug. 23.

CHRIST THE BREAD OF LIFE.—John 6:26-40.

GOLDEN TEXT.—Lord, evermore give us this bread.—John 6:34.

SEEKING THE BREAD OF LIFE.

Jesus answered them. Those who asked how he came there without any boat. Jesus did not reply to this question, but answered their needs. *Ye seek me, not because ye saw the miracles. They saw the outward form of the miracles, but they did not see their meaning. But because ye did eat of the loaves, and were filled.* They were not hypocrites; they only took a low view, and were selfish. *Labor not for the meat which perisheth. Food for the body. This is not to be the great object for which we expend our energies. Labor for earthly food should be merely a means to something higher. Speaking of working for perishable food our Lord alludes to the labor which the multitude had undergone in their persistent search for him. But for that meat (food) which endureth unto everlasting life. Put your life into that which is permanent; not into the things seen and temporal, but into those which are not seen and are eternal. The soul needs food as really as the body. Whatever enlarges the soul, builds up the character, increases faith, hope, love, knowledge, and all the virtues, makes the conscience more tender and true, cultures the will, perfects the judgment, and enables the soul to work out a pure and holy life, and fits it for heaven, whatever does these things is the bread of life. Which the Son of man. The term is specially appropriate here, as it is only by virtue of his incarnation that Christ gives this enduring food. *Shall give unto you.* Given, yet we must strive after it. He gives us our daily bread; but we must labor for it. Yet they are none the less his gifts. For him hath God the Father sealed. God had borne witness to Jesus as coming from himself. He had been "sealed" (1) by direct testimony in the Scriptures; (2) by the same in the voice from heaven at his baptism; (3) by indirect testimony in his miracles and Messianic work.*

THE SOURCE OF THE BREAD OF LIFE.—Vers. 28-33. *What shall we do, that we might work.* This question was suggested by the command of Jesus that they must work. *The works of God.* The works required by God, and pleasing to him. *This is the work of God, that ye believe on (rest your faith upon) him whom he hath sent.* He turns their attention from the outward to the inward, to the source of all good works. Because (1) faith is the principle which produces good works, the fountain from which they flow. And (2) because no works are really good which do not spring from faith. What are outward acts of morality if there is no virtuous heart behind and pervading them? He that has faith, and he only, does the works of God. *Whom he hath sent.* As his ambassador, his representative. He who receives Christ, receives God. *What sign shewest thou then? What proof do you give that you are sent from God; that you are the Messiah we should receive? What dost thou work? What proofs do you bring, that authenticate your mission? Christ does not wish us to have a mere blind belief, but always gives us proofs and reasons for the faith he requires of us. *Our fathers did eat manna in the desert; as it is written &c.* It is evident that they wished the miracle of the manna to be eclipsed for their own benefit. They seem to have been thinking over the miracle of the loaves, and to have questioned whether after all he was as great as they at first thought. For Moses, in their thought, gave the manna 40 years; Jesus had given bread only for one afternoon meal. Moses fed two millions of people, Jesus only a few thousands. *Then Jesus said.* Showing in his answer that his gift was far superior; for the miracle of the loaves on which their thought rested, but was a mere hint and type of the bread Jesus gave. Jesus set forth the value of the true bread from heaven to which he would lead them. *Moses gave you not.* In Rev. Ver., it was not Moses that gave. The manna was sent in answer to the people's complaints of hunger, and the message that it was coming was sent by Moses and Aaron, but the manna did not come from any action of theirs. *But my Father giveth you.* The same God who gave the manna. *The true bread.* The bread which men most need, that sustains the soul. The manna was but a type of this true bread; it was for the body, while the true bread was for the soul; those who ate the manna died, while those who eat of the bread of life live forever. *For the bread of God is he which cometh down from heaven and giveth life unto the world.* The manna was for one nation, while the true bread is for all the world.*

FINDING THE BREAD OF LIFE.—Vers 34, 35. Then said they unto him, Lord, evermore give us this bread.

It is probable that in different hearers there were differing degrees of comprehending Christ's words, some looking for miraculous food for the body; some for the abundant blessings of a temporal Messiah; some having a vague sense of spiritual need; while in others there was a deep spiritual hunger that felt the value of spiritual food. *And Jesus said unto them, I am the bread of life. He brings spiritual life to men. He awakens the spiritual faculties and senses that were dead. Jesus can give satisfaction to every form of the soul's hunger.*

How Jesus is the Bread of Life. (1) By his life, death, and atonement Jesus has made it possible for us to enter upon spiritual life. (2) He has brought to us the message of eternal life from God. (3) The Holy Spirit whom he sends imparts and sustains life. (4) He brings the means and motives of eternal life. (5) He strengthens and inspires all the activities by which the bread of life is received.

THE BLESSINGS OF THE BREAD OF LIFE.—Vers. 35-40. *He that cometh to me... He that believeth on me, shall never hunger. Shall never have the hunger that is not satisfied. The best and highest and happiest earthly condition is that which is full of desires and aspirations, but every one of which has its satisfactions. The soul is full of longings and hungerings, but Jesus satisfies them all. *Shall never thirst.* This is a similar figure, but stronger. *But I said.* In some unrecorded part of the conversation. *That ye also have seen me.* Ye have even seen me (not merely heard of me), and (yet) believe not. They had seen his miracles, but they did not accept him for what he was; nor receive his teachings so as to live by them. The seeing was not of the soul. *All that the Father giveth me, God will do for us his part which is essential to salvation. No one but himself can give life. All means are in vain without his gracious influences. And these he gives and gives freely. *Shall come to me, and him that cometh, I will in no wise cast out, i. e. out of my kingdom &c.* Every one that comes is welcome. We may not be able to reconcile the divine and the human in our salvation, but all are conscious of the facts, (1) that there is a part over which he has no control, and which God must do for him; (2) that there is a part he must do for himself, or he cannot be saved; and (3) that if we do our part, God never fails of his part. Christians should pray as if all depended on God, and work as if all depended on themselves. *For I came down from heaven, not to do mine own will, etc.* Here Christ gives a reason why none need fear that they will be cast out. For he came down from heaven for this very purpose. *This is the Father's will, etc.* That not one should fail of salvation. *But should raise it up again at the last day.* A promise that those who die in Christ Jesus shall not perish when they die. They shall live again, and continue to live forevermore. Death cannot destroy the eternal life which God gives them through his Son. *Every one which seeth the Son.* Only such can believe on him. Sometimes those who look at him do not see him as he is, but their eyes are blurred by prejudice, or the misrepresentations of others. *And believeth on him.* The condition of receiving eternal life. *May have everlasting life.* A present possession, the noblest kind of life, and enduring forever.**

PRACTICAL HINTS

Men seek Jesus from various motives, some for his gifts, and some for what he is. Jesus taught those who came from the lowest motives. We are not responsible for the motives with which people come, but we are responsible for what we do to help them.

The true aim and purpose of life is that which is spiritual and eternal. The soul needs food as really as the body. The food of the soul is that which gives it fresh life, strengthens its faculties, develops moral character, satisfies its longings and aspirations. The source of this food is Jesus Christ. The first duty God requires is to receive from Jesus the new heart, which is the source of all true moral action. God asks faith; and he gives us reasons and proofs on which to found our faith.

W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

—During the Dominion Convention in St. John a public meeting was held in St. Andrew's church which was addressed by Miss Willard. She referred to the transactions of the Presbyterian general assembly now in session, and called

attention to the answers given to the question, "What are the prevailing evils in your community?"

In all cases intemperance stands at the head of the list. We white ribbons, she said, are first of all Christians and church members, and we have formed this organization for our present distress. The union is a gathering of those who are acting as a sort of fingerboard pointing out the dangers of the saloon. I rejoice that the general assembly has branded the saloon as an evil and a barrier to the coming of the young people into the church. It is a lamentable fact that a boy born in a christian land is not so well protected from the curse of intemperance as is the heathen. The reason of this is that temperance is woven into the warp and woof of the Koran and the sacred books of the East, and is instilled into the very character of the child. Some years ago the Japanese sent an embassy to England to look into the English church with a view to adopting that form of religion if their report should prove favorable. Their report on their return was to the effect that the Church in England has not prevented the English from becoming a drunken nation; neither has the religion of our Lord prevented the exportation of whisky to Africa, where, in many parts, the only medium of exchange is bottles of fiery, burning whisky. The white ribbon, so near the fire-side, the home and the school teaches what is taught in our Bible about drink. Of the seven millions of young men in the United States five millions never darken a church door; of those who do attend, only five in every hundred are church members, and of these five two are active church workers. The reason of this is not that the hearts of the young men are bent upon doing evil, but that they are flung into the world to take their chances without being farmed or forwarded against this special temptation. Temperance instruction should be more universal in the Sunday school, in the day schools and in the church. We have learned by experience that prevention is the larger side of the question.

—Fredericton Temperance Hall

was the scene of a joyous occasion on the occasion of a reception given by the Fredericton Y. W. C. T. U. to Miss Tilley, of Toronto, and Miss Scott, of Ottawa. The floral decorations were beautiful and the young ladies well repaid for their excursion to the woods in the early hours of the morning for their leafy treasures. At the head of the stairs was a bank of mossy green foliage dotted over with daisies. The platform abounded with ferns and flowers, a large "Y" made of white daisies on a green background occupying a central position. What looked as if it had once been a coal stove was transformed into a bower of beauty. Two bouquets of rare rosebuds, tied with yards of white ribbon, were presented to the guests, who, with the President and Secretary, received the young ladies at the entrance. About 200 young ladies were present. Fredericton's "best and brightest" a "rosebud garden of girls" and twenty new members were received that afternoon. Short addresses were given by Miss Tilley, Miss Scott, Mrs. Steadman, Mrs. Randolph, and the President of the W. C. T. U. Miss Tilley spoke of the early days of her work in Ottawa with much feeling, and counselled the young ladies to a renewed consecration and allegiance to the Master. Ice Cream and cake, such as only "Y's" prepare were passed around, and with the seasoning of bright witticisms were thoroughly enjoyed, and the time passed only too quickly.

Minard's Liniment cures Colds, etc.

GROCERS ARE AUTHORIZED to guarantee that the "Royal" Flavoring Extracts will give satisfaction

SINCE CHILDHOOD'S DAYS.

"I have been bothered with neuralgic pains in the head and face since childhood and have tried all possible remedies. A friend persuaded me to try Burdock Blood Bitters, and after having used it I obtained instant relief, and thoroughly recommended B. B."—Jas. Inglis, Breckenbury, Assa.

C. C. RICHARDS & Co.

Gents—I have used your MINARD'S LINIMENT in my family for some years and believe it the best medicine in the market, as it does all it is recommended to do.

DANIEL KIERSTEAD.

John Mader, Mahone Bay, informs us that he was cured of a very severe attack of rheumatism by using MINARD'S LINIMENT.

Must not be confounded with common cathartic or purgative pills. Carter's Little Liver Pills are entirely unlike them in every respect. One trial will prove their superiority.

The best and surest dye to color the beard brown or black, as it may be desired, is Buckingham's Dye for the Whiskers. It never fails.

YOU WANT IT!

GATES' LIFE OF MAN BITTERS
PURIFIES THE BLOOD
ONLY 50 CTS.

ACADIA MINES, N. S., Sept. 10th, 1890.
DR. GATES.—Dear Sir—I was troubled with the sick headache for fourteen years, tried medical skill and many preparations I heard of without receiving much benefit. I then used your LIFE OF MAN BITTERS and INVIGORATING STRUP, and one bottle of each has made a cure of me, for I have not been troubled in the same way since.

Yours truly,
MRS. ROBERT KILLAM.

THE U. B. SEMINARY

WILL OPEN
Thursday, Sept. 10, 1891.

It is exceedingly desirable that students be present at the opening, to select course of study and begin work together. The newly organized Faculty is herewith announced: Rev. J. E. Hopper, M. A., D. D., Principal—Ethics, Apologetics, Bible Study. Austen K. deBlois, M. A., Ph. D. (Acad. & Brown), Vice Principal—Latin and Psychology, etc. Marion E. Lyford, B. A. (Wellesley) Preceptress—Greek, German and Physics. James H. Trefry (Dalhousie)—Mathematics and French. Belle Joy Butterfield (Abbott Acad. and Boston School of Expression) English, Literature and Elocution. Lizzie B. Hughes (N. B. Normal School and U. B. Sem.)—English Language, History and Botany. Annie Vaughan (N. E. Conservatory)—Piano and Organ. Lila P. Williams (Acad. and Halifax Conservatory)—Instructor in Violin, etc. Ermine D. deBlois (Acad. and Berlin Conservatory)—Vocal Culture. S. Jenny Hopper—Decorative Art, including China Painting. English Teacher. Mrs. M. M. Scribner—Matron. Sundry improvements have been made in the buildings and Grounds, and the Institution is well equipped to do first class work. Intending Students may apply to the Principal, J. E. HOPPER, St. Martins, N. B.

HARTSHORN'S

HARTSHORN'S SELF-ACTING SHADE ROLLERS
NOTICE OF PATENT
OF THE GENUINE
HARTSHORN
Insist upon having the HARTSHORN.
SOLD BY ALL DEALERS
Factory, Toronto, Ont.

CARTER'S

CARTER'S LITTLE LIVER PILLS

CURE SICK HEAD

Headache, and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing these little pills valuable in so many ways that they will not be willing to do without them after all sick head.

ACHE

is the name of so many lives that here it where we make our great boast. Our pills cure it while others do not. CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not grip or purge, but by their gentle action cleanse all who use them. In vials at 25 cents for \$1. Sold everywhere, or sent by mail for \$1. CARTER MEDICINE CO., New York.

Spring Goods,

WM. JENNINGS',
MERCHANT TAILOR.

Is now showing SPRING OVER-COATINGS in Worsteds and Meltons.

Spring Suitings.

11 Fancy Trousers in Worsteds and Woollens, Plain and Fancy Serges in Blacks and Blues.

WM. JENNINGS,
Cor. Queen St. and Wilmot's Alley

James D. Fowler

Watches, Watches! WATCHES!

GOLD, SILVER,
GOLD FILLED, &
NICKLE CASES;

—FROM—
\$250 to \$1.50 each

Best Value in the City.

REMEMBER THE PLACE

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Opposite Post Office,
Fredericton, N. B.

Fredericton, Dec. 19, 1888.

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Booksellers, Stationers,
—AND DEALERS IN—

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WE handle only first-class instruments, which we sell at very low prices and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGA

Having furnished over twenty churches in New Brunswick and Nova Scotia with organs, for which we make a special count both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

McMURRAY & CO.
P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton.

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—FROM—
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—BY—
HARVEY.

Studio—164 Queen Street,
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If you are sick get Gates' Family Medicines, they are the oldest and most reliable preparations before the public. Their Life of Man Bitters have made more cures of chronic diseases than all others combined. As a proof of this see certificates from those who have used them in all parts of the country; They will make a well person feel better.

Beware of imitations, get the genuine. Sold everywhere at 50 cents per bottle \$5.50 per dozen

Clearing-Out Sale,

—AND—
CLOSING UP BUSINESS.

The Subscriber is clearing-out his large stock of

CLOTHING, HATS, CAPS

—AND—
GENTS' FURNISHING GOODS

At great bargains in order to close up his business.

Bargains are to be had. Goods at and below cost to clear. And as the subscriber intends leaving the country, all debts owed to him must be paid immediately. This notice is final.

THOS. W. SMITH,

192 Queen Street,
May 19th, 1891.

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Oil-Tanned Lace and Larragan Leather,

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Sole, Upper, Harness and Belting Leather Tanners' Tools, including Bark Mills Curriers' Tools, Shoe Tops, Shoemakers' Findings, etc., etc.

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