

## PUBLIC SAFETY DEMANDS

That only honest and reliable medicines should be placed upon the market. It cannot, therefore, be stated too emphatically, nor repeated too often, that all who are in need of a genuine Blood-purifier should be sure and ask for

### Ayer's

Sarsaparilla. Your life, or that of some one near and dear to you, may depend on the use of this well-appearing remedy in preference to any other preparation of similar name. It is compounded of Honduras sarsaparilla (the variety most rich in curative properties), sassafras, mandrake, yellow dock, and the iodides. The process of manufacture is original, skilful, scrupulously clean, and such as to secure the very best medicinal qualities of each ingredient. This medicine is not boiled nor heated, and is, therefore, not a decoction; but it is a compound extract, obtained by a method exclusively our own, of the best and most powerful alteratives, tonics, and diuretics known to pharmacy. For the last forty years, Ayer's

### Sarsaparilla

has been the standard blood-purifier of the world—no other approaching it in popular confidence or universal demand. Its formula is approved by the leading physicians and druggists. Being pure and highly concentrated, it is the most economical of any possible blood medicine. Every purchaser of Sarsaparilla should insist upon having this preparation and see that each bottle bears the well-known name of

J. C. Ayer & Co.,  
Lowell, Mass.

In every quarter of the globe Ayer's Sarsaparilla is proved to be the best remedy for all diseases of the blood. Lowell druggists unite in testifying to the superior excellence of this medicine and to its great popularity in the city of its manufacture.

### Ayer's Sarsaparilla

PREPARED BY  
DR. J. C. AYER & CO., Lowell, Mass.  
Sold by Druggists. 51, 52, 53. Worth 50¢ a bottle.

## B. B. B.

**Burdock Blood Bitters**  
Is a purely vegetable compound, possessing perfect regulating powers over all the organs of the system, and controlling their secretions. It so purifies the blood that it

### CURES

All blood humors and diseases, from a common pimple to the most serious sore, and this combined with its marvelous regulating, cleansing and purifying influence on the secretions of the liver, kidneys, bowels and skin, render it unequalled as a cure for all diseases of the

### SKIN

From one to two bottles will cure boils, pimples, blotches, nettle rash, scurf, leprosy, and all the simple forms of skin disease. From two to four bottles will cure salt rheum or eczema, shingles, erysipelas, ulcers, abscesses, running sores, and all skin eruptions. It is noticeable that sufferers from skin

### DISEASES

Are nearly always aggravated by intolerable itching, but this quickly subsides on the removal of the disease by B. B. B. Passing on to graver yet prevalent diseases, such as scrofulous swellings, humors and

### SCROFULA

We have undoubted proof that from three to six bottles used internally and by outward application (diluted if the skin is broken) to the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the liver, kidneys, bowels and blood to correct acidity and wrong action of the stomach, and to open the sluice-ways of the system to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail

### BAD BLOOD

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

**CINCINNATI BELL FOUNDRY CO.**  
SUCCESSORS IN BELL TELEPHONE TO THE  
BLYMYER MANUFACTURING CO.  
CATALOGUE WITH 2200 TESTIMONIALS.  
BELL SCHOOL FIRE ALARM  
No duty on Church Bells.

### Spring Goods,

### WM. JENNINGS'

MERCHANT TAILOR.

Is now showing SPRING OVER-COATINGS in Worsted and Meltons.

### Spring Suitings

Fancy Trousers in Worsted and Woollens, Plain and Fancy Serges in Blacks and Blues.

### WM. JENNINGS,

Cor. Queen St. and Wilmot's Alley

### SHOVELS. SHOVELS.

Just received from the manufactory—  
25 DOZEN D & Z H Steel Shovels.  
For sale low at  
NEILL'S Hardware Store

### The Sabbath-School.

#### INTERNATIONAL LESSON.

Second Quarter—Lesson IV.—April 26.

#### NINEVEH BROUGHT TO REPENTANCE.—Jonah 3:1-10.

GOLDEN TEXT.—*The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it; for they repented at the preaching of Jonah; and behold a greater than Jonah is here.*—Luke 11:32.

NINEVEH—The capital of Assyria was situated on the eastern bank of the river Tigris, near its confluence with the Great Zab. It was above 60 miles in circumference. Whether this large area was inclosed by continuous walls, we cannot certainly say. One ancient writer, asserts that it was, and that the walls were 100 feet high, and broad enough for three chariots to drive abreast upon, and he gives the dimensions of the city as an irregular quadrangle of about 60 miles in circuit. This vast area was not, however, completely covered as in our cities, with streets and buildings. Nineveh included not only parks, but fields under tillage and pastures for much cattle. The whole of this district now abounds in heaps of ruins. The estimate of the population is about 600,000, though some make it 2,000,000. Until within 50 years, the story of the greatness of Nineveh was by many discredited, because the site was lost. But in 1841 Nineveh was discovered.

JONAH RETURNING PENITENT TO GOD AND DUTY.—In our last lesson we saw Jonah confessing his sin to the sailors, and willing to suffer for it. The great fish, at God's direction, swallowed him as he was thrown overboard, and in that prison he remained three days and nights. The discipline, having done its work, Jonah was cast upon the shore. The place where Jonah came ashore is said to be near Casarea.

JONAH'S MISSION TO NINEVEH.—Vers. 1-4. *Came unto Jonah the second time.* This new commission was a token to Jonah of the divine forgiveness. Jonah was better fitted for his work. He had had a new experience of the evil of sin. He could speak with a new power. *Go unto Nineveh, that great city.* It was a very wicked city, and dangerous to Israel and other nations. The Assyrians were also a strong and intellectual race. The great libraries of Nineveh lately discovered show remarkable intellectual development. *Preach unto it the preaching that I bid thee.* It was to be a message from God. So should all preaching and religious teaching be. The world needs not the guesses of man, but the truth of God. *Now Nineveh was an exceeding great city of three days' journey.* The most generally received opinion is that these words mean that it would take a man, walking at the usual pace, three days to go round it. *And Jonah began to enter into the city a day's journey.* Jonah journeyed into the city for one day. As he went he proclaimed in a loud voice. *Yet forty days, and Nineveh shall be overthrown:* utterly destroyed as Sodom and Gomorrah. We have here the spectacle of an unknown Hebrew, in a prophet's homely attire, passing through the splendid streets of the proudest town of the Eastern world, uttering words of rebuke and menace.

THE PENITENT PEOPLE.—Vers. 5-9. *So the people of Nineveh believed God.* The repentance was the result of believing God's message. If like the world in Noah's time, there had been no faith in the warning, the Ninevites would have been destroyed. We must see in this great reformation the power of the Holy Spirit working on their hearts. Conscience was awakened not only by Jonah's preaching, but by dangers near at hand. Dangerous enemies were on either side. Jonah may have enforced his warning by the past history of his own country. *And proclaimed a fast.* This is a general statement of what is given in detail in the next three verses. In imminent peril of God's displeasure, they acted as men would in a conflagration. It seems to have been done by acclamation. Fasting seems to be in all ages and nations the natural expression of mourning and repentance. *And put on sackcloth.* A coarse texture of a dark color, made of goat's hair. *From the greatest of them to the least.* All ranks, from the king to the lowest of the people. *For word came unto the king of Nineveh.* The excitement among the people came to the king's ears. *He arose from his throne &c.* The king in penitence would stand before God with his subjects. *By the decree of the king.* The decree extends through ver. 9. *Neither man nor beast, herd nor flock.* Men have always been wont to extend the outward signs of their joy or sorrow to everything under their control. At the funerals of the rich, black horses are chosen, and are clothed with black velvet. Fasting. Fasting would seem to have its basis in a grief over sin so

deep and intense that all desire for food is taken away. It is the natural expression of deep sorrow for sin. Public expression tends to deepen the effect on the heart, and lead others to join in the repentance. *And cry mightily unto God.* There are few people who do not pray in times of imminent danger, whatever they may do at other times. Intense feeling must utter itself. *Let them turn every one from his evil way.* Prayer without reformation is mockery of God. *The violence that is in their hands.* "Violence" was their chief sin, as all we learn of the Assyrians shows. Repentance and restitution clear the hands from the guilt of the violence: restitution, which gives back what was wronged; repentance, which, for love of God, hates and quits the sins. *Who can tell, etc.* They know not the issue, yet they neglect not repentance.

THE FRUITS OF REPENTANCE.—*And God saw their works, that they turned from their evil way.* They were sincere in their repentance. *And God repented.* There took place a change such as proceeds from change of feeling and purpose. The change is in us. A good father treats his son according to his character and life. If he is bad, disobedient, he treats him in a certain way. If he repents and reforms, the father treats him in a different way, and can confer favors which it would be impossible to bestow under the other circumstances. But the father is not fickle and changeable. He is always the same, always hating sin, always seeking to have his son reform, always rejoicing in his good. It is the son who changes. *And he did it not.* Nineveh was spared. It increased in splendor and glory. But in time the people returned to their sins, and some 200 years after this, B. C. 606, Nineveh was so completely destroyed that even its site was unknown for more than 2000 years.

JONAH'S DISPLEASURE AND REBUKE.—Chap. IV. Jonah was exceedingly displeased at the success of his preaching; even so much that he wished to die. Why? (1) He seemed to be a false prophet. (2) The great and dangerous enemy of his country was preserved to be a menace. In fact his country was ravaged, and destroyed later on by this same nation. Then God taught Jonah by the enacted parable of the gourd, how he ought to feel, and the wisdom of the divine mercy.

#### PRACTICAL HINTS.

Sometimes God gives us an opportunity to retrieve our mistakes, and take up neglected duty.

No amount of difficulty or danger should prevent us from sending the warnings and the promises of the Gospel to heathen nations.

All sinners unless they repent will be destroyed.

Jesus Christ has come from heaven to warn and save us.

Fear is no part of religion, but is often the means of leading men to religion.

Faith leads to repentance.

Repentance is shown by outward expressions, by prayer, by turning from evil, and restoring what has wrongfully been taken.

There is no escape from the punishment of sin except through repentance.

God loves to save. His desire is that all repent.

#### The Eskimo—His Love of Home.

Why human beings have been found living in this lone land of desolation has given rise to no little theorizing and speculation, the bulk of which seems to be that they are cruelly forced to abide here by the supposed greater strength of the savages to the south of them. My own ideas are with the "respectable minority" which believes that they are found in these regions for the same reasons that we find the reindeer, the musk ox and the walrus; that is, it suits their peculiar temperament and disposition better than any other climate or condition possibly could, and they are no more forced into the frigid zone by other savages than the animals named are held there by the antelope, buffalo or caribou of lower latitudes. When they are taken from their hyperborean home they are as restless to return as the castaways in their own land are to get back to civilization; and, singular enough, despite all their desolate surroundings, they are the most happy and contented race, savage or civilized, in the four corners of the earth, although it is the coldest corner. The tale told by Capt. Hall of the deep longing of the sick and sinking Eskimo, Kudlago, to see his land of ice and snow before he died, and his joy on being carried to the deck of the Arctic bound ship when the first iceberg was sighted, is as pathetic as any ever told of the return of Arctic refugees to their land of flowers and forests, and clearly shows that patriotism and love of home is circumscribed by no parallels of latitude nor influenced by climatic conditions.—Lieut. Schwatka.

### W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

#### Woman Suffrage.

At the meeting of the W. C. T. U. yesterday there was a discussion on the petition about to be presented to the W. C. T. U. of Fredericton, as well as the ladies outside of the Society. The Petition is for the Enfranchisement of women and evoked a lively discussion. Mrs. Steadman, Mrs. Randolph, Miss Thorne, Miss Tibbets and others taking the affirmative. Mrs. Shenton, Mrs. McLeod, Mrs. Bailey taking the opposite view. The meeting was adjourned without a vote being taken and the discussion will be resumed next Wednesday, when it was decided that Mrs. Steadman should in a prepared paper present her views from her standpoint of Female Suffrage while Mrs. Shenton should lead the opposition on a line with her views.

That "To Woman was Given a Higher Mission" in accord with the Divine plan as revealed in nature and in his Word. This is a subject that should not be accepted unwittingly or unthinkingly, and we call upon all the members of the W. C. T. U. to give it their careful consideration so that at least we vote in this matter from an intelligent standpoint.

If this question as now before the W. C. T. U. of the Dominion for its advice by the vote of its members was confined to this one issue it would be much easier to determine how to vote than it is now but as it seems to be allied with the Prohibition movement we do not feel that it is fairly and squarely launched.

Personally we feel that this question of Female Suffrage should stand or fall on its own merits as it must be the entering wedge to other and more far reaching questions. This being the state of the question it is the unquestionable duty of every interested woman to determine whether they are ready for such a revolution or not. If they are then let them vote for the Enfranchisement of Women. But if we believe it is not in accord with the Divine plan as revealed in Nature and in his Word and that when God created the two sexes He stamped on their difference of constitution the fact that they were intended to occupy different and equally important places in the world's economy and that where this Divine ideal life and this divine plan have been carried out in the lives of the people, perfect happiness has followed. It may be old fashioned to believe that a large percentage of the restlessness and unhappiness of modern married life has resulted from a departure from this divine plan. Aside from these facts we have always and still do believe that the W. C. T. U. has a mission to fulfil outside the arena of the political world. We do not imagine that the significance of the vote that will be taken will materially change our relations in any way but there are some of us who do not wish it to be put before the public in this way and while we are true and loyal to the W. C. T. U. in its entirety we are not all in sympathy with what we regard as a side issue floated in as the handmaid of Temperance. This is certainly a most important question and requires the fullest investigation and if it is the healthy progeny that its supporters claim for it let it stand on its own feet. We do not object to the question of Woman's Suffrage pure and simple but we do very strongly object to its being brought to the public as a part of the W. C. T. U. work.

Being personally responsible for these sentiments, Mr. Editor, we ask you thus to record us in the column of your paper over which we were placed by the W. C. T. U. of Fredericton as Press Superintendant.

Yours,

M. J. SHENTON,  
Fredericton, April 9th, 1891.

Minard's Liniment for sale everywhere.

C. C. RICHARDS & CO.

Gents.—I was cured of a severe attack of rheumatism by using MINARD'S LINIMENT, after trying all other remedies for 2 years.

Albert Co., N. B. GEORGE TINGLEY.

C. C. RICHARDS & CO.

Gents.—I had a valuable colt so bad with mange that I feared I would lose it. I used MINARD'S LINIMENT and it cured him like magic.

Bathhouse. CHRISTOPHER SANDERS.

#### WE CLAIM THE EARTH.

We claim the earth is round, and we know it's true. We also claim that Haggard's Yellow Oil cures sprains, bruises, burns, colds, croup, sore throat, rheumatism, neuralgia, and all painful or inflammatory diseases, and we know this is true. Yellow Oil is a true family remedy for lameness or soreness in man or beast.

## NEW GOODS

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PRACTICAL TAILOR.

I BEG to inform my numerous patrons that I have just opened out a very large and well-selected stock of NEW SPRING CLOTHS, consisting of English Scotch and Canadian Tweed Suitings, Fire Corkscrew and Diagonal Suitings, Light and Dark Spring Overcoatings, and all latest designs and patterns in Fancy Trousers from which I am prepared to make up in FIRST CLASS STYLE, according to the latest New York Spring and Summer Fashions, and guarantee to give entire satisfaction.

PRICES MODERATE.

MEN'S FURNISHING DEPARTMENT  
My stock of Mens' Furnishing Goods cannot be excelled. It consists of Hard and Soft Hats of English and American make, in all the novelties and Staple Styles for Spring Wear. White and Regatta shirts, Linen Collars, Silk Handkerchiefs, Braces, Merino Underwear, Hosiery and well selected assortment of Fancy Ties and Scarfs, in all the latest patterns of English and American designs.

Rubber Clothing a specialty

Jas R Howie.

192 Queen St., Fredericton.

June 20.

## NEW GOODS

JUST RECEIVED.

## RUBBERS

—AND—

## RUBBER BOOTS

Ladies, Gents, Misses

and Childrens—

AMERICAN AND CANADIAN.

A large and varied assortment, and more to arrive, at

## LOTTIMER'S SHOE STORE.

210 QUEEN STREET.

LACE LEATHER.

Just received—

18 SIDES very best lace leather made; 6 boxes Spooner's Copperine—best in use in place of Babbitt Metal. No hot boxes when this is used.

R. CHESTNUT & SONS.

## Gates's Nerve Ointment.

Is a very beautiful and efficacious compound for strengthening the nerves and muscles—it cures Piles, Burns, Scalds, Bruises, Wounds, Sores, Salt Rheum, Erysipelas, Rheumatism, Hoarseness, Bronchitis, and all inflammations, internal and external.

Sold everywhere at 25cts. a box, C. GATES, SON & CO., Middleton, N. S.

APRIL 18TH.  
BEAUTIFUL NEW DRESS GOODS  
CLOTH JACKETS AND ULSTERS,  
DOLMANS AND VESTS,  
THE VERY LATEST STYLES.  
FRED B. EDCECOMBE,  
TICKET AGENT C. P. RAILWAY.

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DESTROYS AND REMOVES WORMS OF ALL KINDS IN CHILDREN OR ADULTS SWEET AS SYRUP AND CANNOT HARM THE MOST DELICATE CHILD.

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JAS. L. BELYEA, Proprietor.

Permanent and Transient Boarders accommodated on the most reasonable terms. This Hotel is in close proximity to the American and Nova Scotia steamers.

## James D. Fowler

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GOLD FILLED, &  
NICKLE CASES

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Call and see our Stock, or write for Price and Terms.

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McMURRAY & CO.

P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton.

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J. E. HOPPER, Principal.

## CARTER'S LITTLE LIVER PILLS.

## CURE

## SICK

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Browses, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cure

## HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint, but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

## ACHE

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents and \$1. Sold everywhere, or sent by mail.

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