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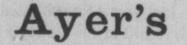
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#### **RELIGIOUS INTELLIGENCER.**

That only honest and reliable medicines should be placed upon the market. It cannot, therefore, be stated too emphatically, nor repeated too often, that all who are in need of a genuine Blood - purifier should be sure and ask for

DEMANDS



Sarsaparilla. Your life, or that of some one near and dear to you, may depend on the use of this well-approved remedy in preference to any other preparation of similar name. It is compounded of Honduras sarsaparilla (the variety most rich in curative properties), stillingia, mandrake, yellow dock, and the iodides. The process of manufacture is original, skilful, scrupulously clean, and such as to secure the very best medicinal qualities of each ingredient. This medicine is not boiled nor heated, and is, therefore, not a decoction; but it is a compound extract, obtained by a method exclusively our own, of the best and most powerful alteratives, tonics, and diuretics known to pharmacy. For the last forty years, Ayer's

# Sarsaparilla

has been the standard blood-purifier of the world-no other approaching it in popular confidence or universal demand. Its formula is approved by the leading physicians and druggists. Being pure and highly concentrated, it is the most economical of any possible blood medicine. Every purchaser of Sarsaparilla should insist upon having this preparation and see that each bottle bears the well-known name of



In every quarter of the globe Ayer's Sar. saparilla is proved to be the best remedy for all diseases of the blood. Lowell druggists unite in testifying to the superior excellence of this medicine and to its great popularity in the city of its manufacture.

Ayer's Sarsaparilla PREPARED BY

DR. J. C. AYER & CO., Lowell, Mass. Sold by Druggists. \$1, six \$5. Worth \$5 a bottle.

deep and intense that all desire for food is taken away. It is the natural expression of deep sorrow for sin. Public expression tends to Second Quarter-Lesson IV.-April 26. deepen the effect on the heart, and lead others to join in the repentance. NINEVEH BROUGHT TO And cry mightily unto God. There REPENTANCE.-Jonah 3:1-10. are few people who do not pray in

The Sabbath-School.

INTERNATIONAL LESSON

Nineveh was discovered.

libraries of Nineveh lately discover-

ed show remarkable intellectual de-

velopment. Preach unto it the

preaching that I bid thee. It was

to be a message from God. So

should all preaching and religious

teaching be. The world needs not

the guesses of man, but the truth of

God. Now Nineveh was an exceed.

ing great city of three days' journey.

The most generally received opinion

is that these words mean that it

would take a man, walking at the

usual pace, three days to go round

it. And Jonah began to enter into

the city a day's journey. Jonah

journeyed into the city for one day.

As he went he proclaimed in a loud

voice. Yet forty days, and Nineveh

shall be overthrown : utterly destroy-

THE PENITENT PEOPLE.-Vers.

Cæsarea.

GOLDEN TEXT. - The men of times of imminent danger, whatever Nineveh shall rise up in the judg- they may do at other times. In- on the petition about to be presentment with this generation, and shall tense feeling must utter itself. Let ed to the W. C. T. U. of Fredericcondemn it; for they repented at the them thrn every one from his evil ton, as well as the ladies outside of large and well-selected stock of NEW preaching of Jonah; and behold a way. Prayer without reformation the Society. The Petition is for greater than Jonah is here.- Luke is mockery of Gcd. The violence the Enfranchisement of women and Corkscrew and Diagonal Suitings, Light

NINEVEH-The capital of Assyria was their chief sin, as all we learn Steadman, Mrs. Randolph, Miss was situated on the eastern bank of of the Assyrians shows. Repent- Thorne, Miss Tibbetts and others the river Tigris, near its confluence ance and restitution clear the hands taking the affirmative. Mrs. with the Great Zab. It was above from the guilt of the violence : re- Shenton, Mrs. McLeod, Mrs. Bailey 60 miles in circumference. Whether stitution, which gives back what taking the opposite view. The this large area was inclosed by con- was wronged; repentance, which, meeting was adjourned without a tinuous walls, we cannot certainly for love of God, hates and quits the vote being taken and the discussion say. One ancient writer, asserts sins. Who can tell, etc. They will be resumed next Wednesday, that it was, and that the walls were know not the issue, yet they neglect when it was decided that Mrs. 100 feet high, and broad enough not repentance.

upon, and he gives the dimensions And God saw their works, that they standpoint of Female Suffrage while If the city as an irregular quad- turned from their evil way. They Mrs. Shenton should lead the opporangle of about 60 miles in circuit. were sincere in their repentance. sition on a line with her views. This vast area was not, however, And God repented. There took completely covered as in our cities, place a change such as proceeds Higher Mission" in accord with the with streets and buildings. Nineveh from change of feeling and purpose. Divine plan as revealed in nature included not only parks, but helds The change is in us. A good father and in his Word. This is a subject under tillage and pastures for 'much treats his son according to his char- that should not be accepted unwitcattle.' The whole of this district acter and life. If he is bad, diso- tingly or unthinkingly, and we call now abounds in heaps of ruins. bedient, he treats him in a certain upon all the members of the W. C. T. June 20. The estimate of the population is way. If he repents and reforms, U. to give it their careful considerabout 600,000, though some make the father treats him in a different ation so that at east we vote in this t 2,000,000. Until within 50 years, way, and can confer favors which it matter from an intelligent standthe story of the greatness of Nineveh would be impossible to bestow under point. was by many discredited, because the other circumstances. B t the

the site was lost. But in 1841 father is not fickle and changeable. He is always the same, always hat-JONAH RETURNING PENITENT TO ing sin, always seeking to have his its advice by the vote of its mem-GOD AND DUTY .- In our last lesson son reform, always rejoicing in his bers was confined to this one issue we saw Jonah confessing his sin to good. It is the son who changes. it would be much easier to deterthe sailors, and willing to suffer for And he did it not. Nineveh was mine how to vote than it is now but

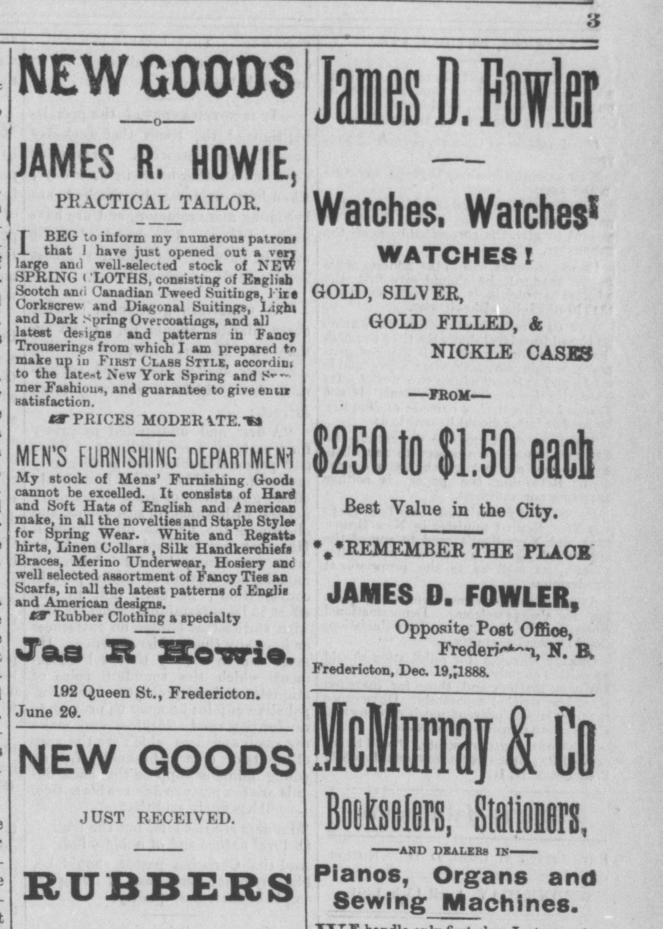
OUR MOTTO.-If God be tor us. who can be against us.

W. C. T. Union.

Woman Suffrage. At the meeting of the W. C. T. U. yesterday there was a discussion that is in their hands. "Violence" evoked a lively discussion. Mrs. Steadman should in a prepared for three chariots to drive abreast THE FRUITS OF REPENTANCE .- paper present her views from her

That "To Woman was Given a

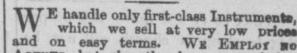
If this question as now before the W. C. T. U's of the Dominion for it. The great fish, at God's direc- spared. It increased in splendor as it seems to be allied with the Prohibition movement we do not feel that it is fairly and squarely launched.



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R. L. L. T. W.

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P. S. - reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. MoM. & Coj

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## **Burdock Blood Bitters**

Is a purely vegetable compound, possessing perfect regulating powers over all the organs of the system, and controlling their secre-tions. It so purifies the blood that it



All blood humors and diseases, from a common pimple to the worst scrofulous sore, and this combined with its unrivalled regulating, cleansing and purifying influence on the secretions of the liver, kidneys, bowels and skin, render it unequalled as a cure for all diseases of the

From one to two bottles will cure boils, pimples, blotches, nettle rash, scurf, tetter, and all the simple forms of skin disease. From two to four bottles will cure salt rheum or eczema, shingles, erysipelas, ulcers, ab-scesses, running sores, and all skin eruptions. It is noticeable that sufferers from skin

DISEASES

Are nearly always aggravated by intolerable itching, but this quickly subsides on the removal of the disease by B.B.B. Passing on to graver yet prevalent diseases, such as scrofulous swellings, humors and



We have undoubted proof that from three ed as Sodom and Gomorrah. We to six bottles used internally and by outward have here the spectacle of an unapplication (diluted if the skin is broken) to known Hebrew, in a prophet's the affected parts, will effect a cure. The great mission of B. B. B. is to regulate the homely attire, passing through the liver, kidneys, bowels and blood, to correct splendid streets of the proudest acidity and wrong action of the stomach, town of the Eastern world, uttering and to open the sluice-ways of the system words of rebuke and menace. to carry off all clogged and impure secretions, allowing nature thus to aid recovery and remove without fail 5-9. So the people of Nineveh be-

# BAD BLOOD

Liver complaint, biliousness, dyspepsia, sick headache, dropsy, rheumatism, and every species of disease arising from disordered liver, kidneys, stomach, bowels and blood. We guarantee every bottle of B. B. B. Should any person be dissatisfied after using the first bottle, we will refund the money on application personally or by letter. We will also be glad to send testimonials and information proving the effects of B. B. B. in the above named diseases, on application to T. MILBURN & CO., Toronto, Ont.

tion, swallowed him as he was and glory. But in time the people thrown overboard, and in that pri- returned to their sins, and some 200 son he remained three days and years after this, B. C. 606, Nineveh nights. The discipline, having done was so completely destroyed that its work, Jonah was cast upon the even its site was unknown for more

shore. The place where Jonah than 2000 years. came ashore is said to be near JONAH'S DISPLEASURE AND RE-

BUKE.-Chap. IV. Jonah was ex-JONAH'S MISSION TO NINEVEH ceedingly displeased at the success Vers. 14 Came unto Jonah the of his preaching; even so much second time. This new commission that he wished to die. Why? (1) was a token to Jonah of the divine He seemed to be a false prophet. forgiveness. Jonah was better fit- (2) The great and dangerous enemy t d for his work. He had had a of his country was preserved to be new experience of the evil of sin. a menace. In fact his country was He could speak with a new power. ravaged, and destroyed later on by Go unto Nineveh, that great city. It this same nation. Then God taught was a very wicked city, and danger-Jonah by the enacted parable of the ous to Israel and other nations. gourd, how he ought to feel, and the The Assyrians were also a strong wisdom of the divine mercy. and intellectual race. The great

#### PRACTICAL HINTS.

Sometimes God gives us an op- important places in the world's 18 portunity to retrieve our mistakes, and take up neglected duty. No amount of difficulty or danger been carried out in the lives of the should prevent us from sending the warnings and the promises of the Gospel to heathen nations.

will be destroyed.

o warn and save us. Fear is no part of religion, but is the W. C. T. U. has a mission to

Repentance is shown by outward

from evil, and restoring what has wrongfully been taken.

shment of sin except through repentance.

that all repent.

The Eskimo-His Love of Home.

sage. If like the world in Noah's theorizing and speculation, the bulk feet. We do not object to the questime, there had been no faith in the of which seems to be that they are tion of Woman's Suffrage pure and warning, the Ninevites would have cruelly forced to abide here by the simple but we do very strongly obbeen destroyed. We must see in supposed greater strength of the ject to its being brought to the this great reformation the power of savages to the south of them. My public as a part of the W. C. T. U. the Holy Spirit working on their own ideas are with the "respectable work. hearts. Conscience was awakened minority" which believes that they

Personally we feel that this question of Female Suffrage should stand or fall on its own merits as it must be the entering wedge to other and more far reaching questions. This being the state of the question it is the unquestionable duty of every interested woman to determine whether they are ready for such a revolution or not. If they are then let them vote for the Enfranchisement of Women. But if we who believe it is not in accord with the Divine plan as revealed in Nature and in His word and that when God created the two sexes He stamped on their difference of consti-

tution the fact that they were intended to occupy different and equally economy and that where this Divine ideal life and this divine pinn in people, perfect happiness has followed. It may be old fashioned to believe that a large percentage of the restlessness and unhappiness of modern married life has resulted Jesus Christ has come from heaven from a departure from this divine plan. Aside from these facts we often the means of leading men to fulfil outside the arena of the political world. We do not imagine that the significance of the vote that will be taken will materially change our relations in any way but there are some of us who do not wish it to be put before the public in this way and while we are true and loyal

to the W. C. T. U. in its entirety we are not all in sympathy with what we regard as a side issue floated in as the handmaid of Temperance. This is certainly a most important question and requires the

Being personally responsible for not only by Jonah's preaching, but are found in these regions for the these sentiments, Mr. Editor, we by dangers near at hand. Danger- same reasons that we find the rein- ask you thus to record us in the ous enemies were on either side. deer, the musk ox and the walrus; column of your paper over which Jonah may have enforced his warn- that is, it suits their peculiar tem- we were placed by the W. C. T. U.



-AND-

Ladies, Gents, Misses and Childrens-

satisfaction.

Jas

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Gates's Nerve Ointment. Is a very b autiful and efficacious com pound for screngthening the nerves and muscles-It cures Piles, Burns, Scalds, Bruises, Wounds, Sores, Salt Rheum, God's warnings are sent in love. have always and still do believe that Erysipelas, Rheumatism, Hoarseness, Bronchitis, and all inflammations, internal and external.

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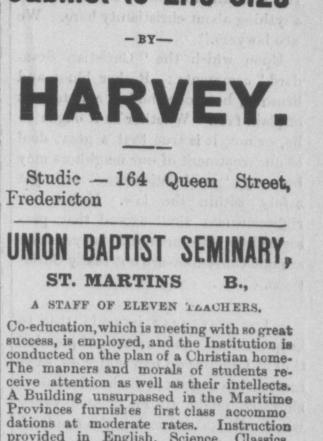
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God loves to save. His desire is Why human beings have been fullest investigation and if it is the lieved God. The repentance was found living in this lone land of healthy progeny that its supporters the re-ult of believing God's mes- desolation has given rise to no little claim for it let it stand on its own

