

pretty sure as a man of the Lord no better world. follow ex- and to illegitimate deal with ly to be on business in accept the y, bold as- him, often one has a ise without he is quite lass of ver- assertion a machine especially ually can to put his to test it, finds the with large to spring old. y liable to siness men is it likely and green disgraces all his as- ally comes self to his on secular ical robes. nding as a ent to his cheat, who from the id. ewes. n holding (Fairfield) ad to say work here. ade happy ng. I was last Sab- Brother district. He rry Hartt work for art is very loved for Study is a ng made a I had the to a good ng, and in et's Mills Boundary persons and the word of meeting two happy of their received ne church miles from the side of the at May by a member- dded some more was o live in after the Righteous- ed effort was rent of whom er things. h was or- going off and now od strong nes. But number is ination to r brother ell and is here and ame upon y hard to od, pray slipp and ur valu- ork. The a blessing done here boundary. s country blest in pparent to sence com- e church sibility of very good ch. This I we need o build up of Aroos- the INTEL- this, best a number now there e more. ARNES. n.—As I or the in- perhaps a to some the Con- I should returned Hartland npression

to go to Lincoln and Rusagornish circuit and so I came to this field of labour, and I am now convinced that I am in the right place. I found the cause low and the enemy trying to make disunion in some of the Churches, about a pastor. but we have got the difficulty smoothed down, and things harmoniously running and I am settled down to the work. It is a very interesting field, plenty of work to do. From one end of the pastorate to the other is over fifteen miles. I have six preaching stations preach three times every Sunday. My health never was better, and my mind never clearer, and the outlook is good. The people are very kind. The church at Rusagornish is the largest one in the circuit, and is one of our oldest churches. It was organized in 1833 by the late Elder Geo. Garity and although Elder Garity changed his church relationship, the church remained true to the Denomination and the members are strong Free Baptists. Lincoln is another one of our first churches organized. Now as I do not like to read long articles I will close by saying that I intend to write a short article, each week, for the INTELLIGENCER this year.

JOHN PERRY.

FROM REV. F. W. REEDER.—As the close of my three years labour on this island approaches, I feel grateful to God for the measure of success He hath given me in my work.

Our seven weeks' revival meetings at the South Side church have resulted in the conversion and baptism of 38 precious souls, the reception of 42 members into the church, and the return of a large number to their loyalty to Christ, their Saviour.

In all I have baptized fifty eight converts, on this island, and as I leave my people here I desire to express my thanks to all who by their kindness, their loving forbearance and cordial co-operation have made my labors lighter and my days brighter.

May God bless the people and the churches on Cape Island, is my sincere prayer.

F. W. REEDER.
Cape Island, N. S., Dec. 13th 1892.

FROM REV. E. CROWELL.—I have been holding meetings at the East Hall, Hall's Harbor for ten days. The church is in a very active and healthy condition and we are encouraged much though the weather is not favorable to large meetings. One lady has requested baptism and others are deeply interested. To-night our Y. P. S. C. E., holds a public temperance meeting in our church in Canning. Bro. Downey's work in these churches has had a very helpful and consolidating effect throughout the whole pastorate.

EDWIN CROWELL.
Canning, N. S.

FREDERICTON, Dec. 12th. At the last monthly conference of the church six letters of dismission were granted to persons who have removed—some of them years ago—to the United States; at the same time our returned missionary, Miss Hooper, was present, and, after stating that she had decided after months of careful consideration that she was not in sympathy with the doctrines of our denomination, requested a letter of dismission. Our sister was allowed to withdraw but only at her own most urgent request. The following Sunday (Dec. 4th), was a good day with us. At the communion service in the evening four persons were received into the fellowship of the church, one who had been previously baptized by the pastor and three by letter.

Yesterday two young men followed Christ in the ordinance of baptism. The spiritual condition of the church is good and we are praying for a rich outpouring of divine blessing. The pastor would like to thank the people for many kind remembrances received of late.

F. C. HARTLEY.

FROM REV. B. H. NOBLES.—How rapidly the time passes! The months seem to go by on wings! And as they go, life is shortened—our destiny nearer, fewer conflicts to endure and fewer days to rest for Jesus.

We are now settled in Sussex, in a very nice house, and are feeling much at home. Sussex is certainly beautiful for situation, one cannot but realize this if from the hill on the road going to Berwick he views this pleasant inland town as it slumbers between the hills. Vice and wrong, I believe, to a great extent, are absent. The people are industrious, and enjoy prosperity. The same is true of the adjacent districts. The primitive art is vigorously followed, with many of the modern improvements.

I find our people all over the circuit, thoughtful and kind; the congregations are good, and there is a strong desire in the churches to see those who are in darkness brought into the light of God.

Perhaps we should, through your columns, meet the ind friends of

North End, (St. John.) We shall ever remember their kindness and oft repeated expressions of good will to us. Among many received we wish, in this public way, to express our thanks for a handsome set of China, presented to Mrs. Nobles on the eve of our departure. May God richly bless all our old friends, and especially the scores we were permitted to see come to Jesus during four years ministry there. May they all be faithful, and after the tears and conflicts of earthly pilgrimage are passed, may we meet "where the faithful part no more."

I sincerely trust that we may have in all our churches large blessings from heaven this winter. Heavenly sent revivals are what we want. Let us "roll away the stones." The Lord waits to be gracious.

B. H. NOBLES.
Sussex, Dec. 16th, 1892.

Personal.

The residence of James Patterson, the well known South wharf merchant, was the scene last evening of a surprise party of a most interesting and agreeable character. The good people of the Waterloo Street F. C. Baptist church conspired secretly together to celebrate the silver wedding of Mr. and Mrs. Patterson. With their pastor, Rev. J. W. Clarke, at their head, they therefore repaired to the residence on Coburg street and took possession. There were some seventy or eighty persons in the party. Mr. Patterson was absent when they arrived, for they had kept their secret well, but was peremptorily summoned, and on his arrival Rev. Mr. Clarke, on behalf of the assembled friends, presented him and his bride of twenty five years with an exceedingly elegant silver water pitcher and goblet, at the same time conveying to them a verbal assurance of the high regard entertained for them by their co-workers in the church.

Mr. Patterson replied in a happy manner, after which the ladies took charge of the meeting, and proceeded to serve ice cream and other refreshments with lavish hand. Some time was gaily spent in this way, and in mutual felicitations, and the re-union, while of exceptional pleasure to the guests of the hour, was one of rare enjoyment to all.

The philanthropist and teacher who would raise up our fallen race must get down to where they are. Christ recognized this fact and "took upon himself our nature." The sentimental moralizer spends his time in deploring the wickedness in the world, and in moralizing on what men ought to be. The true philanthropist gets down to the level of his fallen race and lifts them up. Howard entered the dungeons of Europe that he might benefit the unfortunate prisoners. Oberlin took himself to a life of toil in the wilds of the Vosges Mountains that he might by precept and example lift, as he did, the inhabitants out of their ignorance and moral darkness into lives of intelligence and piety—out of their savagery into a condition of industry and thrift. But, superior to all others, Jesus Christ died on the cross, descended into the grave, and arose from the dead that he might destroy the power of sin and death. So if we would successfully lead men to Christ we must get down to their level, go into their homes, enter into their sympathies, and interest ourselves in their circumstances, their children and their welfare. And all this must be done kindly, cordially, familiarly, and in the true spirit of Christ, who willingly gave himself to redeem our race.—R. Telescope.

Literary Notes.

"Sweet Bells Out of Tune." THE NEW SOCIETY NOVEL IN "THE CENTURY."

"Sweet Bells Out of Tune," Mrs. Burton Harrison's novel of New York society, which has just begun in *The Century*, has made a great hit. The publishers have reprinted the opening chapters from the November *Century*, and will send the pamphlet containing them to any one who asks for it. Write to *The Century Co.*, 33 East 17th Street, New York, and get it. The novel is the greatest society story that has appeared in many years. It is illustrated by Charles Dana Gibson.

MR. BEECHER'S UNPRINTED WORDS.—The first of the unpublished material by Henry Ward Beecher, recently purchased by *The Ladies' Home Journal*, will appear in the January issue of that magazine, and presents, among other things, the great preacher's hitherto unprinted opinion on "Wine Drinking on New Year's Day."

TWO GREAT PREACHERS.—Two famous preachers have written striking articles soon to be printed in *The Ladies' Home Journal*; one by Rev. Morgan Dix, D. D., on "Are Society Women Insincere?" and the other by R. Paxton, D. D., on "Are Women More Religious than Men?"

The *Missionary Review* of the World for December is out with its usual quota of valuable articles for and

about the Missionary fields of the world. In the department of Literature of Missions are able contributions upon the following Subjects: The True Standard Movement, or a Higher Standard of Consecration, by Arthur T. Pierson, Editor-in-Chief; The Place of Schools in Mission Work; The American Mission in Egypt; The Industrial Home for Boys; The Gospel among the Jews; The forerunners of Carey, Part II; The Status of Moslem Women According to the Teaching of the Quran; A Moslem Back Fire; and Extracts and Translations from Foreign Periodicals. The International Department has the following: Attitude of the Educated Classes of India toward Christianity; Rev. Gulian Lansing D. D.; Slavery by Contract; and Prayer League for Native Workers in China. Department of Christian Endeavor, conducted by Prof. Amos R. Wells. Editorial Notes: Prospects; Missionary Comity; Madagascar Notes; Madagascar's Strategic Importance; to Great Britain; A Work for God in Japan. Monthly Concert of Missions: Educational Missions. General Missionary Intelligence: Organized Missionary Work and Statistics; British Foreign Missions; Monthly Bulletin. Funk & Wagnalls Company, Publishers, 18 & 20 Astor Place, New York.

THE MONTREAL WITNESS.—The *Montreal Witness* which is to move into its own building next spring, will be by far the best equipped newspaper in a mechanical point of view in Canada. Its immense Hoe quadruple machine will be capable of turning out 60,000 eight-page or 30,000 twelve or sixteen page papers an hour, printed complete on both sides, cut, pasted, and counted in piles of fifty. This will be one-third faster than any other press in Canada. In addition, its matter will be set on the Mergenthaler Linotype, which gives a new, clean face of type every issue, and its form will be compact and beautiful. The *Witness*, although old and reliable, is up to the front in respect of enterprise, and its readers expect and are satisfied with anything but the best. The price of the *Daily Witness* is three dollars a year, of the *Weekly Witness* one dollar, and the *Northern Messenger*, published from the same house, is thirty cents. Agents wanted in every town, village and P.O. Specimen copies will be sent free to any of our readers, on application to the publishers, JOHN DOUGALL & SON, Montreal.

Denominational Notices.

SPECIAL MEETING OF SECOND DISTRICT. According to vote of the 2nd District at its last annual meeting, a special session of the District, in the form of a protracted meeting, will be held with the F. C. Baptist church at Lakeville, commencing on Friday Dec. 30 at 7 o'clock P. M.

Each church is requested to send one delegate to report the condition of his church, or any other matter that may need the counsel of the brethren. All of our ministers residing in the District are expected to attend; and a cordial invitation is extended to F. C. Baptist ministers outside of the District to meet with us also.

The executive of the 2nd district are also requested to meet at the same time and place. The first meeting at 7 p. m. Friday. At 10 p. m. Saturday. Any business to come before the District meeting will be attended too.

W. J. OWENS,
Clerk.

Tracey's Mills, No. 30, '92.

NOTE.—Those interested in the meeting announced above will please notice the changes made in the hours of the meeting.

HOME MISSION RECRUITS.

Fair Haven Church, Thank offering \$5.25 This is a good and an acceptable offering from Fair Haven. Let many other churches do likewise. The time is short. G. A. HARTLEY, Treasurer H. M. Ex. Dec. 16: '92.

FOR OVER FIFTY YEARS.

MRS. WINSLOW'S SOOTHING SYRUP has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. It will relieve the poor little sufferer immediately. Sold by druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

Marriages.

BROWN-BROWN.—At the residence of the bride's father, on the 11th inst. by Rev. O. N. Mott, Mr. George Brown to Miss Jennie Brown, all of Wilsons Beach, Campbell.

LEAVITT-SUTHERLAND.—In Lynn December 1st, 1892, by the Rev. L. A. Long, Mr. Worthen F. Leavitt, and Miss Lizzie M. Sutherland all of Cambridge Mass.

Deaths.

RIGGS.—At Fairfield St. John Co., at the residence of his son, Robert C. Riggs, aged 103 years and 5 months. "Wesleyan" please copy.

WITT.—At Lower Perceux, K. Co., N. S., Nov. 23rd, John Witt aged 92, a member of the Free Baptist church at Canning probably from the time of its formation. Owing to distance and infirmity, he had rarely met with the church in public worship for a score of years. His last hours were very happy ones in assurance of his Saviour's love. The body was interred at Upper Perceux and a sermon was preached by Rev. E. Crowell from II Cor. v. 7, at the Baptist church in that place.

TALZ.—On the 10th of September 1892, at Lincoln, Sunbury County, N. B., Mr. Samuel A. True in the 62nd year of his age. Bro. True had been sick for some months and by times was a great sufferer,

but he bore the severest pain uncomplainingly and manifested great resignation to the Providence of God that brought him into the suffering, and felt that it was for his good. In his affliction he sought the Lord and though he had made no public profession of religion, yet he had a secret hope and trust in the blood that was shed for sinners. Toward the close of his sickness he became sensible of his neglect of making a profession of his faith and felt that he should follow Christ in all his appointed ways. In pursuance of that purpose he was baptized by Rev. Dr. McLeod about four weeks before his death, though weak and frail in body he was strong in faith. His soul was greatly blessed in the act of obedience and that blessing continued with him till the end came. He left a widow to mourn her loss of lot and the inexpressible loss of a kind husband and a number of brothers, sisters and friends to mourn their sad bereavement. He was a good neighbor, kind friend and loving relative. The esteem in which he was held in his native community was expressed in the very large concourse of people that attended his funeral. An appropriate sermon was preached on the occasion by the Rev. Wm. Downey. The Rev. Mr. Payson (Methodist) was also present and took part in the services.

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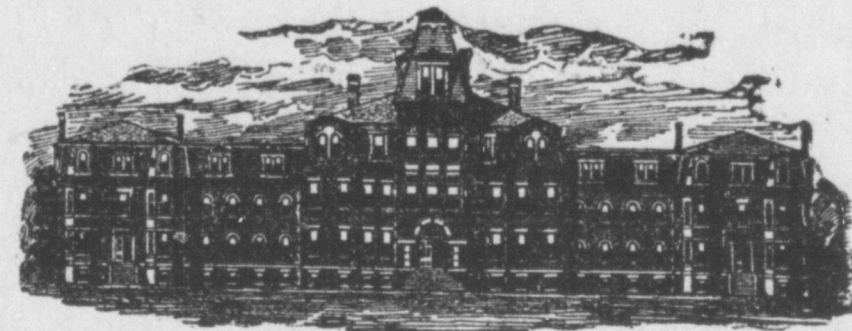
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P. S.—reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. M.C.M. & Co. Fredericton. MAR 1

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