TERMS NOTICES, &C

The RELIGIOUS INTELLIGENCER is issudevery Wednesday, from the office of ation, York St., Fredericton. Terms \$1.50 a year, in advance.

If not paid in advance the price is 2.30 a New subscriptions may begin at any time

WHEN SENDING a subscription, whether new or a renewal, the sender should be eareful to give the correct address of the

17 A SUBSCRIBER Wishes the address of his paper changed, he should give first the address to which it is now sent, and then hat to which he wishes it sent.

THE DATE following the subscriber's name on the address label shows the time to which be subscription is paid. It is changed, generally, within one week after a payment is Lade, and at latest within two weeks. Its shange is the receipt for payment. If not changed within the last named time, inquiry by eard or letter should be sent to us.

WHEN IT IS DESIRED to discontinue the INTELLIGENCER, it is necessary to pay whatever is due, and notify us by letter or post eard. Returning the paper is neither sourteous nor sufficient.

PAYMENT of subscriptions may be made to ony Free Baptist minister in New Brunswick and Nova Scotia, and to any of the authorized agents as named in another clumn, as well as to the proprietor at

ITEMS of religious news from every quarl ter are always welcome. Denominationa-News, as all other matter for publication hould be sent promptly

written on only one side of the paper, and Jusiness matters and those for insertion should be written separately. Observance of this rule will prevent much copying and t metrass confusion and mistakes.

ALL COMMUNICATIONS, etc., should be ad-*** Box 375, Fredericton N. B

Beligious Intelligencer.

REV. JOSEPH McLEOD, D. D EDITOR

WEDNESDAY, MARCH 2nd. 1892.

-Do Nor have a choir that does all the singing. "Let all the people praise the Lord.'

most persuasive argument against sin. Live right.

THAT CHRISTIAN is in a dangerous place who thinks he does not need to of unfermented wine. use the Lord's prayer.

WE DO NOT KNOW, says one who has from experience, of any one quality more to be appreciated in a church member by a pastor than this, a readiness to perform willingly and cheerfully any work asked of one. A few such members are a tower of strength to any pastor."

-TWELVE HUNDRED clergymen of the Church of England are said to hear confessions. And it is believed the private confessional is becoming more prevalent. A Roman Catholic writer expresses the belief that it will not be long before the confessional will be almost universal in the English Church.

-THE INDIA LETTER will be read with interest. The friends of Mrs. Boyer and the mission will be glad to of his eventful and marveously useful know that she is in excellent health. life. Not many days before his death, In a note, accompanying the letter published, she says: "You can understand how strong I am when I am able to walk four miles and then stand an hour in the market with preachers. The work here grows more and more precious. The trip to Darjeeling did a great deal for the children; so I hope I may be permitted to keep them here."

-THE FACT that Bishop Phillips Brooks declines to wear the bishop's ring and some of the other belongings of the office, moves one paper to say-"Sarcastical like" as the late A. Ward would say, - "That is what the Episcopalians get for electing a Broad Churchman. It is difficult to see how the work of saving souls can progress unless the bishop wears all the jewelry one that goes with the part."

-IT HAS BEEN suggested that when they get to heaven those who have been readiest here to judge others and themselves, and who were surest of the correctness of their judgment, will get a new and startling view, and will have to revise their judgments. Three things are likely to improve us: I. That some are there whom we never expected would be there. 2. That some

-COMPLAINERS are a large class They are everywhere. They are in the churches. Unhappy themselves, they make others unhappy. They are not workers, They make the work of others difficult. They are in a bad business; they ought to give it up. Perhaps pondering these words of an old divine might help them: "Murmuring is the first-born of the devil, and nothing renders a man more like to him than murmuring. Constantine's sons did not more resemble their father, nor Aristotle's scholars their master, nor Alexander's soldiers their general, than murmurers do resemble Satan."

-THE REPORT has gone abroad that the movement in favour of admitting

Conference of the Methodist Episcopal church has been successful. If majority vote were sufficient it would have succeeded, but it appears that a three-fourths vote is required to make | ple. so radical a change. The N. Y. Advocate, the chief paper of the denomination, points out that the ministerial vote lacked 2,465 of enough to carry the proposed change.

-IN A CONGREGATIONAL church in New Jersey two quite influential members became dissatisfied because the pastor and deacons used unfermented wine at the Lord's supper. They made complaint to the deacons, apparently deeply wounded at the wrong done them and the cause. They said

our Lord's Supper to-day. This was the deacons' supper."

they are very ill informed if they think of the grape used by our Lord.

asked to prepare for the Lord's supper in a community where it was but rare-COMMUNICATIONS for publication should ly observed. The visiting minister when he came to pour the "wine" discovered that it was whiskey : He. of course, interviewed the brother who had made the arrangements for the sacrament, asking him what he meant table. The man explained that he was not able to get wine, and got the now." whiskey instead, adding, innocently, that he supposed it would not make any difference so long as it was something incoxicating.

be quite as ignorant as he, but they years. He looks back upon a long belong to the same class. Men of life full of faithful and honorable ser good judgment are not likely to believe vice. He thought not of self, but with -RIGHT LIVING is the strongest and that fermentation is essential to the loving and heroic devotion sacrificed completeness of the symbol of the his own hopes and purposes that he blood of Christ.

many denominations require the use

-Dr. Talmage says he is tired of creed revisions. He thinks that inbeen a pastor, and therefore speaks stead of doctoring the old creed it had better be put away and a new one made. He is sure he could make one much better than the old one, and believes there are five hundred men in the denomination who could do the same. He has a creed of his own which he intends to be true to the rest of his life. It is short enough. This is it: " 'My creed : The glorious Lord.

To trust him, love him and obey him, is all that is required. To that creed I invite all mankind. T. De Witt Talmage.

And it is a pretty good creed, too.

-Spurgeon's faith in the Gospel never wavered for a moment, but grew stronger with the years, and was grandly strong as he drew near to the close writing a letter to his congregation,

On looking back upon the Valley o the Shadow of death through which I ever that everlasting Gospel which for so many years I have preached to you. We have not been deceived. Jesus to Him. He does those who trust Him. photograph His image on those who learn of Him. I hate the Christianized infidelity of the modern school hope. Cling to the Gospel of forgiveness through the substitutionary sacrifice, and spread it with all your might, each one of you, for it is the only cure for bleeding hearts. Peace be unto you as a whole, and peace be to each

Christianized infidelity may do well enough for men to talk about when they are healthy and strong, but it does not cure bleeding hearts nor support men in the Valley of the Shadow of

-IN ANOTHER COLUMN is a short article from the pen of Rev. Dr. Hamilton. He is a prominent minister of the Methodist Episcopal church. For are not there whom we did expect tion to the question of a better support of aged and retired ministers. About a year ago he retired from a Brooklyn pastorate that he might devote himself exclusively to this good work. By addresses to churches, by lectures, and through the press, he is seeking to awaken a christian sentiment that will do away with what he rightly calls the "evil and shame" of neglecting the men who have worn out their lives in the service of the church. We trust his labours may be abundantly succes-

> old and retired Methodist ministers churches. (who are generally supposed to be better cared for than those of any other

neglect. We shall watch the work of | Petitcodiac, and his visits have been | ters, methods and experiences of that Dr. Hamilton with interest, and hope appreciated. He intends, we are told, time. His faith is strong. He does its influence may touch our own peo-

Garret or Parlor?

By Rev. JAY BENSON HAMILTON.

The garret is a storage-place for the refuse of the household. To its gloom and dust and cob-webs are consigned the broken, worn-out or useless articles which we do not care to destroy. saw two old-fashioned spinning-wheels not long ago. One was in the garret. It was broken and lay upon its side just as it had fallen when carelessly tossed aside many years before. The "You have changed the symbol of other was in an elegant parlor. Every broken part had been carefully repaired. Here and there were little touches These men may be very sincere, but of colour and bright bunches of ribbon The old wheel held the post of honor the fermented wine purchased in these in the beautiful room. It wore its days bears any resemblance to the juice love-tokens as proudly as a gray old Vetern might display his bronze medals There is a story of a man who was of honor. The lady who saw me gazing at the old wheel said tenderly; "It belonged to my grand-mother. It music accompanying her voice was my mother's lullaby. The touch of her hands made it holy. My mother prized it above gold. She gave it to me, I keep it in my best room. It is one of my treasures. When I see it I by putting whiskey on the Lord's think of my sweet mother and my dear old grand mother. Both are in heaven

May I introduce to you a saintly old man?. He is an aged Minister. He wears a crown of snowy hair. He sits in enforced idleness because of the The New Jersey gentlemen may not touch of disease and the weight of might minister to others. He is poor It is a good sign of the times that although he has made many rich Does he sit in the parlor surrounded with tokens of appreciation and affection? Alas! No! He sits in the garret, lonely, neglected and almost forgotten. Fellow-Christian, when your Minister retires, shall it be to the garret or to the parlor?

Hackettstown, N. J. FIELD NOTES.

NO. IX.

A recent Sunday was pleasantly spent in Lincoln. Licentiate A. W. Currie is now in charge of the pastorate which embraces Lincoln, Oromocto, Waasis and Rusiagornis. He lives at Lincoln. He is endeavouring to get acquainted with the people of his charge. But it is so large a fie'd that it will require considerable time to get all over it, and see all the families. Those who have not yet been visited will, of course, understand that the work of visitation cannot be done in a single week, or even in a month. Bro. Currie will get to them all in good time. He has three preaching appointments each Sabbath, besides two passed so short a time ago, I feel my or three prayer meetings between mind grasping with firmer grip than Sabbaths. He is a conscientious worker, and seeks diligently to give his people the "things news and old" from the treasury of truth, but always save freshly thought out and arranged He does This involves prayer, study, labourand these consume time. Bro. Currie is a young man of excellent spirit, more than ever, as I see how it sends fully devoted to the work to which away from sinful man his last and only God has appointed him, and we trust he may be greatly blessed in his

necessary should not be longer delayed.

An hour or two at Sussex gave opportunity to see the pastor, Rev. A. M. McNinch. He and his wife are now occupying their "own hired house"; and they enjoy housekeeping much better than boarding. The work at Sussex goes on with regularity. The Sabbath congregations are good, and have steadily increased. The prayer meetings have very good attendance and are of fair interest. The pastor is anxious for the greater quickening of the church and an ingathering. and we hope he may see his heart's

At Penobsquis the revival of the early winter was good, and good effects abide. A number of the young people and others were gathered into the church, from whom much is hoped. Bro. McNinch has won the good name of being a diligent pastor, and, he and If what he believes and says about his wife have many friends in the

which it cannot afford longer to church has made several visits to him tell of the early days-the minis- tent also got a little damp which furnto devote himself to the ministry, and not weary of life, but looks confidently

ly good arrangement, and do it soon.

A Sunday was spent with Bro. Barnes at Cornhill. He has charge of the Cornhill and Lower Ridge churches. The first named church has two preaching places. Bro. B. has also visited Portage, and intends to go there more-probably will visit the church regularly.

dition. In the Harper's Settlement part of the field a good revival was had, which helped the cause much. Lower Ridge, also, was helped by revival, and had a very good increase in membership. Bro. Barnes is abundant in labours, and is highly esteemed for his work's sake. His work among the young people is sure to bear good fruit. He has organized three Bands of Hope. They have over one hundred members, all of them pledged to abstinence from strong drink, tobacco and profane missions also.

In December Bro. Barnes was attacked by La Grippe, and has not yet however, though he needs to be careful until he becomes stronger.

To get to Cornhill the day we wen and large obstructing the way. But it was worth while, and we enjoyed the kind people.

creased this winter by much sickness neighbours. throughout the field. He was, himself, laid up for a while, but is now started out with books and pictures.

At Norton Station the Sabbath congregations are large, and the prayer meetings are especially interesting. successfully, to reduce the debt on the church property.

pursue the even tenor of their way. Bro. L. had intended to have special sickness seemed to prevent. He will, however, hold meetings at Long Point, and perhaps at other places, soon.

At Midland we found Mrs. G. W. Sharp, whose death had been daily expected a few months ago, really improving. When we saw her last in the early winter, it seemed that a few the end. So she thought and hoped, For several years she has suffered from and serious surgical operation, but was not permanently helped; and for about a year had been confined to bed, expecting that soon she might enter into the rest that remaineth for the Lincoln is intending to repair and Whether a cure will be effected rechurch. For several years there has, to every one who sees her, and some supply the medicine if needed.

Deacon Carmel Secord is known to the older ministers and to many other older members of the churches. He is senior deacon of the Midland church. His home is at Bellisle Creek, about seven miles from the church. His great age prevents him attending meetings regularly, though till within a year or two he was a frequent if not health and able to do light work about his farm. His mind is clear, and he expresses himself with much clearness. He was converted more than sixty

health, and they are enjoying a peaceful and serene evening time of life.

Our India Letter.

A WEEK IN A NATIVE VILLAGE.

This year when the Christmas treat for the Balasore Sunday School had been provided for, a few rupees had been left over. The teachers kindly The Cornhill church is in good con- voted this surplus to the infant church at Ujurda. The people there had become christians within the year, and had never heard of Christmas. I had long wished to visit Ujurda,

so two preachers, two Bible-women and myself carried there the little gifts and good-will of the Balasore friends. Dannie and aged Kamal Nayak,

with a bullock garry and a few necessities, left the Monday after Christmas. Among the necessities, Kamal counted a tent. Out of respect for his age and experience I consented but I hoped, language. They are interested in for that one week, to live among the Bible women, still trembling from natives and see just how they lived.

women and I left with the pony-cart. fully recovered. He is about his work, The children remained home, separated from me for the first time. At dark we reached Singla, 23 miles from Balasore. It was too late that night was no small undertaking, drifts many to pitch the tent, so, after a cup of ly convicted. There is every hope tea, I made my bed on the mud floor, and slept as soundly as on a more lux-Sabbath with the good pastor and his urious article at home. Besu has a nice large mud house, built by the visited a woman said, "I have bathed sisters of N. B. His wife is a nice in the Ganges, I have seen Juggernaut, A Sabbath with Rev. D. Long at cheerful little body and a good house- I have seen white clothes before, there Midland and Norton was a good day. keeper. Evidences of thrift were on is nothing more for me to see." We Bro. Long's work, like that of many all sides. Best of all, I noticed that another pastor, has been much in- they were beloved by their Hindoo the Bible women talked she said, Early Wednesday morning we all

well again, and busy amongst the At the first house a crowd of men assembled. When they learned my count my beads every night." We name they spoke so kindly and lovingly of Mr. Boyer, who had talked with them many times, that I could not Just now an effort is being made, and keep the tears back. After that I was able to control myself better, though followed us from house to house and at every house I heard the same thing. Midland and Long Point churches "We mourn much for him," they said, have brought us good news to-day." "He was a good man and a wise teacher," "We will never see one like meetings before this, but the prevalent him again." Nearly all the people we coloured pictures sent from home. talked with here assented to the truth, but they lacked the courage to declare themselves openly. While the men listened attentively, the women ran away at the sight of me. I went to the feeling against it that the rite took the doors to call them, and they retreated still further in. At last an old had left her husband some months woman came out, and when I enquired previous when he became a christian, days, or weeks at most, would bring the cause of their fear she said, "They but since had joined him to share his wont come out and talk to a Sahib." and so her family and friends believed. I soon explained away the difficulty, and then had lots of women about me. cancer; she had undergone a delicate After that I took the precaution of the water that his clothes might not sending the Bible women ahead to tell dry before he should be called to bapthe women that a white woman was tize another. Quiet Dannie went coming to see them.

At noon we came back to eat. I sat on the floor beside the women people of God. But a new remedy while they cooked, and asked them was brought to the attention of her many questions. Their cooking utenfamily, and she was persuaded to try sils are few and simple; an earthen the blanket he had long wished for and it. Not very willingly, and without pot for rice, another for curry, a curved needed, too, these chilly days. All any hope of help from it, she began to knife fixed upright in a piece of wood, the rest got native clothes. They all use it. Almost immediately there and two stones for rolling out the put them on immediately and came were signs of improvement, and the spices are all that seem necessary. Out arrayed to make us many bows improved has steadily continued. Half a cent's worth of wood, two cent's and nomaskars. improve its church building in the mains to be seen. She scarcely expects fish, the same of vegetables and a few verandah where Mr. Boyer knelt and Spring. At Waasis there is need of a that. But that she is better is clear spices, provided the Bible women with prayed for him and his family. They at times, been talk of building. but of her friends are very hopeful of a from a mat on the floor, with a towel while he was ill that Dannie came to cure. Should she recover fully, it for a tablecloth. After dinner we tell him that they were waiting for would seem almost miraculous to those went out again. We had even better baptism. Kamal and I had a long talk who have known of her serious and attention than in the morning. The about this Ujurda work. Many tears apparently hopeless condition. Any women fairly hung on our words and fell on the spot where that prayer was person who desires information about begged us to come again. One man made and answered. Kamal thinks the remedy can write G. W. Sharp, said, "The tears ran down the Sahib's the reason our mission has not gained Esq., Midland, K. Co., who will not cheeks when he told us there was one more souls is because we have neglectonly furnish information but can God and Jesus was the only Saviour. ed the starving bodies, that in some Yours is the true religion."

"Then why don't you accept it?" "I am an old man and unlearned Perhaps my children will."

miles across the rice fields brought us | would be hope of them becoming truly to Manikpur where old Madhu, the converted. The result of the converregular attendant. He is now in his first convert, lives. A stream lies be- sation was that Kamal is going to take ninetieth year, but is in fairly good tween here and Ujurda. Under the a little bread along with the gospel to pressure of necessity I took off my some of these people. shoes and waded to the only boat. It was a hollowed out log; one end of it table on Sunday morning we left for was filled up with a knot of wood and Singla. We all walked over four miles years ago, and has been an active some straw and mud. Every motion round to avoid that boat. We got member of the denomination ever of the pole in the hands of the boat- there in time for the market, which is since. He was at the organization of man sent the little craft rolling about. held twice a week. Hundreds of peo-Petitcodiac has been without a the Conference of New Baunswick in There was neither room to stand or sit ple assemble to buy and sell. My denomination) is true, how much great- pastor since Bro. Thompson removed Oct. 1833, and knows the history of comfortably. I got near enough to the white face and strange dress attracted er is the neglect and guilt of those de- last Autumn. The week night prayer the denomination—its struggles and other side however to wade ashore. crowds, and Kamal preached to them. nominations who make almost no at- meeting is regularly held, and is said successes. It was a pleasure to spend The brethren who came later did not On Monday morning we all left for tempt at all to provide for their aged to be a season of interest and comfort. two hours with him, to answer his fare so well. They and their boxes home. Kamal looked at the tent still and disabled ministers? Our own de- Recently Bro. Daggett, a young questions about ministers and churches got wet through, and their wooden rolled up in its bag and said, "We

ished an excuse for not having it pitched at Ujurda.

We all stopped at the house of Soni has license from the church at Moncton. and joyously to the time, not far dis- Barik, the first convert at Ujurda. The Petitcodiac church needs a tant, when he shall meet the many He is nearly eighty years old and parpastor. Why not go into the Cornhill fellow-workers gone before and enjoy tially blind. He and his wife are dear pastorate, and have the services of the awaiting delights and glories of old people. They seem thoroughly Rev. J. N. Barnes? We hope the which he cherishes precious hope. converted, and have given up much brethren will make this or some equal- His wife, like himself is in fairly good for their salvation. Their eldest son and his wife stayed with them, but the younger sons left them, taking with them the only means of support from the old couple. They cannot get work among their Hindoo neighbours, and no one will work for them. The rice was stacked up in the yard unthreshed because no one would lend them a. bullock to tread out the grain. No one will lend them fire from their houses, and as matches are not in use, they make a long thick braid of straw, light it at one end, and so keep fire from one day to another.

The meeting between Kamal and the new converts was very touching. Kamal threw his arms about the aged Soni and his wife and embraced and blessed them many times. They bowed and asked that any faults one saw in the other should be forgiven, and then blessed the Lord together.

I was so anxious to see the people that I could not stop to eat. I dragged fright at crossing the river, to the vil-On Tuesday morning the Bible lage and we visited many houses. There were eight members in that little church. One was added while I was there, making nine for God in that Hindoo village. Nearly all heard the word with gladness. Many were deepthat Ujurda will soon be a Christian village.

At one place near Ujurda where we persuaded her to listen awhile, and as "who was that you said could save from sin?" When told, Jesus, she kept repeating that name over and over, as if fearful of forgetting it. She said, "I told her that Jesus did not require that, that all he required was that she should believe in Him and love and serve Him only. One poor widow said' "we never heard this before; you

All day Friday we visited the people, taking with us a number of large

Saturday morning was the baptism. It was witnessed by many people, all of whom were quiet and orderly. When Madhu was baptized such was place at Singla. The woman baptized heavenly as well as his earthly pilgrimage. Old Kamal was filled with desire to win souls. He prayed while in about urging some, encouraging others, with a shining face.

In the afternoon we had a covenant meeting, and after that the presents were given away. Old Soni was given

cases it requires the gospel in one hand and bread in the other. There are many poor people here who, if they were given work whereby they might And so Satan deludes the sons of earn their daily bread, would be christians, not very good ones, perhaps, but Early the next morning we left for they and their children would be under Ujurda. A walk of three and a half christian instruction. Then there

After a sweet season at the Lord's

women to membership in the Genera | nomination has a duty in this matter | brother, member of the Moncton | and events in the present, and to hear | hoes floated down the stream. The | brought that for nothing," but he was

not displea On the way together al had not on got better a I understo better. It more of st Kamal. T to take the said, "We inconvenie but we are so eagerly. at my expe you were thought w Ujurda the mothers) w the Singla were a Ca wild fierce with fair c natives fea

MARCH 2,

1 got hor white fami ly of thirty former to events of hope many good tiding Jan. 11t

Gener Chicago Methodist Nine Bo pastors; or

ing in vain The Pres quires its times a year Out of 4

the ages of Indiana, church. Ir one in fift church. During Rev. Dr. Third Pre 1,082 men

whom 533 of faith. There a terians in places of v the Churc connection Presbyter or more th of the pop

> ing in Ne there are city. Th largest nu come next have 68; the remai other den bership is in the pul The pas London, ly said th

> > members

From st

come fro Ritualism and its va among a copalians monies ar driving sp more sati The Ge

The K son in the Acting ur lor Capri in the I througho children some Sta ligious d peror pro ans, Ro Jews, Qu Even in societies. side the ans and there ar all who over to of the d Empero Liberali pitch o the amb ed wha him ame

progress history he is su have ta of inter science to do b only aft and var ignoran tical qu proves have be despot

bill has