The schools have nearly all been Rus-

sified, also those maintained from pri-

Letter From Rev.F.W. Reeder

DEAR INTELLIGENCER :- In your is

sue of Oct. 19th, under the heading

"Conference Notes", there is a brief

article on the establishment of a theo-

logical chair in Union Baptist Semin-

ary at St. Martins. - Speaking of young

men from the Provinces who have re-

ceived theological instruction in Free

Baptist institutions, (the Cobb Divinity

School of Bates College in particular),

in the U. States, you say: "For a

number of years young men from the

Provinces have been going to

Cobb Divinity School, an institution

of our F. B. brethren in Maine. That

they have been kindly treated and

carefully trained there, there is no

doubt. Perhaps the treatment given

them has been too kind. At any rate

many of them never came home to re-

Permit me to say that the above

statement is neither fair, nor just, nor

correct. I cannot believe that the fair

minded, christian editor of the "INTEL-

LIGENCER" is wholly responsible for

this article, for with the wide scope of

experience and acquaintance he doubt-

less has with the institutions of the

Free Baptists of the U. States and

their professors and teachers, it would

seem impossible that such a statement

should be penned by him. Whoever

inspired or wrote it, certainly did not

It cannot be denied that for a num-

ber of years no distinctively Free Bap.

tist theological school in the Provinces

was open to our Free Baptist students

for the ministry, nor is there one now,

they naturally went to the nearest

place where they could obtain the best

instructions, to the United States, the

home of Free Baptists. Many of these

young men were poor, and the liberal

inducements offered to students of

every nation and country by these

schools was a Godsend to all earnest

and ambitious young men. Those fre-

quenting the U. States institutions

from other countries were treated and

cared for as kindly as all others; and

those coming from Nova Scotia were

helped so far as help could be given

them by their Conference, and when

additional aid was needed, the U.

States schools cheerfully supplied it.

At our last Conference at Argyle this

fact was most gratefully and feeling-

isters, who had been students in those

"many never come home" to remain-

nineteen (19) ministers and licentiates

composing the F. B. ministers' confer-

ference of N. Scotia, not less than ten

(10) have received their theological ed-

ucation, either wholly or in part, in

the Free Baptist institutions of the

States, and nearly all of these are now

pastors of churches, and filling posi-

tions of trust as officers of the Confer-

young men educated in the F. B.

schools of the U. States, and have come

home, to STAY. The writer can think

of but very few, four or five, perhaps,

Canadian brethren, who are now pas-

tors in the States, beloved and honored

two of these are educated in U. States

know the facts.

vate means.

main."

flooded.

son deeply mou e said he was a mortal man f that friendshi eared memory iam:" The great English langua " men of light a in the languag one;" "the noble declares anothe ion as all his wor and beauty of breadth, and tru d living though re the groundwo

VEMBER 30

er lives and loves. one element, ne event e creation move

known

the shadow." age of five in the t's speaking in t ure was to him t Sinowjew, has determined to make liquid azure bloo tabula rasa, and has charged the entire nePleiads glitterin e-flies tangled in little flower th s and the walls hurrying thro' th es in immemori

nnumerable bees to him, and we of, "the God protest and con pantheism, empt rnal materialism period strugglin ges of "form an ne cast aside the

erced to the hear

prophetic vision

, a wider faith, we their day; and cease to be lights of Thee, l, art more than

e cannot know: things we see; comes from Thee let it grow." dod he found the

immortal love, ecreed of creeds fect deeds." een in the depth nent he said;

felt, o'er shadow

thee at his side

ras the supreme

h Browning who I build my faith

purpose was as

said, "Not my we know not how ake them thine.' fe. devotion, and

good." the strength of pure." e "sinless land." us in the dust: knows not why:

made to die;

him; thou art en we meet, dless feast, er's good." T. H. S.

ous News. as, one of Mr. s been sumto assist Mr. Vhittle in their ys he has never ed for successful Ireland. tical Quarterly

nan Empire reous data of the these Germany estant subjects; tholics; 145,540 ,884 Jews; 562 ligions, and 12, ious profession. 49,428,470.

book concerns at the spread of Nearly all the have formed a d recently they ghty-one Swiss long and loud

F. B. schools. And when it is said that "perhaps the treatment given was too kind" the

are heard from all sides of the dire | writer of that article may have had in work done by the "schund" product mind the substantial aid given them tions of the press with which Germany by the U. S. schools ; for to read and Switzerland are literally being that sentence with "lines running between," charity refuses to do; and it is The Catholic Propaganda authori. a question whether there can be such ties have tried hard for many years to | & thing as "too kind treatment."

regain the North of Europe. In Nor-As to the establishment of a theoway their progress has been very small logical chair, I think that in the disand Catholic churches are few and far cussion on the subject it was underbetween. They have not a single con- stood to be a theological chair, presid gregation in the country with a mem- ed over by a Free Baptist professor or bership of a thousand souls. Recent. teacher, teaching distinctively Free ly the Parliament abrogated the law Baptist faith, doctrines and polity: which prohibited Catholics from hold- Free Grace, Free Will, Free Coming political office; but the proposition | munion. It certainly is desirable that to permit the Jesuits to labor in Nor. home theological training should be way could not secure a majority of accessible to all Canadian young men, yea, it has become a necessity, and no The persecution of the Lutheran one questions the propriety of a most Church in the Baltic Provinces by the speedy consummation of such a project. Russian authorities knows no bounds. | "And if a F. B. theological chair can-Of the 140 Protestant pastors in the not be established in the Baptist Sem-Province of Lyonia, no fewer than inary at St. Martins, let us establish ninety have been arrested on the pre- one in Nova Scotia, even though we test that they have violated the pre- occupy only one room and put one or rogatives of the Greek Orthodox two F. B. men in it to teach," such was Church. In order to cover the other | the expression of a young F. B. pastor, cases the Governor of the Province, and found a hearty echo in many

The three paragraphs of the educaclergy with having practiced mercantile | tional resolution were passed by the business-namely the book trade-be- late N. Scotia Conference with great cause they have acted as agents of unanimity in sentiment and kindly Bible and Tract Societies, and have feeling viz :

supplied their parishoners with Bibles, 1. Recommending to the hearty support of our churches the Union hymnals and other religious literature. Since January of the present year all Baptist Seminary at St. Martins, N. the Protestant churches must keep B. (offered by Rev. Wm. Knollin). 2. Cordially recommending the their records in the Russian language.

> F. B. theological institutions of the U. States as eminently fitted to prepare young men for the ministry (offered by the writer). 3. Recommending the establishmen of an F. B. theological chair in St.

Crowell). Thus with malice toward none, and Is it too much to expect to begin the charity for all let us together work for the cause of our Master, and the welfare of our beloved Zion in all lands

Martins &c. (offered by Rev. E.

Fraternally Yours, F. W. REEDER. Pastor Centreville and South Side F. B. Churches CAPE ISLAND, N. S.

Denominational News.

From Rev. J. N. Barnes. - I am now settled on my new field of work, and I shall have plenty of it this year. I have some nine preaching places over an area of 48 miles. I attend three meetings every Sabbath and one nearly every night in the week. I live at Andover, Victoria Co. My address will be Upper Andover. I shall begin special meetings at Fort Fairfield next week D. V. Already I have found not a few kind friends on the field as I have done in all the other parts of the country where God in His Providence has called me to labor in the past. found it very hard to part with the many kind friends at Corn Hill and Lower Ridge and Portage. God bless and reward them all for their many acts of kindness to me and mine. But I am satisfied God sent me here and I shall by his blessing see souls brought to the knowledge of the truth in this large field. I have been glad to meet with a number of old friends up here. I am well, my faith is strong and I am of good courage; so much so I can drive 23 miles, walk 3 miles and preach three times on the Sabbath. I did that last Sabbath and got lost and went one mile and half out of my way in the they should be made before the year bargain. Hoping to have an interest in all the good people's prayers for this ends. circuit, I am your brother in Christ.

J. N. BARNES. Andover, Nov. 18, '92.

FROM REV. GIDEON SWIM .- I have decided to remain here another year. I have spent two pleasant years on this circuit, and my labour on this field has not been in vain. Pastor and people are labouring and praying for an out pouring of God's spirit upon the churches. I preach once a fortnight year, with \$2.50. at Hartland and Upper Brighton, by special request. I expect to begin special meetings soon. The religious | this offer- This is the time of year ly acknowledged by all the young min- interest all over my pastorate is very good. The people old and young are schools. And when you say that very kind to us, and as I go out and paper they will have for next year. in before them I am persuaded that This is, therefore, the time to secure my work is appreciated by them. I I cite you to the fact that out of the hope that all of our ministers will have them for the INTELLIGENCER. a good year. Brethren let us present our bodies a living sacrifice, holy acceptable unto God which is our reasonable service, let us do our best for God and He will establish the work of our hands upon us.

> GIDEON SWIM. Victoria Corner, Nov. 25.

FROM REV. O. N. MOTT. - I wish to history. inform the readers of the INTELLI ence. The fact is that a majority of GENCER of a work of grace at the the F. B. ministers of N. Scotia are Akerley school house in the parish of Wickham about three miles below the Narrows. I began meetings on the 30th of Oct. and on Nov. 13 baptized one young woman. It was a good day Fredericton Church, Thank and the meetings were productive of much good; many expressed themselves as being much helped. The power of the Master was manifest in received from the churches since Confor their ability, integrity and great all the meetings. To God be all the ference. It is greatly desired that the usefulness, and probably but one or praise.

I have not made any engagements for this year but trust the Master may ous vote. direct me to the right place. O. N. MOTT.

Big Cove, Q. Co.

Owing to illness in the puzzle editor's family, and other duties, it was impossible to prepare MS. copy for this week's Y. P. P. Shall endeavour to get out a good column for next issue. Young people be ready. Send along your puzzles, etc., and help us all you can.

UNCLE NED.

The past is the INTELLIGENCER'S promise for the future. In no respect will it be permitted to fall below its will be steadily upward.

TO FREE BAPTISTS.

The Intelligencer is the only Free Baptist paper in Canada. It was established in their interest, has been devoted to their work, and never more end. heartily and loyally than now.

It would like to go into every Free Baptist family in the whole country, and believes it ought to. But it cannot do this without assistance. The ministers and members of the denomination can do much to extend its circulation by presenting its claims, and the benefits to be derived from it, to those who are not now subscribers. No religious paper can be successful unless it is properly pressed upon the attention of the people. The success or failure of a denominational paper depends much more upon the ministers and other friends of its work than upon

will include all the Free Baptist homes in these Provinces? There are more than a thousand homes which need its plans. visits, as the organ of the denomination with which they are connected, but which it does not now enter. And these can be reached by active effort, in every part of the field, by the ministers and others interested in denominational work.

Brethren, give us at least a thousand new subscribers before the New Year.

Read the offer below, one which gives every subscriber a good chance to canvass new subscribers, and then begin the work of securing them at

Pastors may help greatly by speaking from their pulpits about the INTELLI-GENCER, and soliciting their people to subscribe. Please do so, brethren. Do it now.

RENEWALS.

The Intelligencer hopes to retain every present subscriber for 1893. needs them, and thinks they need it.

FROM ALL PROMPT RENEWALS ARE ASKED. From this time on renewals should come in steadily. It (is not well to delay renewing till the very close of the year. It is better, both for the paper and the subscribers, that

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Denominational Notices.

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Marriages.

HENSHAW-LOVELY.—At the Free Baptist church Waterloo St., on Nov. 14th, by Rev. J. W. Clarke, Captain Herbert A. will it be permitted to fall below its Henshaw of Bear River N. S., to Miss Standard. In every respect the aim N. B.

> Brown-Matthews. -At Wilson's Beach Campobello, on the 6th inst, at the residence of the bride's father, by Rev. A. H. McLeod, Mr. Luther Brown to Miss Gertrude Matthews, all of Wilson's Beach,

GARDINER-DALE .- On Nov. 21st., at the residence of the bride's mother, by Rev. G. A. Hartley, Herbert G. Gardner and Anna Dale, both of St. John, west

AKERLEY MOTT. -At the residence of the Bride's father Isaac A. Mott on the 24th inst., David S. Akerley of Wickham, Q. Co., to Miss Phœbe J. Mott of the same place. Rev. O. N. Mott officiating.

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ALFRED MARKHAM, Managing Director, The Sun Printing Co. (Lt'd), St. John, N. B

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P. S.-neference, by permission, a th Editor of this Paper, who has two of on Organs in his Church. McM. & Oo

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