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AND ALL  
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Price 35cts  
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Good seeds make the most of the first.  
**FERRY'S  
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have made and kept Ferry's Seed Business  
the largest in the world—Merit Tells.  
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**BURDOCK BLOOD  
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Unlocks all the clogged avenues of the  
BOWELS, KIDNEYS and LIVER, carry-  
ing off gradually without weakening the  
system, all the impurities and foul  
humors of the secretions; at the same  
time Correcting Acidity of the  
Stomach, curing Bileousness, Dys-  
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Erysipelas, Scrofula, Fluttering of  
the Heart, Nervousness, and Gen-  
eral Debility; all these and many  
other similar Complaints yield to the  
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We have a fine assortment of  
**Fresh Spring Goods.**  
Ladies' Kid Buttoned and Laced  
Boots;  
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Also a large and varied stock of MEN'S,  
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Ask to see our Ladies' \$1.00 Kid  
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The best for the leather on the  
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Direct importation from Belgium:  
**600 BOXES** Window Glass,  
6 Cases Fancy Enamelled  
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For sale low by  
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Per Steamship Peruvian—Direct  
**20 BARRELS** pure Linseed Oil,  
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For the removal of  
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from children and adults  
use **DR. SMITH'S  
GERMAN WORM  
LOZENGES**. Always  
prompt, reliable, safe  
and pleasant, requiring no after effects. Never  
failing. Leave no bad after effects.  
Price, 25 cents per box.

**PISO'S CURE FOR**  
CURES WHERE ALL ELSE FAILS.  
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Price, 25 cents per box.

## The Sabbath-School.

### INTERNATIONAL LESSON.

Third Quarter—Lesson I.—July 3.

#### STUDIES IN ACTS OF THE APOSTLES.

#### THE ASCENSION OF CHRIST.

—Acts 1:1-12.

**GOLDEN TEXT.**—When he had  
spoken these things, while they be-  
held, he was taken up: and a cloud  
received him out of their sight.—  
Acts 1:9.

#### THE INTRODUCTION.—Vers. 1, 2.

The former treatise. The Gospel of  
Luke (Luke 1:1-4). O Theophilus.  
The same person to whom the Gos-  
pel of Luke is addressed (Luke 1:3).  
The title "most excellent," denotes  
rank. He was, no doubt, a convert  
to Christianity, of high rank. The  
manner in which the book termi-  
nates favors the supposition that he  
may have lived at Rome or in Italy.  
Of all that Jesus began both to do  
and teach. The former treatise re-  
lated what Jesus began to do and  
to teach; and this relates what he  
continued to do and to teach. Un-  
til the day in which he was taken up.  
With which the Gospel of Luke  
ends. Had given commandments  
unto the apostles. At various times  
during these forty days Jesus ap-  
peared to his disciples, and instruct-  
ed them in their work of founding  
the church.

#### THE RISEN LORD.—Vers. 3, 4.

To whom also he showed himself alive.  
The same Jesus who was crucified,  
but now alive on the earth, as be-  
fore his crucifixion. After his pas-  
sion. His sufferings and death on  
the cross. By many infallible proofs.  
The Greek word, translated "in-  
fallible proofs," denotes the strongest  
proofs of which a subject is capable,  
an irresistible proof. The evidence  
of Christ's resurrection is complete.  
Being seen of them forty days. Not  
continually, but at intervals, on ten  
or eleven different occasions, at  
various times and places. Speaking  
of the things pertaining to the king-  
dom of God. The reign of God in  
the hearts of men, and the new  
principles and truths and instru-  
mentalities by which that reign  
should be accomplished.

#### THE PROMISE OF THE FATHER.—

Vers. 4, 8. And being assembled  
together with them. Either the con-  
ference appointed by Christ to be  
held in Galilee (Matt. 28:16), or  
an assembly in Jerusalem on the  
day of Ascension, whence Jesus led  
them out as far as Bethany. Com-  
manded them....not depart from  
Jerusalem. The reasons appear to  
be: (1) That the great gift might  
come upon all at once and alike.  
(2) Because they would thus ex-  
press the unity of the Church, being  
endowed with one spirit, at one  
time, in one place. (3) Because of  
the prophecies in Isa. 2:3, Micah  
4:2, that the Christian law might  
go forth from Mount Zion. (4)  
Because it was the most fit that  
this great work of Christ's power  
should be there displayed where had  
been his greatest humiliation; that  
those who were not convinced by  
the resurrection might be convinced  
by this miraculous gift of the Holy  
Ghost. (5) It would be at the next  
great festival after the crucifixion,  
when strangers from all parts of  
the world would be gathered at Jeru-  
salem, who would carry back the tid-  
ings into all lands. But wait for  
the promise of the Father. The Holy  
Spirit promised by Joel (2:28, 29)  
by Isaiah (44:3), and through  
Jesus himself (John 14:16). It was  
the sum and substance of all the  
Old Testament promises. Which  
...ye have heard of me. The allu-  
sion is to the promises made by our  
Lord in his last discourses before  
he suffered (John 14:16, 26; 15:  
26; 16:7, etc.). For John. The  
fore-runner of Christ. Truly bap-  
tized with water. The symbol and  
the type. But John pointed to  
Jesus as the one who should baptize  
with the Holy Ghost and with fire.  
This promise is about to be fulfilled.  
Ye shall baptize with (or in) the  
Holy Ghost. Not that this would  
be the first time that the Holy  
Spirit had been received, but that it  
would come with peculiar manifesta-  
tion, in great abundance and upon  
all disciples. Not many days hence.  
Only about ten days, for Christ's  
ascension was forty days, and Pent-  
ecost was fifty days, after the Pass-  
over. When they therefore were come  
together. On Mount Olivet, near  
Bethany, at the close of the forty  
days. They asked of him, saying,  
Lord, wilt thou (dost thou) at this  
time restore again the kingdom to  
Israel? Israel was then subject to  
the Roman power. They imagined  
that the world would be converted  
to Judaism, and that Jerusalem, the  
holy city, would be the centre of  
light and power and authority for  
the world. And he said unto them,  
it is not for you to know &c. (1) It  
would be impossible for them to  
know, even if he should tell them.  
They were not yet in a position to  
see the truth. (2) It would be of no  
use to them if they had known. It  
would have taken their thoughts  
away from their work. (3) It would  
have been a hindrance, alarming  
them, and leading them to work in

wrong directions, because, while  
they saw the results, they could not  
know the best way to those results.  
But (4) the fact being certain, while  
the time was uncertain, would lead  
to diligence, to faith, to patience,  
to yielding freely to God's guidance.  
Which the Father hath put in his  
own power. Set within his own  
authority. The Father hath it in  
his own power. But ye shall re-  
ceive power. Jesus does not satisfy  
useless curiosity, but gives us what  
is far better. He gives power to  
bring about the promised results, to  
take the steps necessary to the ful-  
filment of the promise. After that  
the Holy Ghost is come. The power  
of the church is in the Holy Ghost.  
Ye shall be witnesses unto me. This  
witness was twofold: (1) of the  
words, the teachings, and, above all,  
of the resurrection of Jesus; (2) of  
the purpose of the Father as revealed  
in the Son. The uttermost part of  
the earth. To the remotest corners  
of the earth, to the remotest period  
of time. Christ's answer thus plain-  
ly implies that he will not immedi-  
ately restore the kingdom to Israel.

Witnesses of Christ. It is still  
the duty and privilege of Christians  
to be witnesses for Christ; (1) of  
the truth of his words; (2) of the  
reality of his personal existence as a  
present and almighty Saviour; (3)  
of what God has done for them and  
in them. The power of the  
Christian is not in arguing, but in  
testifying. He bears witness to  
facts which he knows. Hence just  
in proportion as he has experienced  
what Christ can do, and his nature  
and his life have been transformed,  
can he do effective work as a Chris-  
tian. He bears witness (1) by his  
words. Hence the value of prayer-  
meetings, teaching in the Sunday-  
school, personal conversation. (2)  
By his life and character showing  
what Christ does for a man. His  
family life, his religion at home, the  
way he does his business, his con-  
duct in public affairs, and social life  
are all witnesses as to what Christ  
has done for him, and can therefore  
do for others. (3) By sending wit-  
nesses to the uttermost parts of the  
earth.

**THE ASCENSION.—Vers. 9-11.**  
While they beheld. That they might  
have clear proof of his ascension.  
A cloud received him out of their  
sight. The cloud was, I believe,  
the Shechinah of the Old Testament,  
the symbol of the divine presence  
and glory. As he rose, a cloud  
passed under him,—the bright cloud  
of glory which overshadowed him  
on the Mount of Transfiguration,  
and which, in the wilderness jour-  
neys of Israel, now like a fire pillar,  
now like a cloud pillar, sailed  
through the air before the people as  
their guide.

**THE PROMISED RETURN.—Vers.**  
10, 12. And while they looked stead-  
fastly. Longing to understand  
what it meant. Behold two men.  
Angels in the form of men. In  
white apparel. The brilliant white-  
ness showed their pure nature, and  
the bright home whence they came.  
Why stand ye gazing on? Not with-  
out some hope, perhaps, that he  
might reappear. Under any cir-  
cumstances, heavenward gaze must  
be exchanged a while for earth's  
duty. This same Jesus. Jesus in  
heaven is the same as he was on  
earth. Shall so come in like manner  
as ye have seen him go. The second  
coming of Christ, then, will not be  
like his first coming, obscure. He  
will come in power and glory, on  
the clouds, and with his holy angels  
with him. No time is set when  
this event should take place. Then  
returned they unto Jerusalem. To  
wait and pray for the fulfilment of  
the promise of the Father. A Sab-  
bath day's journey. According to  
the Talmud, 2000 cubits, or three-  
fourths of a mile.

#### PRACTICAL HINTS.

Doing and teaching must always  
go together.

Jesus did not finish his work when  
on earth, but has been developing  
and carrying it forward ever since.

The religion of Jesus is based on  
infallible proofs.

True religion begins at home, but  
it does not remain there.

Power, power of the Holy Spirit  
is essential to the best and most  
useful lives.

This power has been promised,  
and all who will can receive it,  
through consecration, obedience, and  
prayer.

Christians love to assemble them-  
selves together, for there most often  
they meet their Lord.

It is not for us to spend time in  
curious questions, but to labor for  
the coming of Christ's kingdom.

Our last view of Jesus is not on  
the cross, but ascending in glory.

**W. C. T. Union.**

OUR MOTTO.—If God be for us,  
who can be against us.

#### Temperance Teaching in

Nova Scotia.

Mrs. M. H. Hunt, whose recent  
visit to this city is pleasantly re-  
membered, writes in *The Woman's*  
*Journal* of her visit to Nova Scotia,  
and the adoption by the N. S. Leg-

islature of a bill providing for tem-  
perance teaching in the public  
schools. She says:

At Halifax, N. S., besides two or  
three public addresses, a joint ses-  
sion of both houses of the Provin-  
cial Parliament gave to my message  
a cordial and enthusiastic hearing.  
The next day a carefully drafted Con-  
pulsory Temperance Education Bill,  
containing the specifications that  
experience has proved essential in  
such legislation was presented to  
the Lower House of Parliament and  
carefully explained to the Commit-  
tee of Education. The prospect was  
bright for a good Compulsory Tem-  
perance Education Law in Nova  
Scotia, and I went to Prince Edward  
Island. Here another cordial and  
enthusiastic hearing before a joint  
session of Parliament was granted.  
The morning papers described it as  
"An unheard of precedent. A  
woman at the bar of the House, ad-  
dressing Parliament!"

A bill, prepared like the Nova  
Scotia bill was presented the next  
day to the Parliament Committee  
on Education and other M. P. P.  
friends of the measure. Two other  
public addresses were given, one in  
Charlottetown, the other in Sum-  
merside. Then with the hope that  
the bill would pass as presented, but  
wishing in vain that I could stay  
longer, to watch and help it over  
the hard places, I went back to  
Halifax, to find that the Nova Scotia  
Bill, after passing the first and sec-  
ond reading, had been badly mutilated  
in Committee on Education. Engage-  
ments that called for absence from  
Halifax had to be cancelled, with  
great regret for Yarmouth.

Days of intense activity followed,  
in finding out and meeting the ob-  
jections, correcting the misappre-  
hensions, and disproving the errone-  
ous statements that led to these un-  
fortunate amendments to our Bill.  
For hearty co-operation in this labor  
the cause of temperance in Nova  
Scotia owes a debt of gratitude to  
the Local W. C. T. U's., to many a  
friendly M. P. P., to the Supervisor  
of Public Instruction of Halifax, to  
the champions of the Bill in the  
Lower House, and to many others,  
not forgetting the horse, carriage,  
and coachman of "mine host," Mr.  
Gue, which were during those days  
ever at the service of whoever must  
drive to any point for an important  
interview in this behalf with any  
one.

At three p. m. April 12th, we all,  
the W. C. T. U's. and other friends  
of the measure gathered in the gal-  
lery of the Lower House of Commons  
and had the joy, after listening to a  
debate of nearly two hours on the  
question, of seeing the Bill pass, 17  
votes for, to 11 against, with all the  
desired features that made it our  
Bill again restored.

Two days later it passed the  
Upper House unanimously on final  
vote. And now, April 30th, a tele-  
gram is received from Hon. Mr.  
Hemson, champion of the Bill in  
the Lower House, to the effect that  
having received the signature of the  
Governor General it had become  
"the law of Nova Scotia."

Mrs. Hunt writes, also, of the  
importance of having the right text  
books. On this point she says:

The adoption of a full and well  
graded series of text-books abreast  
with the latest truths as revealed  
by modern science as to the nature  
and effect of alcoholic drinks and  
other narcotics, and general laws of  
hygiene is the first and now most  
important step. The duty of pre-  
scribing these devolves upon the  
Council of Education who, like all  
public officials in like position will  
doubtless be glad to hear what the  
people want. Let them hear from  
you as to what you desire about  
these books.

There is a large variety of good  
series of these books beautifully  
adapted to grade, that have received  
the endorsement of the Internation-  
al Department of Scientific Temper-  
ance Instruction. Mrs. Phillips  
writes—"We want the Pathfinder  
Series." "A Canadian edition of  
these would be the most popular for  
all our Provinces." There are no  
better books, and a Canadian edition  
cheap enough to suit everybody I  
learn is a possibility if the books are  
duly "prescribed."

**Minard's Liniment, for Rheu-  
matism.**

If you wish to please your family  
flavor your Puddings, Pies, Jellies, &c  
with the "Royal" Extracts.

You hardly realize that it is medicine  
when taking Carter's Little Liver Pills;  
they are very small; no bad effects;  
all troubles from torpid liver are re-  
lieved by their use.

As a blood purifier, the most emi-  
nent physicians prescribe Ayer's Sas-  
aparilla. It is the most powerful  
combination of vegetable alternatives  
ever offered to the public. As a spring  
and family medicine, it may be freely  
used by old and young alike.

Baldness is often preceded or accom-  
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prevent both baldness and grayness,  
use Hall's Hair Renewer, an honest  
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and on easy terms. We employ  
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Call and see our Stock, or write for  
Price and Terms.

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in New Brunswick and Nova Scotia with  
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count both to the church and clergyman.  
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Goods, will find it to their advantage  
write us for prices, terms, etc.

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Editor of this Paper, who has two of our  
Organs in his Church. McM. & Co.  
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matics and French.

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per steamer "Celebes," just received  
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Besides Art Squares, Rugs and Door Mats,  
About 600 yards of Mohair and Silk  
Plushes, Genoa Velvets, Raw Silks,  
English Tapestries and other  
furniture coverings, Chenille  
and Lace Curtains.

We import direct without paying any  
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sell as low as any house in Canada. Please  
examine our prices.

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ber, dining room, hall and kitchen FUR-  
NITURE, Spring Beds and Mattresses,  
Crockery, Glassware, Lamps, Table Cutlery,  
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ture re-covered and made like new. We  
are prepared to compete with all-comers at  
home and abroad. Customers served on  
most liberal terms, and satisfaction guar-  
anteed.

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prices.

JAMES G. McNEILLY,  
March 5th, 1892.

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This preparation is well known through-  
out the country as a safe and  
reliable cathartic and

**Family Medicine,**

Superceding all pills, and should be in  
every house.

**For Coughs, Colds & LaGrippe,**

A little night and morning will  
soon break them up.

**For Dyspepsia,**

It will give immediate relief.

**For Irregularities of the**

**Bowels,**

Nothing can be found to excel, as it causes  
no griping nor pain.

**For Asthma and Palpitation**

**of the Heart,**

One Swallow gives instant relief.

**Sick Headache, Stomach and**

**Pin Worms**