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DIZZINESS, DROPSY, FLUTTERING OF THE HEART, ACIDITY OF THE STOMACH, DRYNESS OF THE SKIN

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**The Sabbath-school**

INTERNATIONAL LESSON.

Second Quarter—Lesson III.—April 17.

**GOD'S WORKS AND WORD.**

—Ps. 19:1-14.

**GOLDEN TEXT.**—The law of the Lord is perfect, converting the soul.

—Ps. 19:7.

**GOD'S BOOK OF NATURE AND ITS TEACHINGS.** The heavens. That is, the superterrestrial spheres which, so far as human vision is concerned, are lost in infinite space. Declare. Are telling, now and evermore. The glory of God is the outshining of his excellence, his wisdom, power, skill, greatness, majesty, goodness and truth. And the firmament. The sky, another word for heavens. His handywork. The work of his hands.

The telescope has added marvellously to our conception of the greatness of God, multiplying the universe many times. The microscope has done almost as much in showing us the perfection of God's handywork, and the inconceivable number of his works. Each portion of the enlarged universe is filled with infinitely more of the works of God than we had conceived. Day unto day uttereth speech. Every day the heavens renew their testimony to God's glory. Night unto night sheweth knowledge. Knowledge of God and his glory. Nature speaks to all ages, all classes, all conditions. The meaning of verse 3 is that nature utters no audible voice, but yet preaches her lessons to the reflecting mind. Their line, etc. The idea is that their domain is co-extensive with the earth, and that they speak with authority even in its remotest parts. Their words. The testimony which they bear. To the end of the world. The utmost bounds of the habitable globe. Hath he set a tabernacle. He has no fixed abode, but as a traveller pitches and removes his tent. Which is as a bridegroom. A bridegroom comes forth sumptuously apparelled, his face beaming with a joy, such is the rising sun. Coming out of his chamber. The sun seems to rise from a night of repose, vigorous as a strong man. Rejoiceth as a strong man to run a race. So does the sun speed onward with unwearying swiftness in his appointed orbit. No other creature yields such joy to the earth as her bridegroom, the sun. His going forth is from the end of the heaven. That is, from the east, where he starts. His circuit. The circular path in which he moves through the upper sphere. Unto the ends of it. That is, the other side of the heavens. There is nothing hid from the heat thereof. The rays of the sun penetrate everywhere. Nothing escapes it.

**THE BOOK OF REVELATION AND ITS EFFECTS.**—Vers. 7-14. Whoever has seen God in nature longs to know more about him. The Psalmist describes the Word of God in the next three verses, by six characteristic names and six moral effects produced by it. The testimony of the Lord. The ten commandments are called the testimony because (1) they are God's witness as to what is the right way. (2) They testify against those who disobey. (3) By the testimonies of God we mean all those things by which he bears witness to his own character and perfection. More to be desired are they, i. e., God's law revealed under the six names mentioned above. Than gold, yea, than much fine gold. They lead into the real treasures of life, every blessing of life, infinitely beyond all the good that gold can give. Sweeter also than the honey and the honeycomb. The allusion is to honey that drops from the combs, and therefore the most pure honey. Pleasure is not all on the side of sin. The sweetest pleasures are on the side of God. Moreover by them is thy servant warned. We are warned by the Word of our duty, our danger, and our remedy. The commandments of God are the great principles of life, which show us how to live and what to avoid. In keeping of them. This keeping of them implies carefulness to know, to remember, and to observe. Not only for keeping, but in keeping of them, there is great reward. Who can understand his errors. Sins of ignorance and infirmity, those which are done unintentionally and unconsciously. We are entangled in so many nets and snares of Satan that none of us can perceive the hundredth part of the evils that cleave to him. Cleanse thou me from secret faults. Things hidden, not only from others, but from our own hearts. The holier a person grows, the more he sees faults and errors in things he before never thought of as imperfect ones. Keep back thy servant also from presumptuous sins. Sins which proceed from self-confidence, from reliance on one's own strength. Sin committed with deliberation, with design, against the checks of conscience and the motions of God's spirit. It is remarkable that though an atonement was provided under the Jewish law for every kind of sin, there was this one exception;

But the soul that sinneth presumptuously shall have no atonement; it shall be cut off from the midst of my people (Num. 15:30). Let them not have dominion over me. Let me not become the slave of sin. The pious man alone is a true freeman. He is emancipated from the dominion of sin, and walks in true liberty. Then shall I be upright. His piety would have completeness of parts, or it would be shown to be true and genuine. Then shall I be innocent (clear) from the great transgression. The definite article should be left out. It does not refer to any definite sin or crime, but the manifold transgression which displays itself in the history of the soul. Let the words of my mouth. James tells us (chap. 3) that the tongue is "a fire," "a world of iniquity." "If any man offend not in word, the same is a perfect man." Therefore it is necessary that the meditation of the heart, its devices, its secret counsels, should be acceptable in God's sight, if we would have our words right. O Lord, my rock. My fortress, my defence from all enemies, of which sin is the chief. And my redeemer. From the guilt and power of sin.

**W. C. T. Union.**

OUR MOTTO.—If God be for us who can be against us.

Full attendance at the Union today, after devotional exercises which were all in the direction of temperance school instruction. Fervent prayer was offered that our legislators be so influenced that they vote in the affirmative and thus make this important teaching compulsory in the schools. Mrs. Phillips brought forward her report and in a clear forcible manner proved that the hand of God was in this movement, how one hindrance after another had been removed, and she believed the desired object would speedily be obtained. A rising vote of thanks was tendered Mrs. Phillips for her untiring zeal, and steady devotion to the work.

**SCIENTIFIC TEMPERANCE INSTRUCTION TO THE FRONT.**

Through the untiring efforts of Mrs. R. A. Phillips, local Superintendent of Scientific Temperance Instruction, we have been privileged to have with us Mrs. Mary Hunt, World's Superintendent of this department, who on several occasions presented very earnestly and eloquently the claims of this important branch of instruction, showing it to be a paramount necessity that thorough temperance teaching be introduced into the schools, urging upon all to be alive to their individual responsibility, and to do all in their power to have it become law immediately.

Mrs. Hunt proved most conclusively from experiments of science, that the old theory, that the germs of alcohol were in the fruit and grain, and therefore given for food, was false, and that its presence signified decay, and argued most logically that if the children be taught from the earliest period of their school life, the nature of alcohol, that it is a brain poison, destroying the living tissues, creating an insatiable appetite, weakening the will power, enslaving the whole moral being and ending in loss of soul, when they are old they will not depart from it, and hence a sober God-fearing generation will rise in their might and banish this dreadful foe to humanity from our land. The following good description of her work in Fredericton from the Reporter which we take the liberty of reproducing in the column.

**TEMPERANCE TEACHING.**

The presence in the city last week of Mrs. Hunt, one of the W. C. T. U. stars, and world's superintendent of scientific temperance teaching in the schools, brought to the important question face to face with our people. Mrs. Hunt who has addressed legislatures in different parts of the continent, was introduced by our Lieut. Governor at noon on Friday to the New Brunswick legislature. In an easy and graceful manner she explained the importance of introducing a text book in all the schools for use of all the children, treating the subject of alcohol, scientifically, and eloquently pladed with the representatives of the people to insert a section in the school law the present session requiring temperance teaching. This law was accorded the closest attention by members of both branches of house as well as by many spectators, and that her visit and address have produced results it may be stated that assisted by Mr. McKeow of St. John and Mr. T. H. Colter of York, a bill has already been introduced carrying out the desire the temperance people. In the evening associated with the students an Instructors of the University an Normal School, Mrs. Hunt was welcomed by Mrs. Geo. Hart, the resident of the W. C. T. U., at a meal in the Temper-

ance Hall. This lady presented her subject to this array of educationists, and by a rising vote all testified their desire to have the proposed bill become law. At the close of the exercises Mrs. Phillips presented the pledge which received a number of additional signatures. Prof. Cadwallader presided at the organ during the evening, and before separating cake and coffee were dispensed by the ladies.

On Saturday evening Mrs. Hunt appeared again before the people, this time in the Methodist Church. The chair was occupied by Pastor Weddall, and among those in the large audience were the Lieut. Governor and Lady Tilley and many members of the legislature. Mrs. Hunt gave many interesting incidents of her work in different parts of the world, and with a large map at back of platform showed the different states in the union where scientific temperance is taught in the schools. Mrs. T. H. Hogg presided at the organ and the singing was led by Mr. W. Crewdson.

At the close of service in the churches on Sunday night Mrs. Hunt addressed a mass meeting in the City Hall. The meeting was under the auspices of Star Council R. T. of T., and the chair was filled by Rev. Mr. Crawley who led the devotional exercises. Several members of the W. C. T. U. and members of the Legislature occupied seats on the platform and the singing was led by Mr. Haviland.

When Mrs. Hunt took the floor the proverbial pin could be heard drop and she firmly held the large audience while she pleaded for the children of to-day and after showing the importance of temperance teaching in the schools, took another test vote for the bill to be presented to the Legislature, when with one or two exceptions all rose to their feet.

**Men Who Live in Trees.**

Dr. Louis Wolf, who made the sensational discovery awhile ago that the Sankarum River afforded a more direct and more easily navigated route to Central Africa than the Congo, made another discovery in the course of the same journey which was quite as remarkable if not so important. On the banks of the Lomami River, far toward the centre of the continent, he says he found whole villages that were built in trees. The natives, partly to protect themselves from the river when in flood, and partly to make it more difficult for their enemies to surprise them, build their huts in the limbs of the trees, where the thick foliage almost completely hides the structures from view. The inmates possess almost the agility of the monkeys, and they climb up to or descend from their little houses with astonishing ease. It is believed they are the only Africans yet known who live in trees.

In Borneo some of the natives are said to live in trees, and Mr. Chalmer, in his book on New Guinea, tells of a number of tree-houses that he visited on that island. These huts, which are built near the tops of very high trees, are used for lookout purposes or a place of refuge for women and children in case of attack. They are perfect little huts, with sloping roofs and platforms in front, to which extends the long ladder, by means of which the natives reach their huts. Mr. Gill describes one of these houses which was used as a residence. He says that it was well built, but that it rocked uncomfortably in the wind.

**Minard's Liniment, Lumberman's Friend.**

If sick headache is misery, what are Carter's Little Liver Pills if they will positively cure it? People who have used them speak frankly of their worth. They are small and easy to take.

Fever and Ague and Bilious Derangements are positively cured by the use of Parnelee's Pills. They not only cleanse the stomach and bowels from all bilious matter, but they open the excretory vessels, causing them to pour copious effusions from the blood into the bowels, after which the corrupted mass is thrown out by the natural passage of the body. They are used as a general family medicine with the best results.

By using Hall's Hair Renewer, gray, faded or discolored hair assumes the natural color of youth, and grows luxuriant and strong, pleasing everybody.

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DEAR SIRS.—This fall and winter I suffered from neuralgia in my face and had the best medical advice without avail. I at last thought of trying B. B. B., and after using one bottle have not felt any symptoms of neuralgia since. I regard it as a fine family medicine.

J. T. DROST, Healdsp, Man.

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GIVES WHERE ALL ELSE FAILS.

Best Cough Syrup, Tastes Good. Use in House. Sold by Druggists.

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P. S.—reference, by permission, to Editor of this Paper, who has two of our Organs in his Church. M. M. & Co. Fredericton.

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Fredericton, Dec. 19, 1888.

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Austen K. deBlois, M. A., Ph. D. (Acad. & Brown), Vice Principal—Latin and Psychology, etc.

Marion E. Lyford, B. A. (Wellesley) Preceptress—Greek, German and Physics.

James H. Trefry (Dalhousie)—Mathematics and French.

Belle Joy Butterfield (Abbott Acad. and Boston School of Expression)—English, Literature and Elocution.

Lizzie B. Hughes (N. B. Normal School and U. B. Sem.)—English Language, History and Botany.

Annie Vaughan (N. E. Conservatory)—Piano and Organ.

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Mrs. M. M. Scribner—Matron.

Sundry improvements have been made in the buildings and Grounds, and the Institution is well equipped to do first class work. Intending Students may apply to the Principal.

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SPRING OVERCOATINGS in Worsted and Covert Coatings, English, Scotch and Canadian Suitings. Fine Worsted and West of England Trowerings.

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March 5th, 1892.

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A little night and morning will soo, break them up.

**For Dyspepsia,**

It will give immediate relief.

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Nothing can be found to excel, as it causes no griping nor pain.

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One Swallow gives instant relief.

**Sick Headache, Stomach and Pin Worms**

Yield at once.

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**6 DOZEN** Granite Iron Tea Pots.

2 dozen Granite Iron Coffee Pots.

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