RELIGIOUS INTELLIGENCER.

God's Ways.

God's ways are not like human ways; He wears such strange disguises: He trys us by his long delays, And then our faith surprises. While we in upbelief deplore, And wonder at his staying, He stands already at the door, To interrupt our praying.

He takes his leader from the Nile, Where mother hands have laid him; Hides him in palaces the while. Till he has right arrayed him. He sends him to the desert's hush, With flocks and herds to wander. Then meets him in the burning bush, New mysteries to ponder.

Why should we doubt his care or grace, As though he had forgotten? As though time's changes could efface What love had once begotten? As though he'd lost us from his thought, And moved on now without us, Whose love has always goodness wrought And constant been above us? -Congregationalist.

Why WelAre Free Baptists

[A sermon preached at Clark's Harbor, N. S. by Rev. T. H. Siddall Published by request.]

Text 1 Thessalonians 5: 21-Prove all things; hold fast that which is good

Here we have a broad, universal, principle; as broad as thought, life, and action ; comprehending the highest and lowest of all life and life's expression, Prove, try, test-see if it will another. We can live in other lands pressed in nature and in the Word of our imperative obligation.

Experience proves that this life is

first church of Barrington set the God." The symbol must, in essence and spirit, express the contents of the Divine life in man clearly in a wondertruth-a choice, a submersion, a public ful creed which they formulated; it was wonderful in Spiritual insight and avowal.

The Lord's Supper for His believing Biblical trueness. They declared; "We believe a church of Christ is a number children to express oneness of faith in of souls born by the Spirit of God; that Christ, oneness of love, oneness of Christ is the only Door into the Church hope, freedom in the truth, in comthat Salvation is for all; that the munity of love.

Lord's Supper is for the Lord's believ-We believe that the New Testament ing children; that 'the power of church church was free in its government, government lies in the church;' that constituted of those who were one in 'the Scriptures alone are the one rule Christ, spirit-created, spirit-dwelt, of faith." These are true principles, spirit-led; each church, whether few and time has demonstrated how wisely or many, a self-governed society, Christ the Head, associated for mutual

Later, teachers came along teaching help, and for a common purpose. So a limited salvation, and close com believing we are Free Baptists. One with all who hold to the Divine life in munion. Division was caused ; but many held fast. Then came organiza. Christ, yet free to choose in the truth, tion as a distinct denomination, to the ordained, to us the best means to emphasize the freeness, fulness and express, develop, and propogate the fraternity, of the Divine life, as against Divine life.

formalism, restriction, and isclation. IV. fo us our order, our govern-With the change, the growth, the ment are best adapted to develop the broader view of the Divine life in sister Divine life in man. Freedom is essendenominations is there a need for our tisl to progress. Diversity in unity continued existence as a distinct people? | is the Law of Nature, and not less is it the law of grace. The Apostolate had

I. Association has a large influence a Paul and a James, a Peter and a in all life, as shaping, moulding John, diverse yet one in Christ. Our factors in the formation of character. polity gives room for the highest

Ideas rule. But ideas are entwined christian manhood, casts responsibility with associations. All living trees on each, and magnifies the spirit of grow, but some in one soil and some in Christ as the one ruling power.

Free to adopt any means to advance square with the Divine reason, as ex- in other homes, but they are not to us the kingdom of Christ, in His spirit. our own; there is a lack, a want. And The Word is our law, the Divine Spirit God. Such is our great privilege, and the same is true of church relations. our power. New Testament in our The place of birth is ever precious to ordinances, and forms, the simplicity munity.

us, and not less the place of our birth of the Word in our order. Faith, one of suggestion, that there is some. into the Kingdom of Christ, the home order, and forms all of a piece. Freething beyond, It is not one of satis- of our Spiritual union with, "the King" dom in the truth. Such is our ideal, faction-"the eye is not satisfied with Our beloved Zion with its gracious as- not realized wholly, still our ideal; to seeing, nor the ear with hearing." It sociations, a part of our very life, is us glorious and blessed. The spirit

sion, for each. But 100 years ago the tism," "your life is hid with Christ in ale bottle may be on the table in their place for him, because the world needs own homes. The Sunday-schooltescher | him.

> should not only be a total-abstainer, Jesus was an unknown carpenter in despised Nazaretn; but the world with no odors of the wine-cup on his breath, but ought to give his scholars wanted Him, and so He could not be hid. If the world, disturbed and uncareful instruction as to the nature and deceitful danger of all intoxicating restful, had been asked what it wanted, it would have answered: "A perfect beverages. The nature of all alcoholic drinks should be carefully explained, man!" It wanted a man; not a man and that the first glass may be the | led by sensual passions which make him a beast, not influenced by those kindling of a "flame that will burn to selfish ambitions which ally him with the lowest hell." Let the teacher hell and make him brother to fiends. caution his scholar against all places of It wanted a man; a man whose mandrinking resort; and above all show the hood was neither beastly nor devilish. necessity of saying "No" to the first When the Man of Nazareth appeared temptation or offer of the social glass. the world knew it had found its long-Instruction as to the nature of intoxisought-for treasure. It will never cating drinks is not half as important

> forget that life which has so glorified as the inculcation of moral courage to all humanity. stand a laugh for being a "teetotaller." But mankind wanted more than to Shall a total abstinence pledge be used find itself in its perfect condition. It in the Sunday-school? Yes, by all wanted to find God. It sought for means, when it is used wisely, discrim-Him every-where, and when Jesus inatingly, and also with the approval of came He reached their hearts; for His the parents whenever that can be obwords of wisdom were divine, His tained. A boy or girl makes a solemn miracles of healing were divine, His promise to a parent to do this or avoid unselfish devotion of Himself to death that. What sound ethical objection can was divine. Mankind looking at Him be made to a boy's signing a solemn saw a glorification of itself, but it saw pledge never to touch an intoxicant? also shining forth the radiant bright-It is no more a "cowardly act" than it is ness of God's nature, and therefore it cowardly for a youth to stay out of a clung to Him saying: "This is the Son gambling-house. A temperance-pledge of God." has saved tens of thousands. I verily There came to old Corinth a man believe that, under God, it saved me

with a new message. How was he to amid all the temptations of school and catch the ear of those Corinthians, so college days. The pledge system ought refined, so cultured, so familiar with to be resumed and put into practice follows:the best that art and orator could give? again in the homes, in the Sunday-How was he to gain a hearing? Should schools, in the colleges and in the comhe enter the school of some rhetorician, till his speech was modeled after the Day Express for Halifax and Camp-All Sunday school libraries should brilliant examples of Demosthenes, or be well stocked with more or less books like Sargent's "Temperance Tales" and was too short, and he must pass on the best productions of the "National with his message. He must tell it in his own way, or not at all. But he made them listen to him, and he won their belief. Writing later to those of his success: "I determined not to Sleeping Car at Moncton. know any thing among you, save Jesus Christ and him crucified." Before those refined Greeks he spoke of a crucified Nazarene. He held up before their gaze that wounded body. This was his theme. And these cultured, refined Greeks forgot every criterion of rhetoric and oratory as they listened. He drew forth their hearts till they believed on this crucified Christ. They accepted him because he was what their souls wanted. So it has ever been. The souls of men hunger after the from the locomotive. message of Jesus. They turn away ard Time. from the entrancing music and gilded outcry of a great cathedral, if they do not hear the message, and they flock to some little chapel where the worshipers pray and sing with boisterous noises. but where this message concerning Christ is spoken in honest simplicity

-Chris. Advocate.

ANOCYNE UNLIKE ANY OTHER For INTERNAL as EXTERNAL use. In 1810 Originated by an Old Family Physician. Think Of It. In use for more than Eighty Years, and still leads. Generation after Generation have used and blessed it. Every Traveler should have a bottle in his satchel. Every Sufferer From Rheumatism Sciatica, Neuralgia Nervous Headache, Diphtheria, Coughs, Catarrh, Bro chitis, Asthma, Cholera-Morbus, Diarrhœa, Lamener Soreness in Body or Limbs, Stiff Joints or Strair

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Sore Throat, Tonsilitis, Colic, Cuts, Bruises, Cramps and Pains liable to occur in any family without notice. Delays may cost a life. Relieves all Summer Complaints like magic. Price, 35 cts. post-paid; 6 bot tles, \$2. Express paid, I.S. Johnson & Co., Boston, Mass



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TRAINS WILL LEAVE ST. JOHN.

Eschines, or Isocrates? No, the time Fast Express for Halifax...... 14.69 Express for Sussex..... 16.30 Fast Express for Quebec, and Montreal..... 16.55

will find in this old Anodyne relief and speedy cure. Every Mother Anodyne Liniment in the house for Crown Cold

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of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength | people endeared memories. labor and sorrow; for it is soon cut off, and we fly away."

There is.

Gospel. That Gospel declares we can Divine life.

share the righteousness, the blessed-

The Christian gospel declares that | tinct assertion of the freeness, fulness the Divine life of God, for man is and fraternity of the Divine life in through Christ, and is for the race, as the man. They live in our hearts ; we sun and the universal, great gifts of the esteem and honor them in Christ. only infallible specific against the curse hibitory law is to wait until millions natural world. Each life to be rooted "Being dead, they yet speak," and of drunkenness is to stop before you be- have been ruined. If we cannot shut in Christ, by faith, the life of ovr life, are an influence and power for good. gin. The time to instil the principles up the slaughter-houses at once, we It begins in the forgiveness of sins, and A few years ago in this place we did of total abstinence is in childhood; and can keep the young from being enticed r generating grace; "Ye must be born them honor, as we magnified the grace again." Here we are at one with all of God given to them.

who can claim to be christians ; in the ence and love.

this Divine life Denominations, within and certainty, their sufferings and they not also to be taught to abhor one church-the church of Christ, exist. | sacrifices, all cause us to hold them in | what sinks human beings lower than To give expression to, to develop, to deserved honor. propagate, this Divine life in man, as a real, a conscious possession, we as a come. Denomination exist. What is distinctive to us is because of our concep-

sacred memories. II. The past has given to us as a "Free" in harmony with every law

they built.

There is!

great principle of the Divine life in

Is there another order -- another life? | man as a given, received and realized possession. Not our wealth, not our

An eternal order of things, an eternal social position, not our high culture. life, made known in the Christian but our insistence upon a realised lived

ness, the glory of the life of God; that dom; and them Hetrained, filled with His freeness, fulness and fraternity, to the we can be one with Christ, the Eternal | spirit and made ready by His grace for | praise and glory of our God. That is Son, in whom dwells all "the fulness | Hig service. Men came before books, | why we are Free Baptists. of the Godhead"; that we may be filled and men in all the ages have been the with the Eternal Split, and receive moving uplifting forces. Luther gave the graces of the life of Christ, and be | us the Reformation, George Fox gave citizens of the Kingdom of Heaven. us Quakerism ; John Wesley gave us This life satisfies, this life is without Methodism ; our fathers gave us limits; "the gift of God, is eternal life." | position in the comprehension and dis-

gift, reception, possession of a Divine in the II chapter, inspires the chris- bad influences and example may be iife ; in the acknowledgement of a tian Jews to a life of faith, and holy often corrected there. Tens of thou- hundred thousand Sunday school teachsupreme law, the will of God, as de lacts, by a recital of the deeds of Abraclared by Christ, who is, "The way, ham, Isaac, and Jacob; "happy is he moral instruction anywhere else. Why greatest of all social reforms will the the truth, and the life." The supreme who hath the God, of Jacob for his should not the most widely destructive sooner be accomplished. fact to Christian thought is a Divine help," thus associating Himself with sin in our land be made prominent in life in man, Christ the root of our life, the most tender and potent associations the one place where prevention may be made so by choice, possessed by faith, of life. Our Fathers are of sacred expressed and enjoyed through obedi- memory, to our people. Their solid convictions, their clear insight, their T.) express, to develop, to propagate | vigorous faith, their spiritual sagacity

is a life within set bounds;" The days indeed precious to us, with all its ruling our faith and order. One with all christians, one with Christ, yet

> known to thought within the bounds At our very foundation is the one of the eternal mind, consistent with the spirit of Christ, who is Lord of all. Creed and spirit one, faith and order one, as broad as the law of Christ, as "Free" as the light and glory of eternal love. And for what ? To express the grace, the gladness, To men Christ committed His king- and the glory of the Divine life, in

Save the Children.

BY REV. THEODORE L. CUYLER.

The press is discussing very widely the attempted cures for drunkenness. of entire abstinence. Curing drunken-One ounce of prevention is worth a ton of cures-especially when they prove to be but catch-penny quackeries. The for every saloon to be closed by proone of the best places to do this is in into the drinking habits. For the the Sunday-school. Good instructions

made most effective ?

Missionary societies are organized in every Sabbath-school to encourage benevolence among children; but ought heathenism in our own land? If a "They live-a light for days to child is taught to avoid profanity, falsehood, theft and impurity, should he or

III. In completeness for us. We can- | she not also be taught to abhor drunknot find in other churches all we see enness and everything that may lead tion and realization of the claims of the claims of God as to faith and to it? If a boy is told that the stealof the life, and of our purpose order. Going behind the historic ing of a pin leads to the stealing of a to give the fullest expression to it. Let creeds of man to the last, the final pound, why should he not also be told it be said that no one of all the churches covenant, the New Testament, we see that the first taste of wine or ale may of Christendom expresses perfectly the that our faith and order are in accord kindle the appetite that has sent so fulness in Christ. In the one vine we with the truth and spirit of the word. many bodies and souls to perdition? have all manner of variations in the The word "Free" explains our A wise teacher says to the scholar, "My branches; in the twelve apostles there position. We believe in a free and lad, it will be a wholesome act of self-

Temperance Society and Publication House" (58 Reade street, New York) That society has issued some capital books to point out the virtues of abstinence and the miseries of strong drink. Their little paper, "The Youth's Temperance Banner," is very attractive and in mission Sunday-schools may be a preacher to the parents of many a poor child as well as to the child itself. "Bands of hope," are still in fashion in many mission-schools. There is one in the "Cuyler Chapel" (maintained by the Young People's Association of my old church) which meets every week and in the largest mission-school in Brooklyn, that of Dr. R. R. Meredith's church, a large Band of Hope has been lately organized. The chief thing to be done to-day for the spread of temperance is to enlist the young on the side ness is desperate business, and only wreck is saved at the best. To wait sake of home and commonwealth and In the Book of Hebrews the writer, in the home may be strengthened there; the Church, let us, with God's help, strive to save the children. If the two sands of children do not receive any ers in the land will do their part, this

Christ Wanted by the World.

sought retirement, only to be followed to His hiding-place, and dragged forth into publicity and fame. He could not remain concealed, because He had what the world wanted; and that which the world wants it will have. It tests all things by their practical ability to supply its needs, and whatever it does not want is cast aside. Skilful ad-

for a while, but eventually it is stored lady. away as trash on the back-shelves or in the cellar. If the question be asked why it was not disposed of, we can only reply that the world did not with that which people do not wish, Divine life, an impulsive Peter, a medi- atonement for man. the race ; the gift money into the missionary box." Why and sea and sky to find something that

parlor car runs each way on A express trains leaving St. John at 7.05 o'clock, and Halifax at 7.15. Passengers who first heard him he tells the secret from St. John for Quebec and Montreal leave St John at 16.55 o'clock, and take

The train leaving St. John for Quebec and Montreal at 16.55 o'clock will run to destination, arriving at Montreal at 8.05 o'clock Sunday evening.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex 8.30 ast express from Quebec and Montreal, (Monday excepted)...... 9.35 commodation from Point du 12.55 Chene,

Day Express from Halifax..... 19.20 ast Express from Halifax 22.36

October 15th, 1891.

The trains of the Intercolonial Railway o and from Montreal and Quebec, are ighted by electricity and heated by steam Alltrains are run by Eastern Stand D. POTTINGER, Chief Superintendent Railway Office, Moncton, N. B. Canadian Pacific Railway.

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How often do we read that Jesus

God, face to face, each soul must stand to give account. - F. W. Richardson. It is little by little that pleasure leads on to sin the heart that lets itself be lulled by its charms. "Better is open rebuke than love that is hidden"---if the rebuke is prompted by love. But let us better 6.15 understand what is a rebuking love by studying Christ's rebuke of Peter. Tongue cannot describe the love of

Random Readings.

Responsibility is personal. Before

Christ ; finite minds cannot conceive of it : and those who know must of it can only say with inspiration that it "passeth knowledge."-Payson.

Minard's Liniment relieves Neuralgia.

A Borrie of the "Lotus of the vertising may keep it on the market Nile" is a most acceptable present to a

DYSPEPSIA. This disease may be traced to a variety of causes, such as constipation, liver troubles, improper food, etc. There is one cure-Burdock Blood want it. The market is loaded down Bitters - which may be thoroughly relied on to effect a permanent cure. is all variety in manifestation of the full salvation; in a Divine, personal denial to put a part of your spending while thousands are exploring earth It has cured obstinate cases of 25 years' standing.

ATLANTIC DIVISION. All Rail Line to Boston. &c. The Short Line to Montreal, &c. ARRANGEMENT OF TRAINS In Effect November 30th, 1891, Eastern Standard Time. LEAVE FREDERICTON. A. M. - Express for Fredericton Junction, St. John, and intermediate points. Vanceboro, St. Stephen, St. Andrews, Houlton, Woodstock and points north A M-For Fredericton Junction, St

John and points east, Vanceboro, Bangor, Portland, Boston, and points West; Sr. Stephen, Houlton and Woodstock 3.00 P. M.-For Fredericton Junction, St.

John. etc. RETURNING TO FREDERICTON. From St. John 6.00, 10.00, a.m.; 4.30 p.m.; Fredericton Junction, 8.35, a m, 12.15, 6.25 p. m.; McAdam Junc-tion, 10.50 a. m., 2 50 p. m.; Vanceboro, 10.25 a. m.; 2.30 p. m.; St. Stephen, 9 00, 10 30 a. m.; St. Andrews, 8.00 a. m.

ARRIVING IN FREDERICTON.

9 35 a.m., 1.25, 7.20 p.m. LEAVE GIBSON.

6.20 A. M. - Mixed fer Woodstock and points north. ARRIVE AT GIBSON.

5.10 P. M.-Mixed from Woodstock, and points north.

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tative John, a halting Philip, and an of God, the Eternal Son. "For God not go farther and inculcate that earnest Andrew; but all possessing one | so loved the world." Divine life. There is "diversity in unity."

Further, it should be said that De- or out of place ; that man is free to to buoy the channel with plain warnings electric light or the telephone, you nominations have in the Providence of obey or disobey; that he has choice, against the customs and practices and shall be rich. If you can write poems God, been born to emphasize the hence moral responsibility; that he is temptations that are to be encountered like Shakespeare's or histories like Divine life in man. It was so with the not a thing, but a man endowed with on the stream of life. Paint as in Macaulay's they will be read, and your Puritan movement, so with the Society | the great gift of freedom; as we choose | of friends, so with Methodism, and so we are, "as we sow we reap." We believe in a Divine life for man, his committed sin is the slave of sin "; and can furnish what the world wants, you it was in our origin as a people.

salvation. Later came Henry Alleyne God. a congregationalist, to this Province of the Divine life in man. "New-light" Divine life in man a conscious posses-

We believe God is the Father of all total abstinence practice is built? It the race, and man a son, either in place is the business of a Christian teacher world wants. If you can match the

The great and wonderful Whitfield | true life, the highest, best, "eternal on another, "Wine biteth like a serpent shall be either rich or famous, or both. visited New England in 1737, and a life." Christ, the root of our life, our and stingeth like an adder"; and on When you scold, no not scold the world great spiritual awakening resulted. His life to be lived in Him, from Him, to another, "The drunkard shall not in- for its failure to esteem you at your message was a protest against benumb- Him, to the glory of God. A conscious herit the kingdom of God." Burn own valuation, but yourself for being I g formalism, deadness, and a limited life, known, experienced, the gift of these truths into their very souls ! Let it not be said that the children | ing to palm off useless wares upon it.

We believe that the two sacraments in our Sunday schools and missionwith a Whitfield spirit and the message are two symbols of the two great schools are in no peril from the intoxi- hunted after. A great city pulpit is truths of Christianity-baptism of a cating glass. They are in just as much it was to many then in the bonds of new life ; the Lord's Supper of Divine danger from that quarter as from false. for a new pastor. It may be that they we have sudden changes and must axformalism and Spiritual darkness. Then Love. Water the emblem of truth- hood, theft, impurity or profanity or will find him in some young Boanerges came "Christian" teachers, all insisting "ye are made free by the truth," "I any other sin. The ensnaring glass who is preaching down in some obscure on the "New-birth," and declaring the am the truth," truth received and meets them on every side ; the saloon Nazareth. No matter where he is, obeyed ; " buried with Christ in bap- is on every thoroughfare ; the wine or he cannot be hid. There is a higher been known to fail in curing coughs,

Dandruff forms when the glands of D. McNICHOL, will meet the wants of the great multithe skin are weakened, and, is neglectprinciple of self denial on which the tude. My young brother, that is your ed, baldness is sure to follow. Hall's hope, to find that something which the Hair Renewer is the best preventive.

With his thumb, a boy is said to have saved the Netherlands from inundation. Many people have been saved from the invasion of disease by a bottle letters of fire-oh teacher !- on one fame will be perpetuated by some of Ayer's Sarsaparilla. This medicine huge buoy these words : "Whosoever tablet in Westminister Abbey. If you imparts tone to the system and strengthens every organ and fibre of the body.

> All disorders caused by a bilious state of the system can be cured by using Carter's Little Liver Pills. No pain, griping or discomfort attending out of touch with the world, and trytheir use. Try them.

It may be only a trifling cold, but The right man is always being neglect it and it will fasten its fangs in your lungs, and you will soon be carried vacant, and the committee is looking to an untimely grave. In this country pect to have coughs and colds. We cannot avoid them, but we can effect a cure by using Bickle's Anti-Consumptive Syrup the medicine that has never colds, bronchitis and all affections of

Gen. Pass Agt. Montreal. C. E. McPHERSON, Asst. Gen. Pass. Ag't. St. John N B

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