

A great admirer of Mr. Spurgeon recently had some of his sermons translated into Letish, for the use of the Lutherans of Courland, one of the Baltic provinces of Russia. When he came to publish them he found that he must secure the permit of the General Lutheran Superintendent of Courland. This was absolutely refused, on the ground, presumably, of their being Baptist sermons. The same official has refused to sanction the publishing of a translation of two works of Frances Ridley Havergal.

In the Moody Bible Institute, Chicago, eighty-three young men who were students during the past quarter represent eleven denominations and fourteen States, besides eight from England, eight from Canada, and one each from Scotland, Wales, Norway, Denmark, and Persia. The fifty-six women are from ten denominations and seventeen States. More than a thousand conversions during the quarter are reported in connection with their mission and evangelistic work in various parts of the city.

The grand old historic church in Wittenberg, to the doors of which Luther nailed his ninety-five theses, is being remodeled in magnificent style. Work has been going on for several years and is now approaching completion. The building will now practically be the memorial church of the Reformation, in a manner and to a degree with which the proposed Protestant Cathedral at Spires cannot rival. One of the features of the structure is a stone balustrade around the naves, in which the arms of eighty prominent Reformation heroes are chiseled, and beneath it are the portraits in relief of twenty princes, scholars and artists of that period, cast in bronze in Lauchhammer.

A remarkable awakening has occurred among the Japanese in San Francisco within the past year. The superintendent and his assistants have witnessed the fruits of their labors in such abundance as to fill them with rejoicing and hope. A note from the Rev. Dr. M. C. Harris, Superintendent of the Japanese Mission of the Methodist Episcopal Church in San Francisco, to Bishop Mallalieu says: "The Japanese brethren tell me they have received on probation over one hundred during the month. It looks as though we would get the two hundred this year. My workers are nearly worn-out with glorious toil."

Occasionally we hear some one commanding enthusiastically those forms of missionary work which seem to call for little aid from the home churches. "Faith Missions" and "Self-supporting Missions," so-called, are applauded as indicating the right kind of spirit on the part of missionaries. The suspicion is always awakened that the real motive for these commendations lies back of what appears, and springs from a desire to relieve the conscience from the pressure of obligation to give for missions. What are Christians at home giving for foreign missions compared with what is given by the men and women who are on the field? Two cents a week is about the average—a paltry sum compared with the gifts of those who leave not only all thought of pecuniary gain, but home and friends.

The Rev. A. Ben-Oliel, Presbyterian missionary in Jerusalem, has published an account of the "Persecution of the Presbyterian Mission in Jerusalem" by the previously established London (Episcopal) Jews' Society. Mr. Ben-Oliel went out to the Holy City to preach to the large numbers of the Spanish Jews in their own language. These are the oldest Jewish inhabitants of Jerusalem, the most learned and religious, the most accessible to the Gospel. No missionary in Jerusalem is conversant either with their dialect, or is able to converse in Hebrew with the rabbis, now so numerous. His mission therefore seems to be not only useful but necessary. He wrote to Dr. Popham Blyth, the Bishop of Jerusalem, a kindly and respectful letter, pointing out that there would be no friction but only harmonious Christian work. The bishop replied that "whilst isolated evangelical agencies may do good to individuals (and that is a high aim) I think that of all people to whom the Gospel is preached the Jews require the system, organization and creeds of the Church with its divinely ordered ministry." This correspondence has been only the beginning of a constant succession of attacks on the Presbyterian mission in Jerusalem by the representatives of the older and richer mission.

The McAll Mission in France now has 140 stations, and new forms of activity have been adopted in the providing of a mission boat and a floating chapel. One who for a number of years was connected with the McAll Mission says of it: "The time will come when the converts of the McAll Mission will be numerous enough to make a real impression not merely on

the Christian Churches of France, but on the general public, yea, even on the world itself. There is, perhaps, no country where denominational feeling has given place to missionary enterprise so completely as in France, through the McAll work." Some may be disposed to think that this is too sanguine an estimate of the prospective power and influence of this evangelical agency. Others who have followed its record carefully will accept the statement as fully warranted by the experiences of the past. There are several Canadian auxiliaries, but these might be greatly multiplied and still greater things would result. The venerable founder of Missions says: "Had I five hundred workers and \$500,000, I could effectively place every worker and judiciously expend every dollar within six months."

**Among the good beginnings of the year the prompt payment of the subscription to the religious paper is important**

#### Home Religious News.

The union meetings during the week of prayer in this city were largely attended.

R. W. Dobson, (Methodist) of Woodstock, has received a call to the pastorate of the church in Hamilton, Bermuda. He will accept if the necessary transfer can be arranged.

The Portland Baptist church held its annual business meeting last week. The financial condition of the church was shown to be very satisfactory. The treasurer's report showed that \$2150 had been paid in during 1891 and that there were \$91 still due from subscriptions. This balance it is expected will be raised soon and after all debts of the year are paid there will be a balance left in the favor of the church.

#### Denominational News.

NARROWS, Q. Co. I am at present at the Narrows, spending a few weeks with my parents, and enjoying the good and profitable meetings conducted by Bro. S. J. Perry. His labours are much appreciated by the people here, and good results may be expected. That God may bless his work is the prayer of all.

R. W. CARPENTER.

FROM REV. J. NOBLE.—I omitted to mention in my letter of last week that a concert was held at Beaver Harbour Christmas eve. There was a Christmas tree, laden with gifts for the little ones.

The children did their parts well in the concert and were delighted with the presents they received. The tree had something for me, also. The S. School is under the Superintendence of Bro. W. Best.

J. NOBLE.

CONCERTS.—We have had the usual good things that go to make up life during the Christmas week. In each of the three churches in my pastorate, (North Head, Grand Harbour and Seal Cove), we had a Christmas tree for the children, and I think they were all pretty well enjoyed. I had the pleasure of being at the concert at Grand Harbour, Bro. Mark Daggitt had charge, and it was an excellent entertainment. The choir did their part well, and all the pieces were good and well rendered. The tree was a grand success. One class put on the tree a neat writing desk for me. The S. School starts out into the new year with good prospect of success. They have just purchased a good library, forty-five dollars worth of books as good a selection as is generally got. The School at North Head had a good concert and a fine Christmas tree. It was helpful to the children, to have such pleasant gatherings after a year of hard work.

T. O. D.

BARRINGTON, N. S. Rev. E. Crowell baptized a convert and received her into the church on a recent Sabbath.

REV. T. O. DEWITT has been quite ill. He was confined to his house for a week, but is now able to be about his work again.

FROM REV. J. L. SMITH.—Please give me space in your paper for the giving of thanks. First,—To the merciful God who, by His providence, has so far restored me from my disease that I am able to write these lines.

Truly it is He, "Who forgiveth all their iniquities, who healeth all their diseases." To Him be the praise.

Second,—To kind friends, God's ministers, not by the laying on of hands but by the indwelling of the Holy Spirit, who have not failed me in my need. By their generous forethought I have been able since I began to recover "to fare sumptuously every day".... May it not be to my ruin.... I cannot here and now recount all the kindnesses received from the people during my residence here. How the friends here at Lower Argyle once

and again made heavy the burden of Santa Claus that our hearts and home might be made light, and how well they succeeded. For these and many other tokens of love we thank the good people.

I wish to mention, however, the call we received on the first day of the year 1892 by a number of the young people of Glenwood and Centre Argyle. They came with well filled baskets, so that the minister's larder was not diminished. And after all had been filled who shall tell of the fragments that had not been broken left over and with the minister's wife to gladden her heart. The pastor was presented with a superb pair of fur driving gloves, and his wife and little boy with a purse of money. I do not know the money value of the gifts received, (there were \$13.00 in money) but as tokens of esteem and love their value is inestimable.

Conspicuous among the other young people were a few who wore with exceeding grace "The crown of Glory" of which Solomon speaks. The prayer of the pastor for his flock is that all, some time, may wear with exceeding great joy that other "Crown of glory" which Peter speaks.

J. L. SMITH.  
Lower Argyle, N. S.  
Jan. 2, 1892.

FROM REV. J. W. CLARK.—On leaving the old circuit at Tracy's Mills, we were accompanied by several of our friends, who came with us that they might see where we were moving to, and at the same time attend the exhibition, then being held in this city.

At that time it only seemed as though we were off on a holiday, but we have since come to the conclusion that we have changed places.

On our arrival at St. John, Deacon William Peters with his horse and carriage was awaiting us at the station. He kindly conveyed us to his pleasant and hospitable home, since which time he and family with all the other dear brethren and sisters have been most thoughtful in their attentions to the new pastor and his family. They have contributed much in helping us to feel at home amongst them, and to encourage us in the work of our new charge. The INTELLIGENCER has already noted some of the kindly remembrances which we have had. Verily, we feel to thank God who has again caused the "lines to fall unto us in pleasant places," and who giveth us "a goodly heritage."

There is much work connected with this charge. Not only in the preparation for the regular services of the church, but the numerous calls necessary on account of much sickness, and in order to become acquainted with the different families of the congregation.

In this church there are many faithful and devoted christians, and also many who need the reviving grace of God.

We are expecting shortly to hold some special services, with the hope that God may bless His cause in the return of wanderers and the salvation of sinners. And our prayer is, that all our ministers and churches may be filled with the Spirit, and that great good may come to Zion.

Before closing I must refer briefly to the dear people with whom we spent six happy years of life, of the many kind hearted and true friends whom God gave us, and of the many precious ones who, professing faith in Jesus Christ, were baptised and united to the Christian Church. May they all be "kept by the power of God through faith, unto Salvation, ready to be revealed in the last time."

J. W. CLARKE.  
St. John, 7th 1892.

C. T. A. NOTES.—The judgment long waited for, confirming the conviction of J. A. Edwards for a fifth offence, was given last week. The conviction of Howard was also confirmed. Unless there is some other legal quibble causing delay, these men will have to leave the city or go to jail.

The chief Justice announced, at the same time, that the Court was unable to deliver judgments in the other Canada Temperance Act cases against F. B. Coleman and J. A. Edwards on account of the illness of Judge Wetmore, who with himself had heard the arguments on the application for certiorari, and that the case would have to be argued again.

These are the cases which have been before the Court since April 1890, and are convictions for fourth offences. The point decided in the above mentioned fifth offence judgment is the one upon which the appeal from the fourth offence conviction was based; and why judgment given does not determine the other cases is not quite clear to other than legal people. However, thankful for what has been given, a little more delay, will be borne patiently.

J. A. Edwards was fined again last Wednesday. Mr. J. A. VanWart appeared for him, and acknowledged his guilt. A charge against Mrs. Lin-

forth was tried the same day, and the charge was sustained. Crangle was fined on Friday.

It is stated that F. B. Coleman has been appointed to the charge of the House of Commons restaurant. Who is responsible for the appointment we do not know; but it is passing strange that a man who has for years been a defiant law-breaker should be given such a position. It looks very like putting a premium on lawlessness.

In Yarmouth the case against Hurlbut was finished last week. Judge Hilton imposed a fine of \$100 and costs, and ordered the liquor destroyed.

The crusade against the rum-sellers of Fairville, under the leadership of Rev. W. W. Lodge, goes on bravely. Four of the convicted fellows have gone to jail. The usual Court order has been issued, calling upon Mr. Lodge, and the Magistrate to show cause why a certain conviction should not be quashed.

Preparations are being made to resist the attempt to repeal the act in St. John Co.

NEW YEAR PRESENTS.—Rev. C. W. Foster, pastor of the Free Baptist church in Caribou, Me., was the recipient on New Year evening of sundry gifts from members of his congregation and other friends. Among the gifts was a gold watch, and a lot of household necessities. Bro. Foster is highly esteemed in the community.

A GOOD CITIZEN.—By the death of T. W. Daniel Esq., St. John has lost one of its most worthy citizens. For nearly a half century he was the head of the firm of Daniel & Boyd, and was widely known. He was deeply interested in the welfare of the city, and was an active participant in almost every moral and religious movement.

THE LATEST.—They are not all dead yet. The N. Y. Advocate tells of a Mrs. Chas. P. Johnson, of Wyandotte, Kansas, who has organized a band of Adventists who have fixed Christmas Day next as the end of the world. She has eight hundred followers already. A despatch from Kansas City giving particulars says: "She has fitted up her residence magnificently; there she receives her friends and holds seances. She is in hourly communication with the spirit-world, and says there can be no mistake as to her prediction." She will have followers so long as she can sustain a magnificent residence. It is not stated whether the date will be corrected for the antipodes. Meanwhile our Lord's words, "Of that day and of that hour knoweth no man," remain true, just as they have been for the last eighteen hundred years. All calculations of every kind relating to the subject, which profess to fix dates, years, decades, centuries, or even millenniums, for the coming of our Lord are vagaries. The Christian's only business is to serve the Lord with filial fear, to endeavor to fulfil His calling, and serve the present age, and thus be ready for death or for the Lord when He cometh.

NOTICE.—In consequence of the Post office at Connell, C. Co., being moved to an inconvenient part of the district for our accommodation we wish all our mail matter addressed to Florencieville, Carleton Co. Mrs. Albert Nicholson, Albert Nicholson, Clarence Nicholson, W. P. Turner, Charles Flanagan, Adelia Flanagan, Benj. Stickney, Fred G. Turner, G. Carleton Turner, John N. Perry and wife, Watts Stickney, Ida E. Stickney, Josiah Stickney, Cassandra Stickney, G. W. Smith, L. E. Smith and wife, Mrs. M. A. Smith, Addie Smith, John A. Perley and wife, Edwin Stephenson and wife, Rev. John Perry and wife, Annie Perry, Pebe Toole, Mrs. G. Carleton Turner, Annie Turner, Mary Turner, Alonzo Smith.

SUDDEN DEATH.—Mrs. John Richards, who was stricken by paralysis in the union prayer meeting in the Presbyterian church, on Monday evening of last week died the next day. Her sudden death cast a gloom over the circle of her friends, and she had many. Much sympathy is expressed for her family.

SUNDRIES.—The average cow yields about 450 gallons of milk a year. .... Of the 1,900 policemen in Chicago 1,555 are Irishmen.... There are 7,000 locomotives in use in France. .... There are 134 different religious sects in the United States.... It is estimated that there are over 12,500,000 children in the public schools of the United States.... During ten months there were in the German Empire, 5,854 bankruptcies, while there were only 4,820 during the entire year of 1890.... Idaho has a river whose source is a mystery. It flows out of a lake in an immense volume and at one point 369 feet deep. Where all the water comes from no one can tell.... The New York postoffice has been granted 60 additional clerks and \$12,800 to raise insufficient salaries. Total additional expense \$50,000.

DO NOT DELAY SENDING YOUR RENEWAL.

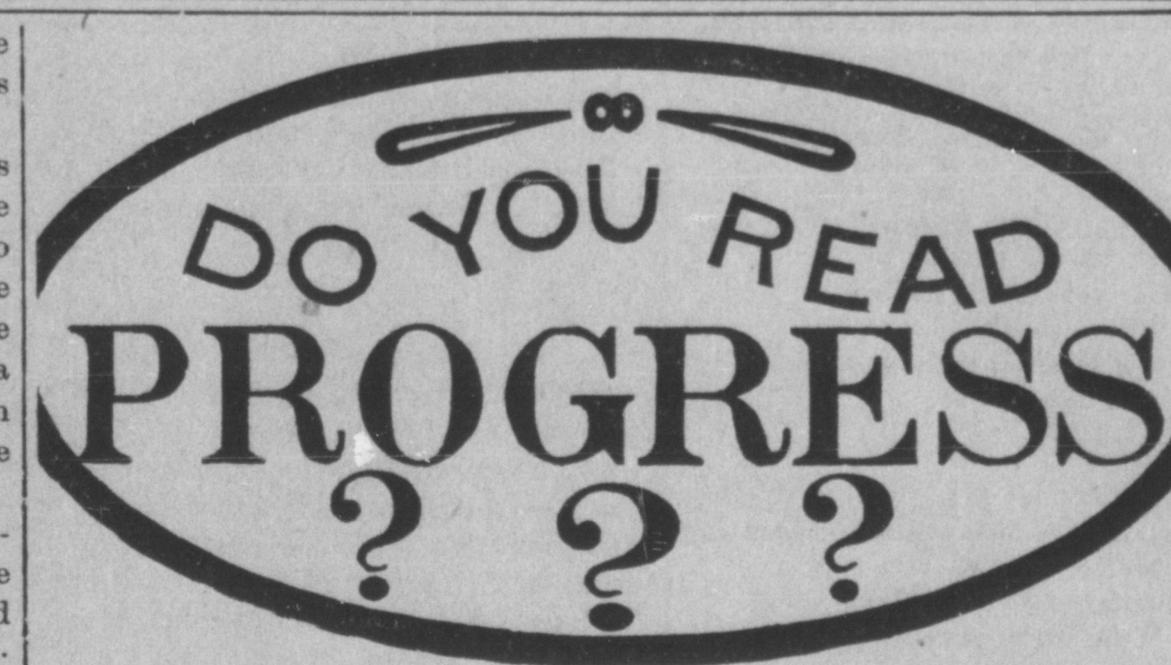
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MRS. WINSLOW'S SOOTHING SYRUP  
has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. It will relieve the poor little sufferer immediately. Sold by druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

500 FEET Steel Chain, new style, strong, tough and durable. For sale low by R. CHESTNUT & SONS.

STEEL STEEL.

JUST RECEIVED—Two cases Carpets—Jack, Smoothing, Long and Short Jointers, Centre Bead and Side Beads, Match, Plough and Moulding Planes.

R. CHESTNUT & SONS



#### Denominational Notices.

##### THE BOYER MONUMENT FUND.

It is proposed to erect a suitable monument at the grave of the late Rev. A. B. Boyer, in Balasore, India. Contributions are solicited. They may be sent to the editor of the INTELLIGENCER, and they will be acknowledged in the paper as received. It is believed that many will desire to help erect a modest stone at the grave of the beloved brother who gave his life to the mission work.

Previously acknowledged.... \$42.25  
Anonymous..... 1.00

#### APPOINTMENTS.

Rev. H. A. Bonnell will (D. V.) preach at Lower Prince William, Sabbath, 31st inst., in the morning; or Dumfries in the afternoon; and Barony in the evening.

#### FOREIGN MISSION FUND.

Rec'd from  
Beverly R. Slipp, ..... \$100.00  
Edw. W. Slipp, Treas.  
St. John, Jan. 9th, '92.

#### Marriages.

FORBES-CROWELL.—At Woods Harbor, Dec. 22nd, by Rev. Wm. Miller, Mr. Henry Forbes and Mrs. Marian Crowell, all of Woods Harbor.

CROWELL-NICKERSON.—At Woods Harbor, Dec. 24th, by Rev. Wm. Miller, Mr. Herbert Crowell and Miss Bertha Nickerson, all of Woods Harbor.

SECOND-ROURKE.—At Woodstock, on the 15th ult., by Rev. C. T. Phillips, E. Second to Martha Rourke, both of Kent Carlton County.

BUSTARD-LENENTINE.—At Woodstock, on the 24th ult., Andrew Bustard, of South Richmond, to Bertha Lenentine, of Canterbury, York Co.

COCHRANE-COLPITS.—At the residence of the bride's father, on the 31st ult., by the Rev. J. B. Tiffet, assisted by the Rev. J. W. Coy, William G. Cochran, of Bloomington, Kings County, to Miss Laura M., daughter of Rev. B. Colpits, of Woodstock.

COX.—At Marysville York Co., on the 3rd inst., of membranous croup, Lena M., daughter of George A. Clark, formerly of Haynesville.

SLIPP.—On the 4th inst., of congestion of the brain, Beverly R. Slipp, of Hampstead, in the 34th year of his age, son of Reed Slipp, Esq. He leaves a young widow, who, with his parents and other relatives, has the profound sympathy of the community.

WEYWORTH.—Miss Levina Wentworth, daughter of William Wentworth, of Fairhaven, Deer Island, died on the 24th ult., aged 19 years. She was sick about nine months, but scarcely during that time was she confined to her bed. Her ambition was such as caused her to think of life as a precious thing, and that dreaded disease consumption seemed to increase life's estimate. Rev. J. N. Barnes baptized her and her life was such as to put to silence the argument of sceptics. So marked was her influence for good that no one could be found who had fought against her Christian attainments. A very large number of people assembled to pay their tribute of respect at Fairhaven on the 27th ult. "And thou shalt be missed."

McCONCHIE.—On the 17th Nov., at Hibernia, Queens Co., of consumption, Caleb McConchie, aged 34. Deceased leaves a sorrowing widow and a large circle of relatives and friends to mourn his loss. His long and tedious illness was borne without a murmur or complaint. While anxious to live, he realized that he must die, and most earnestly sought and found comfort. He was buried at a distance of about 9 miles ago by Rev. T. W. Carpenter and united with the F. C. Baptist church. His home was open, at all