RELIGIOUS INTELLIGENCEE.

Give Him a Lift.

Give him a lift ! Don't kneel in prayer,

Nor moralize with his despair ; The man is down, and his great need Is ready help-not prayer and creed.

Tis time when wounds are washed ahealed That the inward motive be revealed ; But now, whate er the spirit be, Mere words are shallow mockery.

One grain of aid just now is more To him than tomes of saintly lore. Pray, if you must, within your heart, But give him a lift, give him a start.

The world is full of good advice, Of prayer, and praise, and preaching nice;

But generous souls who aid mankind Are like to diamonds-hard to find.

Give like a Christian-speak in deeds ; A noble life's the best of creeds ; And he shall wear a royal crown Who gives a lift when men are down. -Selected.

The Young Christian and the tians. **Popular Dance**.

In taking up this subject from the Christian point of view, it is against the ordinary dance, I. for of this amusement the following

CONCESSIONS:

Bible.

slander our neighbors."

self-righteous."

then should there be any sensitive- abandoned girls of New York were | Fay Mills on this question. ness about the minutize of character ruined by dancing." Even the O, ye highly honored and richly

more closely the real man and that young ladies will allow gentle with a high calling to bear the great woman? Why use care and caution men to assume positions and take name and walk in the luminous as to that which may effect the ex- liberties in the public dance that steps of the Son of God! Do not terior and subordinate interests, and they would not allow in their par- dishonour the calling. Do not be take at haphazard that which may | lors."

"The dancing hall is the nursery of If the dance or any other amuse-3. We confidently believe that if the divorce court and the training ment is a hindrance to your Christ a reasonably just case is fairly made | ship of prostitution."

out against the dance, as tending Now, I do not endorse all this his dear sake. Look at the world to injure in any degree the purity strong language, but I quote these through his eyes. Believe its needs, and power of the Christian life, sentences because candid and its sufferings, its blindness, its tears, young Christians will readily re- thoughtful people know that there and its guilt; hear its inarticulate frain. To assume anything else is is at least a terrible basis of truth cry for spiritual help, and put yourto assume that they are not Chris- for such views. Allow me to make self eagerly under his supreme banat this point two other quotations ner to answer that cry.

Experience has demonstrated, as from earnest and well-balanced men. I shall show further on, that devo- A young city pastor writes me : these quotation which I respectfully tion to the popular dance, even in "When I came to make up my mind wish thoughtful mothers to ponder, its best and most conservative form, for myself as to my own personal throwing in this parenthesis, that but fair and right that all reason- is not only not fitted to promote the practice and my advice to others, I while youth is in the home and deable concessions should be made, highest elements of character, but decided that the way in which I had pendent upon the parents, the parand made at the outset. Whatever on the other hand that it makes been brought up (and in which I ent's judgment should in all cases positive objection may be urged people less open and sensitive to re- continued while dependent upon my settle such a question as this, and ligious truth. The Rev. Dr. H. parents, out of regard for their no attempt should be made on the one, am ready to make to the friends M. Tenney, who was for several wishes and feelings, if for no other part of the young people to override years the wise, cautious, and efficient reason,) was on the whole the that judgment. The late Hon. pastor of a city church where danc- best way. I decided this before Howard Crosby, so forward in mating prevailed, says : "I have found | I became a minister, and the more I | ters of reform in New York, makes The dance is not forbidden in the that those under the spell of these have traveled and the more I have this statement :

amusements (dancing, card playing, seen of life in country and in city, It is not necessarily a sin, per se. etc.,) are the hardest to reach with the stronger has become my convic- amount of domestic misery and do-"It is better to dance than to the truth. They are the last to be tion that total abstinence from mestic crime which startles us often reached and the first to backslide. dancing, theater-going and card- in its public outcroppings, was laid "It is better to dance than to be If others have a different experience, playing, is the wisest, safest and when parents allowed the sacred-

Amusements as such are neces- said that it is not in the use but Wells says: "Dancing-like all Gaul purity of their maiden instincts to

and kindred subjects, as older such a large and liberal-minded man parts of the country on this subject, Christians, when they stop and as Horace Bushnell should say of and a very large proportion of the think. What I plead for here these forms of the dance: "They are replies are equarely against the is simply this; "Think on these the contrived possibilities of license practice of dancing by church memthings." Young people do not ob- which belongs to high life only when bers, while only five, in a very ject to any caim and sensible queri-s it runs low." No wonder Gail guarded and qualified way, approve. as to what may injure their physical | Hamilton says with her usual force: A few think there are other things life and comfort, or their success in "The very pose of the parties sug just as injurious, which is undoubtbusiness, or their efficiency and gests impurity." The chief of police edly true. We all know the position power in intellectual pursuits. Why has said that "Three-fourths of the taken by such men as Moody and B.

and spiritual culture, which touches | Police Gazette once said : Strange endowed young disciples, called afraid to exchange the pleasures of "weaken or ruin the important It has been said by still another : the flesh for the joys of the Spirit.

like efficiency, cast it from you for

In conclusion, I simply make

"The foundation for the vast I have yet to hear of it." If it be happiest course." Prof. Amos R. ness of their daughter's person and



Syrup in my family, and find it the FREDERICTON. best medicine I ever tried for coughs and colds. I recommend it to every- BELYEA HOTEL one for these troubles. 253, 255 and 257 Prince William St., [

R. Schmalhausen, Druggist, of Charleston, Ill., writes: After trying Saint John, N. B. scores of prescriptions and prepara--:0:---tions I had on my files and shelves, JAS. L. BELYEA, Proprietor

without relief for a very severe cold, which had settled on my lungs, I ONE MINUTE'S WALK FROM STEAMBOAT tried your German Syrup. It gave me immediate relief and a permanent cure.

ETStreet Cars for and from all Railway Statious and Steamboat Landings pass this G. G: GREEN, Sole Manufacturer, Hotel every five minutes.

---:0:----

LANDING.

Woodbury, New Jersey, U S. A. Permanent and Transient Boarders Accommodated. Terms reasonable.

MARCH 25th. TENNANT, DAVIES & Co.

We have received and are now opening over 50 packages

MAY 25 1892

No What can stay If he alwa He canno stai The cushic cha Were put adn And a boy tire The beau

MAY 25.

bloc On the flo roo Are not n boy

The hor the Yet boys wha Sent out stre Should sta at t

Where of bef Should pa teri Where jo tha

> voi And temp the

Ring out

Ah ! wha boy Should ma "Twixt v and And leav int O! what i While the yea Are too b

fle

for

To make

There's a

proper limits.

to cultivate grace of movement,

health-giving.

moral or psychological perils.

Furthermore, I concede that on ment, and which high spiritual life the third part into which this heath- years ago : to Christian life demands it.

Christian people.

parents and teachers, springs from | social way.' their honest solicitede for the weling habits of the Christian church and especially the modes of female earnest-minded young Christians found it to be the best medicine I

qualities of the soul?"

conscientious consideration of all and specifies dissipation, mental to keep the limits of recreation and healthy.

the only reason for discussing, and destroyed sense of allegiance to husband and wife ; that like the backs, and cheerful physical life has the only reason for objecting to the God, "and thus the person is pre- theater it is practically impossible gone from most women." dance, on the part of Christians pared to be influenced wrongly in a to reform or reclaim it from abuse;

fare of young Caristians and the of the Christian objection to the ed off with the waltz;" that "as every thing from God. We should efficiency and spiritual power of the dance-it is naturally dangerous to practiced by the world it has about act with as much energy as those Christian church in the world. On social purity. Its chief fascination the same relation to immorality that who expect every thing from themthis ground every disciple of Christ lies in the relation of the sexes. wine-sipping has to drunkenness ;" selves .- Colton. is bound to give the subject a rea- Take the element of sex out of the that "abstinence therefore is much sonable and serious consideration. problem and the dance need not be more easily practiced than temper- fully to be delivered from temptaif it can be shown that it promotes proper relations to each other, and and made a perfectly safe and spirit- he can to keep out of it.-Ruskin. both spiritual and physical good? thus sets the passions on fire It ually healthful exercise, probably do No sane person does so oppose it. is useless to mince matters on this not understand human nature and It is the sheerest prejudice and point. The danger of the promis- are only wasting their time. bigotry for any class of people to cuous dance lies in the too familiar 5. Now as to the effect of this affirm that Caristians are objecting handling of each other's persons habit of dancing on the life of the chief Odor is "Lotus of the Nile. to the dauce without experimental when sexes are together. When Christian church, when practiced by reasons, or on merely a priori we add to this the dissipating and church members, there is a remarkgrounds. Why have the old danc- fascinating attendant circumstances able unanimity of testimony which

good thing when abused becomes an cal exercise, one-third is sensual. and 'good society,' has captivated an issue on that point. Out of all fine music, of beautiful dresses, the church of Christ, and no minis-If conducted for strictly religious the multitudinous forms of amuse- forms and motions, may all be had ter of Christ must utter an uncertain purposes, as in the case of David ment there is hardly one in fifty under better auspices than in the sound here." and other cases in the Bible, and that is, from its nature, at all liable dance. A wood and ramble, a tenwhen the sex element is eliminated, to serious moral abuse. The promis- nis tournament. an archery club, York, says : it will not be harmful. It may, cuous dance, from its very nature, bicyle or horse-lack riding, the conunder certain circumstances, be like card playing and wine drinking, cert room, they furnish in God's own not be tolerated another year if is extremely liable to such abuse. way tenfold more beauty to the eye Christian mothers in our communion There may be a certain "rhythm Not that it is often engaged in such and ear than is furnished in the fin- would only set their faces against it and poetry of motion "in the dance | evil motives; not that it cannot be | est ball ever given. As for the | and remove their daughters from its | which is pleasing to speculative and practiced without evil thoughts; but second part, the physical exercise contaminations and their sons from ethereal minds, and which has no no one will deny that there is in is ill-timed, ill placed, ill-environed. that contempt of womanhood and the dance where both sexes are Hot air, gas-light, excitement, mid- womanly modesty which it begets." Af the hearts of young Christians mingled an undue excitement, a night crowds, loaded supper tables, are in the dance more than in the peculiar and absorbing fascination, noise, these make a poor outfit for cause of Christ, and if parents in an extreme tendency to excess and a gymnasium. Every honest inthe home take no stand against it, dissipation, which is found in con- vestigator of the dance as now prac- is well-known as a practical and then all other prohibitions are futile. nection with almost no other amuse- ticed in America, will agree that successful house-keeper, wrote many

this general subject there may be seldom withstands. Dr. James H. en Gaul is divided is t.e stronghold good and true Christians whose Jackson, of Danville, N. Y., while of the province. The sensuality of making, tailoring, or any other judgement I respect, though widely believing in the physical benefit of the dance makes bold-eyed women of sedentary employment, ten hours a differing from my own. The fair the dance if it can be kept within soft-eyed maidens; it makes swag- day, year in and year out, without thing in every such case is a certain limits, makes the following gering rakes of pure lads; it changes enfeebling her constitution, impairthorough and candid discussion from s atement : "As dancing is generally love to a fli tation and a game of ing her eyesight, and bringing on a both points of view. The impor- conducted by those who take part flippant shrewdness; it makes ap. complication of complaints. tance of the question in its relation in it, I have no hesitation in saying plicable to manly America Tolstoi's that the evil far overbalances the terrific strictures on ignoble Russia. dust and do the duties of a well-In full view, then, of these con- good that comes from it; so that it It never recreates a Christian; ordered house, with its mcdern concessions, I feel compelled to hold is indefensible, and should not be it discreates a Christian and veniences, and grow healthier therethat dancing, as it commonly pre- sustained by Christians." After creates a sensualist." It can not by every year. The times when all vails in society, is a menace to the speaking of the physiological dan- be denied that the dance, even in women did housework a part of Christian life and church, which gers of the dance, he refers to its its best form, almost universal- every day, were the times when the needs the immediate, careful and dissipating effects upon the mind; ly l ads to excess; that it declines great majority of women were

perversity, loose thoughts, weakened | runs to dissipation; that it often !

"that the square dance cannot be 4. This brings us to the real core kept square, but is sure to be round- earnestness as those who expect

Bishop Coxe, of western New

"The gross, debasing waltz would -The Advance.

HOUSEWORK.-Mrs. Stowe, who

"No woman can work at dress-

"But she can sweep, and cook,

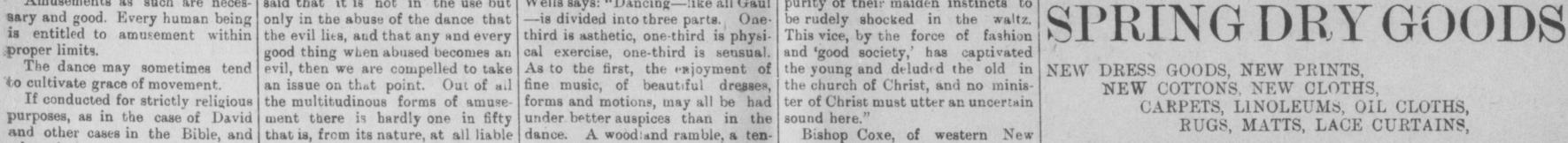
"At present, the heritage of vig------

We should pray with as much

No one can ask honestly or hope-

Minard's Liniment relieves Neuralgia. THE MOST DELIGHTFUL Handker-

> WORTH \$10 A BOTTLE. DEAR SIRS .- I have used Burdock



Portiers, &c., Curtain Poles. Window Shades, &c., &c.

INSPECTION RESPECTFULLY SOLICITED.



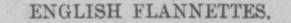
-March 9th.---

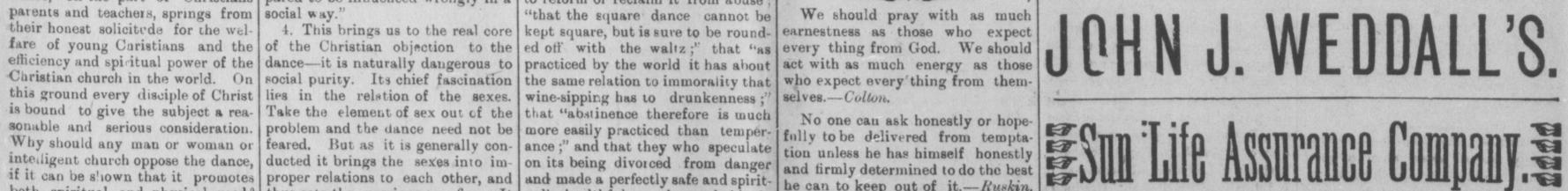


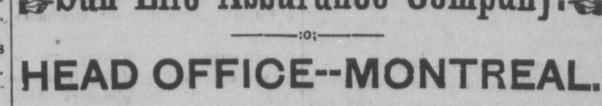
_____IN____

BEDFORD CORDS, CREPAW, FANCY HOMESPUNS, ALLIGATOR SUITINGS. FANCY CHEVIOTS, &c., &c., &c., &c.

1. And first of all I protest that conscience, unfitness for public duty, tends to create jealousy between orous muscles, firm nerves, strong PRINTS AND SATEEN in Great Variety.







The rapid progress made by this Company may be seen from the following Statement : INCOME. ASSETS. LIFE ASSURANCE IN FORCE.

fin And if ou fai For the t the They'll f sti 'Mid the vi And wit! 8 For the en If we fai A place pr As cares Don't le Toshow Though And wo 8. Our hea If we gi And to

> t I CARLE And the second s Th

> > B

That we

0

" " Ye comin' now! from i 44 W ** W But hear t bily-di street. the vi ** Y "that he too 1 V Skipp "0 out of think Mad] little poor fether

begin

flood

away

his li

Th

...

44]

you t

was t

not r

clear

feeli

66]

It

this,

lee o

ed H

beer

Skip

mad

He

boys

drei

teri

son

Spr

fies

H

