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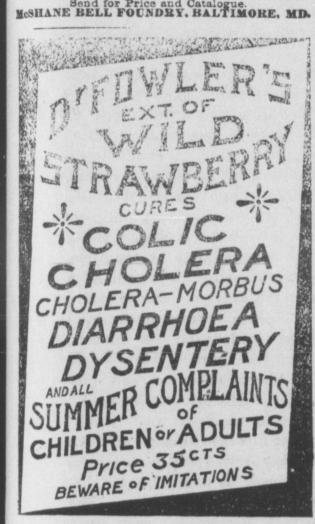
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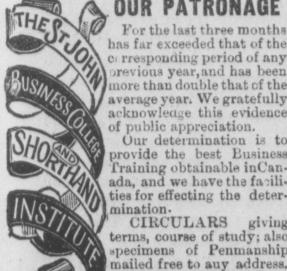
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INTERNATIONAL LESSON. Fourth Quarter-Lesson VII -Nov. 13

THE FIRST CHRISTIAN MISSIONARIES.—Acts 13:1-13. GOLDEN TEXT.—That repentance and remission of sins should be

preached in his name among all

nations.—Luke 24:47. With chapter 13 begins the second part of the Acts, the history of missions to the heathen. It is devoted chiefly to the labors of Paul. After the release of Peter, as described in our last lesson, Paul and Barnabas returned from Jerusalem to Antioch, where they seem to have made their headquarters for some years. They brought back

with them John Mark. It is the duty of all Christians to preach the Gospel to all the world. The church that was at Antioch. This church must have been large and flourishing. It had been founded eight or nine years, the dispersion of the Christians from Jerusalem by the persecution after Stephen's death, having occurred in A. D. 36, 37. The Gentiles had been admitted to the Church here for four years, beginning A. D. 40 or 41, and great numbers had been added to the Church under Paul and Barnabas. Prophets and teachers. The prophets were those most receptive of the divine communications. By teachers are meant stated and permanent teachers, answering somewhat to the pastor of a modern church.

This mention of the prophets and teachers is intended to indicate how rich Antioch was in prominent resources for the sending forth messengers of the Gospel. One of the first privileges and duties of a strong church is to be a centre of missionary influence. The large church that sends many of its best men and women to evangelize others, and | OUR MOTTO. - If God be for us, supports them, will be stronger by who can be against us. the gift. As they ministered to the Lord, in either the usual religious service, or some special services, for Mrs. Turnbull of St. John and dethe purpose of learning the Lord's livered before a Fredericton audiwill in reference to his word. And ence, is published by request. fasted. Fasting expresses their in tense earnestness, their spiritual hunger which overpowered all sense of bodily hunger. Some blessings come only through prayer and fasting, especially through that complete idea of fasting referred to in Isa. 58:6, 7, which implies not only ab-Such prayers are always answered. This worship, this prayer-meeting service, this earnest longing to know God's will, this missionary spirit, together with the baptism of the Holy Ghost, the revival state, the great increase in numbers, and their generous giving, complete the beau-

THE FIRST FOREIGN MISSION-ARIES.—Vers. 2, 3. The Holy Ghost said. By the mouth of some of the prophets who were present, or by the impulse of a simultaneous and general inspiration. We must be careful not to limit the ways in which the Holy Ghost speaks to us. He speaks to us by conscience, by reason, by providence, by his word, and by inspiration, by speaking unmistakably within our souls, and Rev. Wm. Downey, Corner of King and Westmorland Sts., Fredericton, has been appointed Agent instead of Henry G. parate me, i. e. set apart for this parate me, i. e. set apart for this special work. For the work whereunto I have called them. Paul was called definitely at the time of his conversion, Barnabas pe haps in a more general way, by fitness, by providence, by an inward call, by spiritual longing. But they did not go till directed by the Holy Spirit chrough the Church.

> Finding our Mission. God has called each of us to some special work in his kingdom. It is of the first importance that we find out

The missionary spirit is the first fruit of divine indwelling in the Just received and to arrive next week by The missionaries should be well supported in each enterprise.

The preparation for the Gospel is

highways for the missionaries. ELYMAS THE SORCERER,—Vers. 4-11. Sent forth by the Holy Ghost. port of Antioch, 161 miles distant inside it that the womanhood of this in a direct line. They sailed to nation never laid such a tribute at Cyprus. Cyprus lies 80 to 100 the feet of its manhood. The herself, and Yellow Oil completely and pleasant, requiring no after medicine. Never failing. Leave no bad after effects.

Indicate the native place of Barnabus, and through his friends and acquaint-ances they would gain an entrance.

The Jews were numerous carecially the native place of Barnabus, and through his friends and acquaint-ances they would gain an entrance.

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The Jews were numerous carecially the native place of Barnabus, and through his friends and acquaint-ances they would gain an entrance. miles south-east of Seleucia. It was woman's crusade was a long smother | cured her. It has been a fortune to in Salamis, and there were synago- glow in every thoughtful woman's gues to preach in. Some of the heart, chrystalized into the Woman's Cypriots were already Christians. | Christian Temperance Union it is And when they were at Salamis. The fast encircling the Globe. In al-

through Jesus the Christ. In the the Banner with its metto, "For

much as is necessary.

W. C. T. Anion.

The following paper written by

stinence from food, but deeper re- the Roman general Constantine was secure. The work for temperance pentance, renewed consecration, the fighting for the imperial crown, the and purity of life must begin within utmost earnestness of the soul. story goes that he saw a vision of a the home. Cost what it may, tiful picture of the church in Anti- of war. The crusaders had worn the middle ages formed a most uni-For nearly half a century another | Knights of the new chivalry. banner has been uplifted, bearing this beautiful inscription, Love, Purity and Fidelity, under this motto are enlisted the Sons of Temperance to fight against the destroyer of all their virtues, and the peace of home. Then come the Good Templars with brave hearts and strong arms to war against the home destroyer, their motto "Faith, Hope, and Charity." Later still comes what that work is, and enter upon all for each." For years our brave the body. The use of Northrop & that she too had been called into hearts of the believers. The Holy the "Kingdom for such a time as health-giving properties of Northrop Spirit will tell each praying people this." So long as women were con & Lyman's Vegetable Discovery, and whom to recognize and commission. tent to "sit at ease" unheeding the can testify as to its great value." woe that was once pronounced upon "ye careless women," and never remuch the same now as then. The in the home. Women cried long to the race compel the search for a world was largely under one gov- unto the Lord for deliverance from ernment, defending and making the bondage of strong drink. For husbands, sons and brothers crushed by the liquor traffic, until at last the answer came, "I am weary of your As related above, not the Church, crying, Go forward." I do not not Paul, but the Holy Ghost origi- know says Mrs. Livermore what nated the missionary enterprise. | men think now of the woman's cru-Went down unto Seleucia. The sea- | sade. I believe with one who stood

Greek capital of Cyprus. They pro- most every nation under the sun claimed the word of God. God's woman is waging her peaceful war, message of love and salvation and with trembling hands unfurling l

synagogues. Breause these were God and home and every Land." the most convenient places. The The motto of the Dominion W. C. Gospel was the fulfilment of the T. U. is." "The Lord of Hosts is promises and prophecies daily read with us. The God of Jacob is our in the synagogues. When they had refuge." That of the Maritime gone through the whole island unto chosen long before. "If God be for Paphos. A certain sorcerer. Rather us who can be against us." You magician. The magicians did not perceive how each harmonizes with merely pretend to foretell the future | the other, and that without design. but also to influence it, by the con- The Woman's Christian Tempertrol which they claimed to exercise ance Union has been rightly termed lover the inferior gods or demons. Organized Motherhood. If you A false prophet. Not only one who want to know how much a boy is pretended to foretell but was unable, worth writes one, ask his mother. but false in character and aims, By the time she goes into the jaws misleading men, teaching false doc- j of death to give him birth, and then trines, seeking not the truth, but puts into him her days of love and his own profit. Saul called Paul, nights of care and he stands before filed with the Holy Ghost. The her strong and clean and tall at 21, tense of the Greek participle im- she can tell you what he is worth plies a sudden access of spiritual from the crown of his head to the power, showing itself at once in- soles of his feet. And when the sight into character, righteous in- legalized dram shop takes hold of dignation, and prevision of the him and tears him down fibre by plans. divine chastisement. Fastened his fibre, and puts oaths on the lips she eyes on him. Gezed piercingly, in used to kiss, and crushes out a tently. The power of the Holy mother's fondest hopes, is it any Spirit over Paul may be more clear- wonder she makes outcry? If you y recognized when we consider with | want to know what a home is worth, Farrar that Paul was physically in- go and ask a loving woman who has firm, painfully sensitive. His bodi- kept herself pure as God's lillies for ly presence was weak, his speech her marriage day, when, with a great despised. But his spirit was daunt- shine in her eyes she puts herself over into the kands of one man, for Thus we see the power of the spirit | better or worse, for richer or poverty of evil, in Elymas, arrayed against until lifes end. And when the the power of the Holy Spirit in dram shop with its fearful curse Saul, both contending for the soul crosses the threshold of the home of the governor. Behold the hand they have built together and takes of the Lord, his power exerted. The down her strong tower of hope stone affliction came not from Paul, but by stone, and degrades the father of from God. And thou shalt be blind, her children, it is no won er not seeing the sun. This phrase in- woman makes outcry. We are dicates total blindness. For a sea- often told that "Home is woman's son indicates that this blindness was Kingdom." Often enough we are temporary. God punishes only so made to feel this, we never dispute it, but not until her kingdom was invaded, did woman venture beyond its precincts. There was a time when mothers were content if they

> "I've taught my own and made them Goods, will find it to their advantage I've watched them well and kept them pure,

could say,

My care the greed of wolves defies, My walls are high, my gates secure."

Mine need no help. But mothers Our Motto's, and the White have since learned that there is a duty to our neighbours child. Sometimes mothers find when it is too The custom of adopting a motto late that the greedy wolves of inby those engaged in work of reform | temperance and impurity, have began at a very early period. As climbed the walls they thought so early as the fourth century when safe, against whose foes no gates are cross in the sky which was inscribed, women must aid in protecting the "In this we conquer." He then home. With the motto of Love, Direct Importation :placed a cross upon his flag, bearing | Purity and Fidelity, and with all the motto and marched to victory | these inspiring mottos of our brother under it, thus becoming the first | we would place the motto of the Christian Emperor. Some cen- White Cross society. My strength turies later the real cross with its is as the strength of ten, because motto again appeared as a symbol my heart is pure. The Knights of upon their armor a red cross, and | que and useful class of men, says a were called Soldiers of the Cross. writer, All the romance of heroism They fought under the same motto, cf the times were embodied in their After many centuries we find the | "code of honor." They vowed red cross in a new connection. The eternal allegiance to the right, and red cross society now exists for the | pledged their chivalrous protection alleviation of suffering caused to womankind. The modern Sir through the horrors of war. Here Galahad is not less caurageous than we find a woman, Clara Barton, en- his ancient compeer and far surgaged in one of the noblest philan- passes him in the intelligent and thropies with womanly sympathy christian treatment of woman. Less and comforting touch pouring oil on | romantic in his devotion, he is more the cruel wounds of war, binding up | consistent and more rational. Unbroken limbs and soothing aching | happily all are not in Galahads. In hearts. A true soldier of the cross. | this enlightened age we need more

(Continued next issue.)

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> OLIVER ALLEN, Owen Sound, Ont.

INDIGESTION CURED.

GENTLEMAN, -I was thoroughly cur-

是这个人,我们就是一个人的,他们就是一个人的,他们的一个人,他们就是一个人的,他们就是一个人的,他们就是一个人的,他们就是一个人的。 第一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们

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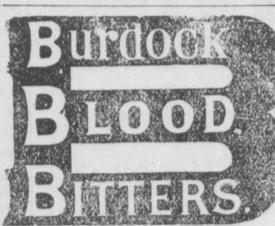
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something interesting in this space next issue. You can learn how to get something for nothing.

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