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19, 1892.

KENDRICK'S WHITE LIMENT

THE GOSPEL PREACHED AT ANTIOCH.—Acts 11:19-30.

GOLDEN TEXT.—A great number believed, and turned to the Lord.—Acts 11:21.

THE GOSPEL SPREADING AMONG THE GREEKS.—Vers. 19-21. They which were scattered abroad, upon the persecution that arose about Stephen. The efforts to destroy the Gospel were made the instruments of spreading it. It is usually so with the efforts of men against Christianity. The attacks upon the Bible have shown its foundations secure. Travelled as far as Phenice and Cyprus and Antioch, preaching the word. Those that fled from persecution did not flee from their work; they carried their religion along with them, not only that they might take comfort of it themselves, but that they might communicate it to others. Unto the Jews only. This was to be expected in the work of those who had left Jerusalem before the conversion of Cornelius. Some of them (i. e. of the disciples who were preaching) were men (natives) of Cyprus. They had less scruple about mixing with Gentiles. Spoke unto the Grecians. Greeks (as in Rev. Ver.). Preaching, proclaiming the good news. The hand of the Lord. The hand is a symbol of power; here it was stretched forth to heal, affording a sign of divine approval on this evangelistic work to the Gentiles. And a great number. This was the first large addition to the Church from the Gentiles. Believed... turned unto the Lord. The "b-lieving" is the root, and the "turning" the fruit which it bears.

SPRITUAL AID FROM JERUSALEM.—Vers. 22-24. Then tidings of these things came, probably after the report of Peter concerning Cornelius and the reception of Gentiles as disciples at Caesarea. The church which was in Jerusalem. This as the old est body of believers, would naturally be the most influential body, whose approval all would highly regard. They sent forth Barnabas. The object was to enquire into the wonderful work at Antioch, so that they might know the exact truth; to welcome the new believers; to give the endorsement of the home Church to the great movement, and to tell the Jews at Antioch about the admission of Cornelius, and to declare to the Gentiles that the Jerusalem Church welcomed all who believed that Jesus was the Christ. When he came. The result is briefly recorded under three heads: (1) what he saw, the grace of God; (2) what he felt, he was glad; (3) what he did, he exhorted them all. And had seen the grace of God. What a man sees in any place depends in a great measure on what he looks for. The taste of the observer goes far to determine what kind of sights he shall see. Some men look at the sun chiefly to observe the spots. Barnabas saw what was good, the grace of God, i. e., God's gracious works in saving the heathen, and the grace wrought into the character of the converts, and the fruits of the Spirit. Was glad. There is nothing worthier of great joy than the conversion of men. And exhorted them all. This was the special gift of Barnabas. Each Christian has something which can help and comfort other Christians. That with purpose of heart, with the will and affections. They would cleave unto the Lord. The heathen converts to Christianity had much to endure for Christ's sake. The only way to stand firm amid the temptations of life is by cleaving to the Lord. For he was a good man. This was shown in his joy that Gentiles were converted as well as Jews, and through others as well as himself. Full of the Holy Ghost. He lived in the Spirit, and was endowed with power by the Spirit. And of faith. He believed in the reality of Christ and his Gospel. He trusted Christ for his own salvation, and had deep experience of his love. He believed the promises for the salvation of others. And much people were added unto the Lord. As a consequence of the three qualities described, his goodness, faith, the power of the Holy Ghost.

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INTERNATIONAL LESSON.

Fourth Quarter-Lesson V.—Oct. 20

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Booksellers, Stationers.

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Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS.

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special count both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

McMURRAY & CO.
P. S. - reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton.

PURE PARIS GREEN.

JUST received - One ton pure Paris Green, in 1 lb. boxes.

For sale wholesale and retail, at NEILL'S Hardware Store.

GRINDSTONES.

JUST received - One car load Grindstones, good grit.

For sale wholesale and retail, at NEILL'S Hardware Store.

PURE PAINT OIL.

Direct Importation -

JUST received per steamer "Carthagenian" from Liverpool, 15 barrels pure Linseed Oil.

For sale low, at NEILL'S Hardware Store.

BURROCK'S BLOOD PURIFIERS

WILL CURE OR RELIEVE

BILIOUSNESS, DIZZINESS, DROPSY, FLUTTERING OF THE HEART, ACIDITY OF THE STOMACH, DRYNESS OF THE SKIN

And every species of disease arising from disordered LIVER, KIDNEY, STOMACH, BOWELS OR BLOOD.

T. MILBURN & CO., Proprietors, TORONTO.

SOAPS.

MURCH'S AMBER, MURCH'S CARBOLIC, CAMPBELL'S COLONIAL

These Soaps are guaranteed of the finest quality and made from purest material.

Also just received a line of

WHITTAKER & GOSSMITH'S

English Soaps, very fine at

Wiley's Drug Store,

196 QUEEN ST.

EVERY one in need of information on the subject of advertising will do well to obtain a copy of "Book for Advertisers," 368 pages, price one dollar. Mailed, postpaid, on receipt of price. Contains a careful compilation from the American Newspaper Directory of all the best papers and class journals; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address ROWELL'S ADVERTISING BUREAU 10 Spruce St. N. Y.

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Just think of it. You can buy a complete

Parlor Suite

In Walnut Frames, for

\$27.50.

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It is a marvel of cheapness. We are getting them by the dozen and they are going like hot cakes.

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\$250 to \$1.50 each

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Fredericton, Dec. 19, 1888.

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BARN DOOR HINGES.

Just received -

ONE TON Barn Door Screw Hook Hinges.

For sale wholesale and retail. JAMES S. NEILL.

TERRA COTTA PIPE.

NOW Landing per schooner Estella R - 1651 Pieces Terra Cotta Pipe - 4 and 6 inch.

For sale low by JAMES S. NEILL

RELIGIOUS INTELLIGENCER.

conversion, and now was the time, and here the place, for him to begin his work. A whole year... with the church. Enlarging and training this Church which was to be a centre of great missionary operations. And the disciples were first called Christians in Antioch.

Christian is the distinguishing name of all the redeemed. It was given to the disciples as an unconscious witness to the Christ-like lives of the converts. Men saw some image of Christ's character in the character and lives of Christians. A Christian is a Christ-man. And this includes these four things at the last: one who has learned about Christ; one who trusts to Christ for the pardon of his sins; one who resembles Christ in his life; and one who gives to Christ his entire heart in a lasting love.

THE FAMINE FORETOLD.—Vers. 27, 28. And in these days. During the year's residence of Barnabas and Saul at Antioch. Came prophets from Jerusalem. Their belonging to Jerusalem was especially fitting, as that was the capital of the land where the famine was to take place. One of them named Agabus. Nothing more is known of him. Great dearth throughout all the world. These words would mean, on the lips of a Jew, throughout Palestine. Which came to pass in the days of Claudius Caesar. Claudius Caesar reigned over the Roman Empire from A. D. 41 to 54. Josephus mentions a famine which prevailed at that time in Judea and swept away many of the inhabitants.

MATERIAL AID TO JERUSALEM.—Vers. 29, 30. Then the disciples from a general impulse. Every man according to his ability. This is the true rule of giving, and if it prevailed, there would be no lack of funds for every Christian work. At present, about one-quarter of the Church give at least three-quarters of all the benevolent contributions. Determined to send relief unto the brethren which dwelt in Judea. This would express gratitude for the spiritual aid sent from Jerusalem. It would show that the Gospel was producing the same fruits among the Gentile believers as it had done among the Jews at Jerusalem. It would tend to create a favorable feeling toward the Gentile convert. Sent it to the elders, the leaders and officers of the Church, for distribution. By the hands of Barnabas and Saul. This was Saul's second visit to Jerusalem.

PRACTICAL HINTS.

All the efforts of men to destroy the Gospel, God uses for its furtherance.

True religion is always a religion that will travel. No true Christian ever leaves it behind him.

The strong churches should help the weak; the old churches, the new.

A man's character is shown by the things that make him glad.

The need of young converts—to cleave unto the Lord Jesus.

Three things needed for a successful work in the Gospel: goodness; to be full of the Holy Ghost; to be full of faith.

Are we Christians? Then we ought to think and speak and act, in everything, as becomes Christians and to do nothing to the reproach of that worthy name by which we are called.

The desire to help others is one of the first fruits of the Christian life.

Each disciple should give and help according to his ability.

The model church has the power of the Holy Spirit; preaches and exhorts; possesses a liberal spirit; uses lay helpers; brings many into the kingdom; helps other Churches; follows the guidance of Providence; gives generously; is a centre of foreign missions

W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

Sell it and Let Me Die.

A young man entered the bar-room of a village tavern and called for a drink; "No," said the landlord, "you have had delirium tremens once, and I cannot sell you any more." He stepped aside to make room for a couple of young men who had just entered, and the landlord waited upon them very politely. The other had stood by silent and sullen, and when they had finished he walked up to the landlord and addressed him: "Six years ago, at their age, I stood where these young men now stand. I was a man of fair prospects. Now at the age of twenty-eight I am a wreck, body and mind. You let me drink. In this room I formed the habit that has been my ruin. Now sell me a few glasses more and your work will be done. I shall soon be out of the way; there is no hope for me. But they can be saved. Do not sell it to them. Sell it to me and let me die, and let the world be rid of me; but for heaven's sake sell no more to them." The

landlord listened, pale and trembling. Sitting down his deacon, he exclaimed: "God help me, this is the last drop I will ever sell to anyone!" And he kept his word.

INSTANT IN SEASON. It was just a sentence in a letter from one of our workers but it brought the tears to our eyes. "I want to work in this christian temperance work as if it was my last year on earth!" and blessed little woman as she is, wearing herself out in loving care of her husband and family as well as the W. C. T. U. she gave us a haunting thought and a text. Are we working as if it was our last year upon earth? Are we going in to the work because it is the Lord's work, not of any organization much as we love our W. C. T. U., but because intemperance is one of the greatest stumbling blocks in the way of the gospel. Are we instant in season and out of season, not tiring people to death but prayerfully, tactfully, speaking the right word and using our influence in the cause of Christian temperance? Some of us dream mightily of the wonderful things we could do if we were somebody else and God wants us just where we are, making perhaps a school of methods out of our difficulties and a drill of the discipline sent on, which will fill us the more fully of his larger and more abundant life.

FAITHFUL PASTORS. The valuable aid rendered by the various Temperance Societies and an increasingly large portion of the Press is acknowledged, but the chief credit for the growth of temperance sentiment is given as is due to the faithfulness and persistency of the pulpit. It has come indeed to be recognized that a minister who stands in doubt on this question thereby seriously impairs his usefulness. It should be of encouragement to those who are helping forward in the cause now to find in the Assembly's report recognition of faithful labourers who have gone to their rest. "The report from the session of Dunbarton says: 'Rev. A. Kennedy began thirty-three years ago to preach and teach total abstinence and not one of those brought up under his teaching is known to use liquor in any way.' "The report from Bowmanville informs us that "the influence of Rev. John Smith, for twenty-four years pastor of the church, and a pronounced and vigorous temperance advocate, is still felt in the congregation and community, although he removed away from the town as long ago as 1875."

Iceland is a nation of 73,000 people in which men and women are in every respect political equals governed by representatives of their own election. The boys and girls are taught by their own mothers and in the whole island there is not an illiterate person to be found, every child being able to read, write and cipher by the time he has reached the age of seven. And those voting mothers, who educate their own children, have produced a nation in which there are no prisons, no police, no thieves, no enormously rich, no miserably poor; just a plain, temperate, chaste, educated and intelligent people. In these days when over-cautious politicians seem frightened by the proposition to enfranchise their own countrywomen it may encourage them somewhat to let them see the practical working of full woman suffrage among 73,000 people. This is the judgment of an intelligent English woman who has recently traveled there.

The West Side Woman's Christian Temperance Union, of Chicago, has established a free dispensary for the cure of alcoholism, at W. C. T. U. headquarters. It is open every evening from 8 till 9, and the treatment is absolutely free.

Minard's Liniment is the Best.

DO TELL ME? the name of that delightful Perfume you use. With pleasure. "It is the Lotus of the Nile."

Buckingham's Dye for the Whiskers can be applied when at home, and is uniformly successful in coloring a brown or black. Hence its great popularity.

Mrs. M. Stephens, of Albany, N. Y., writes us as follows: My stomach was so weak that I could not eat anything sour or very sweet, even fruit at tea-time would cause heartburn, fullness or oppression of the chest, short breath, restlessness during sleep, and frightful dreams of disagreeable sights, so that I would often dread to go to sleep. With the use of Northrop & Lyman's Vegetable Discovery this unpleasantness has all been removed, and I now can eat what suits my taste or fancy."

Mrs. Celeste Coon, Syracuse, N. Y. writes: "For years I could not eat many kinds of food without producing a burning, excruciating pain in my stomach. I took Parmelee's Pills according to directions under the head of 'Dyspepsia or Indigestion.' One box entirely cured me. I can now eat anything I choose, without distressing me in the least." These Pills do not cause pain or griping, and should be used when a cathartic is required.

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