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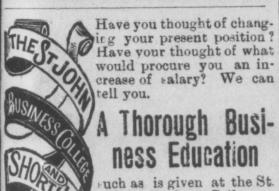
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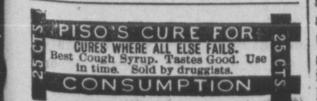
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The Salbath-School

INTERNATIONAL LESSON. Fourth Quarter-Lesson III - Oct. 16 PETER'S VISION.—Acts 10

GOLDEN TEXT.—Of a truth I perceive that God is no respecter of persons.—Acts 10:34.

We are now near the dawn of a new era in the Christian Church. For 10 years the Gospel had been preached and thousands of converts gained. They were chiefly among tue Jews, but the Gentiles had also been welcomed, if they would conform to the Jewish rites and become Jews at the same time they became Christians. Now the Church was to be freed from the trammels of Jewish rites and ceremonies. A heaven. new era of missions was to be inaugurated, and all nations were to be invited to Christ.

CORNELIUS. THE SEEKER AFTER God.—Vers. 1, 2. There was a certain man in Cesarea. Cesarea, the Roman capital of Judea, was situatmiles north of Joppa, and about 22 prayer. There is no interference drag its tail through the dirt in the ed on the Mediterranean Sea, 30 miles south of Mount Carmel, and 47 miles north-west of Jerusalem. It was a city of importance. It was especially a Gentile city. Called Cornelius. Cornelius was probably a true-born Roman, now living at Cesarea. He was a Roman officer. A centurion, i. e. captain of 100 men. He was a devout man, religious, a worshipper of the God. With all his house. Regulating his household on religious principles. He was a praying man. He prayed to God always. Lifting up bis heart in supplicat on for more light and truth. He was full of good works, giving much alms to the people. He was the first pagan baptized by

THE DILIGENT SEEKER REWARD-ED.—Vers. 3, 8. He saw in a vision evidently. He was not in a trance (or a dream); he was praying when the heavenly visitor entered and spoke. About the ninth hour of the fay. Three in the afternoon, was ne of the stated Jewish hours of prayers. He was afraid. A messenger, evidently from heaven, would naturally cause terror. We are often afraid of our best blessings. Thy prayers and thine alms are come up. Like incense. For a memorial before God. He has never forgotten to answer them, but only waited till the best time came for the ans er. And now send to Joppa, where Peter was preaching. He shall tell thee. The angel did not preach the Gospel, but guided him to one who would do it. What thou oughtest to do. Chap. 11:15, enlarges on this. When the angel was departed, he called, &c. He that is in earnest will pray and wo: k. He will do his best.

PETER'S VISION: PREPARATIONS FOR ANOTHER NEW ERA IN THE CHURCH.—Vers. 9-16. Peter had been led in the direction of the reception of the Gentiles, by his experience in Samaria, where the Holy Spirit smote Jewish prejudices; by who can be against us. the knowledge that Philip had baptized the Ethiopian; and still more by long residence with Simon the tanner. The next step onward is revealed in the vision God sent to Peter. On the morrow. Cornelius' vision was about three o'clock in the afternoon, so that the messengers could not reach Joppa, 30 miles away, till about noon the next day. them was Mrs. Archibald of Cow Peter went up upon the housetop, for the sake of retirement. About the sixth hour. Twelve o'clock noon. He became very hungry. His hunger was a preparation for the vision which ensued. He fell into a trance. Among scientific men trance is a recognized mental condition, in which the mind loses the consciousness of outer objects and is borne away, into another world of thought. It differs from the dream in that it is unconnected with any natural sleep, and from the vision, because in the latter, the person retains his consciousness. And saw heaven opened To show him that the teaching of the vision was sent to him from God. A great sheet knit (tied) at the four corners. What the the four corners of which were held the Lilies," deals with our inward to all kinds of weather, but have never apostle saw was an extended sheet, up as by cords from the four ex- clothing, the dress of the soul. All been troubled with rheumatism since. worms of all kinds nations are to be alike included dew of heaven and bow to the storms from children or adults among God's people. Not so, Lord. that come. The command was so contrary to

What God hath cleansed, that call A case of malignant scarlet fever, not thou common Thou is con- and beyond hope, recently came to trasted with G. d. The meaning is my notice. The mother was in desnot that "all forms of humanity, pair; she had been an overfond and though debased in ignorance and devoted mother to this only boy. vice," are clean, but that all of them | Anxiously she questioned the doctor whom God hath cleansed are clean, as to how the disease could have and are to be received into the new come to him. She had given up kingdom on equal terms with the her mission and sewing class lest Jews, without their becoming Jews. she might bring home contagion, had Head Office, We should see in every human be- not mingled in crowds or allowed ing a soul for which Christ has her little one to play with other poured out his cleansing blood, and children, the sewerage of the house do our utmost that he may receive was perfect, and to her the coming the divine cleansing. This was done of the disease seemed unaccountable. thrice. In order to impress the The doctor said, "Madam, I do not truth; to convince Peter that it know how your child took the fever, was no dream or fancy; to make but I trust you love him better than him certain that it was from God. the prevailing fashion of wearing a Was received up again into heaven, dress on the street capable of bringshowing that it came down from ing home bacteria of the most viru-

PROVIDENTIAL COMBINATIONS .-Vers. 17 20. While Peter doubted, women who are fighting the foe of perplexed as to what this vision . . . | intemperance, to follow a fashion | plans.

should mean ... the men ... from which may breed disease and death? Cornelius . . . stood before the gate. Long ago Dr. Oliver Wendell Note the insight here given us of Halmes said in "The Professor at the working of Providence, and of the Breakfast Table": "Why there God's providential answers to isn't a beast or a bird that would with the laws of nature, nor with way these creatures do their dresses. the free wills of men. But God by Because a queen or a duchess wears his guiding spirit brings the answer. long robes on great occasions, a While we pray for help, the help is maid-of-all-work or a factory girl being provided and guided. The thinks she must make herself a Spirit said unto him. The apostles nuisance by trailing through the were under the guidance of the street, picking up and carrying Holy Spirit. Three men. The sol- about with her -pah! That's what dier and servants of Cornelius. I call getting vulgarity into your Arise . . . . get thee down and go with bones and marrow . . . . If any man them. Peter was required to do can walk behind one of these women something to show his obedience and see what she rakes up as she and faith, and this while the vision goes, and not feel squeamish, he has was still an unsolved mystery. a tough stomach . . . I would not let Doubting nothing: that is a secret one of 'em into my room without of power and efficiency. For I have serving 'em as David served Saul at sent them. Their coming at this the cave in the wilderness-cut off juncture would confirm Peter's faith his skirts, sir! cut off his skirts! that his vision was from God.

PRACTICAL HINTS.

There are good men outside of the wish to make a vulgar show.... Church and Christianity. But as soon as they see Christ, | ion has any right to touch, and they go to him, receive him, and cleanliness is one of those things.

Prayers and alms should go to- lating to the moral and physical, All true prayers are held in re- dren. I am thankful for the 1m

membrance by God. God's blessings are usually com much real happiness comes from municated to men through other freedom of limb to enter into all

Individuals and churches are led cises, that if we can teach children gradually to larger views, and com- they are never to outgrow this free-

pleter truth. The new truth is not the denial some clothing, a reform in dress of the old, but its unfolding, its ful- | will, of necessity, be brought about.

Perplexing questions are ever from the healthful dressing of the arising in the Church. But it is children of to-day. Babyhood is a

The Holy Spirit will guide aright all true seekers for the truth. The strength of men is not in doubting, but in firm convictions.

W. C. T. Union.

OUR MOTTO.—If God be for us,

A Pleasant Meeting.

The session to-day, at the Union, was particularly enjoyable. The delegates to the Maritime Convention gave interesting reports.

Several visitors were present and addressed the meeting. Among Bay, Cape Breton, President elect of the Maritime Convention. All who spoke referred to the meetings of the convention as being full of enthusiasm and characterized by re ligious fervour. Each day at noon a halt hour was given to devotional exercises, all felt that they had received a blessing and were returning with strengthened faith, and renewed determination, to work with greater diligence for this good Liver Pills, than by any other means

A fuller report of the convention will appear next week in the col-

THE SECRET OF THE LILIES.

Mrs. Hannah Whitall Smith, in a Bible Reading on "The Secret of tremities of the sky. Wherein were women should read and appropriate I, however, keep a bottle of Dr. Thomas all manner, all varieties, clean and that leaflet, which will bring our Eclectric Oil on hand, and I always reunclean alike, of fourfooted beasts, minds into proper condition to take commend it to others, as it did so much including wild beasts, which were up the study as it relates to the for me." unclean. And creeping things: clothing of the outward body. To reptiles, unclean to the Jews, and "consider the lilies, is certainly to representing the lowest and most note how perfect is their attire, pure, degraded nations. Rise Feter, kill simple, beautiful-no family among and eat. This divinely communi- the flowers is more wonderfully pepsia, constipation, headache, liver cated abrogation of the law of clothed. They grow according to complaint or bad blood, and it is an Moses concerning the choice among God's plan, and, as if they were act that always attains the desired reliving creatures afterwards informs sure no plan of their own could be sult. his waking mind that now all the as good or beautiful, they drink the

Some one has said, "If the head family for years and can highly recomhis life-long practice, to his cherished and throat are becomingly attired, mend it for summer complaint, diarbeliefs, that Peter could not obey it makes little difference about the rhoea, cramps, etc. beliefs, that Peter could not obey till he was sure that he understood aright. I have never eaten anything that is common: unholy, forbidden to the Jews. And unclean. No greater shock to a Hebrew could be imagined than to be told to assauge his hungar by coting unclean meats. his hunger by eating unclean meats. | sensible

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In dress as in everything else re-

we ought to commence with the chil-

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FRANCES J. BARNES,

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World's W. C. T. U. holds its sec-

ond convention in Chicago in the

first week of June, 1893, and is im-

mediately preceded by the World's

Congress of women, commencing

May 15, 1893. These dates are

fixed with special reference to the

fact that the temperance women of

the world would be here the first

week in June, and would wish to

participate in the Congress, also

that the women of the Congress

Faithful soldier, take courage, for

Minard's Liniment is the

less money, by using Carter's Little

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flammatory rheumatism, and three

THE B. N. A. ACT.

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Extract of Wild Strawberry in my

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> P. S. - neference, by permission, c 11 Editor of this Paper, who has two of or Organs in his Church. McM. & Co. Fredericton.

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