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SHOE STORE.

In order to close them out the present season we have marked them at the low price of

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They are good value for

\$3.00.

GLASS, GLASS.
Direct importation from Belgium;
600 BOXES Window Glass.
Glass, 6 Cases Fancy Enamelled Glass.

For sale low by
JAMES S. NEILL.

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ARRIVES pure Linseed Oil.
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For the removal of worms of all kinds from children or adults use DR. SMITH'S GERMAN WORM LOZENGES. Always prompt, reliable, safe and pleasant, requiring no after medicine. Never failing. Leave no bad after effects.
Price, 25 cents per box.

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CATARRH
Sold by druggists or sent by mail,
60c. E. T. Haseltine, Warren, Pa.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter—Lesson XIII.—Sept. 25.
TEMPERANCE LESSON.

GOLDEN TEXT.—Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise.—Prov. 20:1.

Doctrine.—The duty of temperance is founded on scripture, on reason, on science, and on experience.

PLEDGE.—We hereby pledge ourselves, with the help of God, to abstain from the use of all intoxicating liquors as a beverage.

Let those who will, add: From the use of tobacco and from all profanity.

Temperance is a divine temple built upon everlasting foundations. Sustaining this temple are four grand, solid pillars, beautiful and strong. For further information about them, with facts and illustrations, see a small book entitled, *The Four Pillars of Temperance*.

THE PILLAR OF SCRIPTURE. Use the verses quoted for the Scripture reading. Cause the school to repeat several of them in concert, several times over. Do the same with individual classes, till they are engraved indelibly on the memory.

Note (1) Peculiar consecration to God (in the Scripture) is invariably accompanied by abstinence. (2) Therefore abstinence is regarded as consistent with wisdom and piety.

(3) There is no approved example of drinking. (4) There is not one command to drink. (5) But there are seven to abstain. (6) With blessings for so doing. (7) It is a Scripture principle to be temperate in all things. (8) It is another Scripture principle that even those who may think themselves safe should not, by example or precept, do that which may cause their weaker brother to fall. Better never to taste wine than to lead one person to a drunkard's life and drunkard's death. No one can prove that the wine Christ made at Cana was intoxicating; and we can believe that One who came only to bless would not by miracle make a wine that would curse body and soul. Unfermented wine is also a far more perfect symbol of the blood of Christ for the communion service; therefore the word wine is not once used in the Bible account of the Lord's Supper, but the "cup" and the "fruit of the vine."

THE PILLAR OF REASON. It is reasonable to avoid drinking intoxicating liquors, because drinking them even in moderation is dangerous; it leads to drunkenness; it leads to loss of self-control; it leads to poverty; it leads to crime; it subjects reason and conscience to appetite, and puts the body over the soul; it brings ruin to the soul; it brings ruin to the body; it leads to eternal loss.

What leads so many young people to use intoxicating drink? Some like the taste of it; Some think it manly; Some because it is fashionable; Some because tempted by companions; Some because ashamed to refuse, and be odd; All hope to escape being drunkards, and are sure they can stop before it is too late.

It is unreasonable to risk our boys and girls to go untrained and unguided amid so many dangers from intemperance. If no girl or boy should henceforth be transformed from an innocent child into a drunkard, in twenty-five years there would be scarcely a drunkard in the world.

Illustration. The Transformed Boy. Mr. Edward Carswell, in a lecture, spoke of a magician who offered to change any bright boy into an idiot. A mother consented to have him try his power on her son. The boy went forward; the magician made his passes; soon the bright look fades away from the boy's face, a vacant stare takes its place, and the boy becomes an idiotic fool. At length the mother asks the magician to change him back again. But to her astonishment, this he could not do. He could turn bright boys into idiots, but had no power to change idiots into bright boys.

Illustration. Moths and insects are attracted by the brilliance of the light, but are singed and burned in the flame. So we have seen in summer time multitudes of dead insects on the ground near an electric light.

PUT OUT THE SALOON WITH ITS FACINATIONS.

Illustration. Hon. Neal Dow was lecturing one summer evening, and the flies and gnats gathered in such swarms around the lamp near him that he took his handkerchief and waved them away. They went for a time, but soon returned. He repeated his movements with his handkerchief, with the same results. Finally he turned around and blew out the light, and henceforward the insects were no longer attracted, and kept away.

Illustration. The Two Railroads. Suppose there were two lines of

railroad; on one of them was an accident regularly once a week, sometimes on one day, and sometimes on another; and on the other there never had been an accident. Suppose your only son wanted to go on the journey traversed by the respective lines, and he were to come to you, saying, "Which road shall I take, father? Would you dare to tell him to take that upon which the accidents were so frequent, because it was the most fashionable? You would say at once, "Take the safe road, my boy!" and that is what we temperance folks say.

THE PILLAR OF SCIENCE. Science, investigating the effects of alcohol upon the human body, finds that it injures the body, weakens its powers, renders it more liable to disease, harms the nervous system, the brain, and the stomach, and so shortens life.

The Effect of Alcohol on the Body. It weakens the muscles. It injures the nerves. It inflames the stomach and injures digestion. It destroys a pure, natural, healthy taste. It exhausts the strength, and shortens life. It damages the health of the whole system. It produces drunkenness, gout, and delirium tremens.

The Effect of Alcohol on the Mind. It takes away the reason. It inflames every bad passion. It deranges every faculty. It produces insanity. It diminishes the accuracy and acuteness of thought. It deadens the moral nature.

Illustration. A story is current in the Orient of a wise old sheik, who gave to a young Arab prince, from whom he was about to part, a list of crimes, and bade him choose the one which seemed least harmful. The young prince turned in horror from murder, theft, and loss of virtue, and told the patriarch he would choose intemperance. You have chosen that, said the wise old man, which will bring you all.

The Pillar of Experience. The actual dangers and evils of drinking may be seen on every side. Many victims can be pointed out in every village, and almost every circle of relatives. The teacher can show by examples the evils of intoxicating drinks as to poverty, sickness, crime, abuse of family, general wretchedness, and the danger of touching the first glass.

EXPERIENCE PROVES:

(1) That abstinence is beneficial to health.

(2) That life is prolonged by true temperance.

(3) That life is greatly shortened by strong drink.

(4) That heat can be best endured without intoxicating drink.

(5) That cold can be endured better without alcoholic drinks than with them.

(6) That bodily labor can be best performed without these drinks.

(7) That mental labor can be performed better without them.

(8) That the influence of abstinence is good, while that of drinking is evil.

(9) That the temperance movement attaches itself to the true and the good wherever it may be found.

(10) That temperance has invariably assisted the progress of religion while intemperance is one of the greatest hindrances to religion and morality.

W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

Maritime Convention.

The eighteenth convention of the Maritime Union will meet at Woodstock, C. Co., on the 21st inst.

We have no doubt that the delegates and members of the various Unions will avail themselves of this favourable opportunity of visiting the pleasant town of Woodstock, and enjoying one of those happy reunions of White Ribboners that have come to be a marked feature of these days.

We presume arrangements for reduced fares will be made with the different railways and steamers.

Death of Madame Willard.

On Sunday the seventh of August, there passed to her eternal rest, Mrs. Willard, mother of Miss Frances E. Willard of White Ribbon fame. At the time of her death she was in her eighty-eighth year. She was a woman of great strength of character, and of superior intellectual attainments. We give a few extracts concerning her, from one of her biographers, Rev. C. F. Bradley, D. D.

All who had any knowledge of Mrs. Willard recognize in her a woman of a vigorous and original mind, and of strong and independent character. Her personal presence indicated these traits. Her features were of that strongly marked and intellectual type which are characteristic of statesmen and other great leaders of men. Her constitution, inherited from a noble Puritan ancestry, was of rare strength and fineness. Her mind, strong, clear and independent in its

thinking, was supported by a will both firm and prompt, and by a courage, physical and moral, such as is rarely found in our day in either man or woman. It is declared by those who knew her best that they never saw her evince the slightest sign of fear about the things that frightened other women, such as animals, burglars, or a night alone in the house, about these she only laughed. This natural courage supported by divine grace, so prepared her for death that when this King of Terrors came to her she faced him, too, without a fear. Her only anxiety about her dying seemed to be lest it should give trouble and alarm to others. "Do not grieve," she said, "It is all right; I am going to die!"

Prominent among Mrs. Willard's intellectual traits, and closely related to her phenomenal courage, was her independence of thought. Her steadfast convictions were the result of her own thinking and study.

As would be expected of such a woman, her ideals of life were uniformly high. For herself and others she "coveted earnestly the best gifts." She spurred her children on to earnest endeavor, to worthy ambition, to the attainment of noble character and the achievement of lofty and benevolent aims.

Her character, like her face, was not only strong, but benignant. She not only gave her whole heart's love to her family circle—such motherly devotion is, happily, not rare in the world—but her heart beat with affectionate consideration to all about her and she cherished good will toward all men. She would speak a kind word and do a friendly act as readily for those who had done her injustice, as for those who had done her a favor. When asked at a mothers' meeting what changes she would make in her method if she had her children to educate over again, she answered: "Only this—to blame less and praise more."

She trusted in God with a child-like confidence, and she ardently expected the triumph of God's kingdom on the earth. Her assurance of immortal life seemed to be absolute. She once said to a young man who was just starting out in the ministry: "This is what the world is saying: 'If you have hopes, tell them to me; if doubts, keep them to yourself, for I have plenty of my own.' Tell the people of your hopes. Tell them of immortality. There is nothing in the world they want to hear of so much, because this is the short life—that the long one. They need to be assured of immortality and told how to win its bliss."

And so she passed through it and fell asleep—and so she was not, for God took her. And so she is satisfied for she has awakened with His likeness. She is in His presence where there is fullness of joy. She is at His right hand where there are pleasures for evermore, and there she praises God who has given her the victory through our Lord Jesus Christ.

Sweet Spices.

He giveth power to the faint; and to them that have no might he increaseth strength.—Isa. 40:29.

For I the Lord thy God will help thee right hand, saying unto thee, Fear not, I will help thee.—Isa. 41:13.

In my distress I cried unto the Lord and he heard me.—Psa. 120:1.

Thou art my hiding-place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.—Psa. 32:7.

Thou shalt forget thy misery, and remember it as waters that pass away.—Job. 11:16.

For thou wilt light my candle; the Lord my God, will enlighten my darkness.—Psa. 18:28.

Minard's Liniment cures Dandruff.

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THINK FOR YOURSELF. DON'T you think a medicine which cures others will cure you? Don't you think you need Burdock Blood Bitters to help you to health and happiness? We know B. B. B. cures dyspepsia, biliousness, constipation, headache and bad blood. Don't you think it is time you tried it?

RELY ON THIS.

GENTLEMEN.—We have six children, and have relied on Dr. Fowler's Extract of Wild Strawberry for the past twelve years in all cases of diarrhoea and summer complaints, and it never fails to cure.

MRS. ANNA ALLEN, Harley, Ont.

For any case of nervousness, sleeplessness, weak stomach, indigestion, dyspepsia, try Carter's Little Nerve Pills. Relief is sure. The only nerve medicine for the price in market.

To rise in the morning with a bad taste in the mouth and no appetite, indicates that the stomach needs strengthening. For this purpose there is nothing better than an occasional dose of Ayer's Pills taken at bed time.

Every man having a beard should keep it an even and natural color, and if it is not so already, use Buckingham's Dye and appear tidy.

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P. S.—reference, by permission, to Editor of this Paper, who has two of our Organs in his Church. McM. & Co. Fredericton.

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JUST received—One car load Grindstones, good grit.

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Direct Importation—

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BURDOCK BLOOD BITTERS

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, cures off gradually without weakening the system, all the impurities and four humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluctuating of the Heart, Nervousness, and General Debility; all these and many other similar Complaints yield to the happy influence of BURDOCK BLOOD BITTERS.

T. MILBURN & CO., Proprietors, Toronto.

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These Soaps are guaranteed of the finest quality and made from purest material.

Also just received a line of

WHITTAKER & GOSSMITH'S

English Soaps, very fine at

Wiley's Drug Store,
196 QUEEN ST.

WATCH OUT

For something interesting in this space next issue. You can learn how to get something for nothing.

This week we begin to sell all kind of Carpets at a reduction to make room for Fall Goods. GOOD BARGAINS may be expected. Just received: A lot of

CHILDREN'S CARRIAGES.

Coming in late will be sold cheap to clear them. If you order of Parlor Frames daily expect to get them at 50c. You can buy a complete

Parlor Suite

In Walnut Frames, for

\$27.50.

Have you seen our Hardwood Chamber Suite, complete, all mounted on Castors, for only \$25.00.

It is a marvel of cheapness. We are getting them by the dozen and they are going like hot cakes.

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GATES' INVIGORATING SYRUP.

This preparation is well known throughout the country as a safe and reliable tonic.

Family Medicine.

Superior to all pills, and should be in every house.

For Coughs, Colds & La Grippe.

A little right and morning will soon break them up.

For Dyspepsia.

It will give immediate relief.

For Irregularities of the Bowels.

Nothing can be found to equal, as it causes no griping nor pain.

For Asthma and Palpitation of the Heart.

One swallow gives instant relief.

Slack Headache, Stomach and Pin Worms.

Yield at once.

It is a purgative of the whole system, whereas a regular and healthy circulation is maintained, and the bowels are kept in motion, and the system is kept in good order.

For various cases of La Grippe use the Bitters in connection with the Syrup and you will find it a most reliable remedy.

For Croup, Whooping Cough, and all other ailments of the Throat and Lungs use the Bitters and Syrup.

Always take a few bottles of the Bitters and the Syrup after an attack of the Grippe.

J. C. McNALLY, Proprietor.

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