

TERMS NOTICES, &C

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Payment of subscriptions may be made to any Free Baptist minister in New Brunswick and Nova Scotia, and to any of the authorized agents as named in another column, as well as to the proprietor at Fredericton.

Items of religious news from every quarter are always welcome. Denominational News, as all other matter for publication should be sent promptly.

Communications for publication should be written on only one side of the paper, and business matters and those for insertion should be written separately.

ALL COMMUNICATIONS, etc., should be addressed RELIGIOUS INTELLIGENCER, Box 375, Fredericton N. B.

Religious Intelligencer.

Rev. JOSEPH McLEOD, D. D., EDITOR

WEDNESDAY, SEPT. 14th 1892.

EMERSON says: It is easy to live in the world after the world's opinion. It is easy to live in solitude after our own. But the great man is he who in the midst of the crowd keeps with perfect sweetness the independence of his character.

THE ORGANIC UNION of the Wesleyans and Free Methodists of Australia is a chief subject of discussion in those bodies now. Committees have been appointed to canvass the question.

THE LEGAL ACTION of the "Church Association" against Ritualism and High Church folly has been decided against the association. That body now proposes to turn their attention to raising public opinion against such nonsense as the Ritualists would introduce.

THERE IS a society in England whose object is to reconcile any apparent discrepancy between Christianity and Science. At the last annual meeting Lord Chancellor Halsbury delivered the oration, in the course of which he said: "Especially in things spiritual is there a sphere which the microscope and the scalpel cannot penetrate."

THE TURKISH GOVERNMENT has decided that the hymn "Jesus shall reign where'er the sun," etc., cannot be made use of in that country, because it is incompatible with the claims of Mohammedanism.

THE ROMAN CATHOLIC idea of religious liberty is a variable thing, adapting itself to the condition of the community. Where Romanism is in a minority, it pleads for toleration—and gets it; where Romanism is strong it is persistent and often cruelly intolerant.

Society who went there with a lot of Bibles has suffered rough treatment. He "was compelled to hide himself while the house where he stayed was broken into by an armed mob. The stock of Bibles and so much of his personal property as the mob could lay hands on were taken out in the street and publicly burned.

THE ANARCHISTS in the United States claim to number three thousand. Their sworn obligations are to make away with capitalists and tyrants, and to destroy existing society.

A GRAND GOOD man passed to his eternal rest, when last Wednesday morning John G. Whittier, poet and patriot, breathed his last.

The Cholera.

Again this year the great Cholera scourge has flown, on its bat-like wings, over the Caspian Sea, from Asia into Europe, carrying desolation and woe. Cholera always takes its rise in Asia; and those who have noted the courses of its ravages from year to year have noticed that it always enters Europe by way of the Caspian Sea.

Thongs of terrified emigrants, flying the plague-stricken country have, despite the quarantine, carried the evil disease to other parts of Europe. France and Italy by quick, decided action have checked the course of the epidemic, but Hamburg, the greatest shipping port of Northern Europe is in a bad state.

The sanitary arrangements in the United States and with us here in Canada make us comparatively safe in the face of this death dealing plague. The season is drawing on and the cold weather is approaching and we, with our bracing fall and winter air can smile at this insidious foe who strikes in the dark.

The Jewish Colony.

Baron Hirsch the wealthy Jewish philanthropist, has for some little time been endeavoring to establish a colony of exiled Jews in South America.

Such a man must be truly noble. His race, in many respects, is not a race of which to be proud, but he is a patriot in the truest sense; for although he and his people are destitute of native land and can call no country their own yet he cherishes within his breast the traditions of former glory; he remembers that they are the chosen of God; and that above all they are of his blood and race.

According to late reports the South American colony is not thriving very well. The Jews are ill-fitted for meeting the toil, the difficulties and the hardships of life in a new country.

If success is possible for the scheme Baron Hirsch will attain it. His heart is in the work and his money has followed and will follow his heart.

India's Plea and Promise.

BY DR. J. L. PHILLIPS, GEN. SEC. INDIA S. S. UNION.

Since dear Doyer's death at Balasore how eagerly I've been listening for some friendly voice saying, "Here am I, send me," and how intently I've been looking for some young man to come over here for that vacant place.

Who answers this call for men? Where are our Free Baptists of the Students' Volunteer Movement? Have not our churches and our schools men and women for this promising field?

For years some of us have thought it to be a duty to get together as Free Baptists, within the two Provinces. The time seems to be ripe for such a union, and the need is manifest.

And, now when other missions in India are doubling their forces and pushing their conquests, we are found complaining because, forsooth, another company of the great army of our High Captain has crossed our unguarded frontier, and set up its ensign over our unoccupied territory!

vain pleading for men for such grand positions as Contai, Tumlook, Ghata, and Garbeta, have I rejoiced and thanked God that a neighboring mission has answered the pitiful plea of these populous places.

That splendid district of Midnapore with its 5,000 square miles and two and a half million souls cannot be longer "occupied" by order of a secretary across the Atlantic, or by the grace of a geographical frontier.

And India's plea is backed by India's promise. Such a harvest, golden and glorious, is already coming in from some of her fertile acres.

Who answers this call for men? Where are our Free Baptists of the Students' Volunteer Movement? Have not our churches and our schools men and women for this promising field?

Get Together.

For years some of us have thought it to be a duty to get together as Free Baptists, within the two Provinces. The time seems to be ripe for such a union, and the need is manifest.

How shall we get together? In spirit we are one; in belief and practice one; thus the foundation is laid. By Convention seems the simplest way.

don in the truth, freedom by the truth and that truth as it is in Jesus, is Free Baptist teaching. Truth living, evidenced by an inward experience, in spiritual grace and power.

Education is not "stuffing," but to know how to use life, and fulfil the duties of life. But every calling demands preparation, and equipment.

III. To get together is needed to more effectively work our denominational field, and to help our pastors. Our field in Nova Scotia being limited in these days of "change" and the excessive desire for "change" it does not take many years to go over "the lot."

IV. To get together would give us a stronger position in our influence with other denominations, and society at large.

How shall we get together? In spirit we are one; in belief and practice one; thus the foundation is laid. By Convention seems the simplest way.

FROM REV. G. W. FOSTER.—I may say, with pleasure, that I am again fairly settled in my plans for another year's work in the Master's Vineyard.

ponder the question, and be it hoped to quicken our steps "to get together."

Mission News and Notes.

Norwegian missionaries have established a leper settlement in Madagascar containing thirty cottages, a chapel, and a hospital.

A church at Benito, Africa, with a native pastor and membership, has decided to contribute each "one dollar every six months and the women fifty cents."

By the death of the wife of Capt. W. Parker Snow at the age of seventy-five, at Boxley Heath, there is removed one who was undoubtedly the first woman who landed and lived in the once dreaded Tierra del Fuego.

There is a good prospect in India of a harvest for the Lord. Rev. T. E. Scott, of Mutra, writes: "The next ten years will work wonders. India is ripening to the harvest. Casts will give way. Our forms of faith will disintegrate."

II. Get together to help each other in mission work. We must see that both at home and in India this is an urgent reason.

Denominational News. A note from M. C. MacDonald, M. D., of Cambridge, Queens Co., announces the serious illness of Rev. R. W. Carpenter.

I wish to express through the INTELLIGENCER, my heartfelt thanks to my many friends who met at the Akerley school house, Wickham, Queens Co., September 3rd., and presented me with \$32.00, the proceeds of a pie social.

FROM REV. L. A. LANG.—It has been a long time since I have written you. The only reason is, I have had no charge, I have preached on supplies; and I think I am right, as the good Lord has in every place where I have supplied, revived his work and souls have been saved.

RECEIVED. Fredericton Coldspring Gordonville Upper Bridge Carleton Waterloo North End Sabbath Church 4th " 1st " 2nd " 4th " Jesus Rev. B. Missions St. John's St. John's S. White Hill Carleton

ADVOCATE, N. S.—Two have united with the Advocate church, they are experienced christians, and will be useful members.

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hoping and There is a religious... persistent prayers of engaged in and partial Prayer M time ago others. T great bless Sabbath m privilege to it seems such a... At baptized altogether "God ble many mor They are and homes Many of t have and a think that upon these Tracey S From P intended t columns be but someh do so. I h preparation and so wh felt like im portunity o I resigned July. It I left the labore and oportu ever, I fee best, every and pray than filled this opport to all the assisted me tokens of my recent many lett which I d time, but May God hearts and Jesus be trial. Colby D Lewie BECOMES Manning, nephew of baptized at Chestnut Louville, desire of h come a pri the advice and has ret which his PANAMA arrange syndicate pleting th Canal wor national je interests of schemes canal will in the life began it. Denor The An Christian of New B the Free Corn H day, the 1892, com ed this 1892. Third Church at third Satur to attend William D to preach FO RECEIVED Fredericton Coldspring Gordonville Upper Bridge Carleton Waterloo North End Sabbath Church 4th " 1st " 2nd " 4th " Jesus Rev. B. Missions St. John's St. John's S. White Hill Carleton