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FTRAINS h, 1892. Time. CTON. r Frederictor

intermediate

ngor, Portland

. St. Stephen

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Junction, St st, McAdam Junction, St. St. Andrews DERICTON, m.; 4.30 p.m.; 1, 8.25, a m, lcAdam June

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above, which is fectant destroys ly. Certain destroys its contageous desired from forms around Stable Pens, Cow Stable tion apply to TNUT & SONS.

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TNUT & SONS

The Sabbath-School.

INTERNATIONAL LESSON.

THE FIRST CHRISTIAN

GOLDEN TEXT.—The Lord added to the church daily such as should be

HEARING THE WORD. PETER'S the great bell of the universe, as John Foster puts it, a large crowd of people had assembled, some from curiosity, some in a mocking spirit.

the false charge that the apostles had been drinking, and the speaking in strange tongues was the effect of the wine. The charge was based on ignorance and misinterpretation. The Theme was Christ and His

Kingdom. The crucified Christ, now risen, living, exalted to be a Prince and a Saviour. The sermon was built upon a

basis of fact. Peter testified to what he and the others had seen and known.

appeal to the Scriptures. There was a practical application

Peter sustained all he said by an

There was an earnest, heartfelt appeal and exhortation. Conviction of Sin.—Ver 37 Now when they heard this. Which

sense of their guilt and danger came upon them unexpectedly with overwhelming power. Conviction of Sin leads men to

seek the Saviour. If one does not feel guilty why should he seek forgiveness? If one imagines he is well why should he go to the physician The greatest means for the conviction of sin is a view of Jesus Christ, and him crucified. His perfect life shows us the imperfection of ours. That he should come from heaven to suffer and die to save us, proves the exceeding evil and danger of

SEEKING SALVATION And said unto Feter and to the rest of the apostles. The meeting now evidently broke up into fragments, personal conversation with inquirers following the public sermon. An inquiry meeting is not truly a new method. Men and brethren. This friendly courteous address showed how al ready the people's hearts were moved. What shall we do? Con vinced that the nation had put its Messiah to death, the people were overwhelmed with both sorrow and perplexity.

PENTANCE AND FAITH. Repent. The Praising God. There whole life word repentance means simply was a life of praise. And having "change of mind," the reversal of a favour with all the people. The man's controlling thoughts, feelings people are here in contrast with the and aims of life. And be baptized. Jewish ecclesiastics. The additional outward requirement | Continual Conversions. And the in sympathy to those whose sons are of baptism was designed as an ex- Lord (Christ). All the conversions to their hearts a living sorrow. I pression of their faith in Jesus as were the Lord's doings. Added to Messiah and Saviour, and of their the church. The sense is the same. open consecration to his service. The Lord added to the number of Every one of you. There are no his disciples. Daily. The Lamb's exceptions. In the name of Jesus | book of life has a page for every Christ. By his anthority, acknowl- day, and names in every page edging his claims. Jesus (Saviour) | Such as should be saved. Or, those Christ (the Messiah) For the re- that were being saved. mission of sins is not merely in order to the forgiveness of sins. And ye shall receive the gift of the Holy Ghost. That is, on the conditions already explained, they should receive the same gift, the manifest ation of which they beheld in the apostles and other disciples. For the promise. Of the Holy Spirit, but the goad and spur to religion. and of salvation, contained in Joel, and quoted in verses 17-21. Unto you, and to your children. He have faith enough to be saved by specifies those for whom the promise | Christ. was intended. Unto you. Lest they should doubt of pardon and doubly blessed to him, because they grace, their sin being so great. To are for all men, even to those afar your children. Because every one's off in character, in culture, in race, first care is and should be for their or in country. families and descendants. And to all that are afar off. All Gentile the world around him. He must nations. Even as many as the Lord be saved not in sin, but from sin. our God shall call. The promise belongs to every one whom God calls unto him. And with many other words, etc. Hence we learn ing. The Church is a school. that there is no attempt made by the writer of the Acts to produce BOXES Window Glass. the writer of the Acts to produce more than the substance and character of what was here said. Did he others. testify. The usual word in the

the right kind to save the soul.

find a simpler, a more significant, dollars less that their value, but he SERMON. The miracle having rung Christ. Jesus himself was baptized lars he must take thirty dollars in

English verb and adverb.

from the beginning.

vidual prayers, are intended.

subsequent chapters. And all that believed were together. They had one central home; they constituted a social community by themselves, separated from the rest of the people, not by local and physical barriers, but by their own mutual symject to the use of the church as they

were needed. Generous giving. Sold their posessions and goods. Possessions: immovable property, lands, houses. Goods: movable, personal property. Parted them to all. Not to friends only, but as every man had need.

Religious Worship. And they continuing daily (according to the prayer, "Give us day by day our daily bread") with one accord in the temple, and breaking bread. See on verse 42. It was the common meal, eaten together, and closing with the Lord's Supper. From house to

Joy and Gladness. Did eat their meat, i. e. took their food, their ordinary meals. With gladness, etc. Because those who were able to contribute to the support of the poorer members of the Church were delighted to do so, and thus all over anxious care for the morrow was removed from the whole community Singleness of heart. This means THE WAY OF SALVATION. RE. with a sincere and pure heart

PRACTICAL HINTS.

Note the order of development: conviction, seeking, repenting, believing, confessing Christ, assurance of hope, the gift of the Holy Spirit, generosity, holy and happy living. Conviction of sin is not religion,

He that has not a faith that wants to confess Christ, may not

The Christian's blessings are

Conversion is but the beginning of the Christian life. The true Christian is ever learn-

All Christians need fellowship. No one can be as good a Christian alone as he can by joining with Anti-Consumptive Syrup. This medi-

W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

Public Profession of Religion.

They that gladly received. The word rendered gladly means freely, cheerfully, joyfully; it implies that they did it without compulsion and with joy. Were baptized. Immediately, though not necessarily on the same day.

Naturally they are a great blessing to me.

Title two heroic young men who established the mission at Cape Prince of Wales, Alaska. His account of the havoc being wrought among the natives of Alaska by liquor is heart rending. Naturally they are a placed by Cores of men and women who have always suffered their prejudices to blind them to the merits of Burdock Blood Bitters now use and praise this day.

New England pupils of the same age, but liquor transforms them into

not to be omitted with impunity. fiends. Their abject poverty is It is binding on all. It is a test of something beyond our comprehenfaith and obedience. A faith that sion, and liquor dealing whalers are is not willing to confess publicly the the cause of it. The Esquimau's Saviour is not strong enough or of harvest is his bundle of turs, the fruit of a hard year's hunting. His Baptism is the appointed method only means of disposing of them is of making a profession of religion, through the whalers. He takes and therefore every disciple of Christ | them to the ship and the whaler should be baptized. No one can agrees to give him, say, about fifty or better method of confessing has no recourse. Of this fifty dolas an example to all his followers. whisky, vile stuff which cost in San There were added . . . about three | Francisco five dollars at the utmost. This leaves twenty dollars for the THE FOURFOLD TRAINING.—Ver. | necessaries of life, and for them, like 42. And they (the 3000 converts) exorbitant prices are exacted, so continued steadfastly. The one that the poor man returns with not Greek word is expressed by the more than ten or fifteen dollars worth of goods as the result of a Breaking of bread is the earliest | year's work, and a stock of whisky | Total Abstainers. New Testament phrase for the surcharged with fusel oil. The Lord's Supper, and thus the second | whaler makes at least five hundred sacrament took its place along with | per cent on his investment : no plans. baptism in the Christian community | wonder he and his co-rascals on shore are ready to shoot down the mis-By Prayer Meetings. And in sionary who dares to interfere with E. R. MACHUM, St. John, N.B., prayers. Probably here social gath- their nefarious traffic. The worst erings for prayer, not merely indi- feature of the case is that the agents of government seem in league with AN IDEAL COMMUNITY.—Vers. the law breakers. A government 43-47. The picture in these verses | ship is sent up to Alaska every comes nearer to Paradise regained year, ostensibly to prevent this ilthan any other the world has seen. licit traffic, but it is a significant Fear came upon every soul. The fact that every year it fails to come fear was an awe, a reverential aston- till two or three weeks after the ishment. Many wonders and signs | main fleet of whalers has passed were done by the apostles. This northward, leaving death and desgeneral description includes the truction in their wake. Has not a miracles described more in detail in | Christian nation something to do to

individualism in our work than the stretching out of friendly and fraternal hands to other groups of pathies. And had all things common. Christian workers whose aims are the love of God in society and gova clear brain is a pre-requisite to these results; others, while not denying this proposition, feel themlines—as the educational, the missionary, purity, the labor reform party, the woman movement, and those specialists who seek the amelio ation of certain bodies—as sailors, soldiers, railway employes, policemen, besides the great classes group. ed under the heads, defective, dependent and delinquent. In our delegates to these brother and sister workers, inviting them to do the episode of the recent meeting of the Woman's Christian Temperance Union in Boston was more impresof thirty or more different organizations appeared upon the platform, were introduced, and spoke two or three minutes each in explanation.

> where we are. My heart goes out have been where there was no help; sufficient, but as I abode in stillness and helpless in the flesh, or by any power of mind, I realized the blessfaith is built upon this immediate, divine revelation to my spirit in its creeds may be forgotten and de ready proved the truth of what she

> Minard's Liniment cures Garget in Cows.

The Christian must differ from surprise. They give positive relief.

disturb your friends; there is no occasion for you running the risk of contracting inflammation of the lungs or consumption, while you can get Bickle's cine cures coughs, colds, inflammation of the lungs and all throat and chest troubles. It promotes a free and easy expectoration, which immediately relieves the throat and lungs from viscid

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It will give immediate relief. For Irregularities of the Bowels, Nothing can be found to excel, as it causes

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2 dozen Granite Lon Straight Sauce Pans Tipped Preserving 1 dozen Granite Iron Rice Boilers. Round Cake Griddles Oval Pudding Dishes Round Wash Dishes.

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Price, 25 cents per hom Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest. CATARRH

Third Quarter-Lesson III. -July 17.

CHURCH.—Acts 2: 37-47.

saved.—Acts 2:47.

The Occasion of the Sermon was

to the hearers. Immediate duties and obligations were presented with great courage and power.

Peter had been saying. They were pricked. Pierced as a sharp instrument, causing sharp and sudden pain. "They were stung with remorse." In their hearts. Their conscience and moral nature. The

meaning is, both from the evil influence of and also from the condemnation pronounced against the

Greek for "bearing witness." And

exhort, Save yourselves. By taking

hold of the offered salvation, and

believing on Christ. From this un-

toward (crooked) generation. The

stop this accursed traffic? Nothing will do more to break and on easy terms. We Employ so any tendency to narrowness, and Agents, but give the large commission paid acounts to the buyer. Looked upon their possessions not in the last analysis the same as as their own, but held them as sub- ours, namely, the enthronement of in New Brunswick and Nova Scotia with brotherhood of man. We see that Goods, will find it to their advantage selves called to work in different

judgment we should send fraternal same to our own conventions. No sive than when the representatives

'Out of our weakness we may ometimes reach a helping hand just othing that was on record seemed ed words, 'I am with thee,' and a living power rose in my soul and calmed the waves of trouble. My Fredericton, Dec. 19, 1888. hour of need. This is the thing that cannot be shaken, though stroyed. It is above reason, though never inconsistent with right reason, for both are of divine origin. Excuse this from one who has al

pens."-From a personal letter.

Not one in twenty are free from some little ailment caused by inaction of the liver. Use Carter's Little Liver Pills. The result will be a pleasant

You need not cough all night and

Joseph Rusan, Percy, writes :- "I We have lately had an interview troubled me for three or four years, with Mr. H. R. Thornton, one of and I found it the best article I ever