

Mr. Moody's services in Scotland continue to be attended by vast multitudes. Principal Cairns, Principal Rainy, Professor Dods, Dr. Stalker, Dr. Bonar and very many of the foremost men of the churches work with Mr. Moody.

There are on the roll of the Metropolitan Tabernacle, Spurgeon's church in London, 5,328 names. This church maintains 26 missions and 30 charitable schools. The whole number of voluntary teachers connected with the church is 644, and the whole number of scholars 8,513.

The deacons of the Tabernacle in London are considering the question selecting a successor to Mr. Spurgeon. The choice lies between Mr. Charles Spurgeon, Dr. A. T. Pierson and Archibald Brown. Mr. Spurgeon, who is now at Greenwich, is a fluent speaker and sound theologian, but lacks some qualities of popularity.

The Grand old historic Church in Wittenberg, to the doors of which Luther nailed his ninety-five theses, is being remodelled in magnificent style. Work has been going on for several years and is now approaching completion. The building will now practically be the memorial church of the Reformation in a manner which even the proposed Protestant cathedral at Spire cannot rival. One of the features of the structure is a stone balustrade round the nave, in which the arms of eighty prominent Reformation heroes are chiselled, and beneath it are the portraits in relief of twenty princes, scholars and artists of that period, cast in bronze in Lauchhammer.

Revivals.

—Victoria, B. C. has been blessed in a revival under the labours of Evangelists Crossley and Hunter. All the churches participated in the work, and all received members. Over 600 professed conversion. Though the evangelists have gone, conversions are taking place every week.

—The "Pacific Advocate" says there appears to be an unusual spirit of religious quickening on that coast. Revivals are quite general there.

—A correspondent writes us that Centralia, Washington, has had the blessed experience of a good revival.

—"Zions Herald" says, "it is believed by many of the most spiritually-minded people in all denominations that we are approaching a season of great awakening throughout the entire world." The Lord hasten the good day.

Home Religious News.

—Rev. H. G. Mellick has resigned the pastorate of the Lienter St. Baptist church, St. John. He has accepted an invitation to become Superintendent of Baptist Home Mission work in Manitoba and the Northwest. Previous to coming to St. John he was engaged in mission work in Manitoba, and is, therefore, acquainted with the new duties to which he goes.

—Rev. Dr. Burns has resigned the pastorate of Fort Massey Presbyterian church, Halifax. A recent attack of paralysis made him unequal to the work. He is one of the foremost ministers in the Presbyterian denomination.

—A revival is reported from Mount Hebron, K. Co., under the labours of Rev. Mr. Dawson, Methodist.

Denominational News.

YARMOUTH, N. S.—There is a movement amongst our young people, and special meetings are being held.

Hon. A. Gayton, who some time since connected himself with our church was unanimously appointed deacon recently.

N. JEFFREY.

FROM REV. A. C. THOMPSON.—According to promise, I now send my contribution to the Denominational News department. And as I begin writing, my thoughts go back to eight years ago, when at the General Conference, in session in this church, I was first received as a member. I went from that session to Petitoediac and Corn Hill pastorate, and now after the lapse of these years, I am again at Tracy Mills as pastor of the church.

Well do I remember with what fear and trembling I began work on my old field of labor, and I also gratefully recall the many acts of kindness of the Corn Hill, Petitoediac, and Portage people, and how they rallied round their pastor, and how God blessed us together, and the many precious souls we were privileged to lead to Jesus. Some that so faithfully stood by their inexperienced pastor, have entered into their rest and reward of the faithful; but their memory and wise counsel are still lovingly cherished. The comfortable Parsonage home that we were privileged to enjoy so many years, a

monument of the thoughtful kindness of our departed sister, and the many timely Christmas and other gifts that came to our home, are things not easily forgotten. The strong friendships there formed, that grew stronger as the years passed by, we believe naught but death can sunder.

The years I was privileged to minister to the Coverdale people, were full of experiences pleasant to recall; and I hope those dear young men, and all the others whom I was there privileged to lead to Jesus are following the light. I would here gratefully acknowledge the receipt, above the salary, from that church last year, a donation of \$71 and on the eve of my departure to my present field, another of \$36, accompanied with a very flattering address. Is it any wonder that the memories of my old field are so pleasant to recall, and I never can expect any pleasanter environment.

After diligently enquiring of the Lord as to what was His will for me, I was led to accept a call to this pastorate, and soon made the transfer from Petitoediac to the Parsonage at Tracy Mills (the old home of Father Taylor) and ever since have been trying to adapt myself to our changed circumstances, and to get acquainted with the people. The people here are all very kind, and we are hopeful that the change of pastors will not prove detrimental to the work of the Lord. The late pastor, our esteemed Bro. Clark, who labored so long and faithfully with this people, was very much blessed in his labors, and is held in high esteem by this whole community.

We have just closed a series of meetings with the Knoxford church, and it has pleased God to graciously answer the supplications of His believing people in that locality; wanderers have been restored and sinners converted, and now every resident member of that church is serving the Lord. 24 have professed conversion; 13 have been baptised up to date, and we expect baptism again to-morrow; 19 have now been united to the church, 5 men and their wives being among them. Those that know of the circumstances that immediately preceded this work (which I will not name here) regard this revival as almost, if not quite, a miracle. All concede that very much good has been done; and harmony, and brotherly love now prevail in a very marked manner, all denominations, including the Ref. Bap., working with us in the unity of the Spirit, that is well pleasing to see. Another result of the revival was the election last evening, of a full complement of officers, and the church is now really stronger than it was before the separation of the Ref. Bap. from it; and we have every reason to thank God and take courage. A visit from our aged Bro. Noble was very much appreciated both by the pastor and the people; and was helpful to the work.

We expect to hold a few meetings (D.V.) at Boundry Line next week, and we are hoping and praying for success there also. Brethren pray for me, that I may ever keep in the will of the Lord.

A. C. THOMPSON.

Tracy Mills,
Feb. 11, 1892.

C. A. A. NOTES.—B. F. Estes, Campo Bello, has been convicted of rum-selling and fined \$50 and costs. Inspector O'Brien of Charlotte Co. is pushing prosecutions. Success to him.

The majority for repeal in St. John County was 159, not 195, as at first reported.

A CANDIDATE.—Ex-Governor Hill of New York, now a Senator, has an ambition to be the candidate of the Democratic party for President. He has a considerable support, and may get the nomination. Yet here is what one of the most reputable New York papers says about him:

Mr. Hill while Governor always made the hostility of an ex-convict, who had served his term for manslaughter, his headquarters when he visited the city, and he still adheres to that practice. His associates in that place have always been the ex-convict proprietors and the leaders of Tammany Hall, several of whom have had a penitentiary experience for troubles of one kind or another with the laws. Only last Summer Governor Hill went off on a yachting cruise with a select band of these ex-criminals and semi-criminals, and while away he permitted to grant a pardon for a murderer who was serving a term in the penitentiary. These are not partisan misrepresentations but plain statements of well-known facts. Mr. Hill has chosen his own company in the past, chosen it among the liquor-dealers and semi-criminals of his party.

LOCAL LEGISLATURE.—The Legislature of this Province is to meet on Thursday next week.

SUSPENDED.—The Sunday edition of the New York Herald in London has been suspended. It probably did not pay so well as Sunday papers do in the United States.

DR. KEELY announces that sixteen grains of assafetida every six hours will "completely break up the worse case of gripe at any stage of its development." The Cincinnati Standard thinks that if this is true no time should be lost in preaching this gospel to every creature in all the world. This scourge, like sin, is everywhere, and medical science can oppose no barrier to its progress and do but little to stay its ravages. The medical adviser of a London Insurance Company calculates that the present epidemic has cost the company two and one-half times more than did the last great cholera epidemic. It would stand to reason that assafetida would do the work; for sure 'y no active case of gripe which could find a job anywhere else would stay where that drug was in nose-shot. It may be, however, that the only effect of it is to make the patient forget the lesser evil.

"LIBBYITES."—A man named Libby aided by his wife, some years ago founded a religious sect in Allegheny Co. N. Y., known as the Libbyites. He died recently, aged ninety-two, and his wife died a week later aged eighty-two. The sect believed in blood sacrifices, counted Libby and his wife inspired prophets, and offered up sheep and cattle at stated times. The N. Y. Sun says that forty years ago they attempted to offer up a human sacrifice, and built an altar for this purpose. The victim was to be a half-witted girl. When the neighbors arrived on the scene they found her on the altar bound, and the fagots were being lighted for her cremation. The germs of the most outrageous fanaticism are in human nature, and no delusion is so horrible as not to find some followers.

TYPHUS FEVER.—The outbreak of typhus fever in New York brought in by Russian Finns has led the Canadian department of Agriculture to notify quarantine officers at Atlantic ports to exercise unusual vigilance in the matter of the inspection of immigrants.

RETURNED.—Sir John Thompson, Hon. Geo. E. Foster and Hon. MacKenzie Bonnell returned from Washington last week. Nothing has yet been made public as to the result of their conference with the United States Government. Being interviewed they said that as the negotiations were confidential nothing could yet be stated about them further than that they had been treated with great courtesy.

THE LAZARETTO.—Dr. Smith, the physician in charge of the Lazaretto at Tracadie, in this Province, reports to the Government that on the first day of this year there were in that institution, under treatment, twenty-two lepers—eleven men and eleven women. Six new cases were admitted during the last year. He says that for several years no lepers have been admitted from Tracadie district, the new cases being from outlying districts, to which the relatives of leprosy persons in Tracadie had been removed years ago. They were ferried out by the Dr. and removed in the face of determined opposition. Dr. Smith thinks that leprosy has been finally stamped out in the Tracadie district, so long its home, and attributes this result entirely to segregation.

THE DOMINION Parliament meets to-morrow, Thursday.

PERSONAL.—Hon. Mr. Abbott, Premier of the Dominion, has been confined to his house by illness, but is now reported better.

Josiah Wood, M. P. for Westmoreland Co., is reported seriously ill of congestion of the lungs.

Alarm is again felt regarding the health of the Pope. The doctors report that he is suffering from gradual loss of strength.

SUNDRIES.—Dr. Talmage is 60. . . . The Persians have a different name for every day in the month. . . . A hive of 5,000 bees will produce about fifty pounds of honey annually, and will multiply about tenfold five years. . . . The oldest living lawsuit is on for this term of the United States Supreme Court. It involves \$18,702, and was first tried in May, 1814. . . . Of the 171,044 miles of railway now completed in the United States, 42,653 miles, or 33 per cent. have been built since the end of 1885. . . . Two rabbits within five years will be responsible for a progeny of 20,000,000. . . . Queen Victoria's household numbers 1,000 persons.

Why this Dunning?

Occasionally somebody suggests that the religious papers are a little too much given to what is called "dunning," and asks why it is. If they were in charge of the business department of one of these papers a few months they would never ask the question again. But, since they lack the experience, the following bit of verse

in which *The Lutheran*—which evidently knows all about it—tells the story, may be satisfactory:

Should you ask us why this dunning,
Why these sad complaints and murmurs,
Murmurs loud about delinquents
Who have read the paper weekly,
Read what they have never payed for,
Read with pleasure and with profit,
Read of church affairs and prospects,
Read of news both home and foreign,
Read the essays and the poems,
Full of wisdom and instruction,
Should you ask us, why this dunning?
We should answer, we should tell you:

"From the printer, from the mailer,
From the kind old paper-maker,
From the landlord, from the carrier,
From the man who taxes letters;

"From them all there came a message,
Message kind and firmly spoken,
'Please to pay us what you owe us.'
Sad it is to hear such message,
When the last bank-note has left us,
When the gold coin all has vanished,
Gone to pay the paper-maker,
Gone to pay the foiling printer,
Gone to pay the landlord tribute,
Gone to pay the nimble carrier,
Gone to pay the faithful mailer.

"Would you lift a burden from us?
Would you drive a specter from you?
Would you taste a pleasant slumber?
Would you have a quiet conscience?
Would you read a paper paid for?
Send the money that you owe us!"

A Canadian Missionary in Africa.

When Miss Whitfield, of Tataka, was passing through the native town one day, she found that the king had put one of his wives into the stocks for some supposed misconduct. She asked him to set his wife free, and supposing that it would be impossible for the little white girl to lift the heavy upper log that held the feet, he gave her permission to set the woman free.

When she succeeded in freeing the bruised feet the king said he would fog her instead. When dissuaded from this by the brave missionary, he said he would burn her skin with fire-brands. Sister Whitfield asked him how many brands, and he said three. He took the brands ablaze from the fire, and approached to apply them to the naked skin, but Miss Whitfield caught his arm, held fast to him, and preached Jesus to him till he surrendered. The poor woman fell at the feet of the heroic missionary and said, "I want to do God way, and want you to keep my child in mission house and teach her for God."—*African News.*

Miss Whitfield is a Canadian, her home, before going to Africa, being in Dundas, Ont.

Denominational Notices.

NOTICE.

The Officers and Executive Committee of Nova Scotia, F. B. Home Mission Society will meet (D. V.) at F. B. church, Lower Publico, on March 2nd, at 1 p. m. Any applications should be addressed to the Secretary before the end of this month. Churches are requested to provide the Board in the meantime with funds for necessary appropriations for 1892.

EDWIN CROWELL, Sec.
Barrington, N. S.,
Feb. 5, '92.

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Marriages.

MARSTEN-DINSMORE.—February 5th, at North Head, Grand Manan, by Rev. S. A. Baker, Mr. George E. Marston, of Portland, Me., and Ada M. Dinsmore, of Grand Manan.

FOUNTAIN-HARRIS.—On the 10th inst., at the residence of the groom's mother, by Rev. A. H. McLeod, Mr. Orin Fountain and Miss Mary Harking, both of Chocolate Cove, Deer Island, N. B.

COVERT-SMITH.—At Cape Island, N. S., January 27th, at the residence of the bride's mother, by the Rev. F. W. Reeder, Mr. Geo. D. Covert, son of Mr. T. W. Covert, to Miss Bertha Smith, daughter of Mrs. Isabella Smith, relict of Joseph Smith.

MILLS-BROWN.—At the residence of the bride's father, on the 17th inst. by Rev. J. W. Clarke, Mr. Charles D. Mills of the Northern Division of the Central R. R. to Zena I, third daughter of John Brown Esq. of North River, Westmorland Co., Me.

Deaths.

SMITH.—At Newellton, Cape Island, January 23rd, in the triumph of the Christ an faith, Mrs. Lois Smith, wife of Mr. Vincent Smith, aged 53 years, 4 mos., 8 days.

DAVIS.—At Hibernia Queens County, February the 7th of Pneumonia, Edward son of the late Deacon Oliver Davis, aged 15 years; also on February 12th, Caleb aged 19 years; thus a husband and father and two sons have suddenly been taken from the family circle and we pray that the hope of a reunion in heaven may cheer the sad and lonely hearts of the bereft widow and children.

[C. B. LEWIS.]



THE Intelligencer 1892.

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FOR 1892.

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HUSTLY.—At Canady Creek, on Feb. 11th, of inflammation of the lungs, Mary Jane Huntly, beloved wife of Leonard W. Huntly, aged 59 yrs, 5 mos., and 13 days, leaving a sorrowing husband and two daughters. Sister Huntly was baptized by Bro. Doucette many years ago and joined the F. B. church, of which she continued a faithful member until her death. She had seen great afflictions having buried seven children and been a sufferer from asthma for upwards of 10 yrs. The departed sister will be much missed in the community and in the church. She was always a willing and skillful help in sickness. Neither storm, nor darkness nor bodily weakness would prevent her from responding to a call for assistance. Her pastor will miss her care and sympathy. His prayer is included in the text used: "Help Lord; for the godly man ceaseth; for the faithful fail from amongst the children of men." G. A. D.

KEITH.—At Lower Bridge, K. C., Jan. 6th, Willie, aged 6 yrs, and 8 mos., son of Collin and Charlotte Keith. In the absence of the pastor, Rev. J. N. Barnes, the funeral was attended by the writer.—A. P.

LEWIS.—At Salisbury, W. Co., Jan. 31, Edith Dora, aged 1 year and 6 months, daughter of Stewart and Amelia Lewis.—A. P.

MCEachron.—At Whes'lon Settlement, W. Co., Feb. 7th, Angus McEachron, aged 39 years, leaving a wife, 3 small children, father, one brother and four sisters, together with other relatives and friends to mourn their loss. Brother McEachron was a member of the Presbyterian church. The funeral was conducted by the writer, assisted by Licentiate Dagret and Rev. Mr. Schurman, (Baptist).—A. P.

ROGERS.—At Lewis Mountain, W. Co., Feb. 2nd, Ira B., aged 4 months and 15 days; also on Feb. 11, Arthur V., aged 2 years and 4 months, children of Amos and Maria E. Rogers.—A. P.

LEWIS.—At Eagle Settlement, West. Co., Feb. 12, Elias E. Lewis, aged 21 years, leaving father, mother, brothers and sisters, together with a large circle of relatives and friends to mourn their loss. Brother Lewis professed religion a number of years ago, under the labours of Rev. A. H. McLeod. He died trusting in Jesus.—A. P.

TAYLOR.—At North River, W. Co., Feb. 12, Milton, aged 8 months, son of Luther and Susie Taylor.—A. P.

CHUTE.—At Millville, York Co., Edward Chute, aged 41 years. Brother Chute had his back injured, and, by a tree falling on him while working in the woods at the head of Nashwaak, in the employ of Mr. C. Hallett of Millville. After nearly four weeks' intense suffering he peacefully passed away.

MILLER.—At the residence of her daughter, Mrs. Han. Smyrna, Maine, Feb. 10th, Mrs. Jerusha Miller, widow of the late Joel Miller, of Central Southampton, in the 71st year of her age. The remains were brought to Southampton for interment.—H. A. B.

RICKER.—At Upper Hainsville, York Co., Jan. 2nd, Loretta, beloved wife of Henry Ricker, in the 42nd year of her age. She died in the Lord, leaving a faithful husband and six children to mourn their loss.—H. A. B.

CLARK.—At Lower Southampton Y. Co., Jan. 2nd, Loretta, beloved wife of Charles Clark, aged 27 years. She fell asleep in Jesus.—H. A. B.

DUCEY.—At Wickham Q. Co., Feb. 5th, of heart disease, Matilda, wife of John Ducey, in the 52nd year of her age. Sister Ducey was baptized by Rev. Mr. Springer (Baptist) and united with the church. She was a christian woman, respected by those who knew her. Sermon preached by Rev. Mr. Springer. Text, "Blessed are the dead," etc.—(Messenger & Visitor please copy).

COGLES.—At Brookville, Carleton Co., on the 7th inst., of paralysis, John Cogles, in the 58th year of his age, leaving a wife, 4 boys and one girl (all adults), one relict, four sisters and a large circle of friends to mourn their loss. Upwards of 30 years ago he experienced religion and united with the F. C. Baptist church, and has ever since lived a very consistent life, remaining a worthy member of the Brookville church up to his death. His funeral, on the 8th inst., was very largely attended, appropriate service being conducted by the writer at the house, and in the Upper Brookfield Baptist Church. A. C. T.

A. C. T.

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