RELIGIOUS INTELLIGENCER.

The Conqueror.

"For He hath put all things under His O North, with all thy vales of green / O South, with all thy palms ! From peopled towns and fields between Uplift the voice of psalms; Raise, ancient East, the anthem high, And let the youthful West reply.

Lo! in the clouds of heaven appears God's well-beloved S .n; He brings a train of brighter years; His kingdom is begun. He comes a guilty world to bless With mercy, truth, and righteousness.

O, Father haste the promised hour When at His feet shall lie All rule, authority, and power Beneath the ample sky; When He shall reign from pole to pole The Lord of every human soul.

When a'l shall heed the words He said Amid 'h-ir daily cares, And, by the loving life He led, Shali seek to pattern theirs; And He who conquered death shall win The nobler conquest over sin. -W. C. Byrant.

Faith Amid Darkness

The life of faith has other trials besides those which spring from the cross tinguish the right path from the wrong, ends of trial; but there are often sorbut there are hours when the divine rows which we never understand on dealings are dark, and when it is ours earth. There are Jobs on whom no to trust God even in darkness. "What day of brightness dawns, and families know hereafter," is frequently the only | to the very end. word of comfort we can grasp, and our duty then is to wait for light.

The relationship in which God stands problems will be solved. And we know to humanity as its ruler and guide, and what the conclusion of them all will His actings as a father toward the chil- be, for we read that when all God's dren whom He would educate, might judgments have been explained the lead us to expect that there would be great song of the redeemed will be one many things done by Him which we of gladness and praise. "Great and fail to understand at the time. The marvelous are Thy works, Lord God

ly dark, and all that the faithful heart by lose this comforting thought that months since, she was on her way, in can do is to lift the eye from the mys- all things work together for good to her despair and agony, to one of the teries of earth to that Presence where them that love God," and fail to see bridges with a fixed determination to Father which is in heaven is perfect." all is light, where all is known, and to the "silver lining" of the dark cloud. cast herself into the river. As she When men and women think they have 3. We have a divine right to be- went toward the bridge she passed the become entirely filled with holiness it wait patiently on the Lord. "Though the Lord slay me, yet I will trust in lieve that our Christian kindred are door of our chapel. Seeing it lighted is apt to cause trouble. When we Him," was the grand utterance of one | taken from us when and how it pleases | and hearing your voice she stopped, | assume that we have already attained who had no light as to the reasons for God, and that it must be all for the and stood at the door. Just then you and have already become perfect, there the divine dealing, but who knew that best-best for them, "since to die is looked up and spoke to her as if you will not be much reaching forth to "beyond these voices there was peace," gain," and in their death they may knew what was in her mind; told her things that are before. Most Christhat the Lord reigned in righteousness, accomplish, more good than by a longer of the Lord Jesus, and urged her to tians struggling toward righteousness and that all His ways were good. life, and they may be taken away from | come to him. She new that you spoke | will be in no danger of believing that As the aged Jacob knew before he the evil to come.

died why God had taken Joseph and Benjamin from him, and as the sisters there will be marvelous revelations been led to embrace him as her Savior, but shows us other mountains still of Bethany knew the deeper blessing made to us in the future life as the refor themselves and the world which view of earthly experiences is unfolded came from the death of their brother, to us in the clearer light of eternity.

so we also learn after a time how sor-Such rich displays of God's love and rows that once appeared almost ruthwisdom seen all along the pathway of less have been the source of benefits life will call from us additional praise we had never dreamt of before. The and thanksgiving, and we will joyfully rending of the fleshly veil has perhaps join in the angel song : "Just and true opened the Holy of Holies; the blow are thy ways, thou King of saints.' which clothed the mother with the In this light we should recognize the widow's mourning may have struck hand that is now leading us through the spark of a new life in the son or this wilderness of cloud and sunshine, daughter. The disappointment and though we only see that hand "through failure of earthly hopes may have been a glass, darkly." How much comfort accompanied by an education in printhis view of human experiences is calciple infinitely more valuable than any culated to afford to those who are wadgift of fortune. The sufferer is someing through the deep waters-to whom of duty. It is generally easy to dis- times spared to recognize these good are appointed wearisome days and nights-the tired ones, the shut-in ones from the privileges of the sanctuary and from their wonted enjoyment of Christian activities. Here-I do ye know not now, but ye shall to whom the ways of God appear dark after it will be seen how it was, and loose hold upon ourselves. We are why it was, that they were thus called

There is, however, a day coming, to suffer as a necessary part of the reour Lord assures us, when all these fining process, by which through grace they were to be made "meet for the inheritance of the saints in light." "Judge not the Lord by feeble sense, But trust him for his grace ; Behind a frowning providence He hides a smiling face."

have I kept thy word."

6. What we need most of all is a

4. It follows most assuredly that her heart. She seems by it to have have climbed one mountain peak, it

The Discipline of Trial.

server.

Though trial and chastisement ar among the bitter experiences we would all like to escape, they are correction and touic for the inner man quite indispensable to moral health and vigor. "Trouble," says Haw thorne, "is the next best thing to enjoyment, and there is no fate in this world so horrible as to have no share in its joys and sorrows." The bitterness in due time gives place to an intense relish for what is really best-for the peaceable fruits of righteousness. Through trial come steadiness and self-control-qualities indispensable to the best type of character. In periods of sunshine and prosperity we have a too often moved by impulse and are too susceptible to the influences about

us, which prevents our pressing direct to the mark. The touch of trial obliges us to gather up our resources. It drives us back upon our base. In the great fight of life there must be no straggling; the forces must be well in hand; and this moral girding comes

5. It follows also that for Christians through our adverse and darker experigeneral who had planned the campaign Almighty; just and true are Thy ways, to murmur or repine under trials is ences. The mariner on the sea of

CHRIST'S CALL to every disciple is: "Be ye therefore perfect, even as your to her, and she took the message to they have become perfect. When we and to be peacefully waiting till he higher. So long as we stay in the shall take her to himself."-N. Y. Obvalley we may think that we could touch the blue of heaven in a short morning walk, but when we have painfully climbed but a little way we begin to know how far above us are the stars.

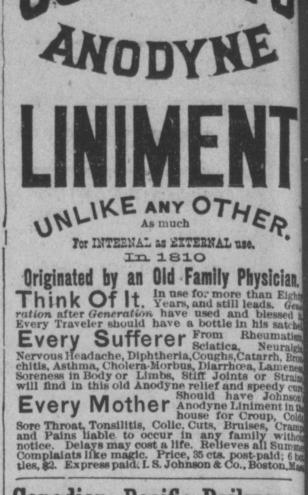
> -After man's judgment and our judgment, there is another far more august,-the judgment of God. . . As at night I pass the day's work under review, I can see much to blame : but, when I pass it on to God's hand's, I know that his eye will detect a thousand faults where mine has noticed one. And when I think of having to meet all my past life again, and hear his judgment on it from the great white throne, I know that I have nothing to depend on but his infinite mercy and the precious blood of his Son Jesus Christ, which cleanseth us from all sin. -Stalker;

The joy of the Lord is your strength. -Neb. viii. 10.

Religious selfishness is no better than any other kind of selfishness.

God's salvation is a free gift; it cannot be purchased with money or merited by good works.

The love of earthly things is only expelled by a certain sweet experience



LEAVE FREDERICTON.

and points north.

6.15

.35

A. M. - Express for Fredericton Junction, St. John, and intermediate

points. Vanceboro, St. Stephen, St. Andrews, Houlton, Woodstock

A M-For Fredericton Junction, St

John and points east, Vanceboro, Banger, Portland, Boston, and

points West; St. Stephen, Houlton



6

MARCH 23 1892

MARCE 23, 1

purel

NATURE'S

Coug

CONCESTION,

ALL THROAT

Unprecede

proves its

AT ALL DEALERS

H. PAXTO

IRRITATIO

CURES

WOO

BELL

AFE

00

PO

WILL repay they are v they are v help diges

Horses and Cattle annually through

is appreciated. 7

H. PAXT

(TRADE MARK)

Prie

3ILIOU

DYSPE

JAUND

RYSIF

SALT

HEART

HEAD!

And e

from ST

T. MI

ral la

digest

applic

break

bever

docto

sucha

be gra

to res dreds

us rea

point by k

pure

fram

Sold

thus

Cher

9

Tea

a N

Te

Th

the

lar

wa

A

M

GF

and all impuri water, diste

FOI

fully comprehends the bearing of the Thou King of Saints. Who shall not different moves by which he has deter- fear Thee, O Lord, and glorify Thy to Him "with whom we have to do." mined to gain a certain advantage. To name? for Thou only art holy : for all the master-mind the marches and counter marches, the advances and the retreats, are all necessary for the purpose in view. But they may for a while prove inexplicable to the common soldier. He does not rebel on that account. He is content to be ignorant, because he has confidence in his commander. In like manner, when we long in ignorance.

the greatness of the darkness that at to their anxious inquiry. "Be still, man will sunk into the divine, sweetone time must have rested on many and know that I am God ;" "What I ens sorrows-allays suffering so much of the most important events in the do thou knowest not now, but thou as to lead us almost to welcome pain history of the past. The life of Abra- shalt know hereafter." It was the for the blessed presence of the great ham was made up of a series of mys- same infinite One uttering these words Comforter. A minister once remarked is all that is said against him. terious commands. The loss of Joseph that said to the troubled waters of to the writer : "I never knew what it and the taking away of Benjamin were Gennesaret. "Peace, be still," and was to get into Gcd's banqueting for many a day dark as midnight to "there was a great calm." Jacob. The death and burial of Christ | There are some practical and comformed a disappointment which almost forting reflections to be drawn from shattered the faith of His disciples. bereavements, disappointments, and "We trusted that it had been He the various trials we mortals are called which should have redeemed Israel : to suffer. and to-day is the third day since these 1. They come by the ordering of things were done." Martha and Mary Divine Providence that notes the fallwere plunged in greater sorrow from | ing of a sparrow to the ground, and that the apparent neglect of Jesus than "numbers the very hairs of our heads;" from the loss of their brother. And that Providence that never makes misin later times, what a contradiction to takes, and that never acts without every cherished hope must the Jew design, and whose design is always the have experienced when he saw the result of infinite wisdom. It is the total destruction of Jerusalem, and the blessed privilege of believers to look irretrievable ruin of the nation ! To upon human events in this light. We say that all these failed to comprehend | may never see any earthly good resultthe meaning of what God was doing ing from our trials. Indeed, the reconveys a feeble idea of the sheer dark- verse often seems to us to be true. ness in which these episodes were in- " Now, no chastening for the present them.

Said a trustful one : " It is good for nations shall come and worship Thee.' me that I have been afflicted; before I -Sunday Magazine. was afflicted I went astray, but now

"How can it be all for the Best ?

A Christian household was suddenly Although with the most this is perhaps master. Above all, the discipline of called to suffer a great bereavement. the hardest Christian attainment to trial brings us into sympathy with the The angel of death had darkened the reach, yet it is one of the richest and window and taken a dearly loved one best; but, being one we so often fail to the race we feel never so fully as when coughs and colds it gives complete think of G od as having His great de- from them. It was but the natural attain, of course we often fail to realize sign, which is being brought out in the impulse of the heart that led the ics blessedness. The late Rev. Dr. Herald. history of the Church, it should not stricken ones to inquire, "How can Edward Payson, when suffering great appear strange that there should occur this be all for the best ?" It was an ly, said he "never knew what happiperiods and incidents that, for awhile, mpenetrable cloud that overshadowed ness was until he lost his will," then confound our own expectations; and if them, and in the darkness no light he was happier than he ever was bewe are children also of the great appeared from an earthly point of view. fore, and happier than he ever expected Father, we need not wonder if, in His This is not merely an isolated case, but to be in this life. This experience is training, many things have to be de- one of many households that are to-day attainable. The Savior set us the extermined for us in spite of own wishes, in the mazes of doubt and perplexity ample to seek it. When in great sorand of the value of which we remain in regard to sore bereavements. But row in the garden, he prayed most to the sorrowing ones from the pages | earnestly and was enabled to say, "Not

It is not easy for us now to measure of inspiration comes this timely reply as I will, but as thou wilt." The huhouse, until bereaved of all my children."

> "Sweet to lie passive in God's hand, And know no will but his."

In view of promised assistance, testified to by the happy experience of those who did not understand how hopefully we should meet the unknown future, "fearing no evil, for God is with us."- Journal and Messenger.

An Arrow at a Venture.

One evening the Rev. Newman Hall was preaching to a crowded congregation. Somewhat aside from his usual manner, he was treating his theme in a calm and even philosophic or scientific way. Suddenly the thought flashed through his mind, this is not what some one here may need. In an instant,

wrong, is sinful, and must be offensive probation learns to reef sail as the gale approaches. From the sadder experiences of life

come the increment of strength and consolidation of character. The wrestle with what is against us gives muscle.

We not only gain wisdom but strength sweet resignation to the divine will. by the things we suffer and learn to humanity about us. Our kinship with touched by the breath of sorrow. -Z

HIS SIN.

of riot, nor of revellings. It is not ative process.

stated that he was an extortioner or a thief. Neither is he reported as an one immoral act laid to his charge ! The direct sin of which he was ac-

And to this very end the Saviour says : " I was hungry, and ye gave me no meat; I was thirsty, and ye gave me no drink ; I was a stranger, and ye me not; sick and in prison, and ye visited me not." And he explains to

sainted Christians, how trustfully and they could be accused of such base neglect to him, when the many who will appear in judgment had never seen him : "Inasmuch as ye did it not to one of the least of these, my brethren, ye did it not to me ! And these shall go a way into everlasting punishment!"

Afraid of the Holy Ghost.

In my early life I could not endure too much talking or preaching about the Holy Ghost, because he seemed to

and Woodstock. A man without a good character has 3.00 P. M.-For Fredericton Junction, St. only one thing worth living for, and John, etc. **RETURNING TO FREDERICTON.** that is the chance to make him one. Frem St. John 6.00, 10.00, a.m.; 4.30 p.m.;

Minard's Liniment cures Distemper.

PLEASANT AS SYRUP.

of the things eternal.

Mr. Douglas Ford, Toronto, Ont. states that Milburn's Cod Liver Oil Emulsion with Wild Cherry Bark is free from objectionable taste, being almost as pleasant as syrup, while for satisfaction, acting promptly even in obstinate cases.

The trouble with most cough medicines is that they spoil the appetite, Many are disposed to put down the weaken digestion, and create bile. rich man who lifted up his eyes in hell, Ayer's Cherry Pectoral, on the cona very wicked man ; but this is by no trary, while it gives immediate relief, means his history. He is not accused assists rather than impairs the assimil-

So rapidly does lung irritation spread and deepen that often in a few weeks adulterer or a liar. No; there is not a simple cough culminates in tubercular consumption. Give heed to a cough, there is always danger in delay, get a bottle of Bickle's Anti-Consumptive cused was, that he let a poor brother Syrup, and cure yourself. It is a suffer and die at his gate, refusing to medicine unsurpassed for all throat administer to his necessities; and this and lung troubles. It is compounded from several herbs, each one of which stands at the head of the list as exerting a wonderful influence in curing consumption and all lung diseases.

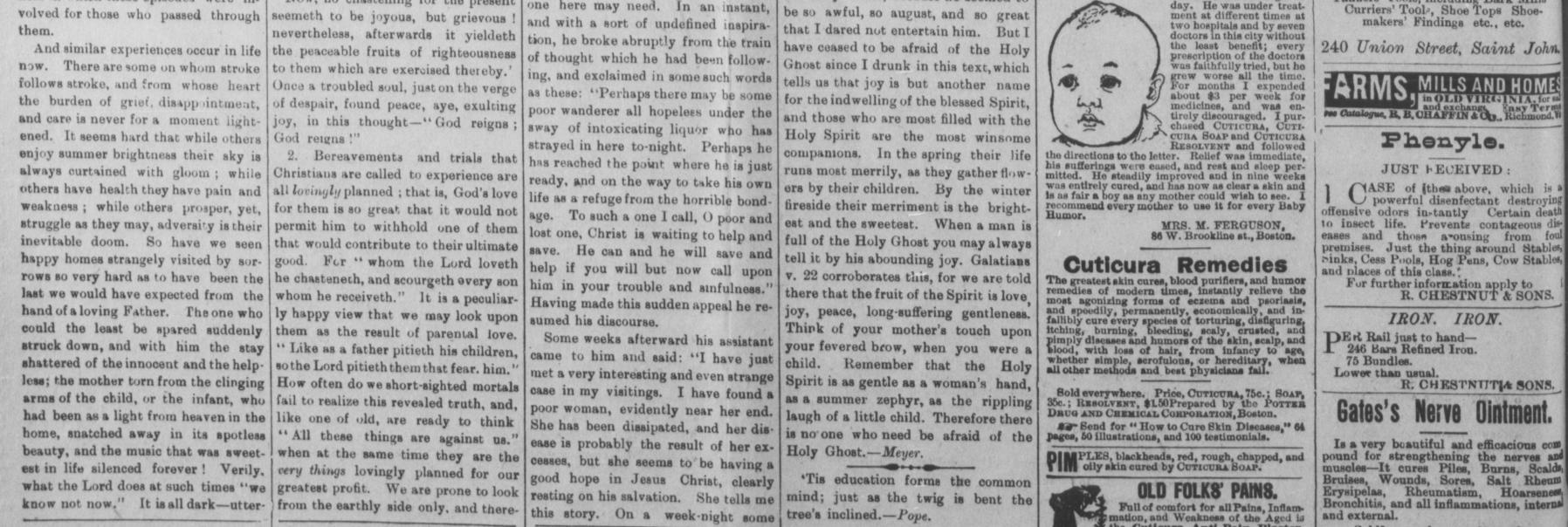
DON'T PRACTICE false economy by buying common Flavoring Extracts. took me not in ; naked, and ye clothed Ask for the "Royal" none other can equal them.

> Thomas Jefferson said, "I have always said, and always will say, that the studious perusal of the sacred volume will make better citizeus, better fathers and better husbands.

Terrible Sufferings of Little Baby. Seven Doctors and Two Hospitals Fail. Cured by Cuticura.

FIRE WITH ECZEN

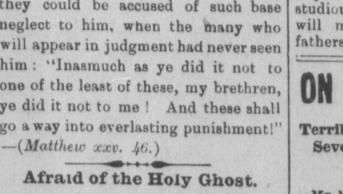
My baby boy, 5 months old, broke out with eczema. The itching and burning was intense; the eczema spread to his limbs, breast, face, and head, until he was nearly covered; his torturing agonies were pitable to behold; he had no peace and but little rest night or



Fredericton Junction, 8.35. a m, 12.15, 6.25 p. m.; McAdam Junc-tion, 10.50 a. m., 2 50 p. m.; Vanceboro, 10.25 a. m.; 2.30 p. m.; St. Stephen. 9.00, 10 30 a. m.; St. Andrews, 8.00 a. m. ARRIVING IN FREDERICTON. 9 35 a. m., 1.25, 7.20 p. m. LEAVE GIBSON. 6.20 A. M. - Mixed for Woodstock and points north. ARRIVE AT GIBSON. 5.10 P. M.-Mixed from Woodstock, and points north. D. MCNICHOL. Gen. Pass Agt. Montreal C. E. MCPHERSON, Asst. Gen. Pass. Ag't. St. John N B DR. FOWLERS ·EXT: OF · ·WILD · **TRAWBERR** CURES OLERA holera Morbur OLIC-ano-RAMPS AND ALL SUMMER COMPLAINTS

AND FLUXES OF THE BOWELS IT IS SAFE AND RELIABLE FOR CHILDREN OF ADULTS. PETERS.

MANUFACTURER OF Oil-Tanned Lace and Larragan Leather, LAAIBSKIN SLEIGH ROBES, WOOL MATS and dealer in Sole, Upper, Harness and Belting Leather Tanners' Tools, including Bark Mills MILLS AND HOMES



The second and the second of the second s

1.3 CT - 24

THE YOU

A FREE TRIAL packageof the WONDER WORKING K. D. C. MAILED TO ANY ADDRESS- K. D. C. Co., New Glasgow, N. S.

Cuticura Anti-Pain Plaster, ming plaster. New, instantaneous, and infallible. Soldjeverywhere at 25cts.albox, I.C. GATES SON & CO, Middleton, N.S.