

The Conqueror.

"For He hath put all things under His feet." O North, with all thy vales of green / O South, with all thy plains!

Faith Amid Darkness.

The life of faith has other trials besides those which spring from the cross of duty. It is generally easy to distinguish the right path from the wrong, but there are hours when the divine dealings are dark, and when it is ours to trust God even in darkness.

The relationship in which God stands to humanity as its ruler and guide, and His acting as a father toward the children whom He would educate, might lead us to expect that there would be many things done by Him which we fail to understand at the time.

It is not easy for us now to measure the greatness of the darkness that at one time must have rested on many of the most important events in the history of the past. The life of Abraham was made up of a series of mysterious commands. The loss of Joseph and the taking away of Benjamin were for many a day dark as midnight to Jacob.

There are some practical and comforting reflections to be drawn from bereavements, disappointments, and the various trials we mortals are called to suffer.

1. They come by the ordering of Divine Providence that notes the falling of a sparrow to the ground, and that "numbers the very hairs of our heads;" that Providence that never makes mistakes, and that never acts without design, and whose design is always the result of infinite wisdom.

2. Bereavements and trials that Christians are called to experience are all lovingly planned; that is, God's love for them is so great that it would not permit him to withhold one of them that would contribute to their ultimate good.

3. Like as a father pitieth his children, so the Lord pitieth them that fear him. How often do we short-sighted mortals fail to realize this revealed truth, and, like one of old, are ready to think "All these things are against us," when at the same time they are the very things lovingly planned for our greatest profit.

A FREE TRIAL package of the

ly dark, and all that the faithful heart can do is to lift the eye from the mysteries of earth to that Presence where all is light, where all is known, and to wait patiently on the Lord.

As the aged Jacob knew before he died why God had taken Joseph and Benjamin from him, and as the sisters of Bethany knew the deeper blessing for themselves and the world which came from the death of their brother, so we also learn after a time how sorrows that once appeared almost ruthless have been the source of benefits we had never dreamt of before.

There is, however, a day coming, our Lord assures us, when all these problems will be solved. And we know what the conclusion of them all will be, for we read that when all God's judgments have been explained the great song of the redeemed will be one of gladness and praise.

Sunday Magazine.

How can it be all for the Best?

A Christian household was suddenly called to suffer a great bereavement. The angel of death had darkened the window and taken a dearly loved one from them. It was but the natural impulse of the heart that led the stricken ones to inquire, "How can this be all for the best?"

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4. All these things are against us, when at the same time they are the very things lovingly planned for our greatest profit. We are prone to look from the earthly side only, and there-

WONDER WORKING K. D. C.

by lose this comforting thought that all things work together for good to them that love God, and fail to see the "silver lining" of the dark cloud.

3. We have a divine right to believe that our Christian kindred are taken from us when and how it pleases God, and that it must be all for the best—best for them, "since to die is gain," and in their death they may accomplish more good than by a longer life, and they may be taken away from the evil to come.

4. It follows most assuredly that there will be marvelous revelations made to us in the future life as the review of earthly experiences is unfolded to us in the clearer light of eternity. Such rich displays of God's love and wisdom seen all along the pathway of life will call from us additional praise and thanksgiving, and we will joyfully join in the angel song: "Just and true are thy ways, thou King of saints."

5. It follows also that for Christians to murmur or repine under trials is wrong, is sinful, and must be offensive to Him "with whom we have to do." Said a trustful one: "It is good for me that I have been afflicted; before I was afflicted I went astray, but now have I kept thy word."

6. What we need most of all is a sweet resignation to the divine will. Although with the most this is perhaps the hardest Christian attainment to reach, yet it is one of the richest and best; but, being one we so often fail to attain, of course we often fail to realize its blessedness.

7. The direct sin of which he was accused was, that he let a poor brother suffer and die at his gate, refusing to administer to his necessities; and this is all that is said against him.

8. And to this very end the Saviour says: "I was hungry, and ye gave me no meat; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick and in prison, and ye visited me not."

9. In view of promised assistance, testified to by the happy experience of sainted Christians, how trustfully and hopefully we should meet the unknown future, "fearing no evil, for God is with us."—Journal and Messenger.

An Arrow at a Venture.

One evening the Rev. Newman Hall was preaching to a crowded congregation. Somewhat aside from his usual manner, he was treating his theme in a calm and even philosophic or scientific way.

10. Some weeks afterward his assistant came to him and said: "I have just met a very interesting and even strange case in my visitings. I have found a poor woman, evidently near her end. She has been disappointed, and her disease is probably the result of her excesses, but she seems to be having a good hope in Jesus Christ, clearly resting on his salvation. She tells me this story. On a week-night some

months since, she was on her way, in her despair and agony, to one of the bridges with a fixed determination to cast herself into the river. As she went toward the bridge she passed the door of our chapel. Seeing it lighted and hearing your voice she stopped, and stood at the door. Just then you looked up and spoke to her as if you knew what was in her mind; told her of the Lord Jesus, and urged her to come to him. She saw that you spoke to her, and she took the message to her heart. She seems by it to have been led to embrace him as her Saviour, and to be peacefully waiting till he shall take her to himself."—N. Y. Observer.

MAILED TO ANY ADDRESS—

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The Discipline of Trial.

Though trial and chastisement are among the bitter experiences we would all like to escape, they are a correction and tonic for the inner man quite indispensable to moral health and vigor. "Trouble," says Hawthorne, "is the next best thing to enjoyment, and there is no fate in this world so horrible as to have no share in its joys and sorrows."

Through trial come steadiness and self-control—qualities indispensable to the best type of character. In periods of sunshine and prosperity we have a loose hold upon ourselves. We are too often moved by impulse and are too susceptible to the influences about us, which prevents our pressing direct to the mark.

From the sadder experiences of life come the increment of strength and consolidation of character. The wrestle with what is against us gives muscle. We not only gain wisdom but strength by the things we suffer and learn to master.

11. The trouble with most cough medicines is that they spoil the appetite, weaken digestion, and create bile. Ayer's Cherry Pectoral, on the contrary, while it gives immediate relief, assists rather than impairs the assimilative process.

HIS SIN.

Many are disposed to put down the rich man who lifted up his eyes in hell, a very wicked man; but this is by no means his history. He is not accused of riot, nor of revellings. It is not stated that he was an extortioner or a thief. Neither is he reported as an adulterer or a liar.

12. The greatest skin cures, blood purifiers, and humor remedies of modern times, instantly relieve the most agonizing forms of eczema and psoriasis, and speedily, permanently, economically, and infallibly cure every species of torturing, disfiguring, itching, burning, bleeding, scaly, crusted, and pimply diseases and humors of the skin, scalp, and blood, with loss of hair, from infancy to age, whether simple, scrofulous, or hereditary, when all other methods and best physicians fail.

ON FIRE WITH ECZEMA

Terrible sufferings of Little Baby. Seven Doctors and Two Hospitals Fail. Cured by Cuticura.

My baby boy, 5 months old, broke out with eczema. The itching and burning was intense; the eczema spread to his limbs, breast, face, and head, until he was nearly covered; his torturing agonies were pitiable to behold; he had no peace and but little rest night or day.

13. The directions to the letter. Relief was immediate, his sufferings were eased, and rest and sleep permitted. He steadily improved and in nine weeks was entirely cured, and has now as clear a skin and is as fair a boy as any mother could wish to see. I recommend every mother to use it for every Baby Humor.

Afraid of the Holy Ghost.

In my early life I could not endure too much talking or preaching about the Holy Ghost, because he seemed to be so awful, so august, and so great that I dared not entertain him. But I have ceased to be afraid of the Holy Ghost since I drank in this text, which tells us that joy is but another name for the indwelling of the blessed Spirit, and those who are most filled with the Holy Spirit are the most winsome companions.

14. Full of comfort for all Pains, Inflammation, and Weakness of the Age is the Cuticura Anti-Pain Plaster, the first and only pain-killing strengthening plaster. New, instantaneous, and infallible.

K. D. C. Co., New Glasgow, N. S.

CHRIST'S CALL to every disciple is: "Be ye therefore perfect, even as your Father which is in heaven is perfect." When men and women think they have become entirely filled with holiness it is apt to cause trouble. When we assume that we have already attained and have already become perfect, there will not be much reaching forth to things that are before.

—After man's judgment and our judgment, there is another far more august,—the judgment of God. . . . As at night I pass the day's work under review, I can see much to blame; but, when I pass it on to God's hands, I know that his eye will detect a thousand faults where mine has noticed one. And when I think of having to meet all my past life again, and hear his judgment on it from the great white throne, I know that I have nothing to depend on but his infinite mercy and the precious blood of his Son Jesus Christ, which cleanseth us from all sin.

The joy of the Lord is your strength.

Religious selfishness is no better than any other kind of selfishness.

God's salvation is a free gift; it cannot be purchased with money or merited by good works.

The love of earthly things is only expelled by a certain sweet experience of the things eternal.

A man without a good character has only one thing worth living for, and that is the chance to make him one.

Minard's Liniment cures Distemper.

PLEASANT AS SYRUP.

Mr. Douglas Ford, Toronto, Ont., states that Milburn's Cod Liver Oil Emulsion with Wild Cherry Bark is free from objectionable taste, being almost as pleasant as syrup, while for coughs and colds it gives complete satisfaction, acting promptly even in obstinate cases.

Thomas Jefferson said, "I have always said, and always will say, that the studious perusal of the sacred volume will make better citizens, better fathers and better husbands."

DR. FOWLER'S

WILD STRAWBERRY CURES CHOLERA, COLIC, and GRAMPS DIARRHOEA, DYSENTERY AND ALL SUMMER COMPLAINTS AND FLUXES OF THE BOWELS. IT IS SAFE AND RELIABLE FOR CHILDREN AND ADULTS.

WILLIAM PETERS

Oil-Tanned Lace and Larragat Leather, LAABSKIN SLEIGH ROBES, WOOL MATS and dealer in Sole, Upper, Harness and Belting Leather Tanners' Tools, including Bark Mills Curriers' Tools, Shoe Tops Shoemakers' Findings, etc., etc.

CHARMS, MILLS AND HOMES

Phenyle. JUST RECEIVED: 1 CASE of these above, which is a powerful disinfectant destroying offensive odors instantly. Certain death to insect life. Prevents contagious diseases and those arising from food premises. Just the thing around Stables, Sinks, Cess Pools, Hog Pens, Cow Stables, and places of this class.

IRON. IRON.

PER Rail just to hand—246 Bars Refined Iron. 75 Bundles. Lower than usual.

Gates's Nerve Ointment.

Is a very beautiful and efficacious compound for strengthening the nerves and muscles—it cures Pains, Burns, Scalds, Bruises, Wounds, Sores, Salt Rheum, Erysipelas, Rheumatism, Hoarseness, Bronchitis, and all inflammations, internal and external.

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JOHNSON'S ANODYNE LINIMENT. UNLIKE ANY OTHER. As much FOR INTERNAL AS EXTERNAL USE. In 1810.

Originated by an Old Family Physician. Think Of It. Years and still leads. Every Traveler should have a bottle in his satchel. Every Sufferer From Rheumatism, Nervous Headache, Diphtheria, Coughs, Catarrh, Burns, Chills, Asthma, Cholera Morbus, Diarrhoea, Lameness, Soreness in Body or Limbs, Stiff Joints or Strains will find in this old Anodyne relief and speedy cure.

Canadian Pacific Railway.

ATLANTIC DIVISION. All Rail Line to Boston, &c. The Short Line to Montreal, &c.

ARRANGEMENT OF TRAINS

In Effect November 30th, 1891.

Eastern Standard Time.

LEAVE FREDERICTON.

6.15 A. M.—Express for Fredericton Junction, St. John, and intermediate points. Vanocboro, St. Stephen, St. Andrews, Houlton, Woodstock and points north.

1.35 A. M.—For Fredericton Junction, St. John and points east, Vanocboro, Bangor, Portland, Boston, and points West; St. Stephen, Houlton and Woodstock.

3.00 P. M.—For Fredericton Junction, St. John, etc.

RETURNING TO FREDERICTON.

From St. John 6.00, 10.00, a. m.; 4.30 p. m.; Fredericton Junction, 8.35, a. m., 12.15, 6.25 p. m.; McAdam Junction, 10.50 a. m., 2.50 p. m.; Vanocboro, 10.25 a. m.; 2.30 p. m.; St. Stephen, 9.00, 10.30 a. m.; St. Andrews, 8.00 a. m.

ARRIVING IN FREDERICTON.

9.35 a. m., 1.25, 7.20 p. m.

LEAVE GIBSON.

6.20 A. M.—Mixed for Woodstock and points north.

ARRIVE AT GIBSON.

5.10 P. M.—Mixed from Woodstock, and points north.

D. McNICHOL, Gen. Pass. Agt., Montreal.

C. E. McPHERSON, Asst. Gen. Pass. Agt., St. John, N. B.

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BAIRD'S HORMONAL. PURELY NATURE'S FOR COUGHS.

CONGESTION IRRITATION ALL THROAT CURES Unprecedented proves its AT ALL DEALERS H. PAXTON WOOD

THE LARGEST CHURCH PUREST BELL MESHANE BELL

GRAND COFFEE PO. WILL repay you for any ailment of the stomach, bowels, liver, spleen, and all intestinal troubles. H. PAXTON WOOD

B. B. E. W. BILIOUS DYSPEPSIA INDIGESTION JAUNDICE SALT RHEUM HEART DISEASE

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