W. C. T. Union.

who can be against us.

OUR MOTTO. — If God be for us,

The Mother's Meeting. this after-

who are Christians, miss somewhat

the family relation. We are so

familiar with it, we are apt to over-

wholesome rules for the guidance of

those who hold this family relation-

ship, while He has also given many

great and precious promises of grace

and blessing to the families that

call upon Him. Connected with

He is the Father of all, and in Him

every family in heaven and on earth

up and centered in the great acts

little children to come unto Me, for

THE THOUGHT OF GOD AS OUR

And going a step further we have

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The Sahbath-School

INTERNATIONAL LESSON.

econd Quarter-Lesson I. - April 3 THE WAY OF THE RIGHTE OUS.—Ps. 1:1-6.

GOLDEN TEXT.—Blessed is the nan that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.—Ps. 1:1.

especially after the exile.

books after the return from Exile end of the ungodly except by ceas- ed after the Divine. under Ezra and Nehemiah (B. C. ing to be ungodly.

500 450). A DESCRIPTION OF THE RIGHTEous Man .- Vers. 1-3. The Psalmist has set down the result of a lifetime of observation, confirmed by the experience of generations. Blessed is the man. He is blessed in body and in soul; in time and in eternity. That walketh not, etc. The negative side of the righteous man's character, his aversion from evil. We have three degrees of habit, ain "walketh," "standeth," "sitteth." Whatever the wicked is or does, the righteous is not so. But his delight is in the law of the Lord. Bad men may sometimes obey the law, but only the good man delights in it. To delight in God's law, to love it, is certain proof of a good man. This delight does not look at what the law promises, nor what it threatens, but at this only, that "the law is holy, just and good." In the law. The written Word of God. God's law is the expression of the sacredness and solemnity of of God's character; hence he who loves God loves his law. Of the Lord. Jehovah, i. e., the self existent, living, eternal God. And in his law doth he meditate day and lie deep in the nature He, as Creanight. Whenever opportunity offers. Both intentionally and unconsciously the good man's thoughts. turn to God. The righteous man is happy in the character of his mind. And he shall be like a tree. The points of resemblance are many and

striking. The tree has the proper-

ties of life, growth, and fruitfulness.

By the streams of water. The palm-

tree often flourishes in the desert, but its roots always strike down until they reach the living water. The Christian is sometimes planted in the desert, but God always sends the streams of living water to nourish him. The Holy Spirit guiding and refreshing, the Word of God consoling and instructing, were always in his soul. Like a tree planted. The righteous man is not a wild tree, but a tree planted, culceasing care. That bringeth forth symbol of the fatherhood of God, the opening and closing exercises. its fruit in its season. Bearing the but also, I venture to suggest, a fruits of the Spirit, love, joy, peace, shadow of the deepest of all myster- the quarterly, while teaching. etc. Fruit is the infallible test. If ies, the grandest of revealed truths there is no fruit, or if the fruit is as to God Himself, that of the not good, he is not righteous. If blessed and Holy Trinity, Father, there is goodness in the soul it will Son and Holy Ghost But now a at their homes at least once a quarproduce good fruit. It is also fruit word or two of exhortation. If the ter. in its season. At every time and relation of father, mother and child on every occasion when God expects be a symbol and shadow of these bis home. and circumstances demand; as pa- verities, "what manner of persons tience under affliction, generous ought we to be in all holy conversagifts in prosperity, words in their tion and godliness?" We pray that ing his contribution. season, help for the needy. Whose parents may instruct their children leaf also doth not wither. Leaves in Bible knowledge. One of my are not merely professions of fruit; earliest recollections is of a godly they are the means by which the old minister who, after expounding fiuit grows; they are the lungs of to the children the fifth commandthe tree. The tree will die if the ment, turned to the parents and leaves are stripped off and kept off. | said, "Honour thy father and fruit. So all the instrumentalities, mothers must be honourable. If or means for bearing fruit, are given you would be honoured you must be help, promises, motives; and these reminder were laid to heart. never fail him so long as he is planted by the waters of God's Word those who have faith in God and and Spirit. So, too, in those dry his Word, can look upon the world times, trouble, sickness, and death, even with composure. much less when the worldly streams run dry hope; but thank God, his truth is always, the Christi n supplies of spreading as never before. There

comfort and peace which never fail. is very little hope to-day, as far as GERMAN WORM And whatsoever he doeth shall pros- a large proportion of the adult pop- ing after absentees. LOZENGES. Always per. The righteous man here des- ulation is concerned; but the work cribed will have true prosperity, of the church among the young is a Nearly all the outward failures most encouraging field, for, if we arise from failing in righteousness can obtain but one holy generation, 900. SALARY and Commission on the part of somebody. The what a mighty change there will be to Agents, Menand Women, wicked man that gains all the world in the whole of our land, and in our can say, Although the fig-tree shall the speaker, does not depend upon not blossom, neither shall fruit be wealth and its attendant circumthe age, written by 300 eminent scho- in the vines; the labour of the olive stances, but upon character. It is herd in the stalls: Yet I will rejoice | young lives until about sixteen years EVERY one in need of information on in the Lord, I will joy in the God of of age. To act upon such a thought the subject of advertising will do well my salvation. As there is a curse is like putting a newly-born child wrapped up in the wicked man's outside the front door. Surely they mercies, so there is a blessing con- who can ask for bread may well be

cealed in the righteous man's crosses. | taught to ask for grace. Shall God THE CHARACTER AND THE RE hear the pleading of a vile reprobate WARD OF THE WICKED .- Vers. 4-6. and spurn a child's cry? God's soli-The wicked are not so. They differ tude for the well being of the young ing to the business of advertising. Address from the righteous in character, in is seen in some six hundred referbrought life to them at first will coming struggle as to belief and life, pleasant effect when taken internally. Corner Queen St. and Wilmot's Alley.

destroy them when they prove those who are now children will themselves chaff. Therefore. Be- need all the spiritual armour that cause they are hopelessly worthless. we, under God, can give them for Shall not stand in the judgment. | the conflict.

They shall not stand acquitted, not Mr. Meyer based his address upon stand the trial safely. In the con- Eph. 3 ch. 15 ver. In this passage gregation of the righteous. They the Revised Version makes it plain shall not be reckoned or regarded that "every family in heaven and as belonging to the righteous. For on earth is named from God," name the Lord knoweth, i. e. regards with being character. That is, every watchful care and love. The way of family is so constituted that from it the righteous, i. e., the tendency and men may learn to apprehend some issue of their character and conduct. thing of the nature of the eternal THE BOOK OF PSALMS. This book | He knows their struggles; he knows God and the attitude towards Him was the Hebrew Hymnal, The their prayers; he knows where to into which his love should lead us Book of Praises, used in worship, lead them, the doors of usefulness, through regeneration. From exthe ways into better life and larger perience of a mother's love, we pass It is divided into five books, end- usefulness. The way of the wicked. into the successive stages of coming with Ps. 41, 72, 89, 106, and Their life, their whole course of panionship, marriage, parentage; action. Shall perish. It contains and each stage should give increas-The first book was probably col- in itself the elements of ruin. The ing insight into the character of lected by Solomon (B. C. 1000). The way itself is ruinous. The path Him who is love, that the transient second and third books by Hezekiah leads to final and complete destruc may be confirmed to the external, (B. C 700). The fourth and fifth tion. There is no escape from the and that the human may be fashion-

In God's plan, strict obedience is always combined with blessing, a point to be remembered in the government of Christian homes

POWER TO MAKE HOME HEAVENLY is found only in Christ, in whom God has concentrated all fullness, and who is ready to dwell in usby the noon, conducted by Mrs. Boyce, was power of the Holy Ghost, that love very interesting and instructive. may reign in our homes. Home life Several ladies took part. After is not to be improved in the power reading of Scriptures, Matt. 28:1of human resolution, but only in the 14. Eph. 3:14-21, and prayer, the vielding of one's whole being to chairman introduced the subject Christ so that our distinctive rechosen, 'Parents and families,' by a lationships may be lived out in few pleasing remarks and read Christlike deeds and words. A full several extracts from addresses by life is only possible to the unselfish; eminent ministers given during the week of prayer, of which we subjoin something of the loving patience and | feel better. Rev. Robert Taylor, of Norwood, forbearance which God is constantly having referred to the special subexercising toward his wayward chilject for prayer, "Parents and Fami-

ies." proceeded: It has occurred to In a few closing words of prayer, me that possibly some, even of those Mr. Meyer asked that many a child who has resisted words about God, may be won to Him by consistent and unselfish parental lives.

Mrs. Beek then sang very touchlook that it is constituted by God ingly a new piece of Mr. Moody's. Himself, and that its foundations Mrs. F. Coy read an extract on tor, has given us. Furthermore, given next week. He has given in his word many

Mrs. H. Coy sang very impressively that beautiful hymn which is a favourite of Mr. Sankey, entitled, "Then shall my heart keep singing." GOLD, SILVER, After some pleasing remarks by several of the ladies the meeting closed by singing the Doxology.

these promises we have the fact that The Duty of the Teacher to the Sunday School. is named. And all this is summed

1 He should find out what teachand words of Jesus when He took | ing is. little children in his arms and 2 He should study methods of

blessed them, and said, "Suffer the teaching. 3 He should pray without ceasof such is the kingdom of heaven." | ing. He should be prompt.

ars to be prompt. 6 He should take part, and entured by God, suggesting God's un- in the family relation not only a courage his scholars to do so, in all 7 He should use the Bible, not

5 He should encourage his schol-

8 He should try to direct the reading of his scholars. 9 He should call on all his class THE U. B. SEMINARY

10 He should invite the class to 11 When unable to be present,

he should write to the class, enclos-12 He should notify the superintendent if he intends to be absent.

13 If unable to notify the superintendent he should send a substi-14 If obliged to be away from the class for any length of time, or

write to them. 15 On taking a new class, he to the Christian, faith, love, divine worthy of honour." I would the should write to all absentees inviting Lizzie B. Hughes (N. B. Normal them to be present the next Sunday. 16 He should encourage the

Rev. Mr. Kelly said: - Only scholars to study the lessons. 17 He should attend the teachers'

18 He should give all he can to 19 He should be faithful in look-

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