comfort of the Christian.

PRACTICAL HINTS.

enced of the Gospel.

ence of the Holy Spirit.

antagonism of wicked men.

lief lies comfort and strength.

W. C. T. Union.

Dominion Convention.

W. C. T. U. recently held at Ottawa

seems to have been one of unusual

The Dominion Convention of the

The cosy Congregational Church

was decorated with beautiful flowers

On Friday morning Mrs. (Judge)

And sees the life-boat speed to save,

I send a cheer across the wave."

done. The apostles recognized in to Mrs. Youmans, Steadman and

serve God better.

who can be against us.

Woman's Journal.



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in time. Sold by druggists. CONSUMPTION

The Sabbath-School.

INTERNATIONAL LESSON. Third Quarter-Lesson VI. - August 7 THE APOSTLES CONFIDENCE

IN GOD.—Acts 4:19.31. GOLDEN TEXT .- They spake the word of God with boldness .- Acts

VAIN ATTEMPTS TO STOP THE PROGRESS OF THE GOSPEL BY THREATS.—Vers. 19.22. But Peter and John answered the mandate to cease preaching the Gospel. The gentle John was just as firm and true as the more impulsive Peter. Whether it be right, etc. The point of the reply was that they were not teaching as self-appointed rabbis. but were only acting as witnesses of Jesus. "Whether it be right!" That is the word that makes history. "Whether it be right!" That is the word that thrills the ages. In the sight of God to hearken. They will not even hearken to those who command disobedience to God. Unto you more than unto God. In this matter, they should hearken unto God, and not to man at all. Judge ye. Your own consciences approve the principle. For we cannot but

speak. To be silent would have been treachery. So Luther, when pressed to stay away from the Diet at Worms, where he was to be tried for heresy, said to the messenger, pel. "Go tell your master that though there should be as many devils as enter it." Which we have seen and heard. They could not cease to testify to the facts they knew about Jesus Christ. The salvation of the world depended on the apostles continuing true to their duty. To yield of a lighthouse on a dangerous

The Rule of Right. Here, then, newed gift. They spake the word In the discussion of the Factory Count both to the church and clergyman ought to be our rule, to do the right. of God with boldness. So that with Act the shameless disregard of saniright, not the pleasant; the right, not the fashionable; the right, not that which leads to earthly honor. And to know what is right, we must betake ourselves, not to any human statute book, but to the divine law. For the Christian rule is to do that which is right in the sight of God. In business the question is not what others do, but what is customary; not what will bring the largest returns, but what is right in God's sight. Further threatened . . . finding nothing how they might punish them. They were able to invent no charge which they felt it safe to adopt. Because of hand and Type writing Depart-ment, and the Best dorified God. To have imprisoned glorified God. To have imprisoned praise. the apostles would have appeared to to the people as fighting against God. For the man was above forty years. An indication of the inveterate Pel nature of his infirmity. And a proof of the reality of the miracle bad deeds of bad men. In this be-

THE APOSTLES SUSTAINED BY THE WORD OF GOD.—Vers. 24-28. They went to their own company. To the place of common resort for the disciples. And reported all. The feeling of the Jewish leaders and how the Lord had sustained them. All this would strengthen the young church. They lifted up their voice to God with one accord. A concert of hearts; the prayer was chiefly praise; the whole company sung the second Psalm, and Peter applied the contents to their situation. Which hast made heaven, and earth, and the sea. The apostles were strong, because they relied on the omnipotent power of their Heavenly Father. Who by the mouth of thy servant the report as it appeared in the David, hast said, Why did the heathen rage? Why this attempt to throw off the yoke of the true king? It is Jehovah himself, in the person of for the occasion which fully comthe King whom he has set on bis pensated for the absence of the W. TRY LOTTIMER'S OIL POLISH throne. Heathen. Gentiles, repre- C. T. U. banners which usually sented by the Roman soldiery and grace Convention walls. officials. The people. All opposed to Christ. Imagine. Scheme, plot. lunch was provided every day by Vain things. In which they could the Ottawa Union under the genernot succeed, namely the destruction alship of Madames Borbridge and of Jesus. The kings of the earth. Young, and swiftfooted "W's" and Represented by the Roman power. "Y's" attended to every want. All kings of that day were living in direct opposition to the principles Foster, Knowlton, Vice President, Took counsel together. Against the ing exercises. Lord God the Father. Against his A touching incident was the Christ his Anointed One, the Mes- reading of greetings sent by the besiah. For of a truth. Now begins loved honorary president of the the application of this Psalm. What Union, Mrs. Youmans, who for four David prophesied has proved true. years has been unable to leave the Against thy holy. Holy, as here house: and from the president, Mrs. applied to Christ, denotes not only Steadman, the illness of whose huscharacter, but office. Child. The band prevented her being present. word rendered child in our English Mrs. Youmans wrote :version is the same as servant. | "As one who stands upon the shore Anointed. The form of consecration to a sacred office. Both Herod and And all to weak to take an oar, Pontius Pilate. An account of their union against Christ is given in Luke 23:12. The people of Israel. in a strong appeal against the use The reference is either to the differ- of narcotics. "The pipe or cigar in ent tribes of Israel. Were gathered | the lips of Christian men," said she, together. In purpose and plans. 'is the strongest foe we have to con-For to do whatsoever thy hand and tend with along this line." ... counsel determined before to be Telegrams of sympathy were sent

against the kingdom of Christ, which | Quetec and the Maritime Provinces, ancient prophecy had foretold. They with Miss Lilian Phelps representalso recognized a fulfilment of the ing British Columbia.

divine plan, and therefore were In the absence of Miss J. Archineither surprised nor terrified. God | bald, Mrs. Rutherford read the rehad ordained the end, but not the port on unfermented wine. It means which men used. God had showed a marked increase in the deindeed appointed that Christ should | velopment of this important subject. die for all men. But he had not Mrs. E. A. Lucas, of Grimsby.

foreordained or decreed the means Ont., in her report as Superintend- | Head Office. by which his death was brought ent of the Department of Heredity about. Even man's wrath is made and Health, urged that the betterto work out God's will. God's use ment of the race, mentally, morally of man's acts, whether they be good | and physically, was the one great or bad, in no wise destroys man's object supremely worthy of effort free choice or his responsibility. and self sacrifice. Recently a friend But God governs in this world. He of hers was urging a little boy, ten will carry out his plans by man's years of age, to join a Band of good acts, if he will do good; but Hope, when he startled her by sayby his bad acts, if he persists in ing, "You don't know what you are being bad. Here is the hope and asking of me. Never drink any more liquor! I love it more than my Total Abstainers. THEIR PRAYER IN TROUBLE .- life. I could not live without it." Vers. 19, 30. Lord, behold their That was not an acquired taste with threatenings. Thou seest what we that child; his parents were responneed under these circumstances. sible for it. That the children par-And grant ... that with all boldness. take of the character of their par They do not ask exemption from ents has never been sufficiently E. R.MACHUM, St. John, N.B., persecution and trouble; they only realized. The "divine right" of the pray that they may do their duty. | child is to be "well born." The aim stretching forth thine hand to of each one must be to so improve heal. As had been done in the case his or her natural inheritance by of the cripple. Signs. Of the truth | conforming his life to God's perfect spoken. And wonders. To call the law, by cultivating virtues and slayattention of the people to Jesus. ing vices, that their children will Miracles were a great and essential start out in life on a higher plane power in giving success to the Gos- than they themselves have ever stood, and thus on and on through THE ANSWER TO PRAYER.—Ver. | the years until perfect manhood be By a new baptism of the Holy reached. The need of a vigorous Pianos. Organs and there are tiles on its roofs, I would Spirit. The place was shaken. To department of heredity and health enable the disciples to realize more in every union in the Dominion was clearly the fact of the Holy Spirit's very great. In this work the Quepresence, just as the sound and the bec Provincial Union leads the Dotongues of flame manifested the minion, thirty-two unions out of the same presence on the day of Pente-total sixty having taken it up. cost. They were all filled with the Montreal Central Union has had a would be like putting out the light | Holy Ghost. They received all their | series of half hour talks by leading souls could contain. The fruits of city physicians, and the Montreal WE MAKE A SPECIALTY OF ORCA the Spirit, love, joy, peace, were "Y's" have also had lectures in the

more abundant because of this re- interests of the department. great power gave the apostles wit- tary laws observed in many mer- Goods, will find it to their advanteg ness of the resurrection of the Lord | cantile houses, and the inefficiency | write us for prices. terms, etc. of existing legislation to cope with the neglect or indifference of em-The test of the true disciple is ployers, was much deplored. While that he obeys God at whatever cost. | six men and women manufacturing The true Christian must speak an article are thus protected, the out what he knows and has experi- sanitary environments of the thousands selling the same article are Christian courage is sustained by left entirely to the discretion of the Green, in 1 lb. boxes, the sympathy of other Christians, employer. Out of this legal neglect had grown a state of things so evil by God's promises, and by the presas hardly to be credible. The main Lay every care and burden before evils were lack of proper toilet arthe Lord. "And he will sustain rangements, and failure to provide seats behind counters for women The real unity of the church is clerks. The enforcement of the new seen in their unity of spirit, and act to provide proper accommodation shown in the unity of prayer and for women in mercantile houses and Direct Importation :-The Christian must expect the municipal councils, it was left for Just received per steamer "Carther tagonism of wicked men the local unions to be local unions to be local unions to be local unions to be local unions. the local unions to deal with them.

Miss Dougall said that the Miss Dougall said that the question In vain do men oppose the Goswas a difficult and delicate one, but God controls the results of the that public opinion on the subject must be roused, and urged that each union have the subject ventilated True prayer desires not so much in the local papers. Miss Barber thought that the appointment of to escape from trouble, as to do right in it, and be enabled by it to women inspectors would meet the whole difficulty. Mrs. Foster called There are immediate answers to to mind the sexton of a certain New York public school who protested prayers even when there are no visagainst women inspectors because, during his thirty years as sexton, he had never known an inspector who asked to examine the basement until "them women" came along. OUR MOTTO.—If God be for us. Miss Scott promised that if "keep-

'keep at it." Mrs. Rutherford spoke of the fact HEADACHE, of which her attention had been called by a member of Parliament, interest. We give some extracts of | that this measure would be strangly opposed by property owners on account of the expense entailed. This opposition must have weight, "for," said he, "they come to the Government backed by their votes, and you

ing at it" would accomplish any-

thing, the Woman's Journal would

(Concluded next issue.)

In the lecture room a sumptuous Minard's Liniment cures Garget in Cows.

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A CHILD SAVED.

My little boy was taken very bad with diarrhoea, he was very delicate of Christ. Stood up. Took a fixed in the absence of Mrs. (Judge) and so low we had no nope of his life, but a lady friend recommended Dr. LIVINGSTONE'S OINTMENT. and determined resistance. Rulers Steadman, the President, took the Fowler's Extract of Wild Strawberry, were gathered together. Answers to chair and proceeded with the open- and although he could only bear a few drops at a time he got well. It saved my child.

> MRS. WM. STEWART, Campbellville, Ont.

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manifestation of that hostility the roll call, representing Ontario, Plasters.

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considerable benefit. I then procured another, and before it was used my affliction was completely gone, and I have not had an attack of it since."

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The apostles recognized in to Mrs. Youmans, Steadman and for the money as a good porous atrengthening plaster, such as Carter's Sixty-eight delegates responded to the money as a good porous atrengthening plaster, such as Carter's Sixty-eight delegates responded to the money as a good porous atrengthening plaster, such as Carter's Sixty-eight delegates responded to the money as a good porous atrengthening plaster, such as Carter's Sixty-eight delegates responded to the money as a good porous atrengthening plaster, such as Carter's Sixty-eight delegates responded to the money as a good porous atrengthening plaster, such as Carter's Sixty-eight delegates responded to the money as a good porous at the circulation rating to the money as a good porous at the circulation rating to the money as a good porous at the circulation rating to the money as a good porous at the money at the money as a good porous at the money at t

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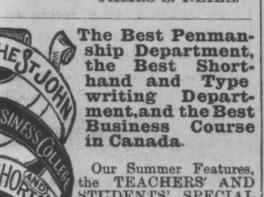
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