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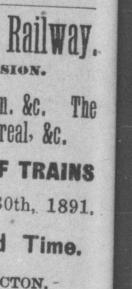


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Junction, St Vancehoro, Boston, and hen, Houlton Junction, St. ERICTON. a.; 4.30 p.m.; 8.35. a m, Adam Junc-. m.; Vance-) p. m.; St. m.; St. An-RICTON.). m. ٧.

RELIGIOUS INTELLIGENCER.

The Sabbath-Dillutte. INTERNATIONAL LESDON.

Second Quarter-Lesson VI. - May

DELIGHT IN GODS HOUSE Ps 83 : 1-12. GOLDEN TEXT. -Blessed are they

hat dwell in thy house.-Ps. 84:4. LONGING FOR THE HOUSE AND PUBLIC WORSHIP OF GOD. --- Vers. 1-4. How amiable. How lovely ! But the Hebrew is more personal : how dear to my heart! Thy tabernacles. The tabernacle Moses made in the wilderness, a type of any place where God is worshipped. The place of worship was dear to his heart, because God there had made bimself known. O Lord of hosts. Jehovah, who rules all the hosts of the universe. My soul. Myself as a conscious, personal being. Longeth for the courts of the Lord. That part of the building which was for the people at large. Soul, heart, flesh, denote the whole man, with every faculty and affection. Cry out. It notes a strong cry as a child and loves and cares.

The true Christian longs for the public worship of God, the communion of saints. David's words are none too strong. Some men think it is enough to worship God by themselves alone, to pray only in secret, and read sermons at home. No one will truly worship with others who does not also pray and worship alone. And there are certain blessings which come to his soul when alone that no worship with others can bring. But there are powers and inspirations in wor-

THE BLESSINGS FOUND IN THE women called 'the common people' HOUSE OF GOD.-Vers. 9-12. Be- will converge upon monopolies in better than to have the utmost the ments of Government. world can bestow. A taste of religion is better than a feast of the world. House, tents. The house is the Lord's the tents are of the wicked. The pleasures of sin are for a season only, God's house encries when hungry. Unto the living a sun. God is a source of all spirit dures forever. For the Lord God is

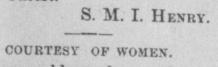
ual life and power. The sun's rays are of three kinds, light rays, with all their beauty of color ; heat rays, to warm and cheer; and chemical of a man is addled with drink he rays, producing changes and developing life. For moral light, and all the beauty of holiness, with its multitudinous forms and tints of beauty; it will be a schoolmaster to teach for comfort and cheer to the heart, him of Christ. for spiritual life, God is a sun. And shield. Our defence against every evil, temptation and danger. Will give grace and glory. Under the name grace, all spiritual good is wrapped up; and under the last clause, no good will he withhold, is ship which can come to the soul only wrapped up all temporal good. All when it joins with others. Yea, the together speak out God to be an allsparrow, "the twitterer." The sufficient portion. No good thing dering over the barren plains of Having furnished over twenty church dering over the barren plains of Having furnished over twenty church true, when God often withholds riches and honors and health, walk men never so uprightly? These he will give, as far as they are truly good for each one; but the good things of God are chiefly peace of conscience, joy in the Holy Ghost. fruition of God's presence; these good things God never gives to the wicked, and never withholds from between the lot of the birds, happy the godly. God loves to give all in their nearness to the house of blessings temporal and spiritual to God, and the psalmist far removed his children. He wants them to be and in exile, is suggested. O Lord holy and happy. From them that walk uprightly. This is the essensad contrast with his own absence tial condition of receiving the above the psalmist, recollects that even blessings; no others car claim these promises. All things are yours if you are Christ's. Blessed is the man. This is the sum and conclu-

hold, O God our shield. Our de- general, and the alcohol monopoly fence against all enemies, sins, temp- in particular ; there will be a retations, dangers, sickness, trouble. modeling of parties in which the Look upon. Look favorably upon. veterans of prohibition will coalesce The face of thine anointed, i. e. King with the farmers and the labor David. Anointed means set apart organizations. National Prohibiby God for some special work. All tion will be the most vital among God's children are anointed to some living issues : national enactments Head Office, work or place. For a day hetter will divorce the government from than a thousand. One day ith any relation with the rum power God is better than a thousand eise- that shall yield revenue to the one where. One day of serving God is or protection to the other; and as better than a thousand in sin. A the outcome (or as the income) of doorkeeper in the house of my God. all this, the ballot, with an educa-The Korahites, for whom this Psalm | tional test, will sift out the best that was written, were doorkeepers of remains of the present non-voting God's house. The margin has, I would power in America, and under the choose rather to sit at the threshold. new law the colored man shall have To look into God's courts, to receive his vote counted and all women bethe outer and more distant rays, is come integral factors in all depart- Total Abstainers.

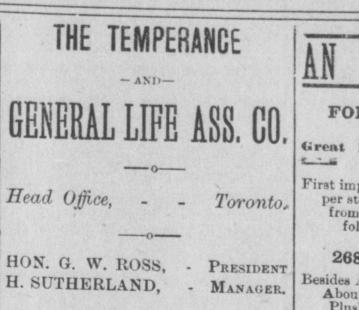
USE OF THE PLEDGE.

The pledge has a work to do for God-a work in lifting up the

grovelling in the mire of drunkenness to a point where they can take hold of the truth as it is in Christ. It is only as the power of the Gospel of Christ works in the pledge that we make use of it. If the brain cannot apprehend Christ, but I believe if a man will take the pledge in the true spirit of it all through,



I never addressed myself, in the language of decency and friendship, to a woman, whether civilized or savage, without receiving a decent and friendly answer. With man it honest Sweden, frozen Lapland, rude and churlish Finland, unprincipled Russia, and the wide spread regions of the wandering Tartars, if hungry, dry, cold, wet, or sick, woman has ever been friendly to me, and uniformly so; and to add to this virtue, so worthy the appellation of benevolence, these actions have been performed in so free and so kind a manner that if hungry, I ate the coarse morsel with a double relish.



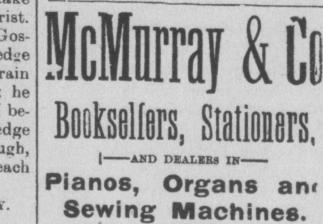
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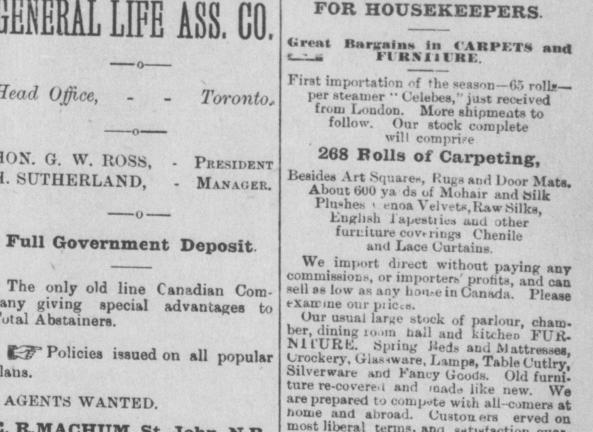
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This preparation is well known through. out the country as a safe and reliable cathartic and

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humble; if God cared for sparrows, then very much more for the poorest disciple. Even thine altars. There were two altars, the brazen one for sacrifices, and one overlaid and all impurities that cause loss of appetite, thick water, distemper, cough, bad blood, &c., in with gold, for incense. Thine altars orses and Cattle. The fact that thousands of packages sol mually throughout the M-ritime Provinces proves that th mean the temple. The comparison (TRADE MARK) CRANCER (TRADE MARK) appreciated. Try one parkage. At all dealers. Price 25c. 5 packages \$1.00.

H. PAXTON BAIRD, Proprietor of hosts, my King and my God. In CHURCH LIGHT the birds enjoy the sacred place from which he is excluded. Blessed Frink's Patent Reflectors are they that dwell in thy house. the most powerful, softest, cheapest, and best light known Not the merely occasional visitors, sion of the whole Psalm. Cheapest, and best hight known for Churches, Stores, Banks, The-atres. Depots. etc. New and el-egant designs. Send size of room Get circular & estimate. A libera discount to churches & the trade Don't be deceived by cheap imitations. 1. P. FRINK, 551 Pearl St. N.Y but those who have a home there. They make a great mistake who imagine they get the full benefit of God's house when they run from church to church, or often stay away. We make the church our home by attending there, helping in about Seeds. We will send

into louder music.

THE PILGRIMAGE TO THE HOUSE OF GOD -Vers. 5-8. Blessed is the ing off gradually without weakening th. system, all the imparities and fou humors of the secretions; at the sace time Correcting Acidity of the Stomach, curing Biliousness, Dys pepsia, Headaches, Dizziness Heartourn, Constipation, Drynss of the Skin, Dropsy, Dimness o Vision, Jaundice, Salt Rheum Erysipelas, Scrofula, Fluttering o whose heart is God's highway, who is on his pilgrimage to the heavenly Zi.n, there is a transforming power over all the ills of lif. Sorrows, business. It takes grain, and des-

W. C. T. Union.

OUR MOTTO. - If God be for us. who can be against us.

There was a good attendance at the worship, supporting the ordin- the Union to-day. An interesting ances, acting like members of the letter was read, by Mrs. Phillips, same family. They will be still, i. e. from Mrs. M. A. Hunt, who has will have the spirit of praise, and Instruction. The subject was prethey will have an abundance of sented by her before the Legislatures things for which to praise him. of N. B., N. S. and Prince Edward's Selah. Probably an interlude, where Island. In Nova Scotia, the bill the instruments playing alone burst passed; we hope the others will soon follow in this good way.

man whose strength is in thee. The just passed a Scientific Temperance with whom he had been talking, source of whose life is in God, and Instruction Bill, by which every who boasted to him of having given Fredericton, Dec. 19, 1888. who goes to God's house to renew grade in the public schools is now one hundred and thirty tons of coal his strength. In whose heart are compelled to ceach the subject under to the poor. "As if." said the the ways. The journey to Zion is exactly the same regulations which evangelist, "that would be a set-off" in his affections and thoughts; he govern every other study in the against the havoc wrought through delights to go on that journey. schools. The State University, the Passing through the valley of Baca. Agricultural and Mechanical Col-"The valley of weeping,," "the vale lege, the Girls' Industrial Institute of tears." The valley of Baca is and College, and Alcorn University some sterile valley. Make it a place and Tougaloo College for colored of springs. Abounding in fresh strdents are likewise subject to the verdure and beauty. The rain also. law. The same legislature has also The gentle, early rain. Filleth the passed a law forbidding sale of pools. All the hollows that can re- tobacco in any form to boys under ceive water. But the better trans- eighteen years of age, and a law lation is "covereth it with blessings." prohibiting the sale of newspapers To him who goes to God for strength, carrying lottery advertisements.

A DESTRUCTIVE BUSINESS. The Drink Traffic is a destructive JOHN LEDYARD.

WHICH IS BEST? Which is best? To license drink traps, For the revenue they bring ; Then go forth to rescue mortals From the beer or whiskey sting ; Saving just a few poor drunkards, Burying tens of thousands more, Would it not, think you, be wiser Just to close the tavern door ?

Just to say by printed ballot The saloon has had its day, Drunkenness can be prevented, We will vote the curse away. -THOMAS R. THOMPSON.

Grand temperance work is being done in the English navy through POL always, continually, praising thee. been making a tour of the provinces, the efforts of Miss Agnes Weston Those who dwell in God's house lecturing on Scientific Temperance and others. On some ships, ten per cent. of the ship's company are enrolled as total abstainers. Remembering the sailor's proverbial fondness for "grog," this is certainly encouraging.

> At a recent meeting in Scotland, The Mississippi legislature has Mr. Moody told of a Scotch distiller his hellish business.

Keep Minard's Liniment in the House.

Bad blood breeds divers distressing Rev. J. E. Hopper, M. A., D. D., diseases, Burdock Blood Bitters banishes boils and blotches, with every other symptom arising from bad blood. Smart Weed and Belladonna, combined with the other ingredients used in the best porous plasters, make Carter's S. W. & B. Backache Plasters the best in the market. Price 25 cents.

matics and French. Aftersuffering horribly for years from Belle Joy Butterfield (Abbott Acad. scrofula in its worst form, a young son of Mr. R. L. King, 706 Franklin st.,

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