2	RELIGIOUS INTELLIGENCER.				DECEMBER 14, 18
	basitating in public and failing in the	in church, in Sunday school, in home	vain. To the last she said that she	hearts are preserved the thought, the aspiration, the despair, the love, the	一 前 日 田 田 田 田 田 田 田 田 田 田 田 田 田 田 田 田 田 田
BY MRS. M. A. HOLT. We often find that loss	time of trial, I say, "He wants back- bone." When I see a person who co-	and in heart, it may mark the opening of a new spiritual and evangelistic	lieve anything positively. So much	heroism, the emotion, the tragedy, the immortal beauty, the bewitching	
Is priceless gain, Which hides, like clinging moss,	operated with antislavery men and then deserts them. I say, "He wants	life. Peter is tarrying at Jopps, in the	had been shaken that she was not cer- tain there was anything that could not	loveliness, the personality of all the ages. We take one down-it is ready	Vennin
The gold's bright grain. We often find that gain	hallbone " When I see a person	house of one Simon, a tanner. I think	be shaken.	to yield to our every mood ; we handle it with care ; we linger a little over	ANONVNE
Is deepest loss, And leaves a fadeless stain	namety and never venturing to think	think that when he started out from	the author of those sermons was sum-	the cover; we study the book-plate;	
And worthless dross,	bone " When I see a person careful	hans a kind of vacation tour among the	charges were submitted, he asked a	we judge the title page ; we inhale the hook fragrance as we open it and be-	I IAIIA ATAP
And so we may not choose, But fully trust	and unwilling to appear in a minority.	would get as far as Joppa or Cæsarea.	little time for reconsideration and sub- mitted a statement that when he pre-	It is brutal not to respect its individu-	
In God, who only knows The gold from dust.	or, if need be, to stand alone, I say, "He wants backbone." Wanting this.	or that he would bring up presently at the house of a despised tanner.	pared those discourses he believed them, but further reflection had con-	ality.—Editor's Study in Harper's Magazine.	UNLIKE ANY OTHE
-New Berlin, N. Y.	they all want that courage, constancy,	But God has led him along step by	vinced him that he had erred in taking many things for granted that had not	FILIAL piety finds no place in the	For INTERNAL as EXTERNAL use.
BACKBONE	support of principle. Let no such man	by circumstances, and here he is at	been proved, deducing conclusions	Thibettan character. It is no uncom- mon thing for a son to turn his father,	Originated by an Old Family Physic
The vertebral column is the funda- nental bone of the bodily frame. To		of a hated tanner of hides. God leads.	premises, and expressing himself in	when too old to work, out of doors,	Think Of It. In use for more than ration after Generation have used and bles Every Traveler should have a bottle in his
t all the other bones of the skeleton re directly or indirectly attached.	of God.	church. We are just on the edge of	an unguarded manner, and that he de- sired to retract several of the dis-	The superstition that the souls of the dead can, if they will, haunt the living	Every Sufferer From Rheum Nervous Headache, Diphtheria Coughs Catago
Without a backbone there can be no	It is not often that any crisis of the	advent of Christ, in the annals of time.	courses in whole, and in part all but one or two. But the woman who had	drives their hardened natures to gain,	chitis, Asthma, Cholera-Morbus, Diarrhœa, Lan Soreness in Body or Limbs, Stiff Joints or i will find in this old Anodyne relief and speed
nan that bone is of additional import-	As the tree falls, so it lies ; but as the	For this all Inwish abronialos for this	given up her faith in the essentials of	of the dying that they will not return	Every Mother Anodyne Linimen house for Croup, Sore Throat, Tonsilitis, Colic, Cuts, Bruises,
ssume, much less sustain, an upright	tree has been gradually and gradually leaning, so it falls. And thus it is	Luke write the "Acts," that he might tell of the wide and manifest opening	in darkness."	to earth. As death approaches, the dying person is asked, "Will you come	and Pains liable to occur in any family , notice. Delays may cost a life. Relieves all 8 Complaints like magic. Price, 35 cts. post-paid tles, \$2. Express paid. I. S. Johnson & Co., Bosto
oone, capped by a head, that renders	that the lost soul seldom knows what was its last opportunity, what the last	of a door unto the Gentiles-and to	there are many-does more than vin- dicate, justifies - does more than	back or will you not ?" If he replies that he will, they pull a leather bag	Canadian Pacific Railwa
im the superior of all other forms of	little act that consummated its ruin, for what poor mess of pottage it sold		justify-demands all the anxiety, all	over his head and smother him; if he says he will not, he is allowed to die	ATLANTIC DIVISION.
ally.	its heaven. It is done on a common day; it is done in an ordinary hour;	the great terminus. Back there is	the protest and outcry which has risen here and there against the men and	in name Edinburgh During	All Rail Line to Besten, &c. T
ignification, which is of as much im-	no sigh of pity runs through the shud-	Jerusalem, a great way off it must seem to the Hebrew evangelist just	the system, whatever their claim, thus practically undermining the faith	There is not a message which the	Short Line to Montreal, &c.
norally as the vertebral column is to	100 Hom one one of the offer	now. His brethren, I say, had not bidden him God speed for such a	of many in the Word of GodEpis-		ARRANGEMENT OF TRAIN
noral backbone sustains to man's	Small laures, by more and more ranoon	course. It was not down in his book. But in God's book it was. So went		ing which it cherishes, but helps in the sanctification of the home-life and in	In Effect June 27th, 1892.
haracter the same relation that the pinal column sustains to his bodily	into greater." A watch may be but a second wrong; a mere touch would re-	Saul forth, just a little before, with	science.	purifying the sources of domestic virtue. Without the Sabbath the	Eastern Standard Time
tructure. Without it the individual	gulate it : the opportunity is neglect-	letters to Damascus. But on the way down God took his petty papers from	The first and only true way of quiet- ing conscience, is to obey it. Con-	family could hardly realize its unity in the fullest extent and the roof-tree	LEAVE FREDERICTON.

can no more have a stable symmetrical, ed; the second goes on increasing could sustain an upright position if alas! how soon does the watch bedestitute of a vertebral column.

several kinds of this important element. that on one occasion probably in all There is official backbone which mani- life is a human soul brought face to fests itself in the public officer who face with the test of a known conscifaithfully discharges duty even if it ous choice between good and evil, between blessing and cursing, between should cost him his political head. Officials destitute of this important life and death, between God and element truckle to public opinion, and | Satan, between the world and heaven, seek to be on the popular side rather between the lusts of the flesh and the aspirations of the soul ; on no occasion than on the side of right. They strive probably are the interests of the to serve party rather than to do duty, spiritual life stated, as it were, so aboverlooking the important truth ensolutely on a single die as it was to you unciated by General Grant that "he serves his party best who serves his on the day of your confirmation, as it will be to-morrow to nearly one huncountry best." Then there is a private-citizen back- | dred of you or more. There are in life unknown, unconbone. This is possessed by him who scious crisis; to-morrow will be to dares to declare his convictions on important social and moral questions and many of you a known, a conscious stand by them, despite the fact that crisis; on the spirit in which you meet doing so subjects hin to being denomi- it, in which you have been preparing nated "a crank." However, we do to meet it, in which you mean to carry ise of God through unbelief, but was not mean by this that he goes around out its obligations, in which you puroffensively thrusting his opinions into pose to approach its new and sacred the faces of others. He recognizes privileges, how much of the peace or the fact that others are as honest as he misery, of the shame or nobleness, of is, and as much entitled to their con- your future life depends ! Almost victions as he is to his. He firmly might we apply to it the solemn appeal adheres to his convictions, but recog- and fancy of the poet :

of his preparedness on the housetop is and watchful, but full of restful confi-

to one who obeys it, is not apathy or But here he is ready, and the point deadness; it is a quietude ever alert

A. M. — Express for Frederictor Junction, St. John, and intermediat points. Vanceboro, Bangor, Portland Boston and points west. St. Stephen St. Andrews, Houlton, Woodstoc and points north.

10.00 A M-For Fredericton Junction. John and points east, McAdar

Junction. 4.90 P. M.-For Fredericton Junction.

upright moral character than the body becomes an hour, many hours, and him and gave him a wider commission science, instead of being the persecutor come wrong wholly, not only useless,

Figuratively speaking, there are but misleading. And you know, too, world

" There is a light cloud near the moon

'Tis passing now, 'twill pass full soon

Hath ceased her shaded orb to rail,

Thine heart within thee be not changed,

Dark will thy doom be-darker still

If, by the time it's vapory sail

-"To bear my name before the and accuser of a man, thus becomes Gentiles." So Peter now : Get you his friend and most loving, welcome ready Peter, it's a long way around the counselor. The peace of conscience,

the fullest extent, and the roof-tree, 7.10

ceasing to be love's sanctuary, would become but the lodging-house of individuals ignorant of the highest happiness. With the Sabbath the home stands or falls. For the defense of

nizes the right of others to adhere to theirs. He never accuses those who do not think and see as he does of being "narrow, ignorant, and bigoted, only narrow, bigoted, backboneless Then God and man are both avenged, men make such accusations.

Thine immortality of ill." Then there is ministerial backbone This manifests itself in the ministers who kindly, firmly, and in the spirit of Christ preach the truth to their people even at the risk of incurring the displeasure of the masses. On the other choice was made for you long ago hand, the backboneless preacher care- you, whose service is pledged, whose fullness of the Spirit. Jesus says to to be peace of conscience is really fully feels his way, and preaches only such discourses as tickle and please. He is like the pastor who once said when a great moral question was agitating the city: "Well, I have a future in this place, and I do not propose to injure them who, out of their own base, wretched weakness, pause not to immy chances by taking sides on this question." Alas, that there should be peril their own souls and the souls of others; you among those who offend such backboneless men in the ministry. Christ's little ones; you under the True, such preachers "have a future;" scope of those words of immeasurable but, oh, what a future! It is not the future of the brave apostles Peter, ruin from the lips of immeasurable being the enemy of a true and rever-John, Paul, and their associates. Their Love? O, your place is not there. brave answer to the Sanhedrin was, Leave even now that banded apostasy, to Biblical study, in closing a sermon "We ought to obey God rather than for you know not whether ever again before Cornell University a few weeks it will be possible for you to do so. men." So ministers of the Gospel today ought to have, and all true ones Deathis always uncertain. Who knows but even now for some of us, for you do have, moral backbone enough to or me, the fatal bowstring may have declare the whole counsel of God, not fearing the frowns nor coveting the twanged, the fatal arrow have leaped

smiles of mortal man.

just here : He has seen God's vision, dence, courage and self-reliance, like heard God's voice, and he goes for- that of a couchan lion in the wilderward "doubting nothing," or in the order of the original, "nothing doubt- prerogative. 10g.

It is a strong word, a startling word. As it occurs in the Greek it always deadening its sensitiveness to the forgives me pause. Here it is as Jas. i., 6, where the man that desires wisdom is told to "ask in faith, nothing wavering," i e., not doubting, or disputing, or setting up, his own judgment. Here it is again, more strikingly still, at Rom. iv. 20, where Abraham, promised in his old age a son, baffled sible to God, and he let him have all with myself before I began to enjoy

the glory of it. How else? doubting. You are on the right path, myself of a greater freedom, I find with thee, as with Saul, when thou hast gone, albeit with sightless eyes, into the city, "it shall be told thee what thou must do."

Nothing doubting is the way to all at ease in my heart than when I used O ! of that great occasion of your new apprehension of God and to all to upbraid myself for even entertainlife it is true, if it be true of any larger comprehension of his service. moment of life, Ex hoc momento It is the way to realize what we have forbidden thing." pendent a eternitas; and you, whose been talking of so long, and it is this I have desired to say most of all-the military oath is recorded, can it, shall his disciples: "If ye, then, being evil, paralysis of conscience. He has quieted it, be that any of you will be among know how to give good gifts unto your the enemies of good ; you among those children, how much more shall your but by violence. His conscience has who increase and not diminish the sum heavenly Father give the Holy Spirit been stilled by a blow. It may never of the world's wickedness; you of to them that ask him."-Inquirer.

" The Faith of Many."

The Rev. J. M. Buckley, D. D. the acute, learned, and brilliant editor of the Christian Advocate, whom no man can accuse of bigotry or charge as ent human learning in its application since, gave an impressive illustration of the dangers attendant upon the acceptance of the theories of higher criticism. He said : " A series of ser-

mons was published in Scotland, from the string? If it have, no seven- teaching that almost everything held

to be fundamental to Christian faith

had, by the researches of modern

scholarship, been found untenable,

and speaking of what remains in an

indefinite way. These discourses were

republished in the United States.

Among those who read and accepted

them was a woman in the city of New

York, of great intelligence and intel-

lectuality and of high culture. A

pastor that she had lost faith, and at-

tributing the change to those dis-

courses. Afterwards she became ill

and died of a lingering disease. Dur-

ness, over which he rules by royal

But there is another, and a wrong way, of quieting conscience. It is by bidden thing through indulgence. No matter how grave a sin may be, if the warnings of conscience are repeatedly disregarded, and the wrong thing persisted in till it becomes a habit, conscience will cease to protest against it. Thus there often comes a sense of

moral relief to one who has gone as to the way, yet "staggared not wrong, after a continued course of (doubted not judged not) at the prom- indulgence in sin; and this sense of relief is almost sure to be mistaken strong in faith, giving glory to God." for, at least, a partial justification of What was impossible to him was pos- the wrong done. "I was too stric"

life," the offender is apt to think. "I Here goes Peter; yorder comes was simply a fanatical over-niceness Cornelius. Neither sees the way clear, in moral distinctions which made me each is trusting God. They will meet. shrink from my present courses at Go forward, Peter, in faith nothing first. Now that I have actually availed

> that conscience does not sting me, as I imagined it would. On the contrary, its silence seems like an actual justification of my course. I am really more

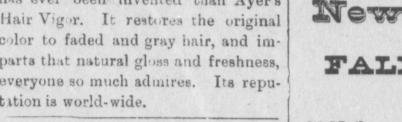
> ing thoughts of what I considered the

So the wrong-doer encourages him self in his wrong. But what he takes the inward monitor, not by obedience, awaken again; and if it does not, the offender will sink deeper and deeper into sin, until the way of return, for him, is forever lost. Conscience is defeated and slain; but ah! the judgment seat of God abides still, in the majesty of absolute right and undiminished power! The man's own standard of righteousness has been lowered till the pointer of virtue resta upon the dark index of vice; but God's standard of right has never varied a hair's-breadth, and it is that standard by which the man must be

judged. **Treatment of Books**

the fire-side its sacred hours of worship and rest must be kept inviolate. -The Abiding Sabbath. Keep Minard's Liniment in the House. BLOTCHES CURED. DEAR SIRS,-In 1890 my body was covered with blotches and I was at last induced to try Burdock Blood Bitters; by the time I had used 33

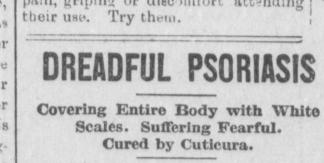
bottles of it I was completely cured, and I cannot speak too highly of it. MRS. JAMES DESMOND. Halifax, N. S. LITTLE JENNIE WAS CURED. DEAR SIRS, --- My little Jennie was ery bad with La Grippe which left bad cough. I gave her Hagyard's Pectoral Balsam and it soon cured her. MRS. MCARTHUR, COPLESTON, Ont. No better preparation for the hair has ever been invented than Ayer's

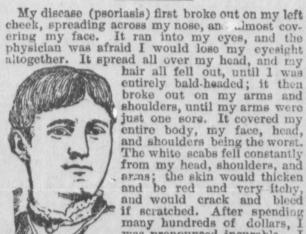


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fold shield can stay its flight. Yet. On this question of backbone the though we know not for how long, we celebrated statesman and moral hero, still have time-be it but one day, one Charles Sumner, in his published works hour, one week-to repent and to turn Vol. II., page 121, says:

to God; and if the arrow smite us, be Admonished by experience of timidity, irresolution, and weakness in our it soon or be it late, it shall have no sting, no victory then. It shall but public men, particularly at Washington glance down from heaven the welcome, amidst the temptations of ambition the blessed signal, that pure, happy, and power, the friends of freedom can redeemed, forgiven, we may pass into not lightly bestow their confidence. They can put trust only in men of tried the presence of our God ; not far from the kingdom of heaven now, we shall character and inflexible will. Three be in it, in it forever and ever then.things at least they must require. The F. W. Farrar, D. D. first is backbone, the second is backbone,

Nothing Doubting.

is homely. I hardly pardon myself for I am a little ahead, I know, in the using it; but it expresses an idea which must not be forgotten. When I see a Sunday-school lessons. Some of us, person of upright character and pure Brother Rauschenbusch and the other soul yielding to a temporizing policy, spies, good or bad, have to be-but we I can not but say, "He wants back- will all come to it presently, the story bone." When I see a person talking of Peter and Cornelius. Let us begin

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and the third is backbone. My language

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of a man, whatever his attainments,

who has not a respect for what may be

called the personality of a book. It is

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rapid progress to the grave, the pastor honor it. Books, those unfailingly

frequently visited her, making every faithful companions, stand mute and

heard of the CUTICURA REMEDIES, and after using Whoever helps to keep alive the retwo bottles CUTICURA RESOLVENT, I could see a change; and after I had taken four bottles, I was spect for a book, for books as books, almost cured; and when I had used six bottles o CUTICURA RESOLVENT, ONE box of CUTICURA, and one cake of CUTICURA SOAP, I was cured of the dreadful discase from which I had suffered for five renders a great service in his time, when the feeling toward books is beyears. I cannot express with a pen what I suffered before using the REMEDIES. They saved my life, and I feel it my duty to recommend them. My hair is restored as good as ever, and so is my eyesight. MRS. ROSA KELLY, Rockwell City, Iowa. coming like that toward newspapers, that they are to be rudely handled and cast aside when the news is snatched out of them- or when regard for them **Cuticura Resolvent** is like that of a hungry man for

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