

...antation, a spirit by whom one can be made successful. Ascetic rules are also to be obeyed. In a word, the only religion of the native is a bondage to fear.

Dr. Griffith John, writing to the editor of the *Christian World*, says: "Some of your readers might like to ask me what I think of this missionary life. My answer is ready: To the man who believes in it with all his heart, the missionary life is the noblest, happiest, most blessed life under heaven; but to the man into whose heart God Himself has not put the thought, no life could be more flat and dismal. The missionary is often spoken of as a mercenary agent. How little can our critics know of the real nature of the missionary life! I wish some of our traducers would come to Hankow and accompany me on a bona fide missionary journey. That would, I think, cure them of their foolish notions. We have our reward; but it does not come in the shape of silver and gold. We have our joys; but they are not such as the worldling seeks. The true missionary finds his joy in the work itself, and his reward also."

We are told that India and China wait while we evangelize our own country. But they can not wait. They are in a crisis. They are just waking from the sleep of centuries. The church is responsible to them and to the world. And the church can not afford to wait to evangelize them. The highest life of the church depends on its extending all its energies toward them. Those teeming millions can be saved by the church now in the near future, and what shall we answer for their souls if they are not?—F. M. Journal.

Denominational News.

FROM REV. F. W. REEDER.—A glorious revival has been in progress at the new South Side F. B. church. It began a week ago and thus far about thirty have been reclaimed and converted. The meetings are still going on and many more are ready to come out on the Lord's side. Glory to God alone! Oct. 25, '92. Cape Island, F. W. R.

CARLETON.—On Sabbath the 30th of October, Rev. G. A. Hartley baptized and received into the church a man who had regularly attended his services more than thirty years. On the evening of that Sabbath his son, Rev. G. A. Hartley B. A. preached to a crowded house.

HOYT STATION S. Co.—I want to say to my friends through the *Intelligencer* that I am settled for another year. Bro. DeWitt's moving back to his own house made it necessary for us to move. We secured very pleasant quarters in Bro. Webb's house, and our friends assisted us which in a measure overcame the unpleasantness of moving. On Oct. 31st some of our friends surprised us with a Pound party, and left us in cash and useful articles some \$16 the better of their gift. May the Lord bless the donors of this and other acts of kindness to us during the four years that we have labored with them. The many friends of Deacon Richardson Webb will regret to hear that he is again confined to his house and is much weakened by a severe hemorrhage of the lungs. That he may be cured to his family and the church who know him will pray. Nov. 3rd, 1892.

The Salvation Army.

The Salvation Army will be shortly starting their annual Week of Thanksgiving, Prayer and Self-Denial. The week is from November 6th to 12th, inclusive. During this week they hope for a great increase of interest in their local causes, and an advance in their work all along the line. Special meetings will be held every night in the local barracks. The institution of the Week of Self-Denial has been in vogue five or six years. One special feature of the Self-Denial Week is an appeal which is made to every individual member and member of the Salvation Army to give themselves of some article of clothing, or in some way, so without lessening their regular contributions they may be able to help the Self-Denial Fund. An appeal is made from house to house. This year the appeals have several apt illustrations. The children's appeals are specially interesting, including a beautiful litho of the General of the late Mrs. Booth. The Self-Denial Fund is made up of the voluntary contributions of Salvationists and others who sympathize with the movement, and, as its indications, is drawn from acts of personal sacrifice and self-denial. The Salvation Army in Canada and Newfoundland hope to raise the sum

of \$20,000 this year for the Self-Denial Fund. The money so raised will be apportioned in the following manner:—

\$5,000 for Rescue and Social Operations.
\$5,000 for the relief of Sick and wounded officers, and officers in need.
\$2,500 for the Training of Officers.
\$5,000 for the assistance of small Corps in their indebtedness to the Territorial Headquarters.
\$500 to the French Work.
\$2,000 for General Extension.
The Salvation Army in England have recently held their Self-Denial Week, which took place in September, and news has been received that the amount will approximate to something like \$250,000 for that country. This is an increase of more than \$100,000 on last year.

SCOTT ACT NOTES.—The St. Stephen police magistrates' report presented to the town council shows eleven Scott act convictions during the month of October. The fines collected amount to \$654.95 and \$400 worth of liquor was destroyed during the month.

PLEASURE IN DYING THIS WAY.—"When my time comes to cross over the river I hope to be killed by a fall," said Dr. H. C. Smith. "It is a beautiful death, and the victim passes from time to eternity as sweetly and painlessly as an infant falling asleep. The old Roman method of execution by hurling from the Tarpeian rock was much preferable, from a humanitarian point of view, to electrocution, be the latter never so sudden. I have had several falls in my life that, according to all accepted traditions, should have proved fatal. I once had a series of falls down the steep side of a mountain, bounding twenty to forty feet at a time, and, strange to say, I did not lose consciousness. I realized perfectly well what was happening to me. I knew that I was getting horribly bruised and that bones were snapping in various parts of my anatomy, but I experienced no pain whatever. I rather enjoyed the bouncing, and regarded the probability of being killed as a comparatively trifling matter. When I finally came to a full stop I lay in a dreamy state for a few moments, then drifted into unconsciousness, upon what appeared to me a sea of gold."

"When a man has a limb broken by a fall he does not know it until he attempts to rise. He may suspect that all is not well with him, but, to save him, he cannot locate the trouble. The most delightful sensation I ever experienced was while falling from the basket of a balloon into Lake Erie. I had gone up at Cleveland with Prof. Hirsch. We were carried out over the lake, and, when about 150 feet from the surface, the crazy old trap exploded. To avoid being tangled up in the wreck I jumped. It seemed to me that I was an hour falling. My whole intellectual activity was increased to a wonderful degree. Great thoughts surged through my mind, but I felt no anxiety whatever. I wished that I might fall forever. The rush of the wind was intoxicating. I struck slightly sideways and the concussion rendered me insensible. I seemed to have fallen into a mighty pyrotechnic display. Blue, red and orange flames shot up and fell in a shower of jewels—then came oblivion. Oh, it was a glorious experience, but withal a trifle risky."—Globe Democrat.

WHAT JOSEPH COOK SAYS ABOUT IT.

Joseph Cook, on being asked at the close of one of his lectures recently, "What is the duty of the Christian voter in reference to the political parties that favor the licensing of the liquor traffic?" replied as follows: "Oh, for consistency! I believe in the utterance of the last Methodist Conference and the last National Temperance Society meeting held in Saratoga, which said in substance that, since to license the liquor traffic is a sin, it is the duty of Christians to abstain from voting for any party that favors licensing of such traffic. I do not wear the collar of any political party, nor do I declare to you how you shall vote; but I declare that as for me I will vote for no party that favors the licensing of the liquor traffic. Were the Christian church consistent, it could end the great evil. There are nearly 5,000,000 Christian voters, and 3,000,000 whom these influence, making a total of 8,000,000, or more than a majority of the entire voting population. The continuance of the traffic is a reproach to the church."

In a recent temperance address, delivered in Chicago, among other things he said: "Now, I say two things—first, that when a traffic is so notoriously injurious that the man who practices it is excluded from church membership by the common consent of the great body of the Protestant denominations, then church members in those denominations ought not to legalize

that traffic by their votes. It is a flat contradiction for the church with one hand to excommunicate rum-sellers, and with the other hand to manufacture rum-sellers. I am a Presbyterian preacher, let me suppose, and I vote to-day to give a license to John Smith. To-morrow he comes into my study and says, 'Make me a church member.' I say, 'Presbyterian rules do not permit me to admit you into the church.' 'Yesterday you made me a rum-seller; now you exclude me from the church because I am a rum-seller.' 'Consistency, thou art a jewel!' And there is no reply to that sneer." This common sense presentation of the case is well worthy the prayerful consideration of all Christian voters.

A LEEDS CO. MIRACLE.

A STORY CONTAINING A LESSON FOR PARENTS.

The Restoration of A Young Girl Whose Condition Finds a Parallel in Thousands of Canadian Homes—Not Through Wilful Neglect, but in Ignorance of the Terrible Consequences.

Brookville Times. The great frequency with which pale, listless and enfeebled girls are met with now-a-days is cause for genuine alarm. The young girls of the present day are not the healthy, robust, rosy-cheeked lassies their mothers and grandmothers were before them. On all sides one sees girls budding into womanhood, who should be bright of eye, light in step, and joyous in spirits, but, alas, how far from this is their condition. Their complexion is pale, listless or waxy in appearance, they are victims of heart palpitation, ringing noises in the head, cold hands and feet, often fainting spells, racking headaches, backaches, shortness of breath, and other distressing symptoms. All these conditions betoken chlorosis or anemia—or in other words a watery and impoverished condition of the blood, which is thus unable to perform the functions required of it by nature. When in this condition unless immediate resort is had to those natural remedies which give richness and redness to the blood corpuscles, organic disease and an early grave are the inevitable result. It was in a condition closely resembling the above that a young lady in Addison, Leeds County, was when Dr. Williams' Pink Pills for Pale People came to her rescue, and undoubtedly saved her from premature death. This case was recently brought to the notice of The Times by H. S. Moffatt, general merchant, and postmaster at Addison, of which family the young lady in question is a member. Mr. Moffatt had read the numerous articles in The Times regarding what are admitted on all sides to be marvelous cures by the use of the popular remedy above named, after all other remedies had failed, and felt it his duty to make public for the benefit of sufferers, the wonderful restoration to health and strength that had taken place in his own household. The young lady in question is his adopted daughter, and is some 16 years of age, a very critical period in the life of all young women. She had been declining in health for some time, and the family became very much alarmed that serious results would ensue. Medical advice was sought, and everything done for her that could be thought of, but without avail, the treatment did her no good and she gradually grew worse and worse. Her face was pale and almost bloodless, she was oppressed by constant headaches, and her appetite completely failed. When her friends had almost despaired of a cure, some person who had purchased Dr. Williams' Pink Pills at Mr. Moffatt's store, and tested their virtues, advised their use in the young lady's case. The advice was acted upon and Mr. Moffatt says the results were marvellous. In a short time after beginning their use a decided improvement was noticed. The color began to return to her cheeks; her appetite was improved, and there was every indication of a marked improvement of the system. After taking a few boxes she was completely cured, and is now as well as ever she was. In his business Mr. Moffatt deals in various kinds of proprietary medicines, but says he has never handled any medicine that has given such universal satisfaction as Dr. Williams' Pink Pills. The demand is large and is constantly increasing, thus affording the most satisfactory evidence that they are what is claimed for them, a blood builder, nerve tonic and general restorer, curing diseases hitherto held to be incurable, and restoring health where all other remedies had failed.

In view of these statements a grave responsibility rests upon parents—upon mothers especially. If your daughters are suffering from any of the troubles indicated above, or from any of the irregularities incident to a critical period in life, do not, as you value their lives, delay in procuring a remedy that will save them. Dr. Williams' Pink Pills is a remedy that never fails in such cases, and is a certain specific for the troubles peculiar to the female system, whether young or old. They act directly upon the blood and nerves and never fail in any case arising from a vitiated condition of the blood or a shattered condition of the nervous system.

Dr. Williams' Pink Pills are a perfect blood builder and nerve restorer, curing such diseases as rheumatism, neuralgia, partial paralysis, locomotor ataxia, St. Vitus' dance, nervous headache, nervous prostration and the tired feeling therefrom, the after effects of a grippé, diseases depending on humors in the blood, such as scrofula, chronic erysipelas, etc. Pink Pills give a healthy glow to pale and listless complexions, and are a specific for the troubles peculiar to the female system, and in the case of men they effect a

radical cure in all cases arising from mental worry, over-work or excesses of any nature.

These Pills are manufactured by the Dr. Williams' Medicine Company, Brookville, Ont., and Schenectady, N. Y., and are sold only in boxes bearing our trade mark and wrapper, at 50 cents a box, or six boxes for \$2.50. Bear in mind that Dr. Williams' Pink Pills are never sold in bulk, or by the dozen or hundred, and any dealer who offers substitutes in this form is trying to defraud you, and should be avoided. Dr. Williams' Pink Pills may be had of all druggists or direct by mail from Dr. Williams' Medicine Company from either address. The price at which these pills are sold make a course of treatment comparatively inexpensive, as compared with other remedies or medical treatment.

Literary Notes

Harper's Young People for November 1st, beginning the fourteenth volume of that unrivalled publication, will be a double number of 32 pages, and will contain an unusually rich variety of attractions. Noteworthy among its contents will be the opening chapters of a new serial by Kirk Munroe, entitled "Raftsmen," a story of the Mississippi River, appropriately illustrated. Boys who have read Mr. Munroe's earlier stories of adventure will need no introduction to this tale, which is the latest of the famous "Mate" series.

The fourteenth yearly volume of Harper's Young People will begin with the number for November 1st. Several novel and important features are announced for the new year, including a new "Mate" story by Kirk Munroe, a series of articles on "How to Get on in Life," by William Matthews; papers on the "Wonderful West," by Julian Ralph; articles on the "Romance of Commerce," by J. Macdonald Oxley; a series of Patriotic Papers by well-known writers; and an unusual variety of short stories and sketches for boys and girls, humorous tales, plays for young players, practical subjects, etc. Harper's Young People is acknowledged as the leading juvenile periodical of the world.

FOR OVER FIFTY YEARS.

MRS. WINSLOW'S SOOTHING SYRUP has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. It will relieve the poor little sufferer immediately. Sold by druggists in every part of the world. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind.

Marriages.

SHARP-JOHNSTON.—At the residence of the officiating minister, on the 2nd inst., by Rev. J. W. Clarke, Mr. Fred B. Sharp to Miss Aurelia Johnston both of Springfield, Kings Co.

HATCH-SEWELL.—At the residence of the bride's father, on the 26th ult., by Rev. A. W. Currie, Ashley Hatch of Waasis to Annie Sewell of Fredericton.

STOVES. STOVES.

We wish to call the attention of our friends and parties wanting a good Cooking Stove to some we have received lately to call and examine them carefully, as there are many good points about them that are not found in some other stoves. 1st. They have genuine steel ovens and of course will bake with less fuel. 2nd. They have larger ovens than any other stove made in Canada. 3rd. The wide centres admit of two large pots being side by side. 4th. The tops are made in four pieces and are not liable to crack. 5th. The fire box is very large—come and look at it. 6th. The fire door is large so as to admit all kinds of rough wood. 7th. It is to say the least, the best cooking stove within ten hundred miles of this beautiful city. No house can afford to be without one. For sale by R. CHESTNUT & SONS.

INTERCOLONIAL RAILWAY.

1892. WINTER ARRANGEMENT. 1893.

ON and after Monday the 17th October, 1892, the trains of this Railway will run daily (Sundays excepted), as follows:—

TRAINS WILL LEAVE ST. JOHN.
Express for Campbellton, Pughwash, Pictou and Halifax, 7.00.
Express for Halifax, 7.30.
Express for Sussex, 10.30.
Through express for Pt. du Chene, Quebec, Montreal and Chicago, 16.55.

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock.
Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.40 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.
Express from Sussex, 8.25.
Express from Chicago, Quebec and Montreal (Monday excepted), 10.25.
Express from Pt. du Chene & Moncton, 10.25.
Express from Halifax, Campbellton and Pictou, 11.00.
Express from Halifax and Sydney, 12.30.

The trains of the Intercolonial Railway between Montreal and Halifax are lighted by electricity and heated by steam from the locomotive.
All trains are run by Eastern Standard time.

D. POTTINGER, Chief Superintendent.
Railway Office, Moncton, N. B., 29th June, 1892.

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High prices paid for those used from 1850-1870 in Canada, Nova Scotia, New Brunswick and Newfoundland.
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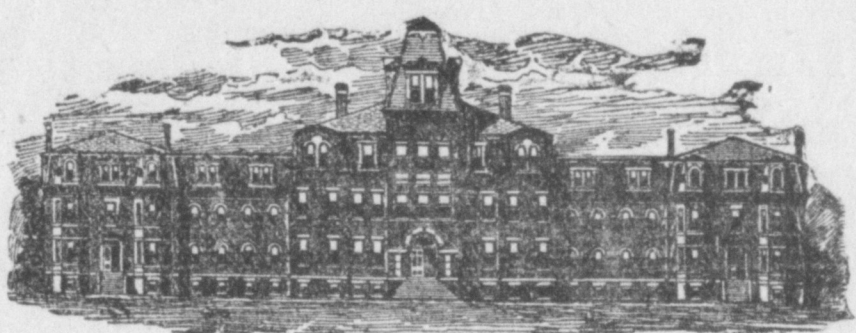
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And are in touch with the movement of the times. The teaching is sound, fresh and vigorous. The staff of teachers for the coming year is exceptionally strong. All departments are under the care of specialists.

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"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by the careful application of the fine properties of well selected Cocoa, Mr. Eppe has provided our breakfast tables with a delicately flavoured beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—"Civil Service Gazette."

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P. S.—Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McE. & Co. Fredericton. marl

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Just received from Pittsburgh: 2 TONS Cast Steel for Cant Dogs, Peavies, Drill Tool, Pick Axe and Machinery. For sale at lowest market rates. JAMES S. NEILL.