RELIGIOUS INTELLIGENCER.

WHICH?

Which shall it be? For thee ? Or me? Oh, who shall be the first to hear The distant voice approaching near ; The sound(that blasts the happy day: The ringing call that rends away?

Which shall it be? Cometh to me That awful order : " Hence forth miss The dearness of the daily kiss. Await the step that does not come. Be desolate. I smite thy home."

Which shall it be? Is it for thee-The summons and the setting forth? Eyes lifted to the icy north, Hands crossed, head bowed, heart frozen numb, -Of protest and of message dumb?

Which shall it be? Is it for me To see the mist precede the rain In eyes that watch o'er mortal pain? To say when sunset fires the sea : " There's dawn for him, but night for me?

Which shall it be? Unto me? Unto thee? Which of us twain shall be the one To rise, to rest, to weep alone ? Which first in fate's dark school shall have The education of the grave?

Which shall it be? Great Gud ! to Thee We leave-nor wrest from Thee-the choic Since Thine t. e call, since Thine the Voice, And Thine the old and awful art That tears two clasping lives apart.

Thus let it be -To thee, cr me. Hush ! Let Him do the deed He must; Nor ask Him why, nor when, but trust. For love is old as God, and strong, I think, as He; and lives as long. -Congregationalist.

Memorizing the Books of the are four letters written to persons, Bible. It is of great advantage to Bible readers and students to be familiar with the names and order of the books of the Holy Scriptures. To be able to quickly refer to any book that is named is an accomplishment easily acquired and which every Christian should covet and possess. The Bible is the Christian's guidebook to heaven. It is his chief weapon in fighting the battles of life. It is his unfailing source of comfort and hope in seasons of sorrow and trial. But these rich | book of the New Testament. No one treasures are distributed through 66 different books. There are books of law, of history, of poetry, of prophecy, of epistolary and pastoral teaching. In each and all of these there abound passages suited to the varied experiences of life; and to be able to readily not to depend on artificial aids. How turn to any desired book, it will be found of immense help to have mem- by Rev. Henry Boggis may aid some orized the names and order of the Genesis, Exodus, Leviticus(God's holy books of the Bible. Otherwise much time will be lost in a search for books Numbers, Deuteronomy, Joshua, and texts. This is true when texts are announced from the pulpit, in the Samuel, Kings, and Chronicles, two Jesus Christ. One of the group-the prayer-meeting, or in the Sunday school. In order to get the benefit of Loyal Ezra, Nehemiah, Esther, good Christ, and came out openly for Him the reference, we should be able to turn to it in time to let our own eyes Proverbs, Ecclesiastes, and royal Solofall upon it as it is read, or to read it promptly ourselves if called on to do Bright Isaiah, Jeremiah with his La-But how can the books of the Bible be so memorized that their exact location can be instantly recalled ? Just precisely as we fix in our minds the order of the days of the week, the months of the year, the letters in the alphabet, the names of the presidents And finish the Old Testament with of the United States or the kings of England and the order in which they served. These things are easily enough learned. Children learn them in school, or even before they ever go to school, Let us begin with the first books of the Bible. There are five books called the Penteteuch, so named from the number, or the five books of Moses. They are Genesis, Exodus, Leviticus, Numbers, Deuteronomy. Let these first be learned. Let them be so fixed in mind that when one is named you will at once call to mind the name of the book that precedes it and follows it. It may aid you to memorize the

first five of these belong to the Major effusive delight in his work, his grand and I decide now," you will in all upon our path scatters the gloomy Prophets, Isaiah, Jeremiah, Lamenta- daring. Standing in the presence of probability be lost. Much of your tions, Ezekiel, Daniel, and the 12 fol- his foes as in aden of lions, he exclaims, life is lost at any rate. Nor will you lowing are the Minor Prophets, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Hag- or distress, or persecution, or famine, half your heart, but with your whole formerly? This ought not so to be. gai, Zechariah, Malachi. These are or nakedness, or peril, or sword?

more difficult to learn, but still can be "Why, we are killed already, and outeasily fixed in the mind if attention is given. There are only 4 Major Prophets, Isaiah, Jeremiah, Ezekiel, and Daniel. Jeremiah also wrote the Lamentations Then read, I. J. L., E. D. It will be found helpful in fix- are more than conquerors through him God. It was "now or never" with ing indelibly in the mind the names of , that hath loved us." Matthew Arnold him. He prayed for mercy and parthe twelve Minor Prophets to learn bids us beware of the Time-Spirit and don, and grasped that promise, "Him

them by threes thus, Hosea, Joel, Amos, Obadiah. Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi.

persons will find themselves almost unconsciously running over the list when manifestations of the Time-Spirit, when calling to mind the number of days in a given month by repeating the its kind. Wherefore we conclude that following lines :

"Thirty days hath September, April, June, and November; All the rest have thirty-one Save the second month alone,"etc.

We now turn to the New Testament. First we have five historical books, Matthew, Mark, Luke, John, and the Acts. These are followed by 14 letters of Paul, I. and II. Corinthians, Galatians, Ephesians, Philippians, Collos. sians, 1. and II. Thessalonians, I. and II. Timothy, Titus, Philemon, Hebrews. Here we have one double let. ter, 4 single letters, 2 double letters. and three single letters. Or take the initials, 2 C's, G. E. P. C. 2 T's, 2 T. T. P. H. Or learn the names of the cities in their order which give the names to the letiers. Following these

"What shall separate us from the save the rest of it, unless you prompt-Church of Christ? Shall tribulation, ly seek Christ, and seek Him, not with of this joyful hope of immortality than soul

A young friend of mine, and a felslaughter ; nay, in all these things we (until he had found reconciliation with

dread its weakening and destroying that cometh to Me I will in no wise influences. We are the children of cast out." The next morning he felt eternity, and are moved by a love that calm; everything began to look new to embraces all the ages and covers all him. Calling on a c llege-mate, he the spheres. This enthusiasm is the urged him to repent also and receive If these be memorized in this way offspring of the Father of Eternity, Christ. Every hour his joy increased and it works in and through all the and his hope brightened. He rose in good-in the husband being industrious the college prayer-meeting, and exlooking for any book just as they do casting out whatever is alien to it, and horted his comrades to give themselves subordinating to itself whatever is after to Jesus. Several of the students were converted under his eager, stren with Christ in the conscience the uous, lightning-like appeals. As soon stronghold of missions, Christ in human as he made a clean break with sin and experience the unimpeachable voucher grasped hold of Christ, the thing was for the success of missions, Christ in

done. He had begun to live. the heart as the sublime, inspiring and Every hour spent without Christ is all-sustaining enthusiasm for missions, a lost hour. You risk the loss of the we may not only be steadfast and im-Holy Spirit's influence. Your prayers movable, but glad, joyous and triumphnever will save you, as long as you reant in our work, as men no less sure of fuse to do what Christ bids you. It the final issues of things than if they is a solemn mockery to ask Him to already beheld and enjoyed them. make you what you refuse to be. David Hume is reported to have said Christ has only one condition-accept "Fifty years hence, where will your Me and be saved ! Christ has only Christianity be?" Well, where is it? one time-it is now or never! Contrast the dominion of Jesus at this

Compromise.

Compromise with evil is always dangerous. The devil will be sure of the best half of the bargain. You are on his ground ; the first step in the wrong and kindred troubles engendered by

shadows of doubt and disappointment. The hope of heaven has inspired the loftiest and sweetest songs of God's people in all ages. Is there not less We sometimes hear even Christian teachers talk as if all the people want is to be fed and clothed, and then vice right ! We are dead now, as far as low-student at Princeton Seminary, and crime will vanish. This is a grave any of these can make us so. We are told us that when he was at College he mistake. "Except a man be born killed all the day long for thy sake ; went into his room one day and locked again he cannot see the kingdom of God." Christians cannot live without we are accounted as the sheep for the the door, and determined to stay there the inspiration of the great truth that "Jeaus Christ hath abolished death and brought life and immortality to light in the Gospel.- Guardian.

> CHRIST'S RELIGION in the soul does not consist merely in emotions, in attending meetings, in reading the Bible, and in offering prayers in secret. These are important parts of it, accompaniments of the spirit of Christ in the soul but as he went about doing good, so his religion to-day consists in doing patient, toiling hard without murmuring to support his family; in the house wife's being diligent, patient, and cheerful in the work of saving and caring for her family; in the young man and young woman being active and cheerful in some worthy work-in assisting and obeying their parents, in faithfully prosecuting their studies, so as to qualify for useful, happy lives; it consists in being good and helpful neighbors, in being kind to the poor, and, in short, in being everything a: d doing everything that we can in our respective apheres that will make this world a higher and better place in which to live.

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2 66

Timothy, Titus, Philemon. The last letter is to the Hebrews.

Next come letters written by four apostles, James, Peter, John, Jude. James wrote one, Peter two, John three, and Jude one. Here are seven letters or books written by four men. Note that James is the first and Luke the last in this class. Then between comes Peter with two letters, followed by John with three.

Revelation closses the Book of books. It is the one prophetical has any trouble to readily locate it. Thus we have 27 books of the New Testament-5 historical books, 21

epistles, and 1 book of prophecy. The best way to memorize these books is to study them carefully and ever, it may be that the following lines word of truth),

Judges, book of Ruth;

Job, and book of Psalms;

mon's mystic Song,

mentations strong;

Amos, Obadiah, Selfish Jonah, Micah, Nahum, Habak-

kuk, and Zephaniah; We are nearly through the prophets when we come to Haggai,

Zechariah and Malachi.

There remain the four Evangelists, Matthew, Mark, with Luke and

John, The Acts and Romans, two Corinthians also are following on ;

The Galatians and Ephesians with Philippians now come, Colossians, Thessalonians, Timothy,

Titus, Philemon, You are now up to the Hebrews brought James, Peter, John, and Jude, So with John's Revelation here the

whole canon we conclude. - Rel. Telescope

trated? What evils has he not attacked? direction not only makes the second the long hard winter. Remove the

hour, and in the days when the great

skeptic spoke. Note our Lord's con-

quest since the taunt was flung at his

chariot! Where has he not gone?

Into what province has he not pene-

the strongest faith. "Now, fifty years Christianity not be ?" Let us be of good heart, assured, not only by the Word of our exalted King, but by the triumphs he has already secured : by the stored-up spiritual capital of the ages; by the true and comprehensive revelation he has given; by the unrivalled character of his ethical creations; by the love that is as matchless in its sustaining power as in its stain less beauty, that his reign shall endure as long as the sun, and that all genera tions shall call him blessed, and in their glad homage to him shall find all "things" put under their feet.-John Clifford, D. D.

Now or Never.

REV. THEODORE L. CUYLER, D. D. Last year I was addressing a little company of young men, of whom half upon these an immediate acceptance of

each, all with their war alarms, son of a church elder-decided for at the following communion season. A few days afterwards, by the fall of an elevator in his place of business, he was dashed into eternity. It was now

> destiny. chant in my congregation who had past and all the present."-Inquirer. been very godless came into my study one day about noon, and with much agitation said to me, "The Spirit of God is striving with me, and I have not gone over to my business to-day I am staying at home to settle the business of the salvation of my soul; I have settled it." It was "now or never" with him, as he regarded it. For

enthusiasm and usefulness, and is now in heaven.

strenuousness and straightforwardness some danger of a reaction in the op-

warrants the largest hopefulness and table ; you must take the second to

vindicate your conduct in the first. hence," we may ask, "where will The slow drift from the course of duty is not less dangerous than the sudden outbreak of sin. The latter warns and moral nature. The volcanic eruption | free the stomach from bile. in the life of David, disclosing the liquid flames beneath ready to swallow him up, extorted the cry for forgivethe delights of music and sense, toward the fearful cataract.

HOPE IS THE ONLY SUPPORT of many of our race. Oftentimes it has no solid be attained, and, perhaps, pursue a a dozen were unconverted. I urged felicitate himself on the future. Years lee's Pills.

may close, and the end of life be nearer, but he can say : "Now is our salvawork in him is soon to be effected. "We know that when He shall appear we shall be like Him." Better than Ezekiel, Daniel, and Hosea, Joel, few moments of prompt decision would may be at hand, but that hope may prompt surrender to Christ was getting of our own, nor a wish turning itself ready to die. But it is still more im- into a vision ; but it is made and certiportant to get ready to live. A mer- fied by Him who is the God of all the

> tians have regarded religion too exclusively as a preparation for death, and a deliverance from future punishment. This conception does not give sufficient prominence to the fact that religion is the reception of power to do many years he served Christ with great the will of God faithfully in all the relations of our earthly life. It means loving obedience to God and unselfish Nearly all the cases of conversion in benevolence towards our fellow men. the New Testament have this same But is there not, at the present time,

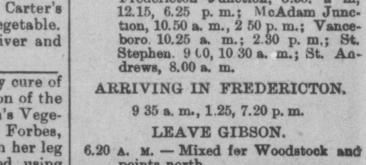
Assuredly our survey of the past one easier, but makes it almost inevi- cause of all the trouble by purifying your blood with nature's remedy, Bur-3.00 P. M.-For Fredericton Junction, St. dock Blood Bitters, the best blood searcher and tonic ever discovered.

> To be free from sick headache, bili ousness, constipation, etc., use Carter's Little Liver Pills. Strictly vegetable. arouses; the former chloroforms the They gently stimulate the liver and

For the thorough and speedy cure of all Blood Diseases and Eruption of the Skin, take Northrop & Lyman's Vegeness and help ; his greater son, in face | Detroit, had a running sore on her leg table Discovery. Mrs. B. Forbes, of this terrible warning and of divine for a long time; commenced using admonitions, floated calmly down the Northrop & Lyman's Vegetable Disstream, amid the odor of flowers and covery and she is now completely cured. Her husband thinks there is nothing equal to it for Ague or any low Fever.

Fagged out. None but those who have become fagged out, know what a depressed, miserable feeling it is. All foundation. Men indulge themselves taken hold of the sufferers. They feel strength is gone, and despondency has in prophecies of prosperity, while they as if there is nothing to live for. There, take no means by which it is likely to however, is a cure-one box of Parmelee's Pills will do wonders in restoring course which must be fatal to their Dandelion are two of the articles enhopes. A Christian man may well tering into the composition of Parme-

Two CLASSES .- There is a great deal of truth in the remark made by a tion nearer." The completion of God's brother at the Hebron camp-meetings: "There are two classes who attend our prayer-meetings who are very selfish. There are those who sit and listen but never say anything. They receive, any reliance that men can hang on the but never give. There are also those evanescent things of time is the Chris- who never give them a chance to say or never for him. Upon the pivot of a tian's hope. The end of all things anything. They take all the time. hese two classes may be found in almost every prayer-meeting, and beseem to have hinged his endless make him buoyant. "Our future," as tween they are enough to kill any kind Maclaren says, "is not a dim perad- of a religious service. We have no As it proved, that young man by his venture, nor vague dream, nor a fancy desire for a Quaker meeting, but, at the same time, may Heaven defend us from the long-winded prayer meeting speaker.



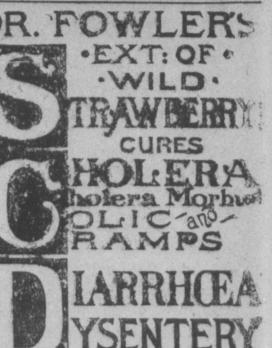
and Woodstock.

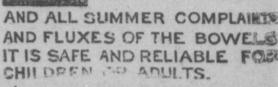
John, etc.

6.15

points north. ARRIVE AT GIBSON. 5.10 P. M.-Mixed from Woodstock, and points north, D. MCNICHOL, Gen. Pass Agt.

Montreal C. E. MCPHERSON, Asst. Gen. Pass. Ag't. St. John, N. B









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Earth and Heaven. It must be admitted that many Chris-Rest Night or Day. Cured by My baby, when two months old, had a breaking out with what the doctor called eczema. Her head arms, feet, and hands were each one solid sore. tried everything, but neither the doctors nor any.

BABY ONE SOLID SORE

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hing else did her any goo

We could get no rest day

or night with her. In my

extremity I tried the Cu

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them, for I had never seen

them tried. To my great

surprise, in one week's

time after beginning to use the CUTICURA REMEDIES,

afess I had no faith in



initials, G. E. L. N. D.

Next proceed to the twelve historical books. Note that there are three that of love. No monarchy is so sure their nets, and straightway follow chief purpose is to improve the physical single books which are followed by as a mether's, none so inward and last- Jesus. Zacchaeus, the Ethiopian treas- and temporal condition of men; to three double books, and these in turn ing. "Love never fails." It is the urer, the Philippian jailer, the three make them more comfortable in their are followed by three single books. power that keeps your Christian man thousand converts under Peter's pung- earthly circumstances. In these re-They are Joshua, Judges, Ruth; I. and fresh, earnest, eager, real, enthusiastic ent sermon, all experienced a sudden presentations, the joy of salvation and II. Samuel, I. and 11. Kings, 1. and and hopeful ; sustains him at high pres- conversion. They went by the word the hope of eternal life are in some II. Chronicles ; Ezra, Nehemiah, sure in spite of defeat ; gives him the Esther. The initials are, J. J. R., 2 power of content, and the victory of portunity. Delay might have been S's, 2K's, 2C's, E. N. E. To memor- joy in his work, though, instead of fatal with all of them. ize these is not difficult. obtaining the common reward of labor,

The poetical books come next in or- he suffers heaped-up scorns and bitter

The Enthusiasm of Love.

The earliest sovereignty we know is men of Gennesaret, when called drop Christian religion spoken of as if its

Just here is the egregious mistake which tens of thousands are making. der. Of these there are five, Job, hates of men. Emerson says : "Every They are often almost persuaded to condition of our fellowmen cannot be Psalms, Proverba, Ecclesiastes, and great and commanding movement in accept Christ; they procrastinate only true religion. Yet the hope of immor-The Songs of Solomon. These books the annals of the world is the triumph to grow weaker and worse; they wait tality should be an inspiration in the come in the middle of the Old of some enthusiasm;" and I add, with- for something that has not come, and work of our earthly probation. The Testament. They are preceeded by 17 out fear of denial, no triumphs of never will; they fool with the moment- work of our Lord should be books and are followed by 17 books. enthusiasm surpass those of the ser- ous question of their salvation, and our strength in bearing the The five letters which stand for these vants of Christ. See the apostle Paul, grieve the Holy Spirit. Some time burdens and fighting the battles of " constrained by the love of Christ they expect to become Christians. But, life. The hope of ultimate triumph The prophetical books come next in Jesus !" Look at his self-abandon- my hesitating friend, unless you come gives patience to endure the afflictions

about them. There is no trifling, no posite direction to that of which we pottering, no hesitation. The tisher- have spoken? We sometimes hear the

now, and eagerly embraced their op- degree obscured by pictures of temporal prosperity.

_Now, it is perfectly true, that the religion which does not prompt us to order. There are 17 of them. The ment, his enormous industry, his up to this point, "It is now or never, of life. The light which faith casts



baby as you would like to see, and as sound as a dollar. I believe my baby would have died if I had not tried CUTICURA REM. DIES. I write this that every mother with a baby mine can feel confident that there is a medicine hat will cure the wost eczema, and that medicine is he CUTICURA REMEDIES

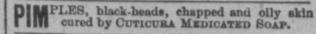
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