

—Moody and Sankey are in Scotland where they are expected to spend six months. Their meetings are reported of great interest.

—A Halifax gentleman, believing there would be in the city a "Home for aged men," has offered \$1000 on condition that \$5000 more be raised. The management is to be by a board representing four Protestant denominations.

—Large numbers of Baptists are emigrating from the Baltic province for Brazil, owing to restrictions placed upon their freedom of worship by the clergy of the Russian orthodox church.

—A series of meetings for the winter in the churches of New York has been commenced, to consider "How to make this world better"—beginning with New York. The question taken up at the first meeting was a project to open in the crowded parts of the city small parks and play-grounds for the children of the poor.

—The late Joseph Armour left \$100,000 to establish a mission in Chicago, and his brother, Philip D. Armour, although not a member of any church, has added \$900,000 to his brother's benefaction. Ample provisions have been made for room for Sunday-school and an Industrial Training School.

—The Committee on Colored Evangelization of the Southern Presbyterian Church reports that as the result of the training given at Tusculum Institute, about forty colored ministers are at work as pastors, evangelists and teachers. "Their work is taking root downward, and already begins to bear fruit upward to the praise of our Lord." Steps are being taken for the formation of a separate synod for the colored ministers and churches.

—Messrs. Munhall and Lowe are holding evangelistic meetings in Muskegon, Mich., with great success. On Sunday, the 13th, twelve hundred young men, almost all unconverted assembled in the Opera House, and at the close over five hundred arose and expressed their desire to lead a Christian life. In the evening the two largest churches in the city were filled so that hundreds were obliged to go away from the doors. The churches have decided to give up their Christmas entertainments to press on the work so auspiciously commenced.

—The report of the first year's work of General Booth's "In Darkest England" scheme shows a total expenditure of over half a million of dollars. The overseas colony has called for \$125,000; \$200,000 have been spent in the purchase and leasing of land for city refuges and workshops, and \$200,000 more on the farm colony. Each department shows a gratifying success. The food and shelter depots have been self-supporting; the articles produced in the refuges and labor factories realized over \$75,000, the match factory showing a profit of \$2,200 in four months. The only deficiencies seem to be in the anti-sweating workshops and in the farm; but these are very small. The labor bureau, established at a cost of \$1,675, has been a great success. The number of applicants during the year was 15,000, and 2,381, 148 cheap meals, including only 25,000 free ones, have been furnished, and 307,000 cheap lodgings have been supplied at eight cents and four cents a night. The number of visits made to families in the slums was 445,170; the number of sick persons reached by them was 10,904, and 200 ex-criminals have been reformed.

Home Religious News.

—Rev. Thos. Todd, Centerville, C. Co. administered baptism a few days ago.

—A revival in the Sunny Brae Methodist church, near Moncton, has resulted in forty-two conversions.

—Twenty converts were baptized at Jacksonville, C. Co. during the special meetings held in the Baptist church there.

—Rev. W. B. Hinson's health is not good. His church—the Moncton Baptist—has relieved him from all work except preaching twice on Sabbath.

—The week of Prayer is being observed in this city. Union meetings were arranged for as follows: Monday in the Presbyterian church; Tuesday in the F. C. Baptist; Wednesday in the Baptist; Thursday in Methodist; Friday in Presbyterian.

—Rev. Willard McDonald was inducted into the pastoral charge of the Presbyterian church in this city on Wednesday evening. Rev. Mr. McLean presided; Rev. Mr. Anderson preached; the address to the congregation was given by the Rev. Mr. Ross; and Rev. Geo. Bruce gave the charge to the pastor. We wish Mr. McDonald a successful ministry in this city.

—The Watch-night service in the Methodist church, this city, was well attended, and was impressive. The pastor, Rev. R. W. Weddall, was assisted in the service by Rev. Mr. McConnell and Rev. Dr. McLeod.

—The Baptist church of this city had a reunion on Wednesday evening. Though it was raining heavily, there was a good attendance. Rollcall was responded to by a large number, and many who were unable to be present, sent notes explaining their absence. The reports of the officers showed the church in a good condition, and making substantial progress. The year just closed has been the most successful in the history of the church.

Denominational News.

BROOKLYN, N. S.—Rev. W. C. Weston writes that Rev. J. W. Freeman is holding special meetings in Brooklyn, with encouraging results.

REV. J. L. SMITH, of the Argyle—Publico pastorate, is, we are sorry to hear, ill of typhoid fever. He is convalescing. Rev. J. H. Cox is taking Bro. Smith's appointments for a month or two.

REV. JOS. NOBLE returned to Woodstock last week after having spent four weeks at Beaver Harbour, Ch. Co. It was his first visit to the Harbour, and he enjoyed it much. He reports the interest in the church good and the outlook promising. Bro. Noble's health is good.

FROM REV. J. N. BARNES.—The churches of my pastorate have given me two weeks vacation, the most of which I will spend here (Lynn, Mass.) I arrived here last evening. Though there were two accidents on the railway, causing some delay, we were mercifully preserved from harm.

Last Sabbath was a good day at Cornhill. The Lord's presence was with us. Two converts were baptized, one of them being the father of the dear little girl who was so badly injured by a reaper last autumn. Many of the people of Cornhill will never forget that sad morning, and the agony of the almost distracted father. From that hour my heart was set on his conversion; and, thanks to His gracious power, after a hard struggle with the powers of darkness and the unbelief of his own heart, he has yielded to the Lord, and is now a happy child of God. A wonderful change has been wrought in him. His aged father was present the second time he took part in the public worship, and a gladder man I think I never saw; he seemed scarcely to know whether he was in the body or out of the body. The little girl is in good health, and is able, by the help of an artificial leg, to walk out a little. She is a patient and lovely child. The special meetings are over for the present. My best wishes for you and the good INTELLIGENCER in the new year.

J. N. BARNES.
LYNN, MASS., Dec. 24, '91.

BLACK ROCK, N. S.—As a result of the two months of special effort at Black Rock, fourteen were added to the Free Baptist church by baptism, and seventeen to the Baptist church. But this by no means sums up the whole result of the work. Eternity alone will reveal its deep and far-reaching effects. A Christian Endeavour Society has been organized in connection with the Baptist church, but all denominations are interested and will help. We hope, by giving the young converts something to do, to save them from backsliding. Moreover, each church is to have a prayer meeting every fortnight on Thursday evening. This will give a prayer meeting in the community every week. The C. E. meets on Sunday evening. The spirit of union still exists, and we trust will always continue. That chiefly contributed to the success of the recent effort. May the Lord help us all to rejoice with the angels in heaven over a "sinner that repenteth" though he may join a church very unlike our own. If we labor for God's glory and the salvation of souls, God will take care of the interests dear to us.

I purpose holding meetings at Hall's Harbor for several weeks, beginning the last of the week of prayer.

G. A. DOWNEY.
Canning, Dec. 29, '91.

FROM REV. JOS. NOBLE.—As I have not sent anything to you for some time I thought I would now let you know that I had not forgotten you or my many friends who read you. On leaving Conference, in October, I felt so feeble, I thought I would have to go home and remain there; but after resting a few days I began to feel much better, so I visited among my folk until the second day of December when I left for Beaver Harbour and remained there until the 28th. I was four Sabbaths with the people, much to my own comfort and, I trust, to some profit to the people. I visited most of the families at the Harbour, attended two prayer meetings each week, and on Sabbath the Sunday School at 10 a. m., a prayer meeting at 11, and preached at 3 p. m. and 7 p. m., and got through with it quite

comfortably. The appearance of the place and the condition of the people exceeded my expectation. The Harbour is good, accessible at any time of tide, and very safe when once entered and the anchor dropped. I found the people very kind; they did not forget me financially. Our meetings were very encouraging, but as I could not enter into special effort I did not see all I might have seen, that might be done if some one could do special work. The last Sunday was a good day, much of the blessing of God was realized among the people. A number of men out of vessels in the harbour, were at the meetings; one old gentleman, a captain, came to me at the close of the meeting and gave me his hand as an evidence of the comfort he enjoyed through the day. I met some of the brethren and sisters from Nova Scotia, some I had baptized there years ago, they are still holding on their christian way. On my way I called on brothers Clark and Nobles, but they were both out; so I did not see them. I called to see Brother Babcock and found him quite unwell, not able to preach any. I spent one night with Brother Hartley, and one with Brother A. C. Smith, M. P. P., and took dinner with Brother D. W. Clark, all on my way down. I found my health improved all the time. The people spoke well of the ministers who had laboured among them in other days; brother Taylor's name was often mentioned, and also brother Doucet's. It was a wonder to many of them why I had never got to see them before, as my name had often appeared in the paper as visiting different places.

I intend this week to go to Wicklow if the traveling will admit. Sometime next month I think I will go to Campbell, and between this and March will go to Hampstead, taking in Prince William and Gagetown enroute.

J. NOBLE.
Woodstock, Can. Co.,
Dec. 30th, '91.

CHEBOQUE AND BROOKLYN, N. S.—In November, Bro. J. Stanley Durkee, who could not return to school on account of poor health, concluded to remain at Cheboque for a few months, and has helped the F. B. Church there very much in revival work. On a very pleasant Sabbath of that month I baptized six happy converts, and these with three others by letter, were united to the church.

I have been holding special meetings at Brooklyn for about two weeks with good results. On Sabbath, 27th inst., I baptized seven who were happy in Jesus, and these with two others were united to the church. Others are coming to our dear Saviour, and there is a very deep moving of God's spirit among the people.

J. W. FREEMAN.

FREDERICTON.—The beginning of this New Year finds us here in Fredericton with much cause for gratitude to God. True the past year has had its difficulties but we have worked away and done the best we could for God. Our desire as we pass into the New Year is to thank God and take courage. On the first Sabbath in the year we had the privilege of baptizing three happy converts. This is a good beginning for the year and we hope and pray for many souls this year.

Last week our senior deacon Bro. Israel Atherton passed quietly away to his eternal rest. He has been unwell for some time but was with us in worship just ten days before his death. He was a good man and we shall miss him much especially his prayers.

Among the many presentations of the past glad Xmas season the Pastor of this church was not forgotten. On Christmas eve a committee of ladies came to the parsonage and presented him with a complete and very beautiful set of beaver furs. The pastor returns thanks for this and several other smaller presents. May God bless the kind people.

F. C. HARTLEY.

CHRISTMAS PRESENTS.—In addition to the Christmas presents to ministers reported last week, we have learned the following:

Rev. F. C. Hartley, Fredericton, furs from members of his congregation.

Rev. C. T. Phillips, Woodstock, a fur coat from his congregation.

Rev. Jas. Burgess, (Presbyterian) a driving robe from friends at Andover.

Rev. Dr. Wilson, (Methodist) sundry presents for himself and family.

Rev. W. H. Bennett, (Methodist) \$70 from Moncton friends.

Rev. J. A. Ford, (Baptist) Carleton, St. John, a student's lamp from his S. S. class.

Rev. W. McDonald, (Presbyterian) a gold watch from Hampton friends, on the eve of his departure for Fredericton.

Rev. Mr. Parker, (Methodist) Red Head, St. John, several appropriate gifts.

Rev. Mr. James, (Episcopal) St. John, a parlour lamp from the Sabbath School.

Rev. Geo. Fisher, (Methodist) Dalhousie, a set of furs, a sleigh robe and two lamps from his congregation.

Rev. Mr. McConnell, (Methodist) a fur coat from congregation at Gibson.

Rev. Mr. Fullerton, (Presbyterian) St. John, a purse of money from the members of the church.

NEW YEAR'S PRESENT.—At a Temperance meeting, held in the Temperance Hall, this city, on the evening of New Year day, the following address was presented:

REV. DR. McLEOD, *Dear Sir*: The undersigned friends of temperance in this city and vicinity, and the town of Marysville, being impressed with your faithfulness as a christian minister, and your advocacy of total abstinence for the individual and Prohibition for the state; and recognizing your long and earnest support and defense of the Canada Temperance Act, beg hereby to tender you their most hearty thanks for your energetic, decided and, thus far, successful efforts in the work.

They further request that you will accept as a New Year's present the accompanying purse from your faithful and earnest friends, as an additional proof of their appreciation of your zealous labours.

The presentation of the address was made by Hon. A. F. Randolph. The purse contained \$300. The recipient endeavoured to express his thanks for the great kindness of his friends, shown in so unexpected way, and the too eulogistic terms in which, as he thought, they expressed their feelings towards him. He had simply, he said, done what he regarded his duty as a citizen and a minister. He valued more than he could tell the confidence and respect of his fellow citizens, and hoped, by the help of God, to never betray that confidence.

There was a large audience present; Mr. J. J. Weddall presided; and an admirable address was made by Rev. R. W. Weddall. The doxology, and the benediction by Rev. F. D. Crawley closed the meeting.

Eighty-two Mr. Gladstone celebrated his 82nd birthday on Tuesday, 29th ult. He received many congratulatory letters and telegrams. He is rightly called "the Grand old man."

THE NEW YEAR dinner given to about 120 children of the city by the W. C. T. U. was a very pleasant affair. There was an abundance of everything good; the children enjoyed the dinner; and the ladies enjoyed ministering to their comfort and pleasure.

C. T. A. NOTES.—Rev. W. W. Lodge and others who co-operate with him are pushing the enforcement of the law at Fairville. A few days ago a fellow named Brannen was fined \$50 and the seized liquor was ordered destroyed.

The vote on the petition for repeal of the Act in St. John Co., has been fixed for February 9th. The friends of temperance should bestir themselves to prevent the repeal.

THE adv. of *The Sun*, daily and weekly, will be found in another column. The *Sun*, always a wide-awake newspaper, has recently been enlarged and otherwise improved.

January is always regarded a good time for a general canvass for both renewals and new subscribers. This month ought to bring a great number of subscriptions. Send yours.

CONCERT & C.—On Christmas Eve, a Concert with Christmas Tree, was held in the Agricultural Hall, F'ton Junction, by the ladies of the W. C. T. U. Legion. The entertainment of the evening consisting of recitations, dialogues, singing &c., was furnished chiefly by the boys and girls of the Legion, and reflected much credit upon themselves and their President Mrs. Dr. Second and other ladies of the W. C. T. U. through whose untiring efforts they were so well prepared. Worthy of particular notice was a fine solo song by Miss Minnie Miller. Last but not least, a beautiful Christmas Tree grandly decorated and laden with valuable presents for a number, kindly remembered by their friends. Among the happy recipients was the pastor of F'ton Junction Church, Rev. J. W. Foster, who wishes to thank those who thus contributed to his comfort.

F.

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Marriages.

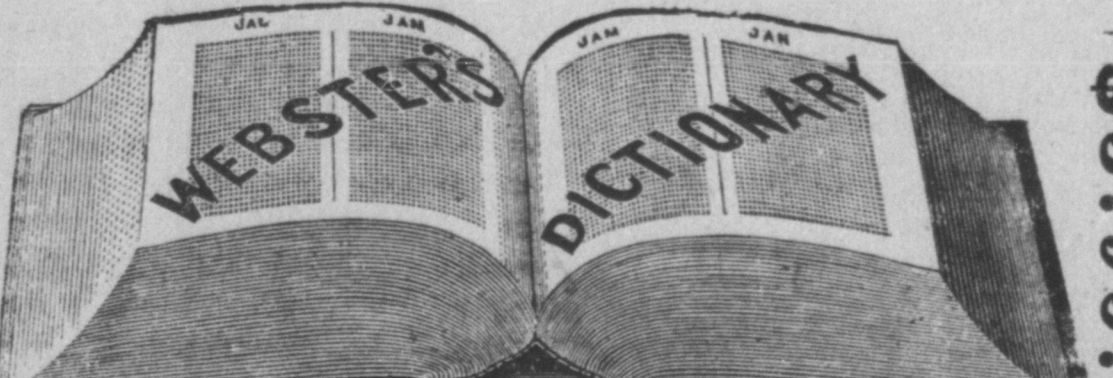
O'BLENES-McLEAN.—At the residence of John O'Brien, Dec. 17th, by Rev. Abram Perry, George O'Brien, of Salisbury to Mary McLean, of Moncton, West Co.

MUNROE-McKNIGHT.—At the Depot House, Sussex, the 29th, by Rev. A. M. McNitch, Geo. Munroe, of Waterford, K. Co., to Mary McKnight, of the same place.

GRACE-ROBERTSON.—At the parsonage Fredericton, Dec. 30th by Rev. F. C. Hartley, Wm. F. Grace of this city to Miss Bertha E. L. Robertson formerly of St. John.

MAWHINNEY-CREWDSON.—In the F. C. Baptist church, Prince William, Dec. 31st, by Rev. Gideon Swinn, Mr. Robert Mawhinney of Mac's Bay, Ch. Co., to Miss Annie F. Crewdson, of Prince William.

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HOPKINS CROWELL.—At Clark's Harbor, Cape Island, Dec. 20th, at the residence of Mr. and Mrs. Prince W. Hopkins, by the Rev. F. W. Reeder, Mr. Samuel D. Hopkins to Miss Julia Crowell, both of Cape Island.

MAXWELL-SMITH.—At the Free Baptist Parsonage, Cape Island, December 23rd, by the Rev. F. W. Reeder, Mr. John Maxwell to Miss Anrilla Smith, both of Cape Island.

FOWLER-PRICE.—In St. John, on Dec. 29th, by G. W. McDonald, assisted by Rev. Wm. Kinghorn, H. Haveock Fowler, of Central Norton, Kings county, to Rhoda M. Price, of Greenwich, King's county.

CROSBY HINES.—At the Free Baptist Church, Fredericton, Nov. 18, by Rev. J. L. Smith, Mr. Leavel S. Crosby, of Merrimack, Mass., to Miss Althia A. Hines, of Pubnico.

PRIDE-NASON.—At Fredericton Junction, N. S. Co., on 30th ult., by Rev. George W. Foster, Mr. Benedict Pride to Miss Victoria Nason, both of the same place.

HENDERSON-LILLY.—At Littleton, Nov. 27th, at the residence of John Henderson, Esq., by Rev. Kenneth McKay, Mr. John H. Henderson and Miss Martha B. Lilly, both of Littleton Me.

HUDSON-NEVILLE.—At the residence of the bride's father, Hall's Harbor N. S., Dec. 16, by Rev. G. A. Downey, Eli Hudson and Miss Edina Neville.

ROSCOE-SIMPSON.—At Hall's Harbor, N. S., Dec. 24, at the residence of the bride's father, by Rev. G. A. Downey, Wm. S. Roscoe and Theresa A. Simpson.

JACKSON-STICKNEY.—On the 30th Dec. 1891 by Rev. Wm. Downey, at the residence of Darius Nixon, Esq., Mr. Walter Jackson, of Fredericton and Miss Della Stickney, youngest daughter of George Stickney Esq., of Lower Brighton, Carleton Co.

CHOWN-FENWICK.—At the residence of the bride's father on the 19th Dec., by the Rev. Wm. DeWare, Mr. John Chown and Alma Fenwick all of Millstream Mountain Kings Co.

MORTON-HEINE.—On December the 31st at the residence of Mr. Henry Heine, father of the bride, by Rev. G. F. Currie, Mr. Nelson H. Morton of the city of Moncton, to Miss Deborah S. Heine of Norton Station Kings County.

Deaths.

CROOKER.—At Canady Creek, N. S., on the 13th ult., William Crooker, aged 81 years.

McADOO.—On Christmas evening, Willie McAdoo, aged 8 months and 13 days, only child of G. W. and Ella Jones. "Of such is the kingdom of Heaven."

GORLEY.—At Steeves' Settlement, West Co., Nov. 23, William Gorley, aged 65 years, leaving a widow and four small children, with other relatives, to mourn their loss. Brother Gorley was a member of the Fredericton church, a faithful attendant at our church services. We miss him, but our loss is his gain. He was a praying man and died as such christians do, in full assurance of faith.

STEEVES.—At Steeves' Settlement, West Co., December 5th, of diphtheria croup, Charlie, aged 4 years, son of Weyman Steeves. Brother Steeves and family have the sympathy of the whole community in their sad bereavement.—A. P.

RICKER.—At Glenwood, N. S., on Dec. 17th, Ruth, widow of the late Ebenezer Ricker, in the 9th year of her age. The maiden name of the deceased was Larkin and three brothers survive her. She professed religion in 1832, and was one of the first converts to the late Rev. Chas. Knowles baptized in Yarmouth Township. Our departed sister remained faithful to her Saviour all the years of her christian profession, and when the end of this life came, she fell asleep in Jesus. Her funeral was attended by the writer.—T. W. FREEMAN.

NEILON.—At Tracey's Mills, C. Co., on the 13th ult., Mrs. Dagus Neilon, aged 52 years, leaving a loving husband, 8 children and a large circle of other relatives and friends to mourn their loss. For over 28 years our deceased sister and her companion have travelled together over life's highway. Some 15 years ago they moved to Tracey's Mills. Under the labors of Bro. Clarke five of the children professed religion, and two years ago the husband also bowed to the scepter of Prince of Peace. It was my happy privilege to lead the wife and mother into a saving acquaintance with Jesus some eight weeks before she passed away. For nearly four years, slowly but surely consumption had been doing its work, and at last it conquered. But thank God, through Divine Grace, she was enabled to conquer death, knowing that she had "a building of God, a House not made with hands, eternal in the heavens." She passed away with the name of Jesus upon her lips. The funeral, on the 15th, was attended by the writer, assisted by Revs. Gray, Todd and Harvey.—A. C. T.

ATHERTON.—In this city, on the 31st ult., Israel Atherton, aged 79 years. A widow and one son survive him. He had been in failing health for two years, but was able to be out occasionally till within a few days of his death. His end was very peaceful, and up to a few hours before he "crossed the river," his testimony to the blessedness and power of the Gospel was clear and strong. Bro. Atherton was one of the oldest and best known citizens of Fredericton and he was held in respect by the whole community. Having been a hotel keeper for many years the circle of his acquaintances was very wide and all over the country his friends are to be found. For more than forty years he was a Deacon of the Free Baptist church in this city, and was "instant in season and out of season" in his love and service for the cause with which he was identified. Until within the last two years he was always at the prayer meeting and the Sabbath services. Converted when only a boy his christian experience was clear and definite, and his testimony to the power of Divine grace was always with effect. He was greatly loved by the members of the church, and will be much missed. But the influence of his steady christian life will abide. His widow and son have the sympathy of all who knew him. Fifty-five years he and his good wife walked together in love. The separation will not be for long; she will soon join him in the land of glory to which he has gone.

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2 " " Round " "

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