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BAIRD'S BALSAM OF HOREHOUND

Purely Vegetable

NATURE'S REMEDY FOR

Coughs, Colds, Croup, WHOOPING COUGH, CONGESTION, ASTHMA, BRONCHITIS, IRRITATION OF THE THROAT, AND ALL THROAT AND LUNG TROUBLES.

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WILL repay many times the price of a package of the Granger. For those who are weak and feeble, it is worth their weight in gold. They help digestion and assimilation, and by the careful application of the fine properties of well selected Cocoa, Mr. Epps has provided our breakfast tables with a delicately flavoured beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame.—"Civil Service Gazette."

Made simply with boiling water or milk. Sold only in Packets, by Grocers, labelled thus:—**JAMES EPPS & Co., Homoeopathic Chemists, London, England.**

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EPPS'S COCOA.
BREAKFAST.

Burdock BLOOD PURIFIERS

WILL CURE OR RELIEVE

ILLIUSNESS, DYSPEPSIA, INDIGESTION, JAUNDICE, RYSPHEAS, SALT RHEUM, HEARTBURN, HEADACHE.

DIZZINESS, DROPSY, FLUTTERING OF THE HEART, ACIDITY OF THE STOMACH, DRYNESS OF THE SKIN.

And every species of disease arising from disordered LIVER, KIDNEY, STOMACH, BOWELS OR BLOOD.

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For the removal of all kinds of worms from children or adults use **DR. SMITH'S GERMAN WORM LOZENGES**. Always prompt, reliable, safe and pleasant, requiring no after medicine. Moves falling. Leave no bad after effects.

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CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use in time. Sold by druggists.

The Sabbath-School.

INTERNATIONAL LESSON.

Second Quarter—Lesson VII.—May 15.

A SONG OF PRAISE.—Ps. 103:1-22.

GOLDEN TEXT.—Bless the Lord, O my soul, and forget not all his benefits.—Ps. 103:2.

PRaise FOR GOD'S MANIFOLD PERSONAL MERCIES.—Vers. 1-5. Bless the Lord. Bless, when applied to God, means to praise, but with a strong implication of devout affection. All that is within me. Expressing the desire to enlist every thought and power, the heart with all its affections, the will, the conscience, the reason, the whole spiritual being, in the same heavenly service. Bless his holy name. The name is the outward expression of all that is in God. Just as when a man signs his name to a note, all that the man is and possesses stands back of it. Forget not all his benefits. This touches the secret spring of so much ingratitude, forgetfulness. Who forgiveth all thine iniquities. Forgiveness is first in the order of our spiritual experience, and in some respects first in value. The pardon granted is a present one, forgiveth; it is continual, for he still forgiveth; it is far-reaching, for it removes all our sins. Heal all thy diseases. Primarily, at least, of body, though possibly maladies of the soul may be included.

Why sin is called a disease. (1) It destroys moral beauty; (2) it excites pain; (3) it disables from duty; (4) it deprives men of sound reason; (5) it leads to death.

As the fruits which grow on planted trees are as really the gift of God as they would be if created by a word, so the bodily healings which come from the right medicines which he has created, and from the true care of the body, are as really the gift of God as were the miraculous healings of the apostles. "Would you be cured by faith or by medicine?" was asked of a sick person. By both; for both are from God, both the faith and the means. But our greatest need is the removal of the disease of sin in the soul. Bodily sickness is sometimes the medicine by which the soul is made well. Redeemeth thy life from destruction. From death, from the grave. God often delivers our bodies from destruction. We walk among countless diseases and dangers, but God redeems our life. The danger is kept away, or brings blessings in its hands. Even when death comes we are delivered from its power by the resurrection. Crowne thee with lovingkindness. The figure of crowning suggests the ideas of dignity and beauty. Tender mercies. Compassions, expressive of the warmest and tenderest affections. Who satisfieth thy mouth. The word rendered mouth is of doubtful meaning, but probably means soul as the highest glory of man. With good things. Not rich things, not many things, not everything I ask for, but "good things."

Satisfying the Soul. The soul is full of thirsts and longings. No earthly things can satisfy them. But God satisfies, because he gives all that worldliness can give of worldly satisfaction in a far better way, and, besides, bestows his own personal love and presence. There is something in him to satisfy every hunger and thirst of the soul. So that thy youth is renewed like the eagle's. So completely does his bounty feed thy strength, that even in old age thou growest young again, and soarest like an eagle. All that with reason charms and captivates in the appearance of youth is seen in heightened measure where the spiritual life develops itself undisturbed in fellowship with God. He has the innocence, the enjoyment, the strength and energy, the development and growth, the hope, which belong to youth.

PRaise FOR THE BLESSINGS OF THE PAST.—Vers. 6, 7. The Lord executeth righteousness and judgment for all that are oppressed. This is especially true of all the oppressed among God's people; but it is also true that God is against all oppressors everywhere. All individuals or corporations who gain wealth by oppressing the poor are certain to suffer from their course. God will not let them have enduring success. He made known, etc. Generally by his revelation of himself, as described in Scripture. His ways unto Moses. (1) By revelation on Mount Sinai of himself, his laws and his plans for the people, and (2) by what he did for Moses personally in training him for his work, in delivering him from the enemies, and as leader of the Israelites. His acts unto the children of Israel. He showed what kind of a God he was by what he did for the children of Israel. Their history showed God's mercy, his hatred of sin, his readiness to forgive, his power to deliver, his guiding love, his desire for the happiness of all.

PRaise FOR GOD'S FORGIVING LOVE.—Vers. 8-12. The Lord is merciful and gracious. Those with whom he deals are sinners. Mercy

pardons sin, grace bestows favor; in both the Lord abunds. Slow to anger. He can be angry, and can deal out righteous indignation upon the guilty, but he lingers long, tarrying to give space for repentance and opportunity for accepting his mercy. He does not afflict willingly. And plenteous in mercy. As a circle begins everywhere and ends nowhere, so do the mercies of God. He will not always chide. But will cease his punishments as soon as it can be safely done. Neither will he keep his anger for ever. He punishes his children, not as enemies to destroy them, but for their correction. Hath not dealt with us after our sins. His retribution for our sins has fallen far below our deserts. For as the heaven is high above the earth so great is his mercy. The more we learn of his mercy, the more infinite it seems. Great are the sins of men, "high as heaven, deep as hell, long as eternity," the mercy of God is greater. Them that fear him. His loving, obedient children. God is merciful to all, but they only can claim this promise and receive this blessing who go to him in loving obedience. As far as the east is from the west. If sin be removed so far, then we may be sure that the trace, the very memory of it must be entirely gone. So far hath he removed our transgressions from us. Our sins will be wholly removed, as if they never had existence. The soul will be justified and sanctified.

PRaise FOR GOD'S FATHERLY LOVE.—Vers. 13, 14. Like as a father pitieth. The father pitieth his children that are weak in knowledge, and instructs them; pities them when they are froward, and bears with them; pities them when they are sick, and comforts them; when they are fallen, and helps them up again; when they have offended, and upon their submission forgives them: when they are wronged, and rights them. Thus "the Lord pitieth them that fear him." For he knoweth our frame. Our constitution and temperament, our prevailing infirmity and besetting temptation, he perceives. He remembereth that we are dust. Made of dust, and ready to return to dust. Our Heavenly Father never overloads us, and never fails to give us strength equal to our day, because he always takes our frailty into account.

PRaise FOR GOD'S ENDURING LOVE.—Vers. 15-18. As for man. The original word here used for man expresses his weakness and littleness. Grass... flower. These are fitting emblems of the perishable. As a flower of the field, so he flourisheth. No sooner come than gone. The wind passeth. The east wind changes in a moment a garden into a waste. The place thereof shall know it no more. The place in which it grew is as if it had never been there. But the mercy of the Lord is from everlasting to everlasting upon them that fear him. How vast the contrast between the fading flower and the everlasting God! Them that fear him. As if to remind us that there is a love within a love, a love which they only know who have tasted that the Lord is gracious, who fear him and walk in his ways. His righteousness unto children's children. His faithfulness to promise, reaches to a thousand generations of those that remember his commandments to do them. To such as keep his covenant. God's laws. They imply an agreement on our part to keep them, on his part to bless and prosper all who do keep them. Even to the descendants of those fearing him the promise availed nothing, unless they themselves were faithful to his covenant.

A CALL TO PRAISE.—Vers. 19-22. Hath established his throne in the heavens. His throne is established immovable. This matchless sovereignty is the pledge of our security. His throne in the heavens denotes (1) the glory of his dominion; (2) the supremacy of his empire; (3) the vastness of his empire. His kingdom ruleth over all. God's sway extends over the whole universe. Bless the Lord ye his angels, that excel in strength. The weight of offering praise unto God is too heavy for men to lift; and as for angels, it will take up all their strength and their best abilities. That fulfil his word. The holy, obedient angels, who serve God and carry out his will. Ye his hosts. All beings and all forces of nature. Ministers of his, to do his pleasure, to carry out his will. All his works, in all places. All that he has made, whether intelligent or not intelligent; in all places above, beneath, around; in heaven, earth, or hell. Bless the Lord, O my soul. He cannot be content to call on others without taking his own part.

THE "ROYAL" FLAVORING EXTRACTS are absolutely pure.

A young lady of Jefferson, West Virginia, declares that she was all run down before taking Ayer's Sarsaparilla; but that now she is gaining strength every day. Ayer's Sarsaparilla is certainly a wonderfully effective tonic for the feeble and delicate.

W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

How it Worked.

The effect of Sunday opening upon the Metropolitan Museum of Art, N. Y., is a lesson to the point in these days. The Herald and Presbyterian says of it:

Last spring it was determined to open the New York Metropolitan Museum of Art on Sunday. This was done against the remonstrances of thousands of the best people of the city and the expressed judgment of many of the officers and directors of the Museum. At the annual meeting of the members of the corporation last week the president, Mr. Henry G. Marquand, and Secretary D. Cesnola presented their reports, from which it appears that Sunday opening has been a detriment and loss to the Museum.

Putting the consideration of it on the financial basis alone, they report that there has been a large addition to the expense, with no provision made for meeting it, and unless it be met the Museum must be closed on Sundays. When it was represented last spring that there was a popular demand for opening, a popular subscription was started to defray the expenses, but this raised only enough to last a few months. The officers assert also that the step has offended some of the Museum's best friends and supporters, has alienated some who have given freely of their time and means to the institution, and has resulted in the loss of a bequest of fifty thousand dollars. Reference here is made, of course, to Mrs. Stuart. The fact is that, for the most part, those who are not the friends of God and of good order can not be depended on ordinarily to keep up anything that is of advantage to a community.

Another fact is brought out, namely, that although thirty thousand persons petitioned for Sunday opening the number of paying members has decreased since May 31 of last year, when the new order went into effect, by 225.

The report still further says that the people who came on the Sabbath did not as a class come to be benefited, and that, at least, there was an element of turbulence and disorder noticeable in the attendance. Many visitors took the liberty of handling every object within reach; scratching, and breaking articles unprotected by glass; others brought with them peculiar habits which were repulsive and unclean and a few proved to be pickpockets. The official report gives an idea of the kind of damage done by those who rushed to the Museum on the Sabbath as soon as the entrance was made free on that day. When the innovation was made known it is said that family parties came to the Museum on Sunday expecting to see the freaks they would in a dime museum, and brought their lunch baskets to make a picnic in the new resort provided by the benefactors of the city. The police court furnishes the list of those who have been arrested as pickpockets in the Museum on Sunday, and the Mail and Express says that the report would better read that "a few dozen proved to be pickpockets."

The officers are opposed to the further continuance of the opening on Sabbath, and as the same officers were re-elected at this meeting it may be taken for granted the members of the corporation are of the same mind.

We have it on no less authority than that of Professor Harnack, of Berlin, one of the leading specialists in church history, that the use of water instead of wine in the communion was almost universal in the early Christian church.

Minard's Liniment cures Dandruff.

SEVEN YEAR'S SUFFERING.

GENSEMEN.—I had suffered very much from inflammatory rheumatism, which through wrong treatment left ugly running sores on my hands and feet. With these I suffered for seven years, during which time I had neither shoe nor stocking on. I commenced using B. B. B. externally and internally, using the pills also, and I can say now that the sores are entirely cured, and have been for some time. I believe the bitters were the means of saving my life.

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Milburn's Cod Liver Oil Emulsion with Wild Cherry and Hypophosphites is the surest and best cure for coughs, colds, croup, bronchitis and asthma. Price 50c. and \$1.00 per bottle.

Milburn's Cod Liver Oil Emulsion with Wild Cherry and Hypophosphites combines the curative powers of the pectoral remedies mentioned in the most perfect and palatable form. Price 50c. and \$1.00 per bottle.

Dyspepsia in its worst forms will yield to the use of Carter's Little Liver Pills. They not only relieve present distress but strengthen the stomach and digestive apparatus.

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GOLD FILLED, &
NICKLE CASE

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\$250 to \$1.50 each

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Fredericton, Dec. 19, 1888.

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Austen K. deBlois, M. A., Ph. D. (Acad. & Brown), Vice Principal—Latin and Psychology, etc.

Marion E. Lyford, B. A. (Wellesley) Preceptress—Greek, German and Physics.

James H. Trefry (Dalhousie)—Mathematics and French.

Belle Joy Butterfield (Abbott Acad. and Boston School of Expression)—English, Literature and Elocution.

Lizzie B. Hughes (N. B. Normal School and U. B. Sem.)—English Language, History and Botany.

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We import direct without paying any commissions, or importers' profits, and can sell as low as any house in Canada. Please examine our prices.

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Dealers supplied at very close wholesale prices.

JAMES G. McNA LY.
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Family Medicine,
Superceding all pills, and should be in every house.

For Coughs, Colds & LaGrippe,
A little night and morning will soon break them up.

For Dyspepsia,
It will give immediate relief.

For Irregularities of the Bowels,
Nothing can be found to excel, as it causes no griping nor pain.

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One Swallow gives instant relief.

Sick Headache, Stomach and Pin Worms
Yield at once.

It is an invigorator of the whole system, whereby a regular and healthy circulation is maintained, has been well tested already, and will do all we say of it. Only 50 cents a bottle—\$5.00 per dozen.

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Direct Importation:—

JUST received per steamer "Carthagenian" from Liverpool, 15 barrels pure Linseed Oil.

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FOR THE CHRISTMAS TRADE.

Just received:—

6 DOZEN Granite Iron Tea Pots.

1 dozen Granite Iron Coffee Pots.

2 " " Tipped Sauce Pans.

2 " " Patent Windsor

2 " " Sauce Pans

2 dozen Granite Iron Straight Sauce Pans

2 " " Tipped Preserving

1 dozen Granite Iron Rice Boilers.

2 " " Round Cake Griddles

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2 " " Jelly and Cake Pans.

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