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For all forms of pain this Liniment is unequalled, as well as for all Swellings, Lameness, Rheumatism, Neuralgia, Sore Throat, Mumps, Headache, Stiff Joints, &c.

FOR MAN AND BEAST.

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EMOLLIENT AND COUNTER IRRITAN AT ALL DEALERS PRICE 25 CENTS

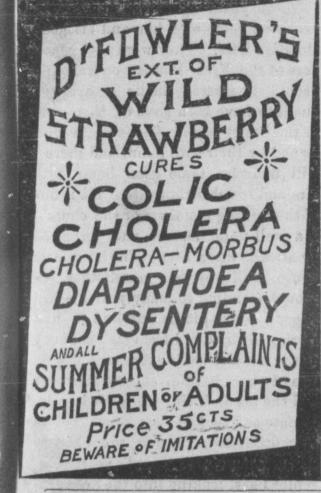
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policy-holders.

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on each policy.
2—All dividends belong to and are paid

only to policy holders.

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25 DOZ. Steel Shovels long and short handles, square points and smoothe backs. Also 25 doz. Snow Shovels just to hand and for sale by R. CHESTNUT & SONS.



Price, 25 cents per born Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest. Sold by druggists or sent by mail, 50c. E. T. Hazeltine, Warren, Pa.

The Sabbath-School.

INTERNATIONAL LESSON.

Fourth Quarter-Lesson III — Jan. 15 ENCOURAGING THE PEO

PLE.—Haggai 2:1-9. GOLDEN TEXT.—Except the Lord build the house, they labor in vain who build it .- Ps. 127:1.

THE LONG DELAY .- Ezra 4. The foundations of the temple were laid amid great rejoicings, opposition arose from their semi-heathen neighbors. For six years they opposed them in every way. Thus, for 15 years the building of the temple

was delayed. THE CONDITION OF AFFAIRS .- At Jerusalem, during these 15 years. (1) The altar was built, and religious worship was conducted. (2) The temple foundations were laid but everything was in an unfinished condition. (3) The walls of the city, and a large part of the city itself, was in ruins. (4) The nobles and the richer men, easily discouraged from building the temple, had built beautiful homes for themselves, and were living in comparative luxury within sight of the temple ruins. (5) Yet these were the marks of God's displeasure. Their crops were small. Blight and drouth had come upon them; water failed, the cattle were poor, the vines were not fruitful. Such is the scene when

Haggai appeared. THE TIME FOR A CHANGE HAD COME.—The opposing king of Persia was dead, and a new king, Darius, had come to the throne. If the new temple was to be completed 70 years later, early in 515, and if the Jews wished to receive this second fulfilment of Jer-miah's prophecy, it was high time now to begin the

THE PROPHET HAGGAI AND HIS that two prophets appeared. They were messengers of the Lord. They were the preachers, evangelists, reformers of their day.

Nothing is known of Haggai except what is stated here and in Ezra. He is generally regarded as an old man at the time of his prophecy. The Book of Haggai contains four prophecies, all delivered during the autumn of B. C. 520. The object of his prophecy was to arouse and encourage the people to complete the temple.

place will I give peace. Haggai's

words conveyed the assurance that,

amidst the threatened shaking of

the nations, the people of God should

besecure, undestroyed by surrounding

convulsions. . And the house of God

was preserved inviolate during the

terrible conflict between the Persian

PRACTICAL HINTS.

The best plans, and the most

God's house should receive our

beautiful, more attractive, better

fitted for its work, than any other

Providence is against these who

We are not to measure the glory

God's presence with his people in

which it was shown, are the promise

Jesus Christ is the Desire of all

W. C. T. Union.

England.

All great reforms pass through

who can be against us.

of institutions, or reforms, by their

THE FIRST PROPHECY. Was an appeal to the people to arise and and the Greek empires. There was build the temple. It was spoken a larger and fuller fulfilment in the on the first day of the sixth month, coming of the Prince of Peace, bring-September, probably in the temple ing peace to the soul, peace with area, where the altar was smoking God, peace with man, peace in each with sacrifices, and the unfinished soul, and also peace on the earth. runishes the largest assurance at the least cost of any Old-Line Company. The Rev. Wm. Downey, Corner of King and Westmorland Sts., Fredericton, has been appointed Agent instead of Henry G. Estey, deceased.—3 m.

with sacrifices, and the unfinished foundations and the desolation of the city were in full view. The appearance at the least cost of any Old-Line Company. The foundations and the desolation of the city were in full view. The appearance at the least cost of any Old-Line Company. The foundations and the unfinished foundations and the unfinished foundations and the desolation of the city were in full view. The appearance at the least cost of any Old-Line Company. The foundations and the desolation of the city were in full view. The appearance at the least cost of any Old-Line Company. The foundations and the desolation of the city were in full view. The appearance at the least cost of any Old-Line Company. The foundations and the desolation of the city were in full view. The appearance at the least cost of any Old-Line Company. The foundations are the city were in full view. The appearance at the least cost of any Old-Line Company. The foundations are the city were in full view. The appearance at the least cost of any Old-Line Company. The foundations are the city were in full view. The appearance at the least cost of any Old-Line Company. The foundations are the city were in full view. The appearance at the city were in full view. The appearance at the city were in full view. foundations and the desolation of Peace means prosperity, happiness, had come to build. (2) It was wrong to build beautiful houses for themselves, and neglect the house needed reforms, frequently experiof God. (3) God's providence was ence periods of discouragement and clearly showing them the folly of trying delays. their selfish course. On their fields and crops and cattle God had writ- first attention; it should be more ten his disapproval of their course.

It was time to change. THE SECOND PROPHECY -Vers. | building in the town. 1-9. The first messages of the prophet were blessed by the Spirit of seek first their own. Seek first the God, and the people began immedi- kingdom of God and its righteousately to prepare to build. Timber ness. was brought from the mountains, and work was actually begun upon it on the 24th day after Haggai's present outward appearances. address. Three weeks later, the prophet again appeared with a mes- the past, and the mighty works by sage from God. In the seventh month. Tisri, October. In the one and assurance of his continued presand twentieth day. Came the Word ence. of the Lord. In whatever way it came, it was Jehovah's word. Who nations. In him, though often they is left among you. It was 66 years do not see them there, are to be since Solomon's Temple was destroy- found the health, the wealth, the ed. Saw this house. The temple prosperity, the happiness, the eternwas regarded as one and the same al life which men long for. refuilt or restored. In her first This Company, the only one of the kind glory. The porch that was in the in the Dominion is composed entirely of its front of the house, 20 cubits broad and 120 cubits high, was overlaid within with pure gold; the house glistened with precious stones. Six hundred talents of gold (about £4,-320,000) were employed in over-3-Premiums payable during the month in laying the Holy of Holies. Is it not in comparison of it as nothing? The fact of its humble appearance is admitted. This fact four stages. They are ignored, ridi-

in itself was depressing. What was culed, abused, and then recognized ourness, dizziness, scrofula, etc., by the use of so much self-denial, and as, at any rate, of vital importance. such hard work, for a temple of such | When the latter stage is reached, | proved in thousands of indisputably little value? Yet now be strong. the promised land is in sight, and Take courage. And the reasons the warriors who have fought their Gen'l Agent, Take courage. And the reasons on, N.B follow. I am with you saith the way through the previous conditions Lord of hosts. It was sufficient can raise a note of exultation. encouragement to know that God | Slowly and laboriously the temwas with them. "If God be for us, perance movement in England has who can be against us?" According held its own; it has had many times know it to be a good medicine, it is an to the word that I covenanted with to fight not only the powers of the excellent mollifier for cracked or you when ye come out of Egypt. liquor traffic, but the Giant Despair chapped hands. God's covenant with Israel was that in its own ranks. In early days the they should be His people, and He odds were desperate, the battle well would be their God. He declares nigh lost, when but begun, but like this covenant to be still binding; all causes where the Divine is workthat his Spirit is dwelling in their ing out eternal principles through remedy, adapted to the relief and cure midst, and that they should there- the human, the end must be victory. of coughs, sore throat, hoarseness, and fore have no fear. So my Spirit At this hour the hearts of all those all affections of the breathing organs, for which we make a special remaineth among you. To inspire good and true men and women who, you, at he did the leaders and the in the midst of chilling discourageprophets of old; to work just such ment and fierce opposition, have wonders for you as he did for them, born the brunt of the fight are

Egypt by the plagues, and over- | warrant the undivided attention of throw; the nations dwelling in statesmen, when the difficulties sur-Canaan; the Assyrians in Heze- rounding the future of the relations 1892. kiah's time; the great nations in of England and Ireland are multi-Nebuchadnezzar's day, before the plying, when the complications of Jews were made captives for their the labor question are thickening on sins; and then his empire was all hands, the theme of every politishaken, and Cyrus came to the cal speech, the plank on every liberal head in order that the people might platform, the hot question at the Express for Campbellton, Pugwash, return; and again the kingdom of elections, the burning subject of the aid to the rebuilding of the temple. Mr. Gladstone the foremost rank Soon was to begin again a new era among Liberal roliticians, speaking of the shaking of the nations as recently said, after dealing with the seen in Daniel's visions, by which I hish difficulty, labor problems, and the redemption of the world might the eight hours bill. "I am not come. The true explanation would | quite sure that the temperance quesseem to be that it is not the actual | tion is not the greatest of all. It is birth of Christ, but the preparation | the greatest moral movement since | for that event in the "shaking of all | the movement for the aboition of | nations" to which the little while slavery." refers. The whole grand future, Among the Liberal leaders the embracing not only the first but the discussion on the fitness of candisecond coming of Christ and the dates for seats in Parliament is confinal consummation of all things, is stantly spoken of thus: "Is he right included in the prophecy. But it on the temperance question?" To was the beginning of the great those who have fought long against

drama, not its last act, that was the awful odds of the influence that then closely at hand. The Desire | has upheld the liquor traffic, and the of all nations shall come. The Rev. absolute apathy of public opinion, Ver. translates, "the Desirable this language calls forth first a smile things of all nations." The passage of joy and then fervent thankshas long been regarded as one of giving. We ask ourselves, howthe principal prophecies relative to ever, what has produced the change the time of the Redeemer's advent. and the answer is, "The great The silver is mine, and the gold is masses of the people have spoken.' mine. All the silver and the gold The North-strong 'and true and in the world is under God's control, tender" have with a sturdy persistand he can lead the nations to con- ency demanded reform legislation, tribute it, intentionally or uninten- the voice of that stronghold of libtionally, to the furtherance of his eralism could not be ignored and kingdom. Thus, Nebuchadnezzar has caused an arrest of thought at preserved the temple treasures, and | Westminster. The foundations of Darius gave it a revenue, and all edifices lie hidden from sight, the brought untold riches to his reno- tapering spire or the stately tower vation of the temple, the Romans, rest on the unseen strength of maembodying all nations, contributing sonry that is buried beneath the soil. immense wealth for the purpose. Public opinion built during patient The glory of this latter house shall be years of toil into the thought and greater than of the former. Better | conscience of a nation will at last Mission.—It was at this juncture as Rev. Ver. "The latter glory of always produce solid results. For this house shall be greater than the this the white ribbon army have former." More of the wealth of the worked long and one day they will world should come to it; but chiefly | see reaching upward toward heaven was this promise fulfilled in the the great edifice of a pure governpresence of Christ, in the birth of ment whose "first concern" is to the new dispensation, in the abiding | protect humanity. of the Spirit of God. And in this

Great wealth pursued as an end is a curse to any member of the human family. There is no such souldwarfing, hell-inciting, suicidal occupation on earth as the selfish piling up of surplus wealth as the object of life. The possessor of millions who goes on adding to his store as a gratification of his insane ambition to accumulate, and lives a conscientious regard for his obligations to his fellow-men, is surely kindling within himself that torment which Dives experiences, because he is defying the supreme law of his nature It is not the fact of the millions, for money is useful, but that their selfish passion will eventuate in a self-made hell in the human soul Bion once said of a niggardly rich man, "That man does not own his estate, but his estate owns him."—Henry Woods.

Man is the only animal that turns night into day except the fiercest orders of the carnivora. The most denaturalizing thing in civilization is that its methods almost universally imply the loss of sheep, and in the circles of kings and of aristocrats this loss is more emphasized than in any other ranks. Probably from this fact it results that the yeomanry and dwellers in the country generally, must in alternate generations by the infusion of their stronger blood recruit the deteriorating ranks of those on whom civilization has reeked her power, her luxury, and afterwards her venge-

Neuralgia

THREE PRACTICAL POINTS.

OUR MOTTO.—If God be for us, Three practical points: 1st. Burdock Blood Bitters cures dyspepsia by acting promptly on the stomach, liver and bowels. 2nd. Burdock Blood The Temperance Question In Bitters cures bad blood by the same specific action combined with its alterative and purifying powers. 3rd. Burdock Blood Bitters cures all diseases arising from the two first named, such as constipation, headache, biliremoving their cause as shown and recorded cases.

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SIRS,—I always keep a bottle of Hagyard's Yellow Oil for cuts, Pianos. Organs and sprains and bruises. The folks at the house use it for almost everything.

Safe, Certain, Prompt, Economic .-These few adjectives apply with peculiar force to Dr. Thomas' Eclectric Oil -a standard external and internal WE MAKE A SPECIALTY OF ORGA kidney troubles, excoriations, sores, count both to the church and clergyman. lameness and physical pain.

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WINTER ARRANGEMENT. 1893.

ON and after Monday the 17th October, 1892, the trains of this Railway will run daily (Sunday excepted), as follows.-TRAINS WILL LEAVE ST. JOHN.

Pictou and Halifax, 7.00 Express for Halifax......13.30

A parlor car runs each way on express

trains leaving St. John at 7.00 o clock and Halifax at 7 00 o'clock. Passengers from St. John for Quebec and Montreal take through sleeping cars at Moneton at 19.40 o'clock.

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Express from Chicago, Quebec and Montreal (Monday excepted)..10.25 Express from Pt. duChene & Moncton 10.25 Express from Halifax, Campbellton

The trains of the Intercolonial Railway between Montreal and Halifax are lighted by electricity and heated by steam from Trade. All trains are run by Eastern Stand-

Chief Superintendent. Railway Office, Moncton, N. B., 29th June, 1892.

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reliable cathartic and Family Medicine.

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