



Mr. Herman Hicks  
Of Rochester, N. Y.

## Deaf for a Year Caused by Catarrh in the Head

Catarrh is a CONSTITUTIONAL disease, and requires a CONSTITUTIONAL REMEDY like Hood's Sarsaparilla to cure it. Read: "Three years ago, as a result of catarrh, I entirely lost my hearing and was deaf for more than a year. I tried various things to cure it, and had several physicians attempt it, but no improvement was apparent. I could distinguish no sound. I was intending putting myself under the care of a specialist when some one suggested that possibly Hood's Sarsaparilla would do me some good. I began taking it without the expectation of any lasting help. To my surprise and great joy I found when I had taken three bottles that my hearing was returning. I kept on till I had taken three more. It is now over a year and I can hear perfectly well. I am troubled but very little with the catarrh. I consider this a remarkable case, and cordially recommend Hood's Sarsaparilla to all who have catarrh." HERMAN HICKS, 30 Cedar Street, Rochester, N. Y.

HOOD'S PILLS are purely vegetable, and do not purge, pain or gripe. Sold by all druggists.

Vegetable Pills are prepared to meet a legitimate demand for a mild, efficient and reliable family physic. They are purely vegetable, containing no mineral substance of any kind. Hood's Pills cleanse the system of the stomach, liver, and alimentary tract upon the stomach Complaint, Constipation, Bileousness, Headache, Indigestion, Sour Stomach, Distress after Eating, Jaundice. A cold may be broken up and a fever prevented by promptly taking Hood's Pills.

**Hood's Pills**  
Are prepared by C. I. Hood & Co., Apothecaries, Lowell, Mass. Price 25 cents per box. Sold by all druggists or sent by mail on receipt of price.



## OUR NEW CIRCULAR.

Is in press, and will be issued in a few days. Send for a copy. It will tell you all about our terms and course of study; also about some of our graduates—where they are and what they are doing. Specimens of penmanship executed by Mr. Pringle will also be sent. You can judge whether they are likely to be excellent.

KERR & PRINGLE,  
St. John, N. B.

## STEEL, STEEL.

Just received 1 car load Sled shoe, Sleigh shoe, and Toe-cank steel.  
896 Bars Sled Shoe steel.  
20 Bundles Toe-cank steel.  
For sale low by  
R. CHESTNUT & SON.

1893.

## New Styles

## ROOM PAPER,

At Prices that will suit

## Everybody.

## Hall's Book Store

CINCINNATI BELL FOUNDRY CO.  
SUCCESSORS IN BLYMYER BELLS TO THE  
BLYMYER MANUFACTURING CO.  
CATALOGUE WITH 2200 TESTIMONIALS.  
BELLS, CHURCH, SCHOOL, FIRE ALARM  
No duty on Church Bells.  
Rebb Eng. Co., Amherst, N. S., Agents.

THE LARGEST ESTABLISHMENT MANUFACTURING CHIMES  
PUREST BELL METAL, (OFFICE AND TUNING)  
Send for Free and Catalogue.  
MESHANE BELL FOUNDRY, BALTIMORE, MD.

FARMER'S MILLS AND HOMES  
IN OLD VIRGINIA, for sale  
and exchange. Easy Terms.  
Free Catalogue, R. B. CHAPLIN & CO., Richmond, Va.

FAVORABLY KNOWN SINCE 1826. BELLS  
HAVE FURNISHED 25,000  
CHURCH SCHOOLS & OTHER  
WEST-TROY N. Y. GENUINE  
CHIMES, ETC. CATALOGUE & PRICES FREE.

Piso's Remedy for Catarrh is the  
Best, Easiest to Use, and Cheapest.  
Sold by druggists or sent by mail,  
50c. E. T. Haseltine, Warren, Pa.

## CATARRH

that if evil thoughts exist within, they may as well be spoken. This forbids all low, lewd stories and jokes, or the repeating of them when told by others. Speak that which is good. Good words keep out bad ones, as light shuts out darkness. To the use of edifying. Building up the character. That is may minister. Give, produce grace, favor, happiness, spiritual benefit, a beautiful life, the graces of character.

THE POWER.—Ver. 30. And grieve not the Holy Spirit. How touching is this expression, not anger, but grief. Whereby (in whom) ye are sealed. A seal was a mark of ownership, and a mark of attestation, authentication, of proof beyond a doubt. The disciples were sealed unto the day of redemption. The seal was the proof that they were God's children, and so would be fully redeemed from sin.

FURTHER EXHORTATIONS.—Vers. 31, 32. All. . . . . Observe the uncompromising scope of the precept. All bitterness, of feeling, of thought, of word, of deed. And wrath, acute passion; and anger, chronic bad temper. Clamour. The violent assertion of rights and wrongs, real or supposed. Evil speaking, with all malice. The bitter and unjust temper of mind out of which rises the ebullition of anger and flows the flood of evil speaking.

Illustrations. Taking up a reproach against a neighbor is a dangerous business. Persons have been killed recently by handling old shells that had been dropped twenty-five years ago, during the war. If you should happen to plough up one, you had better bury it again. If people bring to you reproaches against their neighbor, carry them no further. If they lay them down at your door, leave them there till they die. Positively refuse to have anything to do with them. You take them at your peril. They are an unclean thing, which we are not permitted to touch. Scandal-mongers should find no market for their wares at the house of a Christian. They may offer to give them to you; but you should spurn all such offers, as you would an offer to give you the small-pox or the yellow fever. But be ye kind. Not only drive out the evil, but replace it with good. A merely negative Christian that "never does any harm" is a very poor Christian indeed. Moreover you cannot keep out the evil except by filling its place with good. This principle is eloquently unfolded in Dr. Chalmers' famous sermon on "The Expulsive Power of a New Affection." It is illustrated in the brief parable of the man from whom was cast out an evil spirit, but when the old abode was swept and garnished and left empty, seven devils took up their abode in place of the one (Matt. 12: 43, 45). Tender-hearted, forgiving. Virtues which are the opposite of the sins forbidden in the previous verses. Only good can grow out of such a disposition. Even as God, etc. Thus presenting the highest motive.

## The Art of Forgetting.

Memory's studies are all the rage nowadays. But every Christian ought to drill himself in the art of forgetting.

Forget evil imaginations.  
Forget the slander you have heard.  
Forget the meanness of small souls.  
Forget the faults of your friends.  
Forget the misunderstanding of yesterday.  
Forget the disagreeable people whose talk poured vinegar into your spirit.  
Forget all malice, all fault-finding, all injuries, all hardness, all unlovely and distressful things.  
Start out every day with a clean sheet.  
Be lovely, be loving. See how much sunshine you can produce.—  
Christian Helper.

He whose heart overflows with love and sympathy will always find abundant resources for his spare time. The means of doing good and scattering happiness are so plentiful and so varied that those who find pleasure in them will of necessity be busy and happy.

## W. C. T. Union.

Our Motto.—If God be for us who can be against us.

## The Sabbath-School.

### INTERNATIONAL LESSON.

First Quarter-Lesson VIII.—Nov. 13.

### IMITATION OF CHRIST.—

Eph. 4: 20-32.

GOLDEN TEXT.—And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.—Eph. 4: 32.

### LIKENESS TO CHRIST IN THE INNER LIFE.—Vers. 20-24. But ye have not so learned Christ. St. Paul had just been giving a picture of the terrible moral state of the heathen among whom the Ephesian Christians had been born and brought up. And he could have said to them as he did once to the Corinthian disciples, "And such were some of you." If so be. This does not imply any doubt necessarily, but calls the reader to verify the statement. Ye have heard him. Him is emphatic. By him. Rev. Ver., in him. Taught by those who are in Jesus, to you who are in Jesus as the branch is in the vine. As the truth is in Jesus. Truth, the highest truth, the truth it most concerns Christian men to know, is in Jesus.

Creed and Life. We often, indeed, hear it asserted that "Christianity is a life and not a creed." That ye put off. This is the truth referred to as having been taught them. Concerning the former conversation. Not act of speaking, but manner of life, conduct. Put off. As one would a vile and ragged garment. The old man. Your former unconverted selves. The principles, the moral habits, the fountains of conduct, the spirit which controlled their past lives, their old, unconverted, worldly heart. Which is corrupt. Its tendency is to grow worse and worse, on the way to final ruin. According to the deceitful lusts. Lit., the desires of deceit; desires full of deceitful promises of joy and gain. Lusts which belong to deceit, sin being thus characterized because of its power of deceiving. And be renewed. Made young again. The whole structure of our former moral character and habits must be demolished and the ruins cleared away. In the spirit of your mind. In the inner man, which is spirit, not body; in the spiritual life of your mind, which sees and grasps truth. And that ye put on. Make your own, by developing the life and energy God has already given you. The new man. Not merely youthfulness, but the freshness of a higher nature. Which after God. After his image, in his likeness. Is created. A divine work. The change is like that of the original creation. The image of God consists in righteousness (conformity to the eternal laws of right) and true holiness. Righteousness in its spiritual aspect, in its lovable, pure, beautiful, gracious forms.

The Great Change is not a constitutional change, the impartation of new faculties or new powers to the soul. It is a greater change than this, a change of character; the supreme inclination of the affections is changed.

### LIKENESS TO CHRIST IN OUTWARD LIFE.—Vers. 25-29. Even when men have the new life, there is a long and hard battle to be fought against evil. The perfect life is not to be gained in a moment. Wherefore. Since you have put off the old man and received the new nature. Putting away lying. The easiest, most universal, most pervading of sins. Speak every man truth with his neighbour. With whomsoever he has to deal, especially his fellow-disciples, for then he would be a member of a truth-telling community that would speak the truth all ways and everywhere. For we are members one of another. A strong motive for telling the truth, thus making the church a training school for universal truth-speaking. Be ye angry, and sin not. Word for word from Ps. 4: 4. Anger, in a good sense, has very nearly the meaning of indignation. But let not the sun go down upon your wrath. A different word in the original as well as in our translation. Neither give place to the devil. As to one who would intrude at a half-open door, intent on occupying the house. Anger is wrong when it is excited without sufficient cause; when it is against the person rather than the offence; when it is attended with the desire of revenge; when there is an unforgiving spirit. Let him that stole. Implying that some of them had in former years gained their living by dishonesty. Steal no more. Cease from his dishonest practices at any cost. But rather let him labour. Good, useful, active work is one of the strongest preventives of dishonesty. That he may have to give. This higher motive ennobles labor, makes men less selfish, and provides for a surplus, thus lessening the temptation to dishonesty. Let no corrupt communications. Indecent, vile, like meat beginning to decay. Proceed out of your mouth. Men often say

that if evil thoughts exist within, they may as well be spoken. This forbids all low, lewd stories and jokes, or the repeating of them when told by others. Speak that which is good. Good words keep out bad ones, as light shuts out darkness. To the use of edifying. Building up the character. That is may minister. Give, produce grace, favor, happiness, spiritual benefit, a beautiful life, the graces of character.

THE POWER.—Ver. 30. And grieve not the Holy Spirit. How touching is this expression, not anger, but grief. Whereby (in whom) ye are sealed. A seal was a mark of ownership, and a mark of attestation, authentication, of proof beyond a doubt. The disciples were sealed unto the day of redemption. The seal was the proof that they were God's children, and so would be fully redeemed from sin.

FURTHER EXHORTATIONS.—Vers. 31, 32. All. . . . . Observe the uncompromising scope of the precept. All bitterness, of feeling, of thought, of word, of deed. And wrath, acute passion; and anger, chronic bad temper. Clamour. The violent assertion of rights and wrongs, real or supposed. Evil speaking, with all malice. The bitter and unjust temper of mind out of which rises the ebullition of anger and flows the flood of evil speaking.

Illustrations. Taking up a reproach against a neighbor is a dangerous business. Persons have been killed recently by handling old shells that had been dropped twenty-five years ago, during the war. If you should happen to plough up one, you had better bury it again. If people bring to you reproaches against their neighbor, carry them no further. If they lay them down at your door, leave them there till they die. Positively refuse to have anything to do with them. You take them at your peril. They are an unclean thing, which we are not permitted to touch. Scandal-mongers should find no market for their wares at the house of a Christian. They may offer to give them to you; but you should spurn all such offers, as you would an offer to give you the small-pox or the yellow fever. But be ye kind. Not only drive out the evil, but replace it with good. A merely negative Christian that "never does any harm" is a very poor Christian indeed. Moreover you cannot keep out the evil except by filling its place with good. This principle is eloquently unfolded in Dr. Chalmers' famous sermon on "The Expulsive Power of a New Affection." It is illustrated in the brief parable of the man from whom was cast out an evil spirit, but when the old abode was swept and garnished and left empty, seven devils took up their abode in place of the one (Matt. 12: 43, 45). Tender-hearted, forgiving. Virtues which are the opposite of the sins forbidden in the previous verses. Only good can grow out of such a disposition. Even as God, etc. Thus presenting the highest motive.

## The Art of Forgetting.

Memory's studies are all the rage nowadays. But every Christian ought to drill himself in the art of forgetting.

Forget evil imaginations.  
Forget the slander you have heard.  
Forget the meanness of small souls.  
Forget the faults of your friends.  
Forget the misunderstanding of yesterday.  
Forget the disagreeable people whose talk poured vinegar into your spirit.  
Forget all malice, all fault-finding, all injuries, all hardness, all unlovely and distressful things.  
Start out every day with a clean sheet.  
Be lovely, be loving. See how much sunshine you can produce.—  
Christian Helper.

He whose heart overflows with love and sympathy will always find abundant resources for his spare time. The means of doing good and scattering happiness are so plentiful and so varied that those who find pleasure in them will of necessity be busy and happy.

## W. C. T. Union.

Our Motto.—If God be for us who can be against us.

### Interesting Notes Regarding Women.

Miss Templeton Armstrong an English lady of great ability will shortly visit Nova Scotia and New Brunswick. Miss Armstrong while in Fredericton some 20 years ago, occupied the pulpit of the Free Baptist Church, she is an Evangelist as well as a temperance worker.

The Rev. Charles Garrett, Conference of Great Britain says:—I have long known Miss Templeton Armstrong as an earnest christian worker and heartily recommend her to the christian public.

Lady Aberdeen has expressed her willingness to receive an address from the Women's Enfranchisement association of Toronto, when she reaches Toronto the last of this month. She is president of such a body in Scotland and England.

Michigan University is to add women professors and lecturers to its faculty.

A Massachusetts girl planned the complex machines which make paper bags.

About 800 working girls in Boston each week enjoy the Boston Y. M. C. A.'s gymnasium.

Miss Mollie E. Church, a coloured graduate of Oberlin, has been made a member of the faculty of that institution.

Women are now allowed to become notaries public in New Jersey, in accordance with the privilege granted by the Senate.

Miss Kate Marsden has arrived at Irkutsk, on her way to Yakutsk, for the purpose of studying leprosy among the natives of Siberia.

Miss Helen Cloak, a full-blooded Indian, of the Blackfoot tribe, has been appointed by Secretary Noble special allotting agent, and has commenced work in allotting lands to the Tonkawas, on the New Perces reservation.

Miss Bailey, a young lady of Western America, has invented twenty different articles, receiving patents on all of them. One of these is the Dart needle for fastening buttons on shoes. When the man who understood the machinery and had started to put it up suddenly left, she herself finished the job and made the first 18,000 needles with her own hands.

At the Kansas State University, at Lawrence, June 8th, Mrs. Ella Brown, of Holton, received a diploma as a lawyer. She is the first woman to graduate from the State law school. She will practice law with her husband at Holton.

The Woman's Legal Educational Society of New York furnishes an example which might be profitably imitated in every town of our country. Its object is to give women information of special interest to them in legal matters. The initial lecture of the winter course was lately delivered in the parlours of Mrs. Abram S. Hewitt, with the subject, "Why Women Ought to Know the Laws of Their Country."

Mrs. Chas. G. Ames, of Boston, one of the two women recently appointed by the Governor as factory inspectors, has made a study of organized charity for years. She worked in hospitals during the war, and after her marriage was made president of the Children's Aid Society, in Philadelphia, where she was occupied in much charitable work and reform.

Rev. Frederick L. Hosmer, of Cleveland, Ohio, preached to a deeply interested congregation from the text, "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus.—Galatians, 3: 28." He reviewed the great change that has taken place in the condition of women, and said in conclusion, "What is to be the outcome of this fuller recognition of woman's part and claim in all that pertains to the general interest and welfare through the last half century of our American life? Will she reach a limit beyond which no more advance towards entire equal right and privilege with her brother will be allowed, and she will ask no more? Or is the logic of this larger and larger recognition to break down barrier after barrier of long-inherited usage, until at last Abraham Lincoln's definition of the purpose of our fathers to found a government of the people, by the people, for the people, shall come full-orbed in the social sky, and in every land over which the law holds sway there shall be a ballot that goes to the making of that law?

Which is the more reasonable and just? I will venture the prophecy, nor fear to stake my reputation as a prophet thereon. I believe that it should, I believe we are preparing for it in all this enlarged interest and participation of women in matter of jubilee and social concern, when in the rights of citizenship there will be neither male nor female, as no longer there is distinction of bond and free, but all shall be one in a commonwealth whose higher welfare is the higher welfare of every man, woman and child therein. Amen.

## Minard's Liniment best Hair Restorer.

He Has Tried It.—Mr. John Anderson, Kinloss writes: "I venture to say few, if any have received greater benefit from the use of Dr. Thomas' Electric Oil, than I have. I have used it regularly for over ten years, and have recommended it to all sufferers I knew of, and they also found it of great virtue in cases of severe bronchitis and incipient consumption."

## Dr. Fowler's

Extract of Wild Strawberry is a reliable remedy that can always be depended on to cure cholera, cholera infantum, colic, cramps, diarrhoea, dysentery, and all looseness of the bowels. It is a pure

## Extract

containing all the virtues of Wild Strawberry, one of the safest and surest cures for all summer complaints, combined with other harmless yet prompt curative agents, well known to medical science. The leaves

## of Wild

Strawberry were known by the Indians to be an excellent remedy for diarrhoea, dysentery and looseness of the bowels; but medical science has placed before the public in Dr. Fowler's Ext. of Wild

## Strawberry

a complete and effectual cure for all those distressing and often dangerous complaints so common in this changeable climate.

It has stood the test for 40 years, and hundreds of lives have been saved by its prompt use. No other remedy always

## Cures

summer complaints so promptly, quies the pain so effectually and allays irritation so successfully as this unrivalled prescription of Dr. Fowler. If you are going to travel this

## Summer

be sure and take a bottle with you. It overcomes safely and quickly the distressing summer complaint so often caused by change of air and water, and is also a specific against sea-sickness, and all bowel

## Complaints.

Price 35c. Beware of imitations and substitutes sold by unscrupulous dealers for the sake of greater profits.

## INTERCOLONIAL RAILWAY.

1893. WINTER ARRANGEMENT. 1893. On and after Monday the 11th Sept. 1893, the trains of this Railway will run daily (Sunday excepted), as follows.—

Express for Campbellton, Pictou, and Halifax, . . . . . 7.00  
Express for Halifax, . . . . . 13.50  
Express for Sussex, . . . . . 16.30  
Through express for Pt. du Chene, Quebec and Montreal, . . . . . 16.55

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock.

Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.40 o'clock.

A freight train leaves St. John for Moncton every Saturday night at 22.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.  
Express from Sussex, . . . . . 8.25  
Express from Quebec and Montreal (Monday excepted), . . . . . 10.30  
Express from Moncton (daily), . . . . . 10.30  
Express from Halifax, Campbellton and Pictou, . . . . . 18.40  
Express from Halifax and Sydney, . . . . . 22.30

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity.

All trains are run by Eastern Standard time.  
D. POTTINGER,  
Chief Superintendent.  
Railway Office,  
Moncton, N. B., 29th Sept., 1893.

## READY MIXED PAINT AND VARNISH.

Just received by rail: 162 Cans Ready Mixed Paints in all the popular shades.

1 Case Varnish suitable for inside and outside work, in half pint, pint and quart sizes, guaranteed in quality.

1 Barrel Japan Dryer,  
1 Barrel Patent Dryer,  
R. CHESTNUT & SONS.

## 900. SALARY and Commission to Agents, Men and Women, Teachers and Clergymen to introduce a NEW and POPULAR STANDARD BOOK Testimony of 19 Centuries to Jesus of Nazareth.

The most remarkable religious book of the age, written by 300 eminent scholars, Non-sectarian. Every Christian wants it. Exclusive territory given. Apply to THE HENRY BILL PUBLISHING CO., NORWICH, CONN.

## WORMS

For the removal of worms of all kinds from children or adults use DR. SMITH'S GERMAN WORM LOZENGES. Always prompt, reliable, safe. Price, 25 cents per box.

## SPRING.

NEW GOODS AT

## WM. JENNINGS',

MERCHANT TAILOR.

Fashionable Spring Overcoatings in Venetians and Worsteds, Fancy Silk Vestings, Fancy Trowersings and all the novelties in Spring Suitings.

## Wm. Jennings:

## James D. Fowler

### Watches. Watches

### WATCHES!

GOLD, SILVER, GOLD FILLED, & NICKLE CASES

—FROM—

\$250 to \$1.50 each

Best Value in the City.

### \*REMEMBER THE PLACE

JAMES D. FOWLER,  
Opposite Post Office,  
Fredericton, N. B.

Fredericton, Dec. 19, 1888.

## GAITERS!

## GAITERS!!

### LADIES' & GENTS'

Cloth Gaiters, Black and Colored in

Great Variety.

—ALSO—

## MISSES GAITERS.

—AT—

## Lottimers Shoe Store

## PORTRAITS,

## Cabinet to Life Size

## HARVEY.

Studio—164 Queen Street  
Fredericton.

## John G. Adams,

### UNDERTAKER

### AND FUNERAL DIRECTOR

Coffins and Caskets,  
Robes and Mountings

First Class Work, at Low Prices.  
Special rates for country orders.

## COURT HOUSE SQUARE,

TELEPHONE 26. OFF. QUEEN HOTEL

## McMurray & Co

Booksellers, Stationers,

—AND DEALERS IN—

## Pianos. Organs and Sewing Machines.

WE handle only first-class Instruments, which we sell at very low prices and on easy terms. We expect NO AGENTS, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

## WE MAKE A SPECIALTY OF ORGANS

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman.

Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc.

MCMURRAY & CO.

P. S.—Reference, by permission, Co. Editor of this Paper, who has two of our Organs in his Church.