11, 1893

ners

statement

Sarsaparill-

originating

this assertic

rsaparilla,

nnot be trut!

rations, which

recommen

u, as "just;

Ayer's Sarsa

you need

be benefite

eine, for near

a reputatio

ures, that ha

other prepara

illa eradicate

scrofula an

m the system

rilla

xpress my i

ibles for abou

ed with pimpl

ies prescribe

began to tak

every youn se of sicknes

ood, no matte

ase may be,

on

rements:

est and finest

and disease of

ypophosphites.

2.50.

KS.

stock.

Caulks

ESS. NEIL

ERNCE

Toron

- MANAGE

ent Deposit

Canadian

advantages

ed on al popu

St. Joh

ratime Pro

TED.

choice and ha

have many

i fruit and ornal

ac secure choic

RS, Nurserymet Rochester. N

controlled of

on or salary.

w York City.

he confiden



forst Case of Scrofula the

**Doctors Ever Saw** 

When I was 4 or 5 years old I had a scrofsore on the middle finger of my left hand, got so bad that the doctors cut the off, and later took off more than half my Then the sore broke out on my arm, out on my neck and face on both sides, my right arm. Doctors said it was the

g to heal. I kept on till I had taken ten dles, ten dollars! Just think of what a mm I got for that investment! A thou-nd per cent? Yes, many thousand. For e past 4 years I have had no sores. I Work all the Time.

HOOD'S PILLS do not weaken, but aid

re I could do no work. I know not

tion and tone the stomach. Try them. 25c.

1893. New Styles

At Prices that will suit

McLEOD

Merchant, Ample and Convenient Storage, iver Oil

Consignments of Merchandise, Furniture tocks, Bonds and all kinds of Produce Prompt attention to sales and quick re-

PUTTY.—PUTTY.

CASKS BULK AND 3 BARRELS BLADDER Putty that is bad is dear at any price and one of the meanest things a painter or plazer can be tormented with.

Not only is it a wear and tear on the norality, but occassions great loss of time

Bad putty will crack, run, curl up and rack after the knife, and has to be It will cost in time wasted 10 to 15 ents per pound and then will not make good lasting job

We guarantee it to give entire satisfacon if it does not, it need not be paid for. We can afford to offer this because it is ado of the very best material. R. CHESTNUT & SONS.



te and what they are doing.

dge whether they are likely to be excelled. KERR & PRINGLE, St. John, N. B.

MILLS AND HOMES
in OLD VIRGINIA, for sale
and exchange. Easy Terms.
audiogue, R. B. CHAFFIN & CO., Richmond, Va.

CHIMES, ETC. CATALOGUE & PRICES FREE.

Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest. CATARRH Sold by druggists or sent by mail,

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson IV.—October 22

CHRISTIAN LIVING .- Rom. 12:1-15.

GOLDEN TEXT.—Be not overcome of evil, but overcome evil with good. -Rom. 12:21.

THE BASIS OF CHRISTIAN VIRTUES, -Entire Consecration. - Vers. 1, I beseech you therefore in view of the great truths of redemption. The doctrines of the Gospel are designed to bear on the hearts and lives of men. Men are not saved by the law, but the deeds of the law will naturally flourish in all who are saved. "By their fruits ye shall know them." The renewed soul needs guidance, encouragement, instruction. By the mercies of God. that ye present. The word used in the Jewish law for presenting their have already been presented by ac c ptance of Christ, now show that this act was real, and complete it by presenting your body. An indication that the sanctification of Christian life is to extend to that part of men's nature which is most completely under the bondage of sin, and most likely to draw him away from holiness, because it is the most frequent means of temptation. A living sacrifice. Not slain as were the Jewish sacrifices, but alive God. And how is the body, it may be said, to become a sacrifice? Let thine eye look upon no evil thing, and it hath become a sacrifice; let thy tongue speak nothing filthy, and it hath become an offering. Acceptable unto God, your reasonable service. Not an external service, as service. It is that for which we were made. It is best for our own lives. It is the basis of all virtues. And be not conformed to this world, Ply

but be ye transformed. A change of the whole outward life, in one that is pure, loving, beautiful, heavenly. By the renewing of your mind. The mind is not here simply the intellectual faculties, but the whole interior nation, including emotions, affections, habits of thought, purposes of the will, and that disposition from which it grows. That ye may prove. Discern what is that good in itself, acceptable to God and man, one that men will see to be beautiful and good, and perfect in wisdom, righteousness, and love. Will of God. His commandments, Auctioneer & Commission the course of life he wills for us.

where they are wrong.

the most insignificant duties. CONSECRATING SELF-CONCEIT. Ver. 3. Through the grace given unto me. Not by my own authority, but as an apostle taught of God, and experienced in life. To every man. Because every man needs this more highly than he ought to think according....as the measure of faith. Faith is the graded qualifi cation for service; the gift to see and accept the various duties of the Christian life.

THE UNITY OF CHRISTIANS.—Ver. 4, 5. Many members in one body. This comparison is worked out more fully by St. Paul in 1 Cor. 12:12-

Illustrations. Christian unity is our terms and course of study; also, | the unity of an army, -- with one bout some of our graduates-where they leader loyal to one cause, but many Specimens of penmanship executed by departments and companions and ingle will also be sent. You can organizations. It is the unity of nature, with one law and principle, but with an infinite variety of forms.

> DIVERSITY OF GIFTS.—Ver. 6. 8. Gifts differing according to the grace. The various talents and faculties are gifts from God, a special favor (grace) from him, for which each one should be thankful, but has no occasion for pride. Prophecy. Speak- given to us, thousands of women ing under immediate divine impulse dropped upon their knees, as they and guidance. Prophesy according | read to the proportion of his faith. Not | "The Lord giveth the word: the according to his own impulses, but women that publish the tidings are his utterances must express what a great host. God has revealed. Or ministry, let To my thought this rendering us wait. Use all our wisdom, our seems to have been withheld, until piety, our intelligence, our love, our | we could take in its wondrous meandilligence in performing these more | ing. dilligence in performing these more ing.
>
> secular duties. He that teacheth, on Before the Crusade, 1873, we tion of Dr. Thomas' Eclectric Oil., Exhorteth, He that giveth ... with are 200,000 of them.' simplicity. With singleness of motive, without admicture of selfishness. He that ruleth. Holds any position of prominence, presides visible expression of our call, I love

Application. The human class sion. is divided into two classes,—those who go ahead and do something, and those who sit still and inquire,

SUNDRY DUTIES TO OTHERS .-Vers. 9, 10. Let love be without dissimulation. Not a mere form, not an outward politeness, but a real, sincere love. But love must be discriminating, even as is God's love. Therefore, Abhor that which is evil. Not merely keep from doing wrong, but hate sin with the whole soul. We are not completely good, till all evil, even of thought, sacrifice. Your bodies. Your souls is loathsome and repulsive to us. All sin is mean as well as wicked. Cleave to that which is good. This is the only way to show that our loathing of evil is sincere. Be kindly affectioned. The word rendered 'kindly affectioned" implies closeness of family affection, like that between parents and children. Be foremost in giving honor to others, and not seeking it yourselves.

HEART VIRTUES .- Vers. 11-13 Not slothful in business. Whatever we do, let it be done with our and ready for the active service of might. Be not a laggard in any duty. Fervent (boiling) in spirit. Rejoicing in hope. Because the Christian hope is so glorious. If we have a clear, definite Christian hope, we cannot help rejoicing. A dim hope clouds the joy. Patient in tribulation. This will be most easy when we rejoice in hope. There were the outward sacrifices of the is always a door of hope to tribula Jews, but a real, hearty spiritual tion. Continuing instant, steadfastly, persevering; in prayer, as the means of communication with God, the source of all spiritual sup-

Illustrations. Keeping open the water pipes between the reservoir and our houses; or the electric current between the electric plant and our light fixtures.

Distributing, etc. Sharing whatever we have with God's people. 57, 14. Given to hospitality. Literally, pursuing hospitality." He does not say doing it, but given to it, so as to instruct us not to wait for those that shall ask it, and see when they will come to us, but to run to them, and be given to finding them.

DUTIES TOWARD BAD PEOPLE. Ver. 14. The transition is most is full of violence."—Ezekiel 7, 23 natural from pursuing hospitality to conformity to it; as eating the same ing his own precept. The Christian chain? and each woman may be food, dressing in the same general is to wish for and to pray for good thus privileged. fashions. Real conformity to the to every one. He is never to wish world is conforming to what is for or to pray for evil to any. This wrong, having its spirit and aims, precept is more fully explained in the-world missionary, establishing being governed by its principles verses 20, 21, where the duty is set international relations. Each Union forth of overcoming evil with good. a telegraph station, with the central Practical. The only way to Indeed there is no other way. To office in Heaven. transform the world is first to be fight evil with evil simply doubles transformed ourselves. Doing the evil. The "heaping coals of fire everything for God's sake, and from on the head" of enemies is not the devotion to him, exalts and trans- object but only the result of returnforms the commonest actions and ing good for evil. He that returns good for evil for the purpose of "burning" his enemy, does not really give good for evil, and there will be no good result. But the only vengeance a Christian can take on any one is this. You try to kill your enemy by making him your advice. Not to think of himself friend. Rejoice, etc. Love produces not only the forgiveness of enemies, but a general sympathy in the joys and sorrows of our fellowmen, and especially of our fellow-Christians.

W. C. T. Union.

OUR MOTTO.—If God be for us vho can be against us.

J. K. Barney and dedicated to the verbs 21, 21. White Ribbon Army .--

THE ANNOUNCEMENT.

For years we have been quoting

"The Lord gave the word: great was the company that published it.' -Psalm 68, 11.

When the New Version was

(or to his) teaching. His whole should have said, "Where are the nature should go with his teaching. women? We say, now, 1886, "There

THE CALL.

While the Crusade was the first leads in any work. With diligence. Master's feet touched this earth for improve the blood and complexion.

Sheweth mercy, with cheerfulness. | the last time, and His hands were | With joy for the privilege. The spread out over the world for which fundamental thought in all these he died: "He said unto them, go ye exhortations is that every man is to into all the world, and preach the give himself wholly to the work for gospel to every creature." (Mark which he is fitted, or to which by 16, 15.) I love to think His omnisthe providence of God he has been | cient eye swept down through the allotted, not seeking ambitiously centuries to our day and its needs, for some other place, or some other and that in the "Go ye" then spoken he included our Call and Commis-

1ST. INDIVIDUAL CALL.

"I, the Lord, have called thee in Why wasn't it done the other way? | righteousness."-Isaish 42, 6.

CALL EXTENDED.

"She went her way and called Mary, saying, the Master has come, and calleth for thee."-John 11, 28 2d. COLLECTIVE CALL.

"This people have I formed for myself; they shall show forth my praise."-Isaiah 43, 21.

Let us never forget that. It is not our own praise, or the praise of the W. C. T. U. as an organization, but God's praise we are to show

"I have raised him up in righte ousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the Lord of hosts."—Isaiah 45, 13.

Our work is too grand, and the responsibilities too great for us to pause a single moment to sound forth our own praise, or to seek to establish our own righteousness.

"And He shall bring forth thy righteousnes as the light (shall make it clear), and thy judgment as the noonday."-Psalm 37, 6. We can afford to wait, if need be,

OUR MESSAGE.

"Thou shalt go to all that I shall send thee, and whatsoevar I command thee thou shalt speak."-Jeremiah 1, 7.

We are not to choose our own ways or words.

OUR WORK.

"Go through, go through the gates; prepare ye the way of the people: cast up, cast up the highway; gather out the stones; lift up a standard for the people."-Isaiah

Review the work in your thought -our various Departments-and if this is not a wonderful condensed description of them.

THE WORK EXTENDING.

"Make a chain; for the land is full of bloody crimes, and the city To the literal truth of this state-Only a heart loving God, desiring being pursued by evil-minded men. | ment the daily papers bear testito do his will, can clearly see what This is a quotation from the Sermon mony. We would not hasten the are God's commands, or the course on the Mount. Paul well knew chain making, which is to girdle the of life he has planued. Agreeing what he was advising, for he had globe with hallowed influences? with the world in some things is not had many an opportunity of practis | Who would not be a link in the

> Think of the spread of the work in our own land; and our round-

> > INCREASE OF MEMBERSHIP.

"For at that time, day by day, there came to David to help him, until it was a great host like the host of God.—1 Chron. 12, 22.

We get a thought of that "host," when we remember there are more than 17,000,000 communicants in the Christian churches of our land, and that more than two-thirds of them are women. God hasten the call-"BEHOLD THE HAND-MAIDEN OF THE LORD."

PROMISE CONCERNING INCREASE.

"I will say to the north, Give up and to the south, Keep not back bring my sons from far, and my earth."-Isaiah 43, 6.

Lord, increase our faith and veri fy thy promise.

REFLEX INFLUENCE UPON WORKERS "He that followeth after righte-We give in the Column this week ousness and mercy, findeth life, wants it. Exclusive territory given

He that maketh it his business to be good—not content with merely doing no harm, but laying hold upon all occasions to exercise mercy and righteousness shall find, not

only these things, but honor. "If any man serve me, him will my Father honor."-John 12, 26.

To be continued.

Minard's Liniment for sale everywhere.

The Horse. - noblest of the brute creation-when suffering from a cut, abrasion, or sore, derives as much benefit as its master in a like predica-Lameness, swelling of the neck, stiffness of the joints, throat and lungs, are relieved by it.

The well known strengthening properties of Iron, combined with other tonics and a most perfect nervine, are found in Carter's Iron Pills, which over meetings, is on committees, to date back to the time when the strengthen the nerve and body, and

Dr. Fowler's Image I

Extract of Wild Strawberry is a reliable emedy that can always be depended on to cure cholera, cholera infantum, colic, ramps, diarrhœa, dysentery, and all ooseness of the bowels. It is a pure

Extract

containing all the virtues of Wild Strawberry, one of the safest and surest cures for all summer complaints, combined with other harmless yet prompt curative agents, well known to medical science. GOLD, SILVER,

Strawberry were known by the Indians to be an excellent remedy for diarrhoa, dysentery and looseness of the bowels: but medical science has placed before the public in Dr. Fowler's Ext. of Wild

Strawberry a complete and effectual cure for all those distressing and often dangerous

complaints so common in this change. It has stood the test for 40 years, and hundreds of lives have been saved by its prompt use. No other remedy always

ures

summer complaints so promptly, quiets the pain so effectually and allays irritation so successfully as this unrivalled prescription of Dr. Fowler. If you are

Summer

be sure and take a bottle with you. It overcomes safely and quickly the distressing summer complaint so often caused by change of air and water, and is also a specific against sea-sickness, and all bowel

Complaints.

Price 35c. Beware of imitations and substitutes sold by unscrupulous dealers for the sake of greater profits.

INTERCOLONIAL RAILWAY.

WINTER ARRANGEMENT. 1893 O'N and after Monday the 11th Sept., 1893, ta trains of this Railway will

run daily (Sunday excepted), as follows .-TRAINS WILL LEAVE ST. JOHN. Express for Campbellton, Pugwash, Express for Halifax..... 13.50

A parlor car runs each way on express trains leaving St. John at 7.00 o clock and

Halifax at 7 00 o'clock. Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.40 o'clock A freight train leaves St. John for Moncton every Saturday night at 22 30 o'clock.

TRAINS WILL ABRIVE AT ST. JOHN. Montreal (Monday excepted)..10.30 Express from Pt. duChene & Moncton 10,30 Express from Halifax, Campbellton

The trains of the Intercolonial Railway between Montreal and Halifax are lighted by electricity and heated by steam from the locomotive. All trains are run by Eastern Stand-D. POTTINGER,

Chief Superintendent. Moncton, N. B., 8th Sept., 1893.

EVERY one n need of informatioon n the subject of advertising will do wel to obtain a copy of "Book for Advertisers, 368 pages, price one dollar. Mailed, postag paid, on receipt of price. Contains a car ful compilation from the American News paper Directory of all the best papers and class journals; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address ROWELL'S ADVERTISING BUREAU OSpruce St. N. Y.

READY MIXED PAINT AND VARNISH.

Just received by rail: time when they shall respond to the | 162 Cans Ready Mixed Paints in all the Case Varnish suitable for inside and outside work, in half pint, pint and quart tins, guaranteed in quality. Barrel Japan Dryer,

Barrel Patent Dryer, R. CHESTNUT & SONS.

daughters from the ends of the 900. SALARY and Commission to Agents, Menand Women, Teachers and Clergymen to introduce a NEW AND POPULAR STANDARD BOOK Testimony of 19 Centuries to Jesu of Nazareth.

The most remarkable religious book of the age, written by 300 eminent scholars, Non-sectarian. Every Christian Bible reading arranged by Mrs. righteousness and honor." — Pro- Apply to THE HENRY BILL PUBLISH NG CO. NORWICH CONN.



NEW GOODS AT

MERCHANT TAILOR.

Fashionable Spring Overcoatings"in Venetians and Worsteds, Fancy Silk Vestings, Fancy Trowserings and all the novelties in Spring Suitings.

Watches. Watches WATCHES!

GOLD FILLED, & NICKLE CASES

-FROM-

Best Value in the City.

\*REMEMBER THE PLACE

JAMES D. FOWLER, Opposite Post Office, Fredericton, N. B.

Fredericton, Dec. 19, 1888.

GAITERS! GAITERS!!

Cloth Gaivers, Black and

Great Variety.

MISSES CAITERS.

PORTRAITS,

Cabinet to Life Size

Studio — 164 Queen Street

Fredericton

HARVEY.

John G. Adams, UNDERTAKER AND FUNERAL DIRECTOR

Coffins and Caskets, **Robes and Mountings** 

First Class Work, at Low Special rates for country orders.

COURT HOUSE SQUARE,

BICYCLES.

TELEPHONE 26.

If you want a safety, give us a call as we are selling at prices that will astonish you R. CHESTNUT & SONS

OPP. QUEEN HOTEL

Booksellers, Stationers,

---AND DEALERS IN-Pianos. Organs and Sewing Machines.

WE handle only first-class Instruments, which we sell at very low prices and on easy terms. WE EMPLOY NO AGENTS, but give the large commission paid agents to the buyer.

Call and see our Stock, or write for Price and Terms.

WE MAKE A SPECIALTY OF ORGANS. Having furnished over twenty churche in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices. terms, etc.

M:MURRAY & CO.

P. S.—Reference, by permission, to the Editor of this Paper, who has two of Organs whis Church. McM. & Co.



SARSAPARILLA.

Worst Case of Scrofula ever saw. It was simply awful! Five as ago I began to take Hood's Sarsaparilla. dually I found that the sores were begin-

to say strong enough to express my gratthe to Hood's Sarsaparilla for my perfect the" GEORGE W. TURNER, Farmer, Gal-r, Saratoga county, N. Y.

Every bod v.

cure of disease sed—Adaption

83 Prince Wm. St., St. John. ypophosphites digested form d as the best

e market. Full equal to many CTS.

We have a first class putty, fresh, clean, and bright, no grit, no sand.

n press, and will be issued in a few days end for a copy. It will tell you all

NCINNATI BELL FOUNDRY GO BLYMYER MANUFACTURING CO KELLS, CHURCH, SCHOOL, FIRE ALARM ty on Church Bells. bb Eng. Co., Amherst, N. S., Agents.

UKUH BELLS & PEALS
REST BELL METAL, (COFPER AND TIN.)
Send for Price and Catalogue.
HANG BELL FOUNDRY, BALTIMORE, MD.