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fathers." If we have nothing to do but occupy some stronghold of sin which they have captured, and to boast of their courage, we are but "beggars hutting" in the citadel which they won. There are some mighty wrongs in our day which call for righting as loudly as did the wrongs which they righted in their day. It is strange how much a graceless son can glory in the heroism of his father without ever thinking of trying anything heroic himself; it is strange that young men of our day never grow tired of boasting that their fathers championed some unpopular reform and pushed it to success, while it never occurs to them to go and do likewise.

Mission News and Notes.

The London "Society for Promoting Christianity among the Jews" has 130 agents, of whom 78 are Christian Israelites. In the United Kingdom there are about 5,000 Christian Israelites.

The English Baptists have succeeded in raising their Hundred Thousand Pounds for missions, as their centenary gift, celebrating the commencement of their great and noble work in India.

The decennial conference of missionaries in India is now being held in Bombay. The recent great revivals have doubtless made this the most memorable gathering of missionaries ever held in India.

The mission car that was given to the Baptist Publication Society is now in use in California. It has been the means, it is said, of 500 conversions, of the establishment of ten churches, and the organization of eight Sunday schools.

In 1851 there were in India 91,092 native Protestant Christians, and in 1861 there were in Burmah 59,369, whilst in 1890 the numbers respectively were 559,661, and 89,182. The communicants in India in 1851 numbered 14,661, whilst in 1890 the figure was 182,722. In wealth, in social position, and in official and professional influence, the native Christians are pushing out the Brahmans.

As a proof of the manner in which civilization is taking hold on Japan and all that is Japanese, it is stated that in a private mission school in Kioto there are 400 Japanese women. Ten years ago the fathers of these girls looked upon them as little better than servants; now they strain every nerve to give them a liberal education.

Protestant missions were begun in Guiana in 1777, by the Moravians. In 1885 they had six thousand converts. The missions carried on by all Protestant societies in the three Guianas are all attended by peculiar hardships. They have been settled at various times by settlers rescued from slave-ships. In early days they were a refuge for all the outcasts of humanity. The population consists of colonies of English, Dutch, French and Spanish, with bush-negroes, Indians and Asiatic coolies. The Moravians are at work among the bush negroes on the banks of the low and marshy rivers.

There are 3,000 spoken languages; the Bible has been translated into about two hundred of them, but is accessible to fully two-thirds of the human race—a billion people. The Mandarin Chinese affords communication to 200,000,000 souls; the English to 120,000,000; the Hindoostanee to 82,000,000; the German to 54,000,000; the Arabic to 50,000,000. It appears, however, that there are still 500,000,000 souls who have no Bible in their own tongue. The English people have translated most of the versions that now exist.

Mirza Abraham is a convert from Islam, whose steadfastness and Christian zeal in persecution are at present exciting not a little interest in Persia. He was arrested for preaching Christ. He was beaten and tortured and cast into prison. For three weeks he was in prison in Oroomia, and afterwards in Tabriz (Tabreez). He persisted in confessing Christ. His prison experience has been in some respects like that of Paul in Philippi. He has won the heart of his jailor, receiving, in consequence, liberty to see his friends, read his Bible, and speak to his fellow-prisoners. Ten out of the eleven criminals in jail he has won over to Christ. Thousands of Moslems are having their attention thereby called to the claims of Christianity.

The Colored Baptists of the South, who have formed the Baptist African Mission Convention of North America, are making an earnest effort to develop their missionary work in Liberia. Some six years ago they sent a missionary and his wife to the Congo under an agreement of co-operation with the American Baptist Missionary Union. Within a few months they have been making special effort to arouse interest in the work, one of their missionaries having spoken in many places in America, and has now gone to England to secure funds there. There is an opportunity before the Afro-American Christians such as appeals to no others, and with the energy with which they are taking hold of the question there seems every probability of success.

Revivals.

—As a result of Mr. Moody's evangelistic meetings in Ireland, a general revival interests prevails. It has taken hold of the Roman Catholic population, and several have been converted to Christ. The converts are holding meetings, and are winning others of the same belief to real faith in Jesus.

—Messrs. Crossley and Hunter, evangelists, are conducting revival services in Goderich, and the interest is great. The Methodist and Presbyterian churches are united in the work. The town is being moved as never before. The pastors are laboring in hearty co-operation with the evangelists.

Denominational News.

FROM REV. J. NOBLE.—I have been at Dumfries; held a meeting there and one at Barony. I have been at Connell, and had two meetings. I was also at Lower Canterbury, and would have been there last Sunday (8th inst), but the travelling was so hard, and the weather so cold for carriage riding that I thought it better not to go. I am very well, but get tired easily.

J. NOBLE.

PRESENTATION.—The F. C. Baptist people of Carleton, on Monday evening at the close of the Christian Endeavor meeting, presented their organist, Miss Jessie Slipp, with an elegant piano lamp. It is one of the handsomest and best lamps of the kind ever brought to this city. Deacon A. C. Smith accompanied the presentation with a very neat and touching verbal address. Miss Slipp knew nothing of the intention of her friends until the beautiful present stood in full blaze before her. She could say nothing, but gracefully bowed her thanks.—Sun.

CARLETON.—The Carleton F. C. Baptist Young Peoples Society of Christian Endeavor was organized in November last with a membership of twenty-two active and twenty associate members. It now has thirty-seven active and forty-three associate members. Seventeen of these were received at the regular meeting on Monday evening. The lookout committee has several other names, and it is hoped that by Christian Endeavor day, February 2nd, the whole number enrolled will be nearly or quite 100.—Daily Sun.

FROM REV. T. O. DEWITT.—I left home the 6th of Dec. for Campobello, arriving there the 7th. I remained there till the 16th. Bro. Mott was there, we held meetings each day, and saw some good done, the church was helped. I left Bro. Mott there, and went to North Head, Grand Manan. There I met Bro. Bolton Baggett, and we have held meetings for two weeks. The church is being helped; some who once professed to love the Saviour are manifesting greater activity in His cause; one young man is anxiously inquiring the way of Salvation. I will continue the meetings one week longer at least.

T. O. DEWITT.

Jan. 8th.

FROM REV. G. W. FOSTER.—I feel that it is about time I was trying to do my duty, with the rest of the Brethren in writing something for the INTELLIGENCER. I am still trying to enquire for the good "old paths" and "walk therein." There is nothing new nor startling in the way of church news to write at this time. Our preaching services are fairly well attended, and the prayer meetings, though not as full as they ought to be, are seasons of refreshing and enjoyment. We purpose holding special services in one, if not both of the churches towards Spring.

The other evening we were greatly surprised at our home, when suddenly it was invaded by a number of our Tracey friends. It was soon apparent that they were laden with good things for our comfort, and refreshments in abundance for the evening. We wish to extend to them our heartfelt thanks, and hope and pray that God's richest blessing may rest upon them.

It was my privilege on New Years evening to speak to the Orangemen of L. O. L. No. 145 at the Fredericton Junction church. A fair representation of the brethren was present, and a large concourse of people. Last, but not least, permit me to gratefully say that I was tangibly remembered by the brethren in the regular Lodge meeting on the following Monday evening.

GEORGE W. FOSTER.

FROM REV. A. C. THOMPSON.—We find plenty to do on this large, though compact field. Christmas and New Years passed very quietly with us. As both came on Sunday, our busy day, we scarce realized their passage. Christmas we had very interesting communion services with both the Knoxford and Tracey Mills churches; and on the afternoon of the same day a very enjoyable Christmas service at a Bridgewater Centre. We also, occasionally, have services at Robinson's Mills

and at East Bloine. There is a grand chance for a revival both at Bridge-water Centre and at East Bloine, and urgent and pressing are the calls for help from both localities. If any of our brethren are not at work, there is a chance for them in this locality. The kind friends at Robinsons Mills and vicinity recently made me a donation of \$20. The night being unfavorable and the roads bad, prevented many from attending who had planned to be present.

The people here manifest their appreciation of their pastor's labors by many little acts of kindness. We are laboring on, praying and hoping to see better days spiritually, before the winter closes. When I see the whitened fields all ripe for harvest, my prayer is God help us to win them for Jesus. I do not believe that we have another congregation in our denomination that contains so many bright, intelligent young people as are met every fine Sunday evening at Tracey Mills. Pray for us brethren, that we may lead them to Christ.

Our Free Baptist people suffered considerably by the Centreville fire: H. B. White, grocery store and contents; Gilbert Perkins, dwelling and millinery store; S. McKenzie, paint shop and contents; Colman Wilcox, blacksmith shop; Hiran Clark, wood working shop and tools. The first two saved part of their stuff. Some of them had a little insurance, which will help, but all will feel the loss severely.

A. C. THOMPSON.

Tracey Mills, Jan. 3, 1893.

LAKEVILLE, C. Co.—After the report of the special session of Second District which appeared in the last issue, was in type we received a report from Rev. C. T. Phillips. We omit the part which is substantially the same as that already published, and print that which refers to Lakeville, and our church there:

Lakeville is situated about 14 miles North of Woodstock, on the fourth Tier road, and about seven miles south of Centreville. It takes its name from a beautiful lake, about three miles long, which is the head water of the little Presque Isle. Lakeville is a thriving village, with stores and mills, and surrounded by beautiful, broad farms, with fine buildings, all denoting prosperity.

Religiously, as in most villages, the people are divided into several churches, Rev. Mr. Fiewelling (Episcopal), and Rev. Mr. Parkin (Methodist) have services regularly, every fortnight, alternately. Neither has a church; they worship in the Orange Hall. The Free Baptists are the smallest in number, but have a church building, erected some years ago. For years it has seldom been used, but recently it has been renovated, and will, with a little more expenditure of money, be made into a neat and comfortable house of worship. Bro. Noble has visited and encouraged them of late, and brothers Van Wart, Thompson and Hartt have also visited them. It was here that Rev. Yerxa White spent the last two or more years of his life. I was shown the house where he died, and his resting place in the grave yard, and read the inscription on the tomb-stone at his grave, remembering how so many in this world have eyes so dim that they cannot discern the heroic soul within the body that is weak, and "contemptible." I thought the friend who wrote the last words wrote, "better than he knew," perhaps. "After life's fitful fever he sleeps well"—yes, sleeps well and he shall have "part in the first resurrection."

PRESQUE ISLE, ME.—Rev. J. E. Gosline writes that at Presque Isle, Me. "during the week of prayer four expressed interest in the christian life, two of whom are now rejoicing in precious hope. We are hoping for more. We are holding meetings this week."

DENIED.—The report that the Prince of Wales might visit the Chicago Exhibition has been officially denied by the Prince's Private Secretary.

THE PROHIBITION vote in the last Presidential election in the United States made a gain of about 100,000 over the vote of four years before. There is no reason to be discouraged. The victory is coming, in some form, and sooner than the people expect.

JOURNALISTIC.—The Canada Presbyterianist donned a new dress with the New Year, and looks well. It always reads well, and is one of the brightest and best religious papers in the Dominion.

A PROVINCIALIST'S SUCCESS.—It is always pleasing to learn of the success of New Brunswickers, wherever their lot is cast. And we find that our young men usually do succeed. A Newtown, Conn. paper contains an account of the success of the Academy

of that town under the Principalship of Mr. P. E. Cliff, York Co., a young man, well known in Fredericton and vicinity where he spent several years, part of the time in teaching and part of the time in newspaper work. Mr. Cliff has been Principal of the Newton Academy two years, and the work done by him and the six instructors under his direction, is highly spoken of. The pupils in the advanced departments gave Mr. Cliff a set of books as a New Year's present.

ASTRONOMY.—The Halifax Herald gives a lengthy account of a lecture on Astronomy by Prof. Cox of that city, and says it was a rare treat. He exhibited telescope views of the Sun, Planets, Moon, Comets, etc., and his clear explanations of the Tides, Eclipses, Seasons, etc., were excellent and highly appreciated by the audience. The Kalopticon work finely, and the views can be plainly seen. The "Storm at Sea" is beautifully illustrated. The darkening sky, the lightning's flash, the peeling thunder and the firing of the ship as the storm increases, seem most real. The singing by the Professor during this scene adds much to its interest. He has a powerful tenor voice and renders with fine effect—very appropriate songs and anthems. Professor Cox is deeply interested in the subject of astronomy and has given it much study and attention. The Lecturer gives a large amount of information in regard to the nature, motions and laws governing the heavenly bodies.

We see it stated that Mr. Cox intends visiting the chief places in the Maritime Provinces, including this city, during the winter.

—We are sorry to learn of the destruction by fire of the house of brother Geo. Boyer.

SUNDRIES.—In Kansas they are using empty jails for storing surplus wheat....Married couples in Norway are privileged to ride on railways at a fare and a half....Every year the population of the United States is increased by 1,000,000....Blind people are more numerous in Spain than in any other country....In sorting over the letters from various parts of the world 197 different ways of spelling Chicago have been found....In the last century it is estimated that 19,000,000 persons were killed in the wars of civilized countries, and 1,200,000 during the last thirty years....It is said that the state of Florida has more forests than any other state in the Union. The whole area of the state is about 38,000,000 acres, and of this 35,000,000 acres is in forests with the exceptions of those sections covered with lakes and rivers....In Sweden there are 300,000 total abstainers, which shows that the Blue Ribbon Army are doing a good work in that country....London has 8,325 miles of streets and a population of 5,847,000 more than the whole of Scotland or of Ireland. It has only 439 church buildings. It has about 8500 people to the square mile; 145,000 paupers, one-third of whom are children. London has over 36,000 registered, habitual criminals.

WHAT TO SAVE.—And how to save it are subjects which interest all prudent housewives. This information is given in "Ayer's Home Economies," containing One Hundred Recipes for using odds and ends from table and market. It is a book especially valuable to young housekeepers, and will afford many new and useful hints even to those more experienced. "Ayer's Home Economies" mailed to any address on receipt of 2-cent stamp, by Dr. J. C. Ayer & Co. Lowell, Mass.

MORMON PREACHING.—The Mormons pretend to have abandoned polygamy. There are very grave doubts about the truth of their declaration in the matter. The following extract from a recent sermon by a Mormon elder is a specimen of the way they reason about marriage:

"For the husband is the head of the wife." He commented on these words as follows: "See? The husband is the head of the wife. Therefore the woman who has no husband has no head. Imagine the women of this town running around without any heads! What an awful calamity that that would be. Yet that is the way it will be in the next world. Every woman who lives in this world and dies without being married, so as not to have a husband to call her upon the resurrection day, will have no head in the next world. Let all the sisters take warning and see that they are prepared to avoid this awful calamity. Remember that this is the word of God. It is not the word of man. Whether the truth is what we would like to have it be or not, it does not matter. In dealing with questions of such great importance, it does not make any difference what we would like; but it is all important to know the facts; and the fact in this case is, God's word plainly teaches woman can not be exalted in the world to come unless she is married in this world."

"1893."

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People in Japan are called by the family name first, the individual, or what we should call the Christian name next, and then the honorific—thus: "Smith Peter Mr."

"My Lord," said the foreman of an Irish jury, when giving in his verdict, "we find the man who stole the mare not guilty."

Prussia has a population of 29,959,291. The religious statistics show the following totals: Protestants, 19,224,956; Roman Catholics, 10,252,807; Protestants not connected with the State Church, 100,770.

Nearly ten thousand British vessels have been totally lost during the last fifteen years—an annual average of 656; last year the losses were only 546, a reduction of ten per cent.

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Marriages.

COSSEBOONE-CARROLL.—At the residence of Rev. T. O. DeWitt, Oct. 11th, Mr. Webster Cosseboone and Miss Flora A. Carroll, both of White Head.

WATT-ROBINSON.—At the residence of Mr. Lewis F. Bancroft, Dec. 17th, by Rev. T. O. DeWitt, Mr. J. L. Watt, of White Head, to Miss Grace M. Robinson, of Machias, Me.

Deaths.

CORBETT.—At Portland Me. on the 1st inst., of consumption, Mr. Melvin Corbett aged 31 years. Funeral services at Fredericton Junction, conducted by the writer. Geo. W. FOSTER.

CAMERON.—At St. John, N. B., Dec. 23rd, of dysenteric croup, Lottie E. aged 3 years and 9 months, only and loving child of Mr. Anson J. and Edith Cameron.

OSBER.—At Hartland, C. Co., Nov. 28th 1892, of heart disease, Carolina S., beloved wife of Rev. M. P. Orser, and daughter of the late Deacon G. R. Boyer, in the 56th year of her age, leaving 3 daughters, 6 grand children, 3 brothers, one sister and a large circle of relatives and friends to mourn their loss. She professed religion when 9 years old, was baptized by Rev. S. H. Pitt when 15 years old, and joined the F. C. Baptist church at Victoria Corner, of which she remained a member until 18 years ago when she withdrew and joined the Free Baptist church at Hartland, of which she remained a member till her death. She was widely known and very highly esteemed for her kindness and hospitality. The destitute and hungry was never turned from her door; and many will remember her for her acts of christian benevolence. It can be truly said of her "She hath done what she could." While her death is our loss, it is her eternal gain. The funeral service was held in the F. C. Baptist church. Ten ministers, were present, and a large congregation. Prayer by Rev. T. S. Vanwart, sermon by Rev. C. H. Orser; Rev. G. E. Orser, G. Swin and G. A. Giberson took part in the services; there was appropriate singing by the choir, Mrs. T. S. Carr presiding at the organ.

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