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Mrs. A. A. Williams
Lynn, Mass.

For the Good of Others

Mr. Williams heartily endorses Hood's Sarsaparilla. We are pleased to present this from Mr. A. A. Williams, of the Silsbee Street Christian Church, Lynn, Mass. I see no reason why a clergyman, more than any other man, who knows whereof he speaks, should hesitate to approve an

Article of Merit

of worth, from which he or his family have been signally benefited, and whose commendation may serve to extend those benefits to others by increasing their confidence. My wife has for many years been a sufferer from severe

Nervous Headache

for which she found little help. She has tried many things that promised well but proved to be nothing. Last fall a friend gave her a bottle of Hood's Sarsaparilla. It seems surprising that simply one bottle could do so much for her. The attacks of headache decreased in number and were less violent in their intensity, while her general health has been improved. Her appetite has also been better. From our experience with

Hood's Sarsaparilla

There is no hesitation in endorsing its merits. A. A. WILLIAMS.

HOOD'S PILLS are the best family cathartic, gentle and effective. Try a box. Price 25c

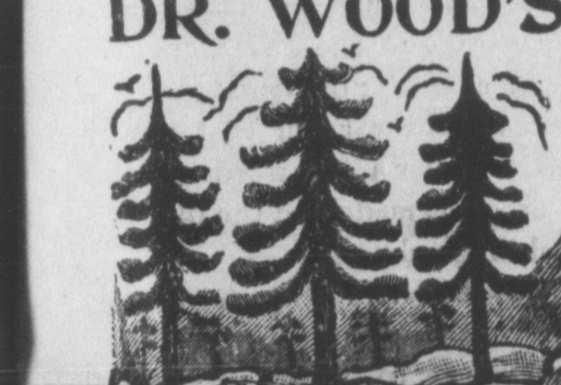
Hood's Pills

Vegetable Pills are prepared to meet a legitimate demand for a mild, efficient and reliable family physic. They are purely vegetable, containing no alcohol, mercury, or mineral substances of any kind. Hood's Pills act upon the stomach, liver, and alimentary canal, and cure Liver Complaint, Constipation, Sour Stomach, Distress after Eating, Jaundice, Cold, and may be broken up and a fever prevented by promptly taking Hood's Pills.

Hood's Pills

are prepared by C. I. Hood & Co., Apothecaries Lowell, Mass. Price 25 cents per box. Sold by all druggists or sent by mail on receipt of price

DR. WOOD'S



Norway Pine Syrup

Rich in the lung-healing virtues of the Pine combined with the soothing and expectorant properties of other pectoral herbs and barks. A PERFECT CURE FOR COUGHS AND COLDS

Hoarseness, Asthma, Bronchitis, Sore Throat, Croup and all THROAT, BRONCHIAL and LUNG DISEASES. Obsolete coughs which resist other remedies yield promptly to this pleasant pine syrup.

PRICE 25c. AND 50c. PER BOTTLE. SOLD BY ALL DRUGGISTS.

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At Prices that will suit

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JUST RECEIVED. 25 Bundles Steel Shovels long and short handles. R. CHESTNUT & SONS.

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SUCCESSORS BY BUYER BELLS TO THE BLYMYER MANUFACTURING CO. CATALOGUE WITH 2200 TESTIMONIALS. BELLS, CHURCH, SCHOOL, FIRE ALARM

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FURST BELL METAL (COFFER AND TIN) Send for Price and Catalogue. MORGAN BELL FOUNDRY, BALTIMORE, MD.

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MADE IN U.S.A. VIRGINIA, N.C. or N.Y. See Catalogue, R. B. CHEAFFIN & CO., Richmond, Va.

FAVORABLY KNOWN SINCE 1826 BELLS

CHURCH, SCHOOL & OTHER PUREST BEST GENUINE WEST-TROY, N. Y. BELL-METAL CHIMES, ETC. CATALOGUE & PRICES FREE.

Pink's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.

CATARRH

Sold by druggists or sent by mail. See E. T. Haseltine, Warren, Pa.

this, "It is written." The Psalmist declares the word to be a light to one's feet and a lamp to one's path. Paul says it is "the sword of the Spirit." Jesus speaks of it as good seed. And it is spoken of as the means used of the Holy Ghost in the washing of regeneration and the sanctifying of the heart. If then the scriptures constitute so important an element in the salvation of men, as also in their correction, edification, enlightenment and defence, surely no one may ill esteem them. Let me insist upon it, beloved, if we would contend successfully for this faith we must use well the Holy Scriptures. Let us treasure them in our memories, hide them in our hearts, and then, when perplexed as to duty, the hidden word will shine forth to enlighten. When false doctrine rears its head, with the word of truth at hand we can smite; and when the tempter assaults we shall have the sword of the Spirit with which to discomfort him. A young lad, in a military school, if I mistake not, was asked by some comrades to drink. "I cannot for it is written, No drunkard shall inherit the kingdom of God" (1 Cor. 6. 10) "Well, but this will not make you a drunkard, we only want you to take a glass with us." "I cannot, for it is written, Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise." (Prov. 20. 1) "Oh, don't be so religious, come along with us this once." "I cannot, for it is written, My son, if sinners entice thee, consent thou not." (Prov. 1. 10). Oh, brethren, there is nothing like the word of God with which to smite the enemy in whatever form he may appear. Depend upon it, if we are to contend as successfully as we wish to we must be well furnished with the word of God.

4. While we contend let us expect triumph. We will have our trials and disappointments; we have had them; we will, doubtless, have them again; but let us remember that they have a use in our lives. It took the opposition of the Papal church, and the Cardinals' curse, to bring out the brilliancy and fortitude of Martin Luther. The Pilgrim Fathers met great hindrances in coming to the fair shore of this great America. Their sincerity was evidenced by their untiring efforts and endurance. They met successfully the wild New England coast, the December blast and the warwhoop of savages. Yet, amidst all they sang, "And the stars heard, and the sea and the sounding isles of the dim wood rang with the anthems of the free."

5. Once more, contend for this faith under the inspiration and power of the Holy Ghost. Christ promised Him unto his disciples, to take his place after his departure; and on Pentecost he was given to the applicant church. In the discharge of our religious duties he is especially needed. Christ himself emphasized this when, on the mount of Ascension, after having commissioned the disciples to preach the gospel, bade them tarry at Jerusalem until they should be endued with power from on high. No one is thoroughly furnished for the Christian service who has not the divine spirit to the extent of his capacity. Somewhere I have read that the reason such meagre results follow upon the preaching and teaching and testimony of the church is that there is so little of the Word of God used. Others have said it is for lack of piety—vital godliness in believers; but in my judgment the failure is due to lack of Holy Ghost power. Oh, for a ministry and church membership surcharged with Pentecostal fire, the faculties and powers of the whole being surrendered to the Holy Ghost; then would one chase a thousand and two would put ten thousand to flight. Brethren, beloved in the Lord, let us seek for this divine fullness. Ministers and delegates, let us seek to be surcharged and refilled with the Holy Ghost power, for without that we are helpless, even though we may have a right creed. And now, does any ask, "wherefore contend so earnestly for this faith? I answer because it has come from God, and God hath bidden us proclaim it. Therefore let us publish it wherever we go—this glorious news of salvation.

Tell it in the Zenasans of India. Tell it to the darkest Africa. Tell it to the inhabitants of China. Tell it to the far-clad Esquimaux. Let it reverberate down the lanes and alleys and into the hovels of sin in our great cities. Let it go out into the rural districts as the voice of one crying in the wilderness. Let us have it in all our hymnology, worship and praise. Brooks articulate it in your murmurings. Birds warble it in your songs. Winds—

"Waft, Oh waft this story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole."
Amen and Amen.

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson XII.—Dec. 17.

THE GLORIFIED SAVIOUR.

—Rev. 1: 9-20.

GOLDEN TEXT.—Wherefore God also hath highly exalted him, and given him a name which is above every name.—Phil. 2: 9.

THE INTRODUCTION.—First. That the first fulfilment was at hand, but that a still larger fulfilment, as in the prophecy of Matt. 24. Second. The greeting to the churches and ascription of praise to God.

THE CIRCUMSTANCES OF THE VISIONS.—Vers. 9-11. Companion (fellow-partaker) in tribulation. A word derived from the threshing of wheat—hard blows of sorrow and persecution to separate the chaff from the wheat. John was at this time an exile for Jesus' sake, and

had all the reasons other persecuted Christians had for being discouraged. And in the kingdom. He was a member of the kingdom of God, now seemingly at the mercy of its enemies. And patience. Patient endurance, and waiting for the brighter day to dawn. Of Jesus Christ. It was a patience which draws its life and energy of endurance from him. Was in the isle that is called Patmos. Patmos is one of the cluster of five islands in the Aegean Sea. It is some six or eight miles in length, and not more than a mile in breadth, being about 15 miles in circumference. It has neither trees nor rivers; nor has it any land for cultivation, except some little nooks among the ledges of rocks. Though Patmos is deficient in trees, it abounds in flowery plants and shrubs. It now contains four or five thousand inhabitants. For the word of God. Because he was faithful in obeying and teaching the word of God, and testifying about Jesus, he was banished to Patmos by the emperor of Rome. I was in the Spirit. In a state or spiritual ecstasy or trance, becoming thereby receptive of the vision or revelation to follow. On the Lord's day. The day made sacred to all Christians for all time by the resurrection of Jesus from the dead. It was fitting that the vision of the Lord should be sent on the Lord's Day; and by its devotional influences, the apostle was best fitted to receive them. And heard behind me. From one not seen. This was his first intimation of the presence of Christ. A great voice, as of a trumpet. As loud and distinct and far-reaching as a trumpet making a proclamation. Saying, I am Alpha and Omega. These are the first and last letters of the Greek alphabet, and are a forceful, figurative expression. The first and the last. He is the source and the consummation of all things. He originates them, governs and controls them during their existence and brings them to their proper end. Such a Saviour is the one to trust and to obey. What thou seest. The entire series of visions in this book. Write in a book. A parchment roll. The form of ancient books differed with the materials of which they were composed. When flexible matter came into use, it was found convenient to make books in the form of rolls. The papyrus, and afterward the parchment, was joined together to form one sheet, and then rolled upon a staff into a volume. And send them unto the seven churches which are in Asia. By the Asia spoken of we are to understand only a single district of Asia, of which Ephesus, where St. John spent the later years of his life and ministry, was the capital. There the aged apostle tended all those portions of the flock of Christ that he could reach, and all the churches of the neighborhood were his peculiar care. We know that to no church could the apostle be indifferent. Ephesus. The largest city, and the capital of the province of Asia, in Asia Minor. It was the home of John in his latter years. Paul spent three years here (May A. D. 54, to May 57), on his third missionary journey. Smyrna. On the Aegean Sea, 40 miles north of Ephesus. It now has a population of 180,000 to 190,000. Pergamos. A celebrated city of Mysia, 20 miles from the sea. It had a vast library of 200,000 volumes (rolls), rivalling that of Alexandria. Our word parchment is derived from charta Pergamena, paper of Pergamos. Thyatira. A town of Lydia, on the river Lycus, between Pergamos and Sardis. Thyatira was a Macedonian colony, and its chief trade was the dyeing of purple. Thyatira is still a considerable town, with many ruins, called Akhisar. Sardis. The capital of Lydia, 50 miles north-east of Smyrna and 30 south of Thyatira. It is now mere ruins, with few if any inhabitants. Philadelphia (brotherly love). A city of Lydia, 25 miles south-east of Sardis. The modern city contains about 10,000 inhabitants. Laodicea. This city was in the south-west of Phrygia. It was destroyed by an earthquake, 62 A. D., and rebuilt by its wealthy citizens without the help of the state. It is now only a heap of ruins around a small and miserable village.

THE VISION OF THE GOLDEN CANDLES.—Vers. 12. And I turned to see the voice. "The voice" is used to signify the person speaking. I saw seven golden candlesticks. "Lamp-stands," the stand holding the lamp. These typified the seven churches already mentioned (ver. 20), and consequently all the churches. The golden candlestick, first of the tabernacle and then of the temple, was one of the gorgeous articles of furniture in God's holy house. It was wrought, with its seven branches, after the fashion of an almond tree, the earliest tree of spring to hasten into blossom. It thus typified the Jewish church, of many tribes, but one race, one central temple, one form of worship.

The church is symbolized as the Light-bearer. "Ye are the light of

the world, holding forth the word of life." The light is the Lord's. It is the light of truth, the light of love, the light of heaven.

How Disciples may let their Light shine. (1) By keeping their light brightly burning in their innermost souls. (2) By a pure and holy life. (3) By special good deeds and self-sacrifices for others. (4) By doing all in humility, and for the Lord's sake. (5) By a public profession of religion. (6) By doing everything possible for the salvation of men, teaching, preaching, and living the Gospel.

The candlesticks are made of pure gold. The purest and most precious of all the metals, and accordingly it frequently denotes the most precious things, such as faith, charity, holiness. The gold is pure, tried in the fire.

THE VISION OF THE SON OF MAN.—Vers. 13-20. In the midst. To indicate the perpetual presence of Christ among his churches, with his people. One like unto the Son of man. One like to a son of man, i. e., one having a human form, like that of man. The "like" expresses the fact that he was not really flesh and blood. Clothed with a garment down to the foot. A long, full-flowing robe, which was worn by kings, nobles and priests. Girt about the paps with a golden girdle. He is girded with a golden girdle, not as of one who toils and runs, around the loins, but as of one who had passed into the repose of sovereignty, around the breast. That the girdle should be of gold, as the symbol of that sovereignty, was almost a necessary consequence.

Symbol of the Head. His head and his hairs were white like wool, as white as snow. The whiteness signifies purity and glory. White is the symbol of purity and victory, from which in these visions it never varies. Like snow in the sunshine.

Symbol of the eye. His eyes were as a flame of fire. Light, brilliancy, energy, thrilling power, all combined. A flame of fire.

Symbol of the Feet. And his feet like fine brass. Brass which in the furnace has attained what we call "white heat." As if they burned (or had been refined) in a furnace. They resemble not only that splendent metal, but the metal when subjected to a vehement heat, in which case its radiance is greatly increased.

Symbol of the Voice. And his voice as the sound of many waters. Resounding, powerful, musical, and one that can be heard afar.

The Symbol of the Seven Stars. And he had in his right hand seven stars. The probable reference is to the pastors of the church; pastors are here represented by stars to signify their pre-eminent representative position. Out of his mouth a sharp two edged sword. This figure expresses the fact that Christ overcomes the world with his word, as with a two-edged sword. His co-inherence as the sun in his strength. At his brightest and clearest; no veil, no mist, no cloud obscuring his brightness. And when I saw him, I fell at his feet as dead. From fear and awe. Being in the Spirit does not supercede existence in the body. And he laid his right hand upon me. His all powerful hand, in which the churches are held. I am the first and the last. I am he that liveth. The living one, that possessed absolute life in himself, an essential attribute of God. And was dead. This shows that it was Jesus the Messiah that was speaking. And behold, I am alive for evermore. He is still the eternal God, able to confer life through death on every one. Write the things which thou hast seen. The visions which show him. The things which are. The actual state of the Seven Churches as described in the next two chapters. And the things which shall be hereafter. The visions yet to be shown him, and the future of the church, which they represent.

Minard's Liniment Cures Colds, etc.

THE MOST EXCELLENT REMEDY. DEAR SIRS.—I have suffered greatly from constipation and indigestion, but by the use of B. B. B. I am now restored to health. I cannot praise Burdock Blood Bitters too highly; it is the most excellent remedy I ever used. MISS AGNES J. LAFONN, Hagersville, Ont.

Bickle's Anti-Consumptive Syrup

stands at the head of the list for all diseases of the throat and lungs. It acts like magic in breaking up a cold. A cough is soon subdued, tightness of the chest is relieved, even the worst case of consumption is relieved, while in recent cases it may be said never to fail. It is a medicine prepared from the active principles or virtues of several medicinal herbs, and can be depended upon for all pulmonary complaints.

Mr. Joab Seales, of Toronto writes, "A short time ago I was suffering from Kidney Complaint and Dyspepsia, sour stomach and lame back; in fact I was completely prostrated and suffering intense pain. While in this state a friend recommended me to try a bottle of Northrup & Lyman's Vegetable Discovery. I used one bottle, and the permanent manner in which it has cured and made a new man is such that I cannot withhold from the proprietors this expression of my gratitude."

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BURDOCK BLOOD BITTERS

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluttering of the Heart, Nervousness, and General Debility; all these and many other similar Complaints yield to the happy influence of BURDOCK BLOOD BITTERS.

T. MILBURN & CO., Proprietors, Toronto.

INTERCOLONIAL RAILWAY.

1893. WINTER ARRANGEMENT. 1893

ON and after Monday the 11th Sept. 1893, the trains of this Railway will run daily (Sunday excepted), as follows.—

TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pugwash, Pictou and Halifax, 7.00

Express for Halifax, 13.50

Express for Sussex, 16.30

Through express for Pictou, Chene, Quebec and Montreal, 16.55

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock.

Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.40 o'clock.

A freight train leaves St. John for Moncton every Saturday night at 22.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex, 8.25

Express from Quebec and Montreal, 10.30

Express from Moncton (daily), 10.30

Express from Halifax, Campbellton and Pictou, 18.40

Express from Halifax and Sydney, 22.30

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity.

All trains are run by Eastern Standard time.

D. POTTINGER, Chief Superintendent.

Railway Office, Moncton, N. B., 29th Sept., 1893.

WHEELS, JOHNS, PUMPS, COLLARS, SHOES, BELT AND INSTITUTE

WE are filling up very rapidly and have now a much larger attendance than we have ever had at this time of the year. Now is a grand time to enter. No need of waiting till after New Year's. We have only one week's Christmas vacation, and that is made up to the student.

New Calendar (1893-4) and samples of Penmanship mailed free to any address. Kerr's Bookkeeping \$1, and our celebrated Business College Pen \$1 per gross, mailed on receipt of price.

KEER & PRINGLE, St. John, N. B.

STEEL, STEEL.

Just received 1 car load Sled shoe, Sleigh shoe, and Toe-caulk steel.

800 Bar Sled Shoe steel.

20 Bundles Toe-caulk steel.

For sale low by R. CHESTNUT & SON.

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1 Case Varnish suitable for inside and outside work, in half pint, pint and quart tins, guaranteed in quality.

1 Barrel Japan Dryer.

1 Barrel Patent Dryer.

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Fashionable Spring Overcoatings in Venetians and Worsteds, Fancy Silk Vestings, Fancy Trowersings and all the novelties in Spring Suitings.

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