



Mr. David M. Jordan  
of Edmeston, N. Y.

Colorless, Emaciated, Helpless

A Complete Cure by HOOD'S SARSAPARILLA.

This is from Mr. D. M. Jordan, a retired farmer, and one of the most respected citizens of Otsego Co., N. Y.

"Fourteen years ago I had an attack of the liver, and have since been troubled with my liver and kidneys."

**Liver and Kidneys**

gradually growing worse. Three years ago I got down so low that I could scarcely walk.

I looked more like a corpse than a living being. I had no appetite and for five weeks I ate nothing but gruel. I was badly emaciated and could not move more than a few steps.

Hood's Sarsaparilla was recommended and I bought a bottle. I noticed that I felt better, suffered less, the inflammation of the bladder subsided, the color began to return to my face, and I began to feel hungry. After that I had taken three bottles I could eat anything without hurting me. Why, I got so hungry that I had to eat 5 times a day. I have now recovered, thanks to

**Hood's Sarsaparilla**

I feel well and am well. All who know me will tell me so well. D. M. JORDAN.

HOOD'S PILLS are the best after-dinner Pills, cure indigestion, cure headache and biliousness.

Vegetable Pills are prepared to meet a legitimate demand for a mild, efficient and reliable family physic. They are purely vegetable, containing no alcohol, mercury, or mineral substance of any kind. Hood's Pills act upon the stomach, liver, and alimentary canal, and cure Liver Complaint, Constipation, Nausea, Biliousness, Headache, Indigestion, Sour Stomach, Distress after Eating, Jaundice, A cold may be broken up and a fever prevented by promptly taking Hood's Pills.

**Hood's Pills**

Are prepared by C. I. Hood & Co., Apothecaries Lowell, Mass. Price 25 cents per box. Sold by all druggists or sent by mail on receipt of price.

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**Hood's Pills**

## Unfinished.

BY NORMALITE.

Each life is an unfinished history, Reaching through eternal years. Shall we read the first sad chapter, And then sit down in childish tears?

God holds the completed volume, We shall read it in His good time; To find that the first chapter's pathos Has made the whole story sublime.

## The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson I. — January 7.

OLD TESTAMENT HISTORY.

THE FIRST ADAM. — Gen. 1:26-31; 2:1-3.

The section of the history included in this lesson extends over the first two chapters, Genesis 1 and 2.

## INTRODUCTION.

With this lesson we begin not only a new year, but a new six years' course of lessons in which we shall journey through the Bible, from the creation to the new creation. One great value of this history is that it is history from a divine standpoint, showing God's providence, his goodness, his love, his training, his redemption.

THE CREATION. Nearly every race has some legend or story of the creation and the origin of man. The oldest recorded and most definite are those found on the stone tablets discovered among the ruins of Nineveh, which was destroyed 606 B. C. These have many resemblances to the story in Genesis.

These stories are confirmations of the Bible account. The fact that they are found in nearly every race makes it almost certain that they had a common origin, in some original account of creation. It is every way probable that the Bible preserves the original record, because of its character as given above.

THE CREATOR. Two names are given to God in these chapters.

Elohim, the Almighty, the omnipotent. Jehovah, translated Lord, denotes the eternal, self-existent spiritual nature of God, and the union of the two declares that the Lord of Israel was the same as the Creator.

THE SIX CREATIVE DAYS. These may have been long epochs that resemble days. Divine days and human days may have a real correspondence without being of the same length. But Marcus Dods says "that if the word day in these chapters does not mean a period of twenty-four hours the interpretation of scripture is hopeless."

THE ACCORDANCE OF GENESIS AND SCIENCE. Science and the record in Genesis are one. There is a plain, natural, simple reading of the record that makes it marvelously harmonious with the latest results of science.

Genesis says there was a beginning to man, to animals, to the earth, to the universe; and Science says, It was so.

Science, like Genesis, points to the unity of God. So far as the telegraphic aids us, all parts of the universe are constructed on one plan and of the same materials. The same light shines everywhere, the laws of gravitation act everywhere. The first act of creative development was Light; and Science says, It was so. All the powers of modern science have failed to originate matter, or life, or soul. After they have these, men can go on developing but they cannot create. Here must come in a personal God who can create. The attempt to get the living out of the dead has failed. Spontaneous generation has had to be given up. Science itself says, There must have been a Creator.

The order of creation as given in Genesis is in accord with the facts of Science. Genesis gives no theories, but simply the broad and plain facts in common language. It does not teach science but states facts. The varying theories of Science do not effect its truth.

THE CREATION OF MAN. — Vs. 26-31; 2:7, 21-24. And God said, Let us make man in our image and likeness. This likeness cannot refer to physical likeness, because God is a spirit. Man's soul is like God, a spiritual personality with intellect, memory, reason, self-determining, conscience, emotions, moral and religious faculties, immortality. Man is like God as a candle is like the sun, which kindles it from its own light.

A more detailed account of the creation of man is given in the next chapter (Gen. 2:7), in which is made clear the distinction between body and soul, between the animal man and the spiritual man. The Body was made of the dust of the earth. Science has proved that the substance of his flesh, sinews and bones consists of the very same elements as the soil which forms the crust of the earth. But an absolutely perfect body without a soul would not be a man. It was only when God gave the body he had formed from the dust a living soul, formed in God's own image, that the creation of man took place. The

soul was not evolved; it was created. The soul is a direct impartation from God. He is the son of God. So (and) God created man. Here it is stated that God actually did what in the previous verse it is said that he proposed to do. Man is formed out of the dust; but in his essential nature he was created.

The Creation of Woman. Male and female created he them. The story of woman's creation is given in 2:21-24. Woman was taken out of man; out of his side to be equal to him, under his arm to be protected, and near his heart to be beloved. This creation expresses the utmost possible unity of husband and wife. "They two shall be one flesh." And God blessed them. He gave them his favour, his care for their prosperity. Be fruitful and multiply. The first family was now founded, and children were pronounced a blessing from the Lord.

(1) God showed that the true family is composed of one husband and one wife, bound together in the closest ties. (2) God would have the earth full of happy beings. (3) Children are a great blessing in a family. It is almost impossible to attain to the best character without the influence of children. And subdue it. Bring it under cultivation, master its forces, possess its resources, subject it to their use. And have dominion, etc. Because by his higher nature man would have the power to benefit the lower animals, supply them with food and care. Behold I have given you. The world is a divine gift to man, valuable, and increasing in value, expressing God's love, sustaining his life. To you it shall be for meat, for food. Vegetables and fruits were the natural food of man. And to every beast of the earth. The support of the whole animal kingdom is based on vegetation. And behold it was very good. Each part of creation was good, but the sum total was very good. And the evening. The dark time when all these were absent. And the morning. The dawn of these created things into existence. And on the seventh day God ended his work of creation. The world was done, as far as creative energy was concerned. He still exercises his providence, his guiding, developing, sustaining care. And God rested on the seventh day. Because the work planned was done. And God blessed the seventh day and sanctified it, hallowed, made it sacred. The division of time into weeks has been employed from time immemorial in almost all Eastern countries.

PRACTICAL HINTS.

The wonderful harmony of the early record and the work of Science is one of the clearest proofs of revelation and inspiration.

All nations from the beginning have had light from heaven.

We should study God's Works as well as his Word, because each throws light upon the other.

Every day now should bring us hundreds of renewal subscriptions. Let yours be one.

SKODAS LITTLE TABLETS Cures Headache and Dyspepsia.

W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

Lady Henry Somerset.

BY ELIZABETH FRAME.

When Lord Shaftesbury died, men asked who was to be his successor, now his mantle has fallen on a woman:—On Lady Henry Somerset, President of the British Woman's Temperance Association.

Lady Isabel Somers Cocks daughter and heiress of Earl Somers, traces in her descent some of the famous names in English History: notably Lord Chancellor Somers who defended the seven Bishops in the reign of the second James, and to him we largely owe the declaration of rights. A Sir George Somers discovered the Bermuda Islands, Richard Cocks, sailed to North America with Frobenius besides some notable women.

Earl Somers and the countess were literary and devoted to art, Turner, Ruskin, Longon Layard, and other far famed Englishmen were the Earl's intimate friends.

The two daughters Isabel and Adeline now Dukes of Bedford, had all the advantages which noble birth and devoted parents could give.

Lady Isabel spoke French, Italian and German, had studied Literature. At eighteen she was presented at court, young, handsome, accomplished, aristocratic and rich, for she would inherit Somers Town, Kiegate Priory and Rastnor Castle. She had many suitors.

Lord Henry Somerset, Comptroller of the Royal Household, member of the House of Commons, and a Privy Councillor, was not rich, but one day might wear a Ducal coronet was the second son of the Duke of Beaufort, came, saw and won the prize; but after marriage they learned that they had few tastes in common.

In about two years they separated, the courts gave Lady Henry the guardianship of her infant son.

With a bruised heart Lady Henry went through her duties to society, her child, her tenants, and the poor in her town. She also read and meditated, she doubted in the midst of doubt and speculation about Christ, a voice seemed to say, or said, for she heard, "Act as if I were and thou shalt know I am."

The same truth Jesus taught in the Temple "if any man will do his will he shall know," or as in the revised version "Willeth to do his will." With Lady Henry Somerset there was no delay she bade farewell to her father, and retired to Eastnor Castle, here companionless she was oppressed by the hideous wrongfulness of things, sin and sorrow, vice, crime and poverty, could she do anything to better her fellow beings. If so, what? Her light came from constant Bible study.

First her son's training, her domestic and her tenantry, each class brought its own duties and responsibilities.

As she tried to be faithful in small things, she was led on to great things. She soon learned that intemperance was at the bottom of most of the misery among the villagers.

High and low, rich and poor drank, close to her castle gate was a little school-room, here she called a meeting of her tenantry, made her first speech, laid a total abstinence pledge on the table which she signed and asked the people to do likewise.

Her first public step was taken Bible readings in cottage kitchens mothers meeting in the billiard room of the castle followed, people invited her here and there to hold Bible readings. Her temperance work extended she went through the collieries of South Wales doing temperance work, she saw the miserable, monotony of their lives but to know their needs, one must live among them. She gave up for a time the luxury of Eastnor and lived among the miners as one of themselves. She founded missions and often addressed 5 or 600 men, she has held deep down in the coal mines meetings at the dinner hour.

Lady Henry has visited the United States. The writer heard her address a large meeting in Vermont Temple in Boston. Her voice was clear, and resonant, she has been known to speak two and one half hours. I could add more but I fear the Voice will find my paper too long.

We are sure that our women do not often and earnestly enough ask others to join us. We have in thought a union which existed for years with but four members. It seemed as if no others could be found. By a little extra effort a meeting was called to invite in outsiders. It was a simple, informal affair, but six new members joined that day, and two or three of them said, "I never was asked before." Ask! "Ask largely!" Ask God, and then ask your neighbor. Beg, beseech, importune, coax, threaten (with the terrors of the liquor traffic); do everything but bribe, and bribery is permissible if it consists in emphasizing "the joy which is set before" those who give up their lives to this work. Let there be no woman in your community who shall not have a personal invitation, spoken or written, on or before Crusade Day. Let no one from henceforth be able to say, "I never was asked before."

He who is false to a present duty breaks a thread in the loom, and will find a flaw when he may have forgotten its cause.—Beecher.

When you know a thing, to hold that you know it; and when you do not know a thing, to allow that you do not know it—this is knowledge.

Send one or more subscribers with your renewal, if possible. Read the "Offer Extraordinary," and act upon it.

Minard's Liniment Cures Colds, etc.

A HIGH VALUATION.

"It there was only one bottle of Haggard's Yellow Oil in Manitoba I would give one hundred dollars for it," writes Philip H. Brand of Manitoba, after having used it for a severe wound and for frozen fingers, with, as he says, "astounding good results."

A Dinner Pill.—Many persons suffer excruciating agony after partaking of a hearty dinner. The food partaken of is like a ball upon the stomach, and instead of being a healthy nutriment it becomes a poison to the system. Dr. Parmelee's Vegetable Pills are wonderful correctives of such troubles. They correct acidity, open the secretions and convert the food partaken of into healthy nutriment. They are just the medicine to take if troubled with Indigestion or Dyspepsia.

B. B. B. CURES SICKHEADACHE.

GENTLEMEN.—Having suffered for a number of years with sickheadache I concluded to try B. B. B. and by the time I had used two bottles I was cured, and have not had any symptoms of it since. I can safely recommend B. B. B. for sickheadache.

MRS. A. A. GAMSEY, Orono, Ont.

## Burdock BLOOD BITTERS.

UNLOCKS ALL THE CLOSED SECRETIONS OF THE BOWELS, KIDNEYS AND LIVER CARRYING OFF GRADUALLY, WITHOUT WEAKENING THE SYSTEM, ALL IMPURITIES AND POISON HUMORS. AT THE SAME TIME CORRECTS ACIDITY OF THE STOMACH, CURING BILIOUSNESS, DYSPEPSIA, HEADACHES, DIZZINESS, HEARTBURN, CONSTIPATION, RHEUMATISM, DROPSY, SKIN DISEASES, JAUNDICE, SALT RHEUM, ERYSIPELAS, SCROFULA, FLUTTERING OF THE HEART, NERVOUSNESS, AND GENERAL DEBILITY. THESE AND ALL SIMILAR COMPLAINTS QUICKLY YIELD TO THE CURATIVE INFLUENCE OF BURDOCK BLOOD BITTERS.

## INTERCOLONIAL RAILWAY.

1893. WINTER ARRANGEMENT. 1893

ON and after Monday the 11th Sept. 1893, the trains of this Railway will run daily (Sunday excepted) as follows.—

Express for Campbellton, Pugwash, Pictou and Halifax, 7.00

Express for Halifax, 13.50

Express for Sussex, 16.30

Through express for P. du Chene, Quebec and Montreal, 16.55

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock.

Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.40 o'clock.

A freight train leaves St. John for Moncton every Saturday night at 22.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex, 8.25

Express from Quebec and Montreal (Monday excepted), 10.30

Express from Moncton (daily), 10.30

Express from Halifax, Campbellton and Pictou, 18.40

Express from Halifax and Sydney, 22.30

The trains of the Intercolonial Railway are heated by steam fr. in the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity.

All trains are run by Eastern Standard time.

D. POTTINGER, Chief Superintendent.

Railway Office, Moncton, N. P., 29th Sept., 1893.

OUR ATTENDANCE is constantly increasing. We have now more enrolled than at any previous Christmas season. More applications for admission have been received than ever before.

Everything indicates that 1894 will be the most successful year in the history of the College.

Four First-Class Teachers now on our staff.

Classes will re-open Tuesday, Jan. 2, '94. Send for Circulars and specimens of Penmanship.

KERR & FRINGLE, St. John, N. B.

STEEL, STEEL.

Just received 1 car load Sled shoe, Sleigh shoe, and Toe-calk steel.

896 Bars Sled Shoe steel.

20 Bundles Toe-calk steel.

For sale low by R. CHESTNUT & SON.

EVERY one in need of information on the subject of advertising will do well to obtain a copy of "Book for Advertisers," 368 pages, price one dollar. Mailed, postage paid, on receipt of price. Contains a careful compilation from the American Newspaper Directory of all the best papers and class journals; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address ROWELL'S ADVERTISING BUREAU 63 Spruce St. N. Y.

READY MIXED PAINT AND VARNISH.

Just received by rail: 162 Cans Ready Mixed Paints in all the popular shades.

1 Case Varnish suitable for inside and outside work, in half pint, pint and quart tins, guaranteed in quality.

1 Barrel Japan Dye.

1 Barrel Patent Dye.

R. CHESTNUT & SONS.

900. SALARY and Commissioner to Agents, Men and Women, Teachers and Clergymen to introduce a NEW and POPULAR STANDARD BOOK

Testimony of 19 Centuries to Jesus of Nazareth.

The most remarkable religious book of the age, written by 300 eminent scholars, Non-sectarian. Every Christian wants it. Exclusive territory given Apply to THE HENRY BILL PUBLISHING CO., NORWICH, CONN.

WORMS

For the removal of worms of all kinds from children or adults use DR. SMITH'S GERMAN WORM LOZENGES Always prompt, reliable, safe and pleasant, requiring no after medicine. Never fail. Leave no bad after effects.

Price, 25 cents per box.

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NEW GOODS AT

WM. JENNINGS',

MERCHANT TAILOR.

Fashionable Spring Overcoatings in Venetian and Worsted, Fancy Silk Vestings, Fancy Trousers and all the novelties in Spring Suitings.

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Watches. Watches. WATCHES!

GOLD, SILVER,

GOLD FILLED, & NICKLE CASES