

## Hints For Intelligencer Work.

1. Renew your subscriptions now.
2. Get one, two, or more new names to send with your own. New subscribers must be those not now on our lists.
3. If you are a minister, tell your people about the INTELLIGENCER next Sabbath—and on some other Sabbaths too. Talk to them about it in their homes and on the streets, also. Urge those who are now subscribers to renew at once. Persuade others to subscribe.
4. If you are in arrears, make an earnest effort to pay up without further delay.
5. Do not be easily discouraged. Keep up the canvass till the end of the year, at least.
6. Help the INTELLIGENCER. It will help you.
7. Let each contribute to make this a great month in the INTELLIGENCER's history, by reason of more renewals and more new subscribers than in any previous month in its forty-one years.

REMEMBER! Three dollars, sent now, will pay your own subscription one year, and two new subscribers one year each. We hope every subscriber will take advantage of this offer. Do it now.

## Mission News and Notes.

The Christian Church of Tarsus, Paul's native place, has this year become self-supporting.

There is a Christian community in Japan of about 175,000 souls. An exceptionally large number of these are men of influence and official position. But the greatest opposition comes from government officials.

Recent government reports show that there are 280,000,000 people in India. Of these, less than a million are Christians. There are about 200,000,000 Hindus and 50,000,000 Mohammedans.

The Buddhists of Japan are renewing their fight against Christianity; are organizing "salvation armies" and "moral associations; buying up timber so that timber cannot be built; seeking to persuade hotel-keepers not to lodge Christians; and in some cases they are resorting to force, destroying chapels and other buildings.

Missionaries engaged in itinerating in Southern India find numerous instances of educated men and Brahmins who are convinced of the truth of Christianity. In one place a whole Brahman street was found to be in a state of dissatisfaction with Hinduism; their leader confessing, "The more I read of it, the less I believe it."

A Hindu priest after spending seven years in trying to refuse some Christian truth, became converted and walked one hundred miles to receive baptism. Before the ceremony was performed, he said: My parents named me for a heathen god, Waradappa, but now I wish to be called Yesu Dasa, the slave of Jesus.

During the Parliament of Religions in Chicago, Geo. T. Cantlin, the Chinese missionary, made these remarks:

There are many learned men in China, but there is no advancement. There is no future for the Celestial Empire. China to-day lives solely in the past. They read nothing but books which have been handed down for hundreds of years. There is no future now for the Chinese Empire unless, by the aid of the missionaries, they embrace the doctrines of Jesus Christ. Without these doctrines China is doomed to sink beneath the dark waters of oblivion where it will be hidden forever without.

Hawaii was pagan in 1820, and Christian in 1870. 17,000 were baptized by the veteran missionary, Dr. Titus Coan, 5,000 of them in one year and 1,700 in one day. Three hundred and fifty islands of the sea have been evangelized; a half million communities have been added to the visible church, and the expense during a century has not exceeded ten million dollars. Men put more into a one-horse railroad; sink it into a well; and then say that missions do not pay.

As time goes on the services of missionaries in aid of the pacific work of statesmen and explorers is increasing. The latest instance of the kind is the work of marking out the boundary of the southern frontier of the Congo Kingdom, undertaken by the Rev. George Grenfell, the eminent Baptist missionary, at the special request of the King of the Belgians.

That gentleman, in company with his wife, has devoted twelve months to the arduous labour of exploring the Congo country, in the course of which they suffered great privations. Both

of them have, we are glad to say, returned in fair health, and it is to be hoped that Mr. Grenfell will, in due course, bring out a book that will throw some light upon this almost unknown region of Central Africa.

Respecting the question of celibacy amongst missionaries which received such notice at the Birmingham Church Congress, the Rev. Sumantrao V. Karmarker, of Bombay, writes in the *Missionary Herald*: The home of the missionary has done more to forward the progress of the Gospel in India than any other agency. To see a lady, intelligent, yet womanly, presiding at the table, voicing her opinions and ideas freely, assisting her husband in his noble work, managing diligently her own household, and conducting faithfully her special work among women, is a novel and most interesting sight to a Hindu. The aesthetic and Christian environments of such a home have so impressed the minds of our people that they are endeavoring to adopt this ideal life as far as practicable.

One of the most successful preachers (native) in connection with Protestant missions in Turkey is Marderos Kelosdyan of Gemerek. He has built up a congregation there, in spite of many difficulties. Last winter he was arrested in the middle of the night, with great violence, and cast into prison in Sivas, charged with political offences, like Professors Thounmaian and Kayayan. He was tried with them and sentenced to fifteen years imprisonment. Through the influence of the Government and others, these have been reduced to six. Meanwhile his wife and five children have fallen upon the mission for support. Willingly have the missionaries undertaken the responsibility, although they decline to use the regular mission funds for the purpose.

Archdeacon Farrar sets forth forcibly the large debt of science to missions in these words:

Is it nothing that through their labor in translation of the Bible the German philologist in his study may have before him the grammar and vocabulary of the hundred and fifty languages? Who created the science of anthropology? The missionaries. Who rendered possible the deeply important science of comparative religion? The missionaries. Who discovered the great chain of lakes in Central Africa, on which will turn its future destiny? The missionaries. Who have been the chief explorers of Oceania, America, and Asia? The missionaries. Who discovered the famous Nestorian monument in Singar Fu? A missionary. Who discovered [the still more famous Moabite stone? A missionary. Who discovered the Hittite inscriptions? A missionary.

The late murder of Missionary Thornton by Eskimo Indians is the undoubted fruit of the unlawful liquor traffic, which the murdered man was seeking to suppress. Mr. Thornton was a graduate of the University of Virginia, and in charge of the Government Indian schools at Cape Prince of Wales, Alaska. A San Francisco telegram says: It is supposed that the murder was committed by drunken Indians, as Mr. Thornton had been waging a determined war against the liquor traffic, and had incurred the enmity of traders and dissolute Indians. Mr. Thornton accused Captain Healy, commander of the revenue cutter *Bear* for conniving at the liquor traffic and had complained to the authorities at Washington. This murder of a noble man is a shocking admonition to the United States authorities of the urgent need of greater vigilance, to protect the natives of Alaska not only, but its own teachers and missionaries who labor among them, from the destructive ravages and perils involved in the liquor traffic. The traders are greedy and unscrupulous for gain, and it appears that Mr. Thornton had commander of the U. S. revenue cutter *Bear* for conniving at the liquor traffic. It is not unlikely that this rashness cost him his life.

Hal's Hair Renewer enjoys the confidence and patronage of people all over the civilized world who use it to restore and keep the hair a natural color.

## Denominational News.

FROM REV. T. S. VANWART.—We are settled at Bath, having charge of this and surrounding churches. My P.O. address is now Bath, C. Co. T. S. VANWART.

Dec. 18th.

MOUTH KESWICK, YORK, CO.—We have been holding some special services with the church here; and while we have not seen all we hoped for, yet good has been done. The church has been awakened, some have been converted, two have been baptized, and others have been led to see their need of Christ, and we hope they will soon decide to love and serve Him. May God, who loves them, bless and save

them, is my earnest prayer. This is a field in which there is much to be done. I purpose holding special services with all the churches in the pastorate. I have enjoyed my labors and intercourse with the people, so far, very much. And while I expect a year of hard work, I know it will be one of pleasure and rich enjoyment.

G. W. FOSTER.

Dec. 19th.

GEARY, S. Co.—Since I last reported two more have been baptized at Geary, one of them a young woman who, up to the time of her conversion, was a Roman Catholic, the other being a man between fifty and sixty years of age. The heavy snow storm caused the discontinuance of the meetings at Geary.

On the 11th inst. special meetings were begun at French Lake. Five or six have been converted, and others deeply impressed. Baptism will be administered soon. Pray for us.

Dec. 20th.

S. J. PERRY.

REV. J. H. EKE spent last Sabbath at Busigornish, Waasii and Lincoln, preaching in each place.

'A snake in the grass' is all the more dangerous from being unsuspected. So are many of the blood medicines offered the public. To avoid all risks, ask your druggist for Ayer's Sarsaparilla, and also for Ayer's Almanac, which is just out for the new year.

## A Sad, Sad Record.

Six members of the family of Geo. McLeod are confined to their beds by illness. He and his family are passing through a terrible affliction and the sympathy of all go out to them in their trouble.

Little Gracie, daughter of Mr. and Mrs. Geo. McLeod died Monday morning, November 27th, 1893. She was about 8 years of age and a very affectionate, attractive child. The bereaved parents have the sympathy of every one in their sorrow and terrible affliction.

Mabel, daughter of Mr. and Mrs. George McLeod, died at the home of her parents in this city Tuesday morning, November 28th, 1893, aged 14 years. She was a quiet, affectionate little girl who thought everything of her parents, brothers and sisters and was beloved by them. Her death, and that of her little sister Grace, has left the parents broken hearted. They have the earnest, heartfelt sympathy of all in their double bereavement.

Hearts are broken. The dark shadow that the world calls death hovered over the home of George McLeod Saturday night, December 2nd, 1893, and took from the family circle three of the loved ones: Ruth, aged ten years, Lee, aged six years and little Ethel, aged two years. They were all interesting children, especially Ruth, for whom the writer mourns as though she was his own daughter. The heart broken parents and remaining brothers and sisters have the heartfelt sympathy of all in their terrible affliction.

The foregoing sad records of bereavements are taken from recent issues of *The Chronotype*, Rice Lake, Wisconsin. Within six days five children, in age ranging from two to fourteen years, went out from the home circle, leaving their parents and the surviving brothers and sisters almost heart-broken. The writer recalls a day in December of last year which he spent in that home, and how much he enjoyed the little girls—his nieces. They were very pleasant children, making much brightness in their home. What darkness must be there now, and what heartache. May the God of all grace minister comfort to the sorely stricken parents.

Thin and impure blood is made rich and healthful by taking Hood's Sarsaparilla. It braces up the nerves and gives renewed strength.

JOURNALISTIC.—The *Daily Telegraph* has increased its size, and has, also, donned a new suit of type. It looks well.

LEGISLATURE.—The Manitoba Legislature has been summoned to meet January 11th. . . . The Quebec Legislature is expected to prorogue on Saturday. . . . The Nova Scotia Legislature has been called for business on Thursday of next week. . . .

APPOINTMENTS.—Judge Fraser has been appointed Governor of this Province. He was several years the leader of the Provincial Government, and was appointed to the Supreme Court Branch about eleven years ago. His appointment is received with general favour.

F. E. Barker Q. C., of St. John, has been appointed to the vacancy on the Supreme Court Bench caused by the elevation of Governor Fraser.

PERSONAL.—Mr. Gladstone will be 84 years old on the 29th of this month. Hon. Senator Wark will be ninety years old shortly after New Year, and is remarkably hale and active for a gentleman of his years.

NEW YEAR'S DINNER IN TEMPERANCE HALL.—The ladies of the W. C. T. U. are very grateful to the friends who so liberally responded in the past to their request for help in providing a New Year's dinner for the children of our poor families, and feel encouraged to test once more the genuineness of their sympathy for the children who have so few enjoyments in comparison with their own more favored little ones.

Please send to the Coffee Room on, or before Monday Jan. 1st, 1894, your donations of money, or provisions. A good supply of turkeys is needed, and for dessert, mince, or apple pie, confectionery, fruit etc.

Please read, first three verses of the 41st Psalm.

THEY WANT HER COUNTRY.—It suits the present purpose of certain United States papers to say uncompromising things about the deposed Queen of the Sandwich Islands, Liliuokalani. They are busy blackening her moral character. Simple justice requires that the following facts be stated as an offset to the present attacks:

Only eight months before the revolution Minister Stevens gave her a dinner at the United States Legation, and had his own daughter wait on her at the table. This statement was given out at the time by the correspondent of the *New York Herald*. In 1891, Rev. Sereno Bishop, now one of the most staunch revolutionists, made the following statement, published in the *Review of Reviews*, in regard to the queen. He said: "She has long had a prominent place in Honolulu society associating from youth with the most cultivated ladies of the capital. She has a perfect use of good English, and a good literary and especially good musical culture. The queen's manner is peculiarly winning, her bearing noble and becoming—the later characteristic of Hawaiian royalty. . . . For some years she has been a member of the Woman's Board of Missions and an interested participant in their meetings. She has long been a very active patroness of the large seminary for training native girls, and greatly looked up to by teachers and pupils."

THE SALVATION ARMY.—A recent number of *Harper's Weekly* contains the following respecting this really powerful organization:

The oddest, sincerest, intensest religious enterprise of the present day is the Salvation Army. The key to it is its purpose—just to save men; nothing else. It does not want to do anything more, and attempts nothing else—no schools, no education, no religious training—nothing but to get men into the kingdom of God. It will get them in any way it can. It has no dignity to save, no conventionalities to consider. Why care for a sneer when there is a soul to save?

It is an army in name, and in reality a church; but a very strange kind of a church. It is a cross between Methodism and Quakerism. Like old Methodism, it is religion on fire, or charged with electricity; and like Quakerism, it has no sacraments. It knows and cares nothing about baptism and the Lord's Supper, and yet it has its confession of the faith, in joining the Army, which does the office of baptism in the early church; and every meeting is scarcely less than a communion with Christ and one another. The Salvation Army hand book, "Doctrines and Discipline," in answer to the question, "Does the Army consider baptism a duty that must be performed?" says: "Decidedly not. The Army only considers one baptism essential for salvation, and that is the Baptism of the Holy Ghost." It reckons baptism with the Jewish rites of circumcision, shaving the head, and other ceremonies not intended to be permanent. All it wants is to save men and it holds that baptizing them is not saving them. Just so the Lord's Supper is recommended to those who feel that it would help their faith, but it is not essential to membership in the Army or to salvation.

So the Salvation Army knows no formal church. Its members may or may not be members of the churches but its theory is that the Army takes the place of the church. Where the rest of us say church it says army. It asks no converts to join the church, only to join the Army. Joining the Army does not save any one; he must be saved first, and then he is asked to join the Army and engage in the work of saving other people. Salvation is its only purpose, and an army its form of organization, because that is the most effective to save people.

ONE MINISTER'S WORK.—Rev. Dr. Parkhurst, of New York, has shown again the *Witness* that one strong, persistent man can do much in the cause of morality. It is more than a year since the reverend gentleman began his crusade against the unsavory resorts of the Tenderloin district in New York. He found the police there winking at the wickedness which by their inactivity they protected, but he made it so warm for them that the police commissioners have removed many police captains to outlying districts, and substituted others who will see that the law is enforced. Even Superintendent Byrnes has been shaken up and Tammany has been brought so unenviably before the community that Richard Croker has had to come out strongly in its defence, and Dr. Parkhurst did all this unaided, and in face of such opposition as social reformers usually meet with.

Unlike the Dutch Process  
No Alkalies  
—OR—  
Other Chemicals  
are used in the  
preparation of  
W. BAKER & CO.'S  
Breakfast Cocoa  
which is absolutely  
pure and soluble.  
It has more than three times  
the strength of Cocoa mixed  
with Starch, Arrowroot or  
Sugar, and is far more economical,  
costing less than one cent a cup.  
It is delicious, nourishing, and EASILY  
DIGESTED.  
Sold by Grocers everywhere.

W. BAKER & CO., Dorchester, Mass.

THE U. B. SEMINARY.—The concert on the 18th, closing the term of the U. B. Seminary, was in every way a success. The performers were greeted with a large and evidently well pleased audience. St. Martins attended in force, for added to the fact that a seminary concert is always good was the desire to hear Fraulein Meyer on her first public appearance in the village. And the expectations of all were fully realized. The German songs sung by her were the gems of the evening, and the audience evinced their appreciation by a most enthusiastic encore. Viocing with the renditions of Fraulein Meyer for first place was the vocal duet by Frank Pigeon and G. M. Robinson.

The programme was as follows:  
Chorus.—Polonaise. . . . . Chopin  
Piano solo.—Polonaise. . . . . Chopin  
Miss Jessie Eastwick  
Reading.—Aunt Tabby's Funeral—  
Miss Gussie McCain.  
Vocal duet.—Selected.  
Frank Pigeon and Prof. G. M. Robinson.  
Reading.—Miss Coates' Pupil—Holland  
Miss Maud Pye.  
Quartet.—Forsaken. . . . . W. Cable  
Miss B. O'Brien, Prof. G. M. Robinson, F. Pigeon and L. M. Crandall.  
Piano solo.—Tannhauser. . . . . Wagner  
Miss O'Brien.  
Reading.—Meg Anderson and I. . . . . W. W. Hatfield.  
German Songs. . . . . Wilhelm Meyer  
Fraulein Elsbeth Meyer.

With many clergymen, public speakers, singers, and actors, Ayer's Cherry Pectoral is the favorite remedy for hoarseness and all affections of the vocal organs, throat, and lungs. Its anodyne and expectorant effects are promptly realized.

## Revivals.

—A revival of great power is reported from Detroit, under the leadership of Dr. Chapman.

—The ministers of Montreal have arranged for a series of meetings in that city, in February, led by Rev. B. Fay Mills.

—The revival in Woodstock Baptist church continues. There are a good many converts, and the church has been much helped.

## Ask your Friends.

Who have taken Hood's Sarsaparilla what they think of it, and the replies will be positive in its favor. Simply what Hood's Sarsaparilla does, that tells the story of its merit. One has been cured of indigestion or dyspepsia, another finds it indispensable for sick headache or biliousness, while others report remarkable cures of scrofula, catarrh, rheumatism, salt rheum, etc.

Hood's Pills are purely vegetable.

## Denominational Notices.

### NOTICE.

The semi-annual session of the Second District Meeting will be held (D. V.) with the church at Hartland, commencing on Friday 5th January 1894, at 7 o'clock p. m. The churches of the District are expected to send one or more delegates to report, verbally, the spiritual condition of their respective churches, and to state if any help is needed for their spiritual welfare. All the ministers of the District are expected to attend, if they possibly can.

Per order,  
W. J. OWENS,  
Clerk.

## IMPORTANT & UNBIASSED TESTIMONY.

(Copy of Letter.)

St. John, N.B.,  
Dec. 6, 1892.

Messrs Harding & Smith,  
St. John, N. B.,

Dear Sir:—  
It gives us much pleasure to testify to the quality of the SUNLIGHT SOAP. We consider it the best value for the consumer of any Soap on the market. Yours truly,

PUDDINGTON & MERRITT.

CALENDARS.—We have to acknowledge the receipt of Calendars from J. J. Weddall, Dry Goods merchant, this city, and from T. A. Temple, St. John, who represents the Marine Insurance Co. of North America, and the Keystone Fire Insurance Co.

## Literary Notes.

The Christmas *St. Nicholas* has a cover worthy of its contents. Rudyard Kipling says that he used to read *St. Nicholas* when a boy, and hoped then some day to contribute to its pages. The day has now come. Those who read "Rikki tikki-tavi" in the November number will read "Toomai of the Elephants" in the Christmas number. Old and young alike can read *St. Nicholas*.

The most popular little boy character ever created in a story, "Little Lord Fauntleroy," lives again in the Christmas *Ladies' Home Journal*. Mrs. Burnett begins to tell "How Fauntleroy Really Occurred." The number is full of good things appropriate to the Christmas season. Altogether, the Christmas *Ladies' Home Journal* is the best this magazine has ever sent out, and all for ten cents. It is an ideal woman's magazine. Published in Philadelphia at One Dollar per year by The Curtis Publishing Company.

The art work of the Christmas *Century* challenges attention. The outside of the number is embellished with a special cover adapted to the holiday season, and the contents include engravings, "The Supper at Emmaus" and the detail of "The Night-Watch" a portrait of unique and historic interest representing "General Grant writing his Memoirs at Mount McGregor," a fine portrait of the composer Berlioz two drawings by Sir Frederick Leighton; A Set of Sketches by Howard Pyle; There is also a characteristic portrait of Mark Twain. Among the literary contributors one finds the names of James Russell Lowell, Mark Twain, Thomas Bailey Aldrich, Richard Henry Stoddard, Mrs. Schuyler van Rensselaer, Phillips Brooks, Kate Douglas Wiggin, George W. Cable, Howard Pyle, and many others. The number is pervaded by a holiday spirit, and presents in art, music, literature, and fiction almost attractive program. One of the curiosities of the December *Century* is a portrait of Napoleon.

## How to Get a "Sunlight" Picture.

Send 25 "Sunlight" Soap wrappers (wrapper bearing the words "Why Does a Woman Look Old Sooner Than a Man") to LEVER BROS., Ltd., 43 Scott St., Toronto, and you will receive by post a pretty picture, free from advertising, and well worth framing. This is an easy way to decorate your home. The soap is the best in the market, and it will only cost 1c postage to send in the wrappers, if you leave the ends open. Write your address carefully.

## FOR OVER FIFTY YEARS.

AN OLD AND WELL-TRIED REMEDY.—Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for their children while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Is pleasant to the taste. Sold by Druggists in every part of the World. Twenty-five cents a bottle. Its value is incalculable. Be sure and ask for Mrs. Winslow's Soothing Syrup and take no other kind.

## Marriages.

NOBLE-PHILLIPS.—At the residence of Mrs. McNutt, Regent St. Fredericton, Dec. 20th, by Rev. F. C. Hartley, Mr. Robert L. Noble to Miss Annie J. Phillips both of Lincoln, Sunbury County.

WILSON-McCRAY.—At the residence of the bride's father, Marysville, by Rev. J. T. Parsons, on the 13th inst., Mr. William Wilson and Miss Annie, daughter of John McCray, Marysville.

## Deaths.

SCOTT.—At Douglas, York Co. on the 15th inst. John B. Scott, son of Chas. E. and Addie Scott, aged 5 years. Funeral attended by the writer, Sunday 17th. G. W. FOSTER.

LAWRENCE.—At Mouth Keswick, York Co. on the 14th inst. Percy T. Lawrence, son of William H. and Maria Lawrence, aged 3 mos. Funeral by the writer on the 16th. G. W. FOSTER.

DUKE.—Of Bright's disease, after much suffering, which he bore with great patience, on the 15th, at his home on St. John street Carleton, John Duke, aged 53 years.

**JOHNSON'S**  
**ANODYNE**  
**LINIMENT**  
UNLIKE ANY OTHER.  
As much  
FOR INTERNAL AS EXTERNAL USE.  
In 1810  
Originated by an Old Family Physician.  
Think Of It. Years, and still leads. Generation after generation have used it. Every Traveler should have a bottle in his satchel.  
Nervous Headache, Diphtheria, Coughs, Catarrh, Bronchitis, Asthma, Cholera, Diarrhoea, Lumbago, Sprains in Body or Limbs, Stiff Joints or Strains, will find in this old Anodyne relief and speedy cure. Should have Johnson's  
Every Mother  
Anodyne Liniment in the  
House for Croup, Cold, Sore Throat, Tonsillitis, Colic, Cuts, Bruises, Grains, and Pains liable to occur in any family without notice. Delays may cost a life. Relieves all Summer Complaints like magic. Price, 35 cts. post paid; 6 bottles, \$2. Express paid. L. S. Johnson & Co., Boston, Mass.