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"Trust in the Lord," and

We sing of a wonderful city, Where never a mortal has trod; Its walls and its gates are of jasper: Its builder and maker is God. There sickness, temptation, and sorrow No longer the spirit shall grieve: And though we behold not its glory, We trust in the Lord and believe.

We sing of a clear, flowing river, That waters the city above; We sing of the pure and the holy That dwell in its mansions of love. Oh, there are the sower and reaper! And there are the crowns they receive; We know not the bliss they inherit, But trust in the Lord and believe.

Our faith looks away to that city, And soars to its portals of light; And gladly we'll sing of its grandeur, Till faith shall be changed into sight. We'll sing of the tree by the river, Of garlands our fingers may weave, And oh ! till the vail shall be lifted, We'll trust in the Lord and believe.

Free Baptist Faith and Prac-

Our Lord's definition of Christianity is, "the Kingdom": A divine life in man; a divine order of the will, the purpose, and the grace of God. A divine life: Generation is of the natural order; regeneration is of the spiritual order. "That which is born of the flesh, is flesh: Marvel not that I said unto thee, ye must be born again." Not, "of the will of the flesh, nor of the will of man, but of God." Nature cannot emancipate from nature: "Born of the spirit." Christ stooped to conquer: "The purpose"said, declared-"and cause of the incarnation was this, that Christ should illumine the world by His wisdom, and kindle it to the love of Himself." He came to give life : "God gave unto us eternal life and this life is in His Regeneration the gateway of life; the regenerate life the sign of the kingdom: "The kingdom of heaven is within you." A personal experience, "whereas I was blind now I see;" A personal conscious life: "Nevertheless I live; yet not I, but Christ liveth in me." Its motive: "We love Him because He first loved us." Its law: "One is your Master, even Christ. Its stay: "Christ formed in you the hope of glory". Its crown and glory "The great love wherewith He hath loved us." This life is for man and a race: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlast ing life."

THE KINGDOM OF A DIVINE ORDER.

A revelation of the will, the purpose unto salvation," a word of grace with are spiritually discerned." its laws, and principles : "I have given them Thy Word;" and Thy World is truth;" All-sufficient, "to make us can enter the door of "the kingdom." wise unto Salvation." A Word alone The highest knowledge is to know of authority; an equipment for man and a church. Christ the light of the Christian character is the sign of "the Word; Christ the light, the power, and kingdom:" "By their fruits ye shall the grace of the church.

and the church. The conception, the eth righteousness.' possession, and the expression of the origin, so today, but in a lesser degree, sion of the divine life, the maintaining of the divine order, in freeness, fullness and fraternity.

OUR PRINCIPLES,

efficient cause of our separate identity. From the first to this day we have held to the final authority of the Word of God. With Chillingworth we say "The Bible is the only religion of Protestants." The founders of the first church of our faith and order nearly 100 years ago in Barrington declared it; not the Bible and some dead hand; be it historic council, founder or leader. We gladly acknowledge a voice, in the continuity of the church. a witness to the presence of Christ also, the voice of reason as a gift of God; but the Scriptures are for us final. We have our creed to guide; our definite theological formulas, today what they were as when formulatthe Scriptures are our one Court of Appeal: "The law and the testimony."

the widening of the christian spirit, our theological position unchanged, is

The Worst Disease—Dyspep-sia, The Best Oure K. D. C. T. D. C. Restores the Stomach to Healthy Action.

today we humbly believe, in Biblical nal and universal. Retribution is as | hood in Christ. Ideal it is said ! Yes ! | of liberty. To us the most effective trueness and breadth, in spiritual discernment and soundness unsurpassed. We strenuously maintain the right of private judgment; subject to the authority of the Scriptures and the Lordship of Christ. That there is salvable; all can be saved. The Fatherhood of God is evidence of it the cross of Christ is the witness; the away the sin of the world."

ed-known, lived-understood, actual ly received; to be actually lived. The possession of the regenerate life the ground of hope, the bond of union, the source of christian fellowship and privilege. One with Christ, one in Christ. A life not an indefinite force A life with certain ethical and spiritual qualities; where these are the life is where these are not, the life is not in their highest, fullest form expressed by Christ; in less completeness by all truly in Christ. The degree of this life according to the degree of our faith, love, obedience and service. "Depend upon it." says George Mac-Donald, in the midst of all science about the world and its ways, and all the ignorance of God and his greatness, the man or woman who can say, "Thy will be done," with the true heart of giving up, is nearer the secret of things than the geologist and the theologian." Science has its place and s a welcome power for good; theology has its place; credal forms and theological programmes have their place and service, but, first and foremost comes "the life," the willing mind; the obedient heart, the loving spirit. The heart is the best theologian, and love the divinest service: "Blessed are the pure in heart for they shall see God. To see God, face to face in Christ, in fellowship with the Spirit, and to walk with Him, is to us as a people the sum of all good, the blessedness of al thinking, the glory of all faith and effort. Our emphasis is upon holiness of life, divineness of character, earth's blessings, Heaven's glory. Spiritual ty was the word of the Father's, the mind of the spirit, as the rule and law of life. While piety is of emotion in acts of praise, prayer and worship. the substance of the divine life with in man is of an enlightened conscience. a submissive will, an obedient mind, responsive spirit to Christ who is our life. Subjective feeling controlled. guided, corrected, fed and enlightened and the grace of God: "For the law by the Word. "The spirits of the was given by Moses, but grace and prophets, are subject to the prophets.' truth came by Jesus Christ." An in- Spirituality a grace, a principle, "the carnation: "The word was made flesh, mind of Christ." Conscience its and dwelt among us. Life the re- ground illumed by the Spirit of God deeming power, and saving grace of the Word of Christ hid in the hidden life. A gospel, the good news of God's man of the heart. The regenerate love and grace: "The power of God taught of God: "For spiritual things

Learning opens many doors, but the humble mind, the contrite spirit alone God in Christ, which is "eternal life" know them." Christian character is A divine life, a divine order for man | the glory of Heaven, "in which iwell-

As to man we hold that in person divine life, and the divine order, the ality we have the man. Pergreat privilege, and work of christian sonality-free choice, free activity, society. For that we exist as a peo- free developement. Personality beple. To make known; to develop; longs to man, not to things. Things and to extend, "the kingdom;" the have no personality, therefore no reign and rule of Christ. As in our choice, no personality, no responsibility. Personality-Freedom-Responsthere are principles of great value dis- ibility. The personality of Adam was tinctive to us, demanding emphatic not destroyed by a wrong choice, if so witness and testimony. The expres- responsibility was destroyed and he became a thing. Sin is of wrong choice. If Adam had not been free he could not have sinned. No freedom, no choice; no freedom, no sin; no Especially those distinctive to us; the freedom, no responsibility. The freedom of the will is essential to all moral government. Is essential to all moral and spiritual character. So we believe and so we teach.

We maintain the immortality of man as man; a created being made in the image and likeness of God: Endowed with reason, conscience, will and affections. That, "Christ brought life and immortality, to light."

through Jesus Christ. No other "way"; no other name whereby we can be saved. That, "we have re demption through His blood, even the the service of God, in the service ness, inwrought by the grace and Spirit of God. Heaven's ladder is in the truth. Gives the fullest scope Notwithstanding the lapse of time, real, and the steps are the sermon on for the expression of the divine life. the growth of christian intelligence, the Mount. "He that doeth righte- Responsibility, obligation rests upon ousness is righteous. Even as He is righteous." "The law of right is eter- hood of believers, a family, a brother-

certain as gravitation." "Sin and punishment"-said Plato--"walk this world with their heads tied together." "As we sow we reap", "For he that soweth unto his own flesh shall of the follow after, if that I may apprehend reap eternal life."

The two Sacraments of the kingdom gospel of the grace of God, the declar- of Christianity. Baptism declares a ation. God's great gifts are universal, | new life; the Lord's Supper the creasun, light, and air, for a world : "Be- | tive power, and sustaining grace of the hold the Lamb of God, which taketh new life. Declarative of a new life; expression of a new love. Our prin-The divine life a gift; appropriated ciples are through and through Christby faith in Christ; through the Holy | ological; grace our centre and circum-Spirit, by the word of truth. Receiv- ference; love our Alpha and Omega: All in Christ to the glory of God.

OUR POLITY.

Form of government. There are those who hold that we have not a definite form of church government. of authority in the New Testament; that one form may be as good as another, and as Scriptural providing the end aimed at be governed by the central purposes of the kingdom; that power is in the church to adopt the best means, and forms, deemed the best to carry out the purposes of the kingdom. That is not our teaching. To us there's a New Testament life; a New Testament church; and a New Testament order. True, there's power and authority in the church to make adaptions to suit circumstances, but in accord with the principles and rules of the kingdom, as expressed in the apostolic order. "A New Tastament church," says Dr. Dale, "is a societylarger or smaller-consisting of those who have received the divine life and who, with whatever inconstantey, and believe, that we teach, There's one door of the kingdom-Christ; there's one way, obedience to the law of Christ; and so fulfil all righteousness. Possession of the new life, then the expression in the divinely appointed way is the New Testament order: "As many as believed were baptized;" and | plete: "Buried with Him in baptism. "added to the church." The Church built upon Christ. He the Head, the church His body. The Head ruling, guiding the body. Filling it through the grace and power of the Spirit with all fulness. Fulness of power, and corresponding responsibility. Gathered in His name; organized in His name; in the midst even "of two or three. Each church self-governing; equipped op, and to propagate the divine life. As "a holy priesthood" one in privilege, one in duty, one in service. Needful to each other, strong and weak; bound in a ministry of love as, "helpers together in the Lord." Pastors, leaders, helpers, servants of Him, "who came not to be ministered unto, but to minister." His life our law; His Word our rule; His Spirit our strength. The church a place for service :

"No man enough possesses, Until he has to spare; Possession no man blesses. While self is all his care.'

The glory of life is christian character; so of a church. The glory of home is love, is purity; so of a church. The beauty of life is holiness; so of a church. Not names in a book; not wealth and numbers; not art and skill, although of great value, make a church; but the presence, the power, and the grace of Christ. The best gifts in a church are godly lives; devoted souls; self sacrificing spirits. That is our conception of the New Testament church. Divinely appointed; "the body of Christ." There can be no substitute for it; no other organization can take its place. It is the divinely ordained channel of power :

"There is a river deep and broad, Its course no mortal knows; It fills with joy the church of God, And widens as it flows.

Glorious things of thee are spoken, Zion city of our God, He whose world can ne'er be broken Chose thee for His own abode.'

church life is the order of the kingdom. "Builded together in the Lord for a habitation of God in the spirit." Indwelling grace within "the body," evangelistic power is the divine order. whatever weakens, the church weakens the means to express and diffuse the divine life. The need of the hour We preach Christ crucified-the is a revival of church life. A realizawisdom of God. That salvation is tion of the divine dignity, place, and power, of the church in the economy of grace. The rule of the spirit of Christ; a conscious discernment of the presence, "of the King in His beauty." forgiveness of sins." Redeemed for One spirit, one law, one purpose to bestowed by our Lord and Master. magnify the King "who walketh ed nigh a hundred years ago. Still, of man. Righteousness is blessed- amidst the seven golden candlesticks.'

Our polity gives the utmost freedom each united in fellowship. A priest-

K. D. C. Cures Midnight Dyspepsia.

because divine! Perfection within our to express, and manifest the Divine reach cannot be the divine thought ! "Not as though I had already attained, either were already perfect: but I a flesh reap corruption; but he that sow- that for which also I am apprehended divine life for man and a race. All are eth unto the Spirit shall of the Spirit Jesus." True for man and the beauties of holiness. Do our societies! All perfection is relative: ideals become more to us, because in-"Behold the man." Each stage but a filled with growing life? As a people enshrine to us the two cardinal truths stepping stone "to the higher next." is Christ regnant in the plentitude of Exhausted ideals, decay. Law of pro- His grace, and glory of His power? gress is evermore.

> the kingdom. Isolation is unknown deeper conviction "that it is:" not by in Nature, and has no place in the might, nor by power, but my Spirit, kingdom of grace. As men needed saith the Lord of Hosts." If so, for each other, as churches "helpers "Happy is that people that is in such together in the Lord." As one people a case." If not, "Ponder the path of of "kindred minds," kindred aims, thy feet, and let all thy ways be estabcooperations for a common good. To lished:" and "Seek the old paths conserve, to promote mutual interests. | wherein is the good way." One manipower. There's a power in unity. there's a power born of combination. A leverage obtained in no other way. | the church. Policy has made havoc, Energy born of will to will, heart to and shorn us of power. There's a loss heart. Not merely strength by adding of power in unfulfilled service; and strength to strength, but an added force through the combination. Without the union, lost. Associated as one people towards all who acknowledge Christ as Lord, Saviour and Redeemer. and love Him in sincerity and truth love and good will. The church of the order, Christ working through His future is at the door, Christ as supreme, as a life, as a character is surely, steadily filling the thought of the christian springing from, centering in, guided church. The one Sun in the spiritual heavens; the one law of christian life need then is to press the claims of and fellowship.

OUR PRACTICE

The disciples were called those o the "way." A "way" expressive of a new faith, a new love. Believe and whatever failures are endeavouring to be baptized. Faith a personal act: to live in the power of it." That we baptism a personal act. Baptism at the beginning of the new life. The outward testimony of the new experience. Declarative of truth; a witness to experience.

Dedication is the act of one for an other; baptism is a personal choice : a personal surrender, whole and com-Symbols are the embodiment of thought; visible expressions of truth. "The spiritual content of baptism," is given in Rom 6, 1-11. "The disciple proclaims his identification with his Lord, in aim and in experience, in separation from sin and death, and ascent to newness of life and power.' (Dr. Clifford). In baptism we have the declaration of truth, and a means to and complete. To nurture, to devel- give expression of truth. The expression must match, as to meaning, the declaration. Thus form is of the substance of the truth contained in the symbol: "Buried with Him." The outward act corresponding with the character and spirit of the truth. In the nature and purpose of the emblem we have the mode. The Founder who gave the emblem set the mode, The apostolic church followed in "the way" of our Lord. To obey, to follow our one only Leader, is our supreme duty. Believers, baptism is New Testament baptism; immersion the form, conceded by the scholarship of our age.

> Baptism declares the regenerate life given up to Christ; and the Lord's Supper declares the source, the power, and the support of the divine life in man. A symbol of truth, a means of grace. Fatherhood belongs up yonder, brotherhood down here: "One in Christ; all ye are brethren." Acknowledging our Lord, within one kingdom, with its rights and privileges, we give effect to and manifest our brotherhood in communion at the Lord's Table. The church as expressing the kingdom is called upon to maintain the rights and privileges of the kingdom. The Table of the Lord is for the Lord's renewed children. We are to "eat of this bread," and "drink of this cup, as members of His body. One with Christ, one in rights and privileges. To deny opportunity to any to acknowledge the supremacy of Christ, to express loyalty to Him, and to share His blessings, is to dishonor Christ, and to be unfaithful to the spirit of truth. The law of truth has its claims, and the spirit of truth its obligations. Christian discipleship carrys rights. Priest writ large may be of a church "If you say A you must say B" is a French proverb. As we cannot say "our faith and order," we cannot say close communion. Why? Because we cannot deny to the Lord's regenerate children the privilege of honoring the Lord, and expressing their love and obedience; because we cannot brake the bond of Christian brotherhood and do despite to the Spirit of fraternity, by denying to the brotherhood rights As christians we commune in the abiding relations of the Eternal Spirit.

"Are we not brethren? Saviour dear Then may we walk in love, Joint subjects of Thy Kingdom here, Joint heirs of bliss above.

Principles, Polity, Practice broad as the word, and grounded in the spirit K. D. C. Relieves Distress After Eating.

life of the kingdom.

creed and forms are we equally ex

But what of our life? Excellent in

cellent in life ? It is life that gives beauty to organization living spirit in With growing intelligence, has piety Association is a law of life, and of deepened? With improved methods a "Unity is strength;" combination | fest weakness of our church life is a departure from New Testament rule in maintaining the dignity and purity of there's a loss of power because righteousness is not magnified in the spirit of Christ. Then with growing organizations the sacredness and position of the church have been somewhat overshadowed. Church life is the divine body. In united relation Light, Power and Wisdom. All organizations and controlled by the church. Our righteousness and purity within the church. Honor Christ and His word within "the body," and evangelistic power will be manifested. Spiritual power is born of Spiritual grace: "He dwelleth with the upright in heart." Gaspard de Coligny the hero of the French Reformation three centuries ago defended the town of Saint Quention against the Spaniards. The Spaniards offered if the terrified in habitants would surrender to accord them their lives and their goods. Coligny's answer was "Regem Habemus"—We have a king. That was the heroic expression of his faith. "We have a king. Emanuel God with

'In whom all fulness dwelleth, All grace and power divine; The glory that excelleth. O Son of God is Thine.'

"The glory that excelleth!" Yes the excellent glory alone belongs unto Him: The "one altogether lovely, and the chiefest among ten thousand." Supreme in wisdom, grace and truth, who reigns and rules by the right of His excellent glory. His glorious life: His matchless words, His perfect deeds. The cross His throne, and love His sceptre. Today more than in the ages of the past centre and soul of thought, desire and hope. Along the pathway of light the Fathers trod. It is ours to behold the larger day. This is distinctively the day of Christ. Loyalty to Christ the test of Christian hope; obedience to Christ the test of christian love, love of Christ the test of faith. Still with prophetic insight the poet of our century says: "Ring in the Christ that is to be," to grow in men in richer thoughts, purer ways, lovelier deeds. And withal to give deeper insight, more perfect sympathy, greater reverence in the holiest highest service, the service of God, in the service of man. T. H. SIDDALL.

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and after using them eleven weeks exactly accor to steadily improve, and after the use of them for seven months his head was began using it his head was

Our little boy broke out on his head with a bad

a solid sore from the crown of his face, and small places on different parts of his body. There were sixteen weeks that we had to keep his hands tied to the cradle and hold them when he was taken up; and had to

keep mittens tied on his hands to keep his finger out of the sores, as he would scratch if he could in any way get his hands loose. We know your CUTICURA REMEDIES cured him. We feel safe in recommending them to others. GEO. B. & JANETTA HARRIS, Webster, Ind.

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When I was a boy, I had a bro trouble of such a persistent and born character, that the doctor nounced it incurable with on remedies, but recommended me Ayer's Cherry Pectoral. I did s one bottle cured me. For the last years, I have used this preparatio good effect whenever I take a bad and I know of numbers of people beep it in the house all the time considering it safe to be without J. C. Woodson, P.M., Forest Hill.

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"For more than twenty-five ye was a sufferer from lung troub tended with coughing so severe at as to cause hemorrhage, the paro frequently lasting three or four h I was induced to try Ayer's Cherry toral, and after taking four bottles thoroughly cured."-Franz Hoff Clay Centre, Kans.

a Grippe

"Last spring I was taken down la grippe. At times I was comp prostrated, and so difficult was breathing that my breast seemed confined in an iron cage. I procu bottle of Ayer's Cherry Pectoral no sooner had I began taking it relief followed. I could not believ the effect would be so rapid and cure so complete."—W. H. Will Cook City, S. Dak.

AYER'S CHERRY PECTOR

Prepared by Dr. J. C. Ayer & Co., Lowell, Sold by all Druggists. Price \$1; six bott Prompt to act, sure to c

In any preparation for the cure of di viz:-Purity of Material used-Adap to relief of disease-Value for the m

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Answers all these requirements: 1st. Nothing but the purest and Norway Cod Liver Oil used. 2ad. Cod Liver Oil and Hypophosp in a palatable and readily digested has always been recognized as the remedy for Coughs, Colds and disease

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Just received and in stock. 150,000 Lumberman's Boot Caulks For sale low by JAMES S. NEI

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to his eyebrows. It was HON. G. W. ROSS, -H. SUTHERLAND,

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The only old line Canadian pany giving special advantage

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