

# Cottolene

## A SHORTENING.

Down the street through the busy way  
A lady passed on marketing day.  
Who, pausing at a grocery store,  
Stepped quickly in at the open door.  
With bated breath and anxious mien  
She queried: "have you COTTOLENE?"

The grocer, leaving off his work,  
Interrogated every clerk;  
But none up to that time had seen  
An article called "COTTOLENE".

"What is it?" said he to the dame,  
"That answers to this curious name.  
What is it made of? What's its use?  
My ignorance you'll please excuse."

"You're not the merchant for my dimes,  
I see you're quite behind the times.  
For COTTOLENE, I'd have you know,  
Is now the thing that's all the go,  
An article of high regard;  
A healthful substitute for lard.  
Its composition pure and clean;  
For cooking give me COTTOLENE."

As from his store the lady fled,  
The grocer gently scratched his head—  
On his next order, first was seen,  
"One dozen cases COTTOLENE."

Ask Your Grocer for it.

Made only by  
**N. K. FAIRBANK & CO.,**  
Wellington and Ann Streets,  
MONTREAL.

**D'FOWLER'S**  
EXT. OF  
**WILD**  
**STRAWBERRY**  
CURES  
**\* COLIC \***  
**\* CHOLERA \***  
**\* DIARRHOEA \***  
**\* DYSENTERY \***  
AND ALL  
**SUMMER COMPLAINTS**  
OF  
**CHILDREN & ADULTS**  
Price 35 CTS  
BEWARE OF IMITATIONS

**CINCINNATI BELL FOUNDRY CO.**  
SUCCESSORS IN BELL FOUNDRY TO THE  
**BLUMYER MANUFACTURING CO.**  
CATALOGUE WITH 2200 TESTIMONIALS.  
BELL CHURCH SCHOOL FIRE ALARM  
No duty on Church Bells.  
Robt Eng. Co., Amherst, N. S., Agents.

THE LARGEST ESTABLISHMENT MANUFACTURING  
**CHURCH BELLS & PEALS**  
PUREST BELL METAL, COPPER AND BRASS.  
Send for Price and Catalogue.  
**McNEELY BELL FOUNDRY, BALTIMORE, MD.**

**CHURCH BELLS & PEALS**  
FAVORABLY KNOWN SINCE 1826  
HAVE FURNISHED \$50,000  
CHURCH SCHOOLS & OTHER  
**McNEELY & CO.** GENUINE  
WEST-TROY, N.Y. BELL-METAL  
CHIMES, ETC. CATALOGUE & PRICES FREE.

To the  
**WORLD'S**  
FAIR  
FREE.

We know that our  
Remedy is the best  
for Dyspepsia, Sick  
Headache, Consti-  
pation. Hundreds  
agree with us.

That you may appreciate its value, we make  
the following VALUABLE OFFER:

**BUY GRODER'S SYRUP**

(PLEASEANT TO TAKE)  
Take it faithfully until Cured, and then  
write us a statement of your case.

We offer a FREE TEN DAY'S TRIAL  
to the WORLD'S FAIR to the individual  
who shall, before the First day of August,  
1893, show the greatest improvement, or  
most remarkable cure from the use of this  
remedy. These cures must be bona-fide,  
sworn to before a Justice of the Peace, and  
each testimonial accompanied by the photo-  
graph of the individual sending it, and the  
signature of the dealer of whom the remedy  
was purchased.

A Committee of three well-known Drug-  
gists will act as Judges at the close  
of the Competition. Send  
Testimonials to

**THE GRODER DYSPEPSIA CURE CO., LTD.**  
ST. JOHN, N. B.

Pico's Remedy for Catarrh is the  
Best, Easiest to Use, and Cheapest.  
**CATARRH**  
Sold by druggists or sent by mail,  
No. 1, E. Hamilton, Warren, Pa.

## The Sabbath-School.

### INTERNATIONAL LESSON.

First Quarter-Lesson XII. — June 13.

MESSIAH'S KINGDOM.—Mal.  
3:1-12.

(A MISSIONARY LESSON)

GOLDEN TEXT.—*They shall be  
mine, saith the Lord of Hosts, in  
that day when I make up my jewels.*  
—Mal. 3:17.

There is scarcely a doubt that  
Malachi was contemporary with  
Nehemiah's last visit to Judea, aid-  
ing him in his work of correcting  
the abuses which had gained a foot-  
ing among the people.

THE GREAT NEED OF A SAVIOUR.  
—After Nehemiah had carried on  
his reforms for 12 years, he returned  
to Persia. But no sooner had he  
left than it was seen that a reforma-  
tion other than the fruit of individ-  
ual conviction, had no permanent  
vitality. The tithes due to the  
temple, were not delivered, and the  
greatest distress was thus caused to  
all who depended on them for main-  
tenance. Public worship was thus  
interrupted. The Sabbath was pro-  
faned. Jerusalem itself was dis-  
turbed by a Sabbath fair. Even  
the leaders and the priests were dis-  
honoring their God. Thus we  
realize the deep and pervasive moral  
need of a redeemer from sin for the  
Jews. They did not need a tempo-  
ral king. They needed exactly  
such a king as Jesus, the Messiah,  
and such a kingdom as he came to  
establish.

THE MESSENGER PREPARING THE  
WAY.—Ver. 1. Behold I (i. e.  
God) will send my messenger. The  
most ample proof is found in the  
New Testament that "my mes-  
senger" is John the Baptist. Our  
Lord bore witness to John (Luke  
7:27). See also Matt. 11:10;  
Mark 1:2, 3; Luke 1:76. This  
prophecy is given in fuller form in  
4:5, 6, the last verses of the Old  
Testament. "My messenger" here  
is the same word as "Malachi."  
And he shall prepare the way before  
me, i. e. before the Messiah. Mes-  
sengers sent before the Eastern  
kings prepared the way for the  
chariots and armies of their mon-  
archs. A "king's highway" had to  
be carried through the open land of  
the wilderness, for the march of the  
great army. In its spiritual appli-  
cation, the wilderness was the world  
lying in evil. John prepared the  
way for Christ in the wilderness by  
preaching repentance, awakening  
the conscience, manifesting the  
danger and the evil of sin, showing  
the need of a Saviour, and the value  
and the possibility of a better life.

THE COMING OF THE SAVIOUR.—  
Vers. 1, 2. And the Lord, who ap-  
peared in the person of Jesus Christ.  
Whom ye seek is equivalent to whom  
ye are expecting or looking for, as  
the promised deliverer of Israel.  
They knew the glorious prophecies  
of Isaiah (chap. 60), and longed for  
"the good times coming" there fore-  
told, when the Jews should be tri-  
umphant and prosperous, and they  
should live in the age of gold under  
the prince of peace. Shall suddenly  
come to his temple. Like the priest  
whose duty it was to superintend  
the temple arrangements, and who  
might at any moment knock and  
demand admittance. He came,  
says Edersheim suddenly and un-  
expectedly, no one knew him. The  
Rabbis say, Sometimes he came at  
the cock-crowing, sometimes a little  
earlier, sometimes a little later.  
He came and knocked, and they  
opened to him. Then said he unto  
them, "All ye who have washed,  
come and cast lots," i. e. for the  
privilege of ministering in the daily  
service. The actual coming of the  
Messiah was unexpected to the  
Jews; they did not recognize him  
when he came. He was with them  
before they knew it. He came to  
his temple, because he came to the  
Jews, of whom the temple was the  
central thought and power. Even  
the messenger (or angel) of the coven-  
ant. Christ is so called because:  
(1) He was the messenger who ful-  
filled the covenant or promise of  
God to the patriarchs and prophets  
of old. (2) He was especially "the  
mediator of the new covenant," and  
of "the better covenant," established  
upon better promises. "Whom ye  
delight in. In the expectation of  
whose coming they took so much  
pleasure, and to which they looked  
forward with such delight as their  
deliverer, as their glorious king, as  
the bringer in of prosperity and  
riches, and honors they longed for.  
The question with the people should  
have been not, Will God never  
come? but, Are we prepared for his  
coming? But who may abide the day  
of his coming? Who is prepared for  
the testing of character his coming  
will produce. They did not realize  
the moral change that must be made  
in them before their desires could  
be realized. Who shall stand? Who  
shall endure his tests, who will be  
found ready to repent and become  
holy, and thus a member of his  
kingdom?

THE PURIFICATION OF GOD'S PEOP-  
LE.—Vers. 2, 3. For he is like a  
refiner's fire. So John the Baptist  
said, "His fan is in his hand"; "he  
shall baptize you with fire." In  
the refiner's fire is placed the ore, a  
mixture of good metal with rock  
and other materials, and the fire (1)  
separates the metal from the dross,  
and (2) thus purifies the metal, but  
does not destroy it. The Christian,  
by the very act of choosing Christ,  
is separated from his sinful habits  
and life. And Jesus, by the fire of  
his love, by the fire of his Holy  
Spirit, by the fire of his word, by  
the fire sometimes of afflictions, is  
cleansing all dross from heart and  
life. And like fuller's soap. Soap  
was not known to the Hebrews till  
long after Jeremiah's time, but they  
used the lye, formed by passing  
water through the ashes. As the  
chemical lye eats out impurities, so  
should the presence of the Messiah  
infallibly separate the true from the  
false, the bad from the good. And  
he shall sit as a refiner and purifier  
of silver. The purifier sits before  
the crucible so that he can fix his  
eye on the metal, and take care that  
the fire be not too hot, and keep the  
metal in only until he knows the  
dross to be completely removed by  
seeing his own image reflected in  
the glowing mass. The sons of Levi.  
The ministers of religion. Purge.  
Cleanse, purify. That they may  
offer, etc. That all their services  
may be pure and true, and right.  
Then shall the offering . . . be pleas-  
ant unto the Lord. Since the Lord  
cares not for the form of the offering  
or the material, but the love and  
worship of the heart, which the  
offering represents.

PURIFICATION FROM SINS AGAINST  
MEN.—Vers. 5, 6. And I, (whom  
you think afar off) will come near to  
you to judgment. To decide on  
your case and condemn you if guilty.  
A swift witness. Coming suddenly,  
unexpectedly, so as to see them in  
the very act. Against the sorcerers.  
Users of witchcraft, all in alliance  
with spirits of evil. Against the  
adulterers, etc. Jesus Christ is  
opposed to every form and degree  
of sin. His mission is to destroy  
every work of the devil. Against  
those that oppress the hireling in his  
wages. The Gospel is utterly and  
forever opposed to all oppression of  
those who work for wages. The  
widow, and the fatherless. Those  
who are helpless, and of whom ad-  
vantage can most easily be taken.  
And fear not me, saith the Lord of  
hosts. This was the source of their  
sin, as on the other hand "the fear  
of the Lord is the beginning of  
wisdom." For I am the Lord.  
Jehovah, the self-existing, eternal  
being, as the very name implies. I  
change not, etc. I will keep my  
covenant with my people. They  
shall not be utterly destroyed.

PURIFICATION FROM SINS AGAINST  
GOD.—Vers. 7-9. Even from the  
days of your fathers. All through  
their history; but there must and  
will be an end to this, before the  
blessed day comes. Return unto  
me. To my service, to my law, to  
my love. Wherein shall we return?  
They did not realize how far away  
they were. Then follows his answer  
by another question, spoken in  
astonishment and indignation. Will  
a man rob God? Can any dare to do  
such a thing? Yet ye have robbed me.  
Wherein? In tithes and offerings.  
The tithe was "the tenth"  
of the increase of their property.  
One tithe, among the Jews, corre-  
sponded to our town taxes for the  
support of the government and for  
the poor. Offerings. The first-  
fruits—not less than one-sixtieth  
part of the corn, wine and oil.

THE RESULT; GOD'S BLESSINGS.—  
Vers. 10-12. Bring ye all the tithes  
into the storehouse. The chambers  
which surrounded the temple on  
three sides. And prove me. Even  
if you are poor, and may have to  
deny yourselves, put me to the test,  
and see if my way is not better than  
yours. If I will not open you the  
windows of heaven. A poetical and  
proverbial expression, signifying a  
great down-pouring. Pour you out.  
"Empty out," as if God meant that  
he would empty forth his vast reser-  
voir of blessings. I will rebuke.  
Warn off, prevent from coming.  
All nations shall call you blessed.  
Happy. So great will be your pros-  
perity and happiness that the fame  
thereof will extend to all nations, as  
in Solomon's time.

Missionary Applications. God is  
coming, and suddenly. He has been

coming in this way the past century.  
Unexpected openings have been  
made for missionary work in every  
nation. New means of work, new  
inventions, new opportunities, new  
nations, like Japan, new develop-  
ments, like the student's movement,  
new methods, like the Woman's  
Board, have grown from almost  
unnoticed beginnings, till suddenly  
we realize their grandeur and power.  
The question is not whether God is  
coming, but are we ready for it?  
Are we willing to enter his open  
doors, and do the work he provid-  
es, and cast away the sins that hinder  
us?

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## W. C. T. Union.

OUR MOTTO.—If God be for us,  
who can be against us.

### Possible and Coming.

BY FRANCES E. WILLARD.

I believe the core and centre of  
the dress question in our day to  
be purely commercial. In other  
ages there were other reasons for  
our bondage; but in this money-  
loving age, great manufacturers and  
merchants put their heads together  
to widen the market for fabrics of  
all kinds, and they change "the  
fashion" that clothes may sooner  
become out of date so that new ones  
must be bought. This is at the  
basis of the cry that crinolines is to  
be re-introduced. It is for this rea-  
son that bustles go out and come in,  
and that bonnets change their peri-  
phery from the size of a coffee-cup  
to that of a cart-wheel. It would  
be greatly to the advantage of  
women if they were permitted to  
pay a tax to the manufacturers,  
merchants and modistes, and then  
go on and dress themselves conform-  
ably to reason. "Some sweet day,  
by and by," when there are enough  
women who do reason, the mer-  
chants and manufacturers will in  
vain seek to hold them under the  
present bondage of false hygiene,  
false taste and false morals in dress.  
Some day every child that is born  
will find not only that its coming  
has been prepared for by its mother,  
but by that greater mother now so  
severe, but then to be so reasonable  
and kind—society; food, clothing,  
shelter will be secured to every  
human being in exchange for a few  
hours' work each day. We shall  
then be able to give our attention  
to the higher development of mind  
and money, to ethics, esthetics and  
religion; to nature, invention, and  
the amenities of life; to the uplifting  
of the races that have not yet reached  
our level; and to the study of ani-  
mals, so that they will be developed  
and very likely the more intelligent  
among them will learn to speak,  
and to be vastly happier and more  
rational than they have ever been.  
At least I like to think about these  
things and help them to become,  
"so far as in me lies."

It may be a surprise to some of  
our readers to know that even if the  
Fair be opened on Sunday, one ex-  
hibit, and that a German, will be  
closed. This is the gold and silver  
exhibit in the Manufacturers Build-  
ing and represents fifty-two German  
factories. The exhibit is in charge  
of a young German Methodist, a  
man only twenty-two years of age,  
but who was selected for the posi-  
tion, as would naturally be supposed,  
because of his preeminent fitness for  
it. He is a man of great ability,  
unquestionable integrity and speaks  
seven languages. The only condi-  
tion on which he would accept the  
position was that in case the Fair  
was open on Sunday he should have  
the right to close his department on  
that day. He insisted that the  
condition should be in writing and  
acknowledged before a notary pub-  
lic.

Dr. Kate Bushnell and Mrs.  
Elizabeth Wheeler Andrew were  
the chief speakers at the World's  
W. C. T. U. meeting which closed  
and crowned the three days' session  
of the B. W. T. A. Council, May 2-  
5. Lady Henry Somerset presided  
and Miss Willard sat at her right,  
but having been forbidden to make  
a formal address for some months to  
come did not participate in the pro-  
ceedings. Exquisite baskets of  
flowers were presented to the two  
leaders "from the provincial dele-  
gates." The "stand-by" hymns of  
the World's W. C. T. U. were sung:  
"There are bands of ribbon white  
around the world," "Some glad day,"  
"We all belong," and "How firm a  
foundation, ye saints of the Lord,"  
closing with the parting hymn,  
"God be with you." Representa-  
tives were on the platform from  
Canada, France, South Africa and  
Syria, besides Mrs. Barnes, of New  
York, Miss Gordon, of Boston, Miss  
Hood, of Chicago, and British  
women from every leading city of  
the Kingdom. The meeting was  
organized by Mr. H. J. Osborn, who  
has not his peer in that most im-  
portant line of temperance work.  
Our British friends understand  
more perfectly than any other peo-  
ple that a meeting if it is to be a  
good one does not "happen" but is  
"caused" to come to pass.

A man's wife should always be the  
same, especially to her husband, but  
if she is weak and nervous, and use  
Carter's Iron Pills, she cannot be,  
for they make her "feel like a different  
person," so they all say, and their hus-  
bands say so too!

Try It.—It would be a gross injus-  
tice to confound that standard healing  
agent—Dr. Thomas' Electric Oil with  
the ordinary unguents, lotions and  
salves. They are oftentimes inflam-  
matory and astringent. This Oil is,  
on the contrary, eminently cooling and  
soothing when applied externally to  
relieve pain, and powerfully remedial  
when swallowed.

## THE KEY TO HEALTH.

**BURDOCK BLOOD BITTERS**

Unlocks all the clogged avenues of the  
Bowels, Kidneys and Liver, carry-  
ing off gradually without weakening the  
system, all the impurities and foul  
humors of the secretions; at the same  
time Correcting Acidity of the  
Stomach, curing Biliousness, Dys-  
pepsia, Headaches, Dizziness,  
Heartburn, Constipation, Dryness  
of the Skin, Dropsy, Dimness of  
Vision, Jaundice, Salt Rheum,  
Erysipelas, Scrofula, Fluctuating  
of the Heart, Nervousness, and Gen-  
eral Debility; all these and man-  
other similar complaints yield to the  
happy influence of BURDOCK  
BLOOD BITTERS.

T. MILBURN & CO., Proprietors, Toronto.

## INTERCOLONIAL RAILWAY.

1892. WINTER ARRANGEMENT. 1893

ON and after Monday the 17th October,  
1892, the trains of this Railway will  
run daily (Sunday excepted), as follows.—

TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pugwash,  
Pictou and Halifax, . . . . . 7.00  
Express for Halifax, . . . . . 13.30  
Express for Sussex, . . . . . 16.30  
Through express for Pt. du Chene,  
Quebec, Montreal and Chicago, . 16.55

A parlor car runs each way on express  
trains leaving St. John at 7.00 o'clock and  
Halifax at 7.00 o'clock.  
Passengers from St. John for Quebec and  
Montreal take through sleeping cars at  
Moncton at 10.40 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex, . . . . . 8.25  
Express from Pictou, Quebec and  
Montreal (Monday excepted), . 10.25  
Express from Pt. du Chene and Moncton, . 10.25  
Express from Halifax, Campbellton  
and Pictou, . . . . . 11.00  
Express from Halifax and Sydney, . 22.30

The trains of the Intercolonial Railway  
between Montreal and Halifax are lighted  
by electricity and heated by steam from  
the locomotive.

All trains are run by Eastern Stand-  
ard time.  
D. POTTINGER,  
Chief Superintendent.

Railway Office,  
Moncton, N. B., 29th June, 1892.

**WORMS**

For the removal of  
worms of all kinds  
from children or adults  
use DR. SMITH'S  
GERMAN WORM  
LOZENGES. Always  
prompt, reliable, safe  
and pleasant, requiring no after medicine. Move  
fast. Leave no bad after effects.  
Price, 25 cents per box.

900. SALARY and Commission  
to Agents, Men and Women,  
Teachers and Clergymen to introduce  
a NEW and POPULAR STANDARD BOOK  
Testimony of 19 Centuries to Jesus  
of Nazareth.  
The most remarkable religious book of  
the age, written by 300 eminent schol-  
ars, Non-sectarian. Every Christian  
wants it. Exclusive territory given.  
Apply to THE HENRY BILL PUBLISH-  
ING CO., NORWICH, CONN.

LISTEN TO WHAT A  
**PROMINENT CLERGYMAN**  
SAYS ABOUT  
**GATES'**  
**LIFE OF MAN BITTERS.**  
Purifies the Blood.  
Only, - 50 Cents.

MESSES C. GATES & SON.  
SIBS.—Every day we are hearing of fresh  
cases of illness from severe colds, affections  
of the liver, etc. In the hope that  
many others may be induced to try our  
medicines, I write to say that as a family  
we have derived great relief and benefit  
from their use. We do not believe that the  
results of a trial of your medicines have  
ever been over-stated. We most heartily  
recommend them. As a preserver of health  
we would not be without your No. 1 In-  
vigorating Syrup, it richly deserves the  
name of INVIGORATOR—in removing the  
evil effects of fatigue—for strengthening  
the throat, clearing the head and chest,  
and for fortifying the system against cold,  
it is invaluable.  
Yours faithfully,  
JOHN GEE.  
Methodist Parsonage,  
Middleton, Anna Co., N. S.

**SPRING.**

NEW GOODS AT  
**WM. JENNINGS',**  
MERCHANT TAILOR.

Fashionable Spring Overcoatings in  
Venetians and Worsteds, Fancy Silk  
Vestings, Fancy Trowersings and all  
the novelties in Spring Suitings.

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## McNALLY'S CHEAP SALE.

As advertised will begin 15th of April and  
\$1000 worth of Furniture, Carpets, Crock-  
ery and general House furnishing Goods  
will be sold at LESS THAN COST for Cash  
Only, to reduce stock.

We mention a few items:—Black Walnut  
Chamber Suites \$25.00, Black Walnut Par-  
lor Suites, \$25.00, Antique Oak Chamber  
Suites, \$11.50, Carpet Lounges, Stuffed  
Easy Chairs, Velvet Platform Rockers  
\$3.90, Ash French Pannelled Bedsteads  
\$1.85, Ladies Oak Rockers 90cts., Oak  
Chairs 35cts., Cane and Perforated Seat  
Chairs 55cts., Ladies Cane Back Rockers  
\$2.25, Sideboards, Walnut Finish \$10.00,  
Solid Walnut \$15.00, Jute Carpets 12cts.,  
per yard, Tapestry, Union, All Wool,  
Brussels and Velvet Carpets in long and  
short ends at great bargains, Table Linen  
25cts., 600 Good Felt Hats at 40cts. each  
(if you keep a store you can double your  
money) 10 Valises, China Tea Sets \$3.50,  
Printed Tea Sets \$2.00, 61 pieces, Dinner  
Sets \$4.80, Tubular Lanterns 25cts., Silver  
Caster 16 inches high 5 engraved bottle  
\$2.75 warranted.

OUR REGULAR SALES of regular Good  
will go on as usual. Our Warerooms are  
well filled with the latest and best things  
for general house-furnishings.

JAMES G. McNALLY.

**James D. Fowler**

**Watches. Watches**  
**WATCHES!**

GOLD, SILVER,  
GOLD FILLED, &  
NICKLE CASES

—FROM—

**\$250 to \$1.50 each**

Best Value in the City.

\*REMEMBER THE PLACE

**JAMES D. FOWLER,**

Opposite Post Office,  
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**Cabinet to Life Size**

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Coffins and Gaskets,  
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First Class Work, at Low  
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Special rates for country orders.

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**SCREWS. SCREWS.**

2 CASES DIRECT FROM THE FACTORY.

500 Gross Wood Screws well assorted.  
10 Coils Copper Wire,  
1 Coils Brass Wire,  
1 Coil Spiral Springs suitable for look  
springs.  
1 Case Iron Jack Chain containing 150  
dozen assorted sizes.  
Just to hand.

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