RELIGIOUS INTELLIGENCER. NOVEMBER 1, 1893. in ma Abounding in the Grace of Liverwouldn't like to meet my sisters in [The Sabbath-School. W. C. T. Union. ality. Because in this way only Heaven, and have to own that I had can great results come to ourselves not been one of them on earth." OUR MOTTO. - If God be for us INTERNATIONAL LESSON. or others. "He which soweth spar-God help us to make resolves we who can be against us. ingly shall reap also sparingly; and shall be willing to meet, with the'r Fourth Quarter-Lesson VII. -- Nov. 12. (Concluded.) he which soweth bountifully shall consequences, at the judgment. reap also bountifully." We shall THE GRACE OF LIBERAL. FOR THE WORK. ROLL OF HONOR. reap what we sow, or what natural-"Unto them will I give in mine Watches, Watches ITY.-2 Cor. 8:112. "Thy God hath commanded thy GOLDEN TEXT. -- He became poor, ly grows from the seed. If we sow house and within my walls, a place strength: strengthen, O God, that that ye through his poverty might be to righteousness we shall reap righand a name better than of sons and which thou hast wrought for us."teousness; if we sow to the happirich .- 2 Cor. 8:9. of daughters; I will give them an Psalm 68, 28. ness of others we shall reap that THE COLLECTION FOR THE SAINTS. everlasting name, that shall not be (The past). Let us not lose the At the great council at Jerusalem happiness. cut off."-Isaiah 56, 5. vants ge ground already gained. GOLD, SILVER," A Motive from the Spiritual Rein A. D. 50, when the Gentiles were I want to be on that list, when welcomed with the Jews into the wards of Liberality. Spiritual pros-(The future). "Teach me Thy way, O Lord, and lead me in a plain the Master shall give the Roll Call, Christian church, Paul promised to perity is inseparable from Christian and to hear from His lips, "She hath path, because of minc enemies." take up a collection among the liberality. done what she could." Psalm 27, 11. A Motive from Temporal Re-Gentie churches for the poor saints at Jerusalem. Paul had been mak- wards of Liberality. Giving is, to CONDITIONAL PROMISES. The Lord God of your fathers -FROM-Mrs. H. D. West ing this collection in Macedonia and the natural eye, the way to lessen make you a thousand more as ye "They that sow in tears shall reap of Cornwallis, Nova Scotia. in Greece and in Asia Minor. The our store. The Bible says it is the in joy. are, and bless you as he bath promneed of this collection arose from way to increase it. To believe this ised you !- Deut. 1, 11. \$200 Worth "He that goeth forth and weepthe great number of strangers at it is only necessary to believe in the eth, bearing precious seed, shall Jerusalem from all parts of the power, providence, and promise of come again with rejoicing, bringing of Other Medicines Failed Burdock world. Most of the converts were God. God is able to make the para- his sheaves with him."-Psalm 126, from the pocrer classes. This letter dox, "he that scattereth, increaseth," 5. 6. ut 4 Bottles of Hood's Sarsaparilla was written only about 12 years prove true. Every one doubtless "Fear thou not, for I am with Cured. "It is with pleasure that I tell of the great before the final destruction of Jeru- has noticed that his success in life thee; be not dismayed, for I am LOOD henefit I derived from Hood's Sarsaparilla. For 6 years I have been badly afflicted with depends on two things: (1) the thy God; I will strengthen thee; salem. things beyond his control, that come yea, I will help thee; yea, I will LIBERAL GIVING FROM NARROW Erysipelas to him from without; and (2) his uphold thee with the right hand of MEANS.-Vers. 1-4. We do (make) aking out with running sores during hot mmer months. I have sometimes not been own energy and skill. Now God my righteousness. you to wit (to know). Old English mmer months. I have sometimes not been leto use my limbs for two months at a time. ing induced to try Hood's Sarsaparilla, I got e bottle last spring, commenced using it; felt much better, got two bottles more; took am during the summer, was able to do my holds the first in his own hands. Behold, all they that were infor "cause you to know." Of the He can easily give or withhold succensed against thee shall be ashamed grace of God in making so liberal, Fredericton, Dec. 19, 1888. and confounded : they shall be as so generous the churches of Mace-THE TEST OF LOVE .- Ver. 8. I nothing; and they that strive with UNLOCKS ALL THE CLOGGED SECRETION donia. The grace of God is God's OF THE BOWELS, KIDNEYS AND LIVER Walk Two Miles speak not by commandment. I do thee shall perish. Thou shalt seek favor, and the disposition or characwhich I had not done for six years. Think I am cured of erysipelas, and recommend any person so afflicted to use CARRYING OFF GRADUALLY, WITHOUT WEAKEN not dictate; I exert no authority, as them, and shalt not find them, even ter which is its fruit. The liberal ING THE SYSTEM, ALL IMPURITIES AND FOU to what you should do; I persuade, them that contended with thee; HUMORS. AT THE SAME TIME CORRECT giving described is the fruit of God's not command. For only thus would they that war against thee shall be ING ACIDITY OF THE STOMACH, CURIN Hood's Sarsaparilla gracious influences bestowed upon Four bottles has done more for me than \$200 worth of other medicine. I think it the best blood purifier known." MRS. H. D. WEST, hurch street, Cornwallis, N. S. GAITERS ! these churches. In a great trial of their gifts be true gifts, just as forced as nothing, and as a thing of BILIOUSNESS, DYSPEPSIA, HEAD ACHES, DIZZINESS, HEARTBURN law is no love. But by occasion of nought. CONSTIPATION, RHEUMATISM he forwardness of others, to prove For I, the Lord, thy God, will DROPSY, SKIN DISEASES, JAUNDICE and severity of which may be the sincerity. The genuineness, the hold thy right hand, saying unto SALT RHEUM, ERYSIPELAS, SCRO HOOD'S PILLS cure liver ills, constipagathered from the storm of opposi-FULA, FLUTTERING OF THE HEART true nature. Of your love. Deeds thee. Fear not ; I will help thee."ion, biliousness, jaundice, sick headache. 25c. tion in which they rose into exist-NERVOUSNESS, AND GENERA

llman, Sul-Vegetable Pills are pre-Hood'S pared to meet a legiti-., Lowell, Mass. rywhere. mate demand for a mild, efficient and reliable family physic. They are fective efficient and remainer no Pills tance of any kind. Hood's Pills

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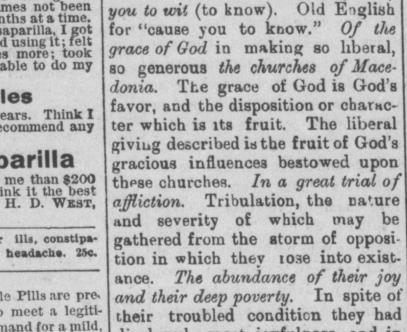
BEWARE OF IMITATIONS

1893.

New Styles

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LER'S



spite of their poverty they had dis- is willing to do at real cost is the played great liberality. Macedonia test of its genuineness.

are proofs of professions; the fruit Isaiah 41, 10-13. is the proof of the tree; self denial

their troubled condition they had for others is the proof of kind feeldisplayed great joyfulness, and in ings toward them. That which love direct thy paths."-Proverbs 11, 18.

(Dependence). "In all thy ways acknowledge Him, and He shall "To him that soweth righteousness shall be a sure reward."-Pcov.

BITTERS.

Halifax at 7.00 o'clock

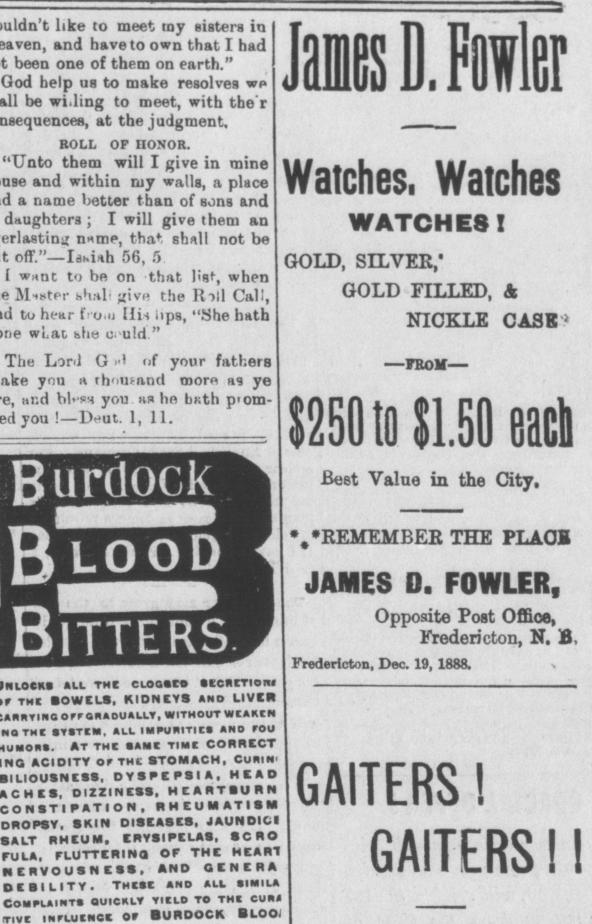
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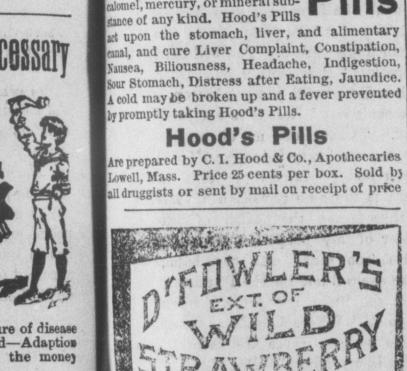
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Evervbodv

with Greecej had suffered greatly from successive civil wars. The Christians here, as at Jerusalem, Sour Stomach, Distress after Eating, Jaundice. would be hindered in the earning of A cold may be broken up and a fever prevented their daily bread. The abundance of their joy abounded unto the riches of their liberality. The joy

Are prepared by C. I. Hood & Co., Apothecaries of a new-found salvation not only Lowell, Mass. Price 25 cents per box. Sold by overpowered all sense of their pov erty, deep as that was, but rose into rich liberality. The Phillippian church has stood alone in supplying the apostle's own wants, on his departure from Macedonia, and even after his imprisonment at Rome, they "sent once and again unto his necessities. And as to the Thessalonians, they supplied the wants of their own poor members so liberally that the apostle had to caution them against allowing idlers to take addesire to impart joy. A joyful Christian is most likely to be a liberal giver. For to their power they were willing of themselves. Voluntarily, not urged on, not waiting to be asked. That is a characteris-SUMMER COMPLAINTS tic of generous givers. Praying us. Ti ey besought the apostle that they possessed a home, never owned

ing the brethren in Judea. Giving from Poverty. (1) It is

very great privilege to give. (2) belong to the rich alone, but to all. be rich." This is generally under-Hardly a greater curse can come stood of spiritual riches. Christ in upon any than to be shut out from thus proving his love to men is an giving. (3) Through money every example to all Christians. If he one can have a share in the greatest enterprises. (4) There are many other things to give quite as valuable as money, such as time, sym- with verse 8. I give my advice. pathy, aid, love, care. There are Not command. For this is expedinone so poor but they can give something. (5) The great work of the bigun before. The other churches, church is carried on not chiefly by the Macedonian churches. A year the large gifts of the rich, but by the many gif s of those in moderate 9:2), about Easter of the year. availing regrets as to unfinished circumstances.

_Ver. 2. And this....not as we To will, to be willing. They not tearful confessions-of words spoken hoped. Not as little as we dared to only began, but were ready and feelings harbored, and acts committhope, but far beyond our hopes. wishing to give.

means infinitely more than absti- 1.5. nence from material good while on earth. For riches denotes, not actual enjoyment of the things pos- thine heart."-Psalm 37, 4. sessed, but control over things reedful or pleasant to us. This is the

real worth of money. Poverty is the absence of control over things needful or pleasant. Now, from eternity, the Son of God had absolute control over all things; and was infinitely rich. Want was unknown to him. But at his incarnation he laid aside this absolute control, and submitted, in a way to us inconceivable because divine, to human limitations, that thus by personal doers, neither be thou envious tian experience makes the heart experience he might become consci- against the workers of iniquity."_ ous of human dependence and need. He not only became man, but chose a poor lot. The Son of man came not to be ministered unto, but to and admonishing one another in minister. We never read of his psalms and hymns and spiritual having a servant. Not only was songs, singing with grace in your his cradle a manger, but he never hearts to the Lord."-Col. 3, 16.

ye through his poverty. Only thus 3, 13.

could he be the Saviour of all men, best reach all men. Might be rich. est. Rather, profitable. Who have The collection was well known at work, postponed efforts ; and, as the

But first gave their own selves to the The True Measure of Giving If answer to prayer, and thereby the Lord. Everything, including their there be first a willing mind. A gospel of Christ. (The Lord help The most remarkable religious book of money, was placed at the disposal of disposition to give. a heart that is us everyone to live and work as in the Lord Jesus. No one can really ready for self-denials. The willing His sight.) give himself and not give also his mind, or the gift, Is accepted ac-

THE EXAMPLE OF CHRIST.-Vers. 11. 18. 3.12. For ye know the grace. The "If any of you lack wisdom, let free, undeserved favor and loving- him ask of God, that giveth to all kindness. Though he was rich, yet men liberally, and upbraideth not, for your sakes he became poor. This and it shall be given him."-James

"Delight thyself also in the Lord: and he shall give thee the desires of

This means God's will, not ours. This means God's plans, not ours. This means joyfully taking the way of duty.

GENERAL DIRECTIONS.

"Now, therefore, fear the Lord, and serve Him in sincerity and in cton every Saturday night at 22 30 o'clock. truth."-Joshua 24, 15.

Serve Him with thankfulness, whole heartedness and sincerity. "Fret not thyself because of evil-

"Let the word of Christ dwell in you richly in all wisdom; teaching "Forbearing one another, and formight, as a favor, be permitted to property, was dependent for his giving one another, if any man have join with the other churches in aid- daily bread, always lived, labored a quarrel against any: even as Christ and suffered as a poor man. That forgave you, so also do ye."-Col.

WORDS OF WARNING.

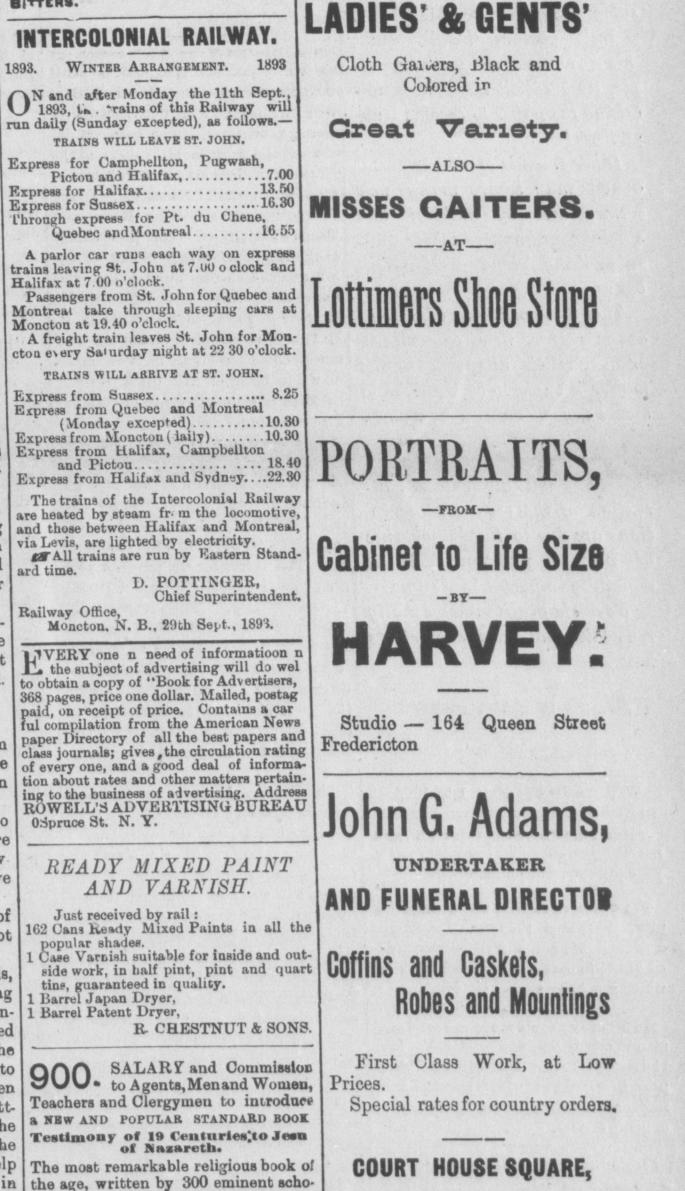
"I must work the works of Him Therefore this privilege should not "That ye through his poverty might that sent me, while it is day; the night cometh, when no man can tion about rates and other matters pertainwork."-John 9, 4.

> "Whatsoever thy hand findeth to OSpruce St. N. Y. do, do it with thy might; for there did so much tor us, at so great cost, is no work, nor device, nor know how can we refrain from giving to ledge, nor wisdom, in the grave o hers? And herein. Connected where thou goest."-Eccl. 9, 10. Let us not "Hinder the gospel of Christ." That your prayers be not hindered.'

Standing beside many death beds, holding hands that were growing 1 Barrel Japan Dryer, aq). Under Titus (see verse 6, and cold, I have listened to many un- 1 Barrel Patent Dryer,

THE FOUNDATION OF LIBERALITY. Corinth. But also to be forward. clear light of eternity drew near, to ed-which must have hindered the

CLOSING THOUGHTS TO WORKERS.



TELEPHONE 26.

OPP. QUEEN HOTEL

