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and the following from a grateful mother: the same in little boy had Scarlet Fever when 4 years and effect. and it left him very weak and with blood sened with canker. His eyes became oncentrated. damed that his sufferings were intense, and needed. If on weeks he economical uld Not Open His Eyes. stence. es food nour- wok him twice during that time to the Eye ng, work

Ear Infirmary on Charles street, but their edies failed to do him the faintest shadow sant, sleep shing, and rches out all n and expels the natural the natural

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soned by Canker.

Sarsaparilla Hood's Sarsaparilla ause of the wonderful good it did my son." HE F. BLACKMAN, 2888 Washington St., ton. Mass. Get HOOD'S.

> 000'S PILLS are hand made, and are perosition, proportion and appearance.



INTERNATIONAL LESSON. First Quarter-Lesson VI. - Nov. 5,

The Sabbath-School.

THE RESURRECTION. Cor. 15:12-26.

GOLDEN TEXT. - Thanks be to God which giveth us the victory through our Lord Jesus Christ .-. - 1 Cor. 15:57.

Corinth that there had arisen doubts and perplexities concerning the great doctrine of the Resurrection, perhans from the influence of the prevalling Greek philosophy. This chapter is an answer and solution. OBJECTIONS TO THE RESURREC.

Boston Boy's Eyesight First. The Epicureans among the beathen, and the Sadducees among the Jews, believed that there Hood's Sarsaparilla-Blood Poiwas no soul as distinct from the body, and no future life. Therefore, according to their philosophy the a candle when it is blown out.

> Second. The Stoics "taught, what amounted to the same thing, the Pantheistic doctrine of the ultimate re-absorption of the soul into the divinity from which it had sprung, and therefore the final ext action of the individual persenality." So a drop of water is absorbed into the ocean. It exists only as a part of the great whole.

Third. The disciples of Plato, while maintaining the external personality and immortality of the soul, regarded matter as the cause of all evil, the only barrier between the soul and the Absolute Good, a thing, in fact, essentially and eternally alien to the Divine, and therefore could not conceive of immortality except through the entire freedom of the soul from so malignant and corrupting an influence."

most miserable. Why? Because in | I took the pledge of a white ribboa

RELIGIOUS INTELLIGENCER.

gress in a self-denying and virtuous "No, he didn't pray, but the littllife in this world. Take away this woman did enough of that for all of

spring of right action in men. TION OF CHRIST - Vers. 20-26 and as we parted, the hard, soiled But now is Christ risen. Let us no hand came out, and my light glove

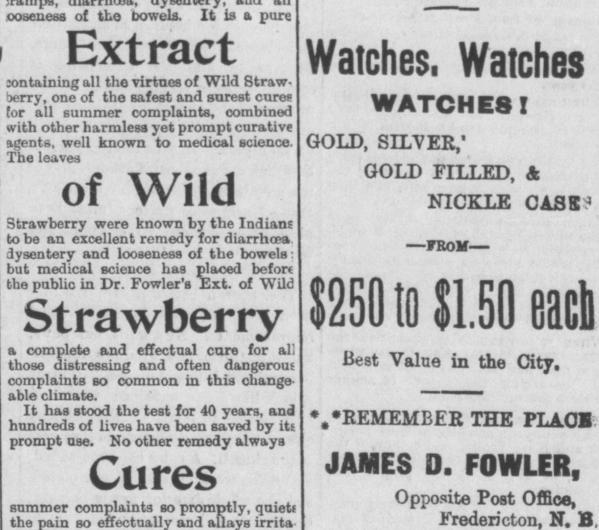
tween good and evil is fulfilled. have used for the telling, and, as I

that case his life is a failure. He woman 'leven months ago, and she loses both the present life and the said I could speak to 'em if I wanted future. Suffering for a good cause is a glory and a crown, but if there is no good cause if it is a dream or "there are thousands" "Woll there is no good cause, if it is a dream or "there are thousands." "Well then, ramps, diarrhosa, dysentery, and all delusion, the suffering is an awful they don't travel this way, for I've ooseness of the bowels. It is a pure burden. Make men feel that they watched and you're the first one I've are immortal beings, that this life, seen ; 'scuse me, won't you ?" A so far from being all, is the mere word about his pledge drew his entrance and first step to existence; card from his pocket, black and make men feel that there is open to worn, but it had been "looked on them an endless moral progress, and every day and kept right straight you give them some encouragement 'long, sure." "The little woman to lay the foundations of this pro- and young ones could tell about it '

belief, encourage men to think of 'em." Sometimes he had said, "Oo, themselves as worthless little crea- Lord, hold on to me," when everytures that come into being for a few | body else was drinking and he had years and are blotted out again for- hard work to hold out; did I call but medical science has placed before the public in Dr. Fowler's Ext. of Wild ever, and you destroy one main- that prayer ?" "No, he didn't go to church, but the folks did." A few THE BLESSINGS OF THE RESURBEC. | words of counsel and encouragement,

longer look at what would happen was grasped, and "thank ye, marm," resurrection was an impossibility. if Christ was not raised. L t us from him, and "God bless and keep turn to the glorious morning. By you and the little woman and chiman came death. That is, through dren," from me, and I hurried on. the sin of our first ancestor, Adam. A few steps and I turned back-he By man (Jesus Christ) came also the was looking after me. "Can I do resurrection of the dead. Then com- anything for ye?" A thought had eth the end. Of the age, the world, come to me,-"Yes, you can, will the present dispensation, when the you?" "Yes'm, anything." "Wili kingdom of Christ shall have fully you go to church next Sunday with come. His work as Mediator will the little woman and children?" be completed, and he has no more "Oh, dear me! [wish you'd asked to do as Mediator, as the Son, but anything else." A little urging and only as God. The Deity now acts, the promise was given, and as I and reigns, and judges as the son of held out my hand and clasped the man till the time when the purpose big, black one, the compact was of God in suffering this conflict be- sealed. This took less time than I

> When he delivers up the kingdom | hastened on, I heard my name called to God his Father, he will cease to eagerly. Looking back, I saw three rule visibly and palpably as man, ladies who had been my traveling but he never can cease to rule in companions, and with whom I had the unity of the Godhead. The last discussed the white ribbon moveenemy ... is death. Which is des- ment and its significance. They troyed by the resurrection, when knew W. C. T. U. women, but had



Fowler's Igman D

summer complaints so promptly, quiets the pain so effectually and allays irritation so successfully as this unrivalled Fredericton, Dec. 19, 1888. prescription of Dr. Fowler. If you are going to travel this

The leaves

able climate.

Summer be sure and take a bottle with you. It overcomes safely and quickly the dis-tressing summer complaint so often tressing by change of air and water, and

is also a specific against sea-sickness, and all bowel



INTERCOLONIAL RAILWAY.



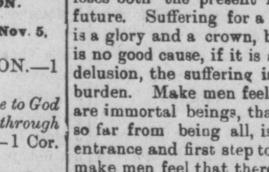
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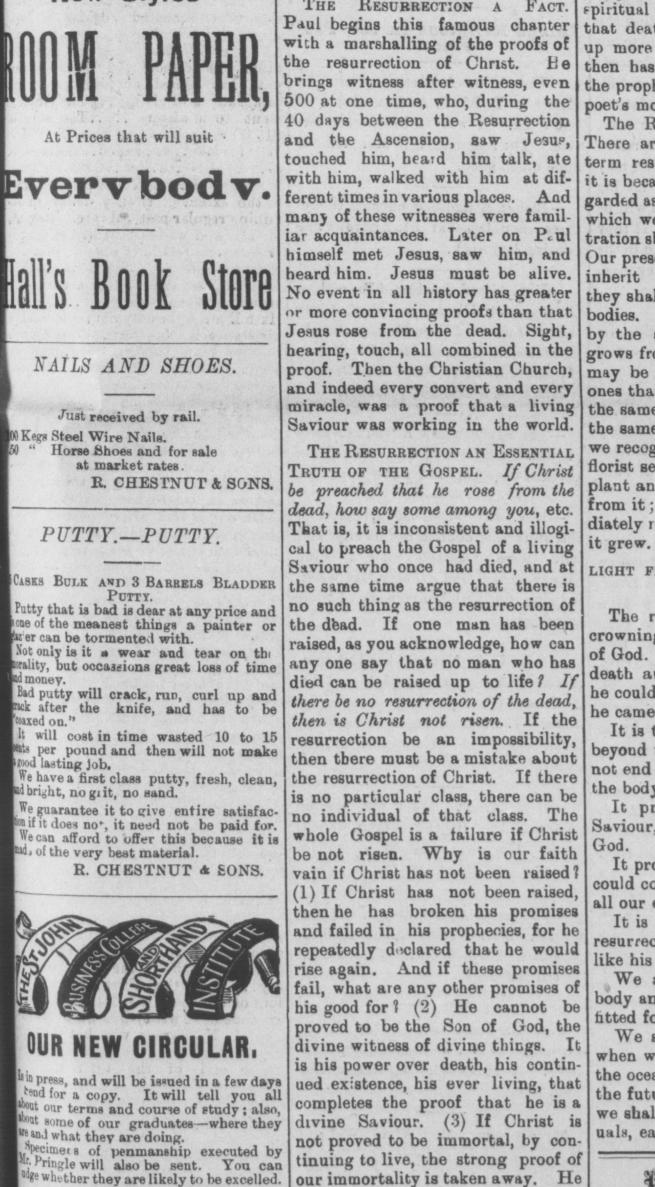
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Paul learned from the church at rion among the Corinthians.



every disciple of Christ will have a never seen the badge, nor any sign THE RESURRECTION A FACT. spiritual body that cannot die. All of special helpfulness, &c., and were Paul begins this famous chapter that death destroyed Jesus builds not ready to join. On parting with On and after Monday the 11th Sept. with a marshalling of the proofs of up more gloriously. The believer them I gave each, one of my pledge the resurrection of Christ. He then has a life and power beyond cards with a knot of white ribbon brings witness after witness, even the prophet's farthest vision, or the tied in the corner. As they came 500 at one time, who, during the poet's most lotty imsgiration. 40 days between the Resurrection The Resurrection of the Body. one said : "Will you give me that

touched him, heard him talk, ate term resurrection of the body, but puzzled look, added, "it won't be of with him, walked with him at dif- it is because that term has been re- much use to you, I'm thinkingferent times in various places. And garded as meaning the material body look at it." Well, sure enough, in many of these witnesses were famil- which we now have. Paul's illus- "helpfulness," my hand had, first, iar acquaintances. Later on Paul tration shows exactly what is meant. been held in the black one, and then himself met Jesus, saw him, and Our present bodies, he says, cannot the black one taken by mine, so that heard him. Jesus must be alive. inherit the kingdom of God, but outside and inside my light glove No event in all history has greater they shall be changed into spiritual bore the marks of "loyalty" to my or more convincing proofs than that bodies. This change he illustrates work.

Jesus rose from the dead. Sight, by the seed and the plant which My friends explained. "We hearing, touch, all combined in the grows from it. Our future bodies were just back of you and saw and proof. Then the Christian Church, may be no more like our present heard it all-could not help it-ah, and indeed every convert and every ones than a rose is like a black seed, we see, it is all true, and we want miracle, was a proof that a living the same kind of plant always from to belong and to begin to help." So Saviour was working in the world. the same kind of seed. How shall by showing my colors that day, I we recognize each other ? Just as a encouraged the drayman, won three TRUTH OF THE GOSPEL. If Christ florist seeing a seed can picture the workers, and had a blessing in my via Levis, are lighted by electricity. be preached that he rose from the plant and the flower that will grow own soul. Women often say, "Oh, dead, how say some among you, etc. from it; or seeing a plant can imme- I forgot to wear the white ribbon, diately recognize the seed from which it is in a box at home." Let us

wear it always, and wear it for Saviour who once had died, and at LIGHT FROM THE RESURRECTION OF CHRIST.

> The resurrection of Jesus is the crowning proof that he is the Son of God. If he could not conquer death and come back from heaven, he could not prove that at the first one of another."-Romans 12, 5. he came from heaven.

It is the proof of immortal life the body dies.

Saviour, sitting on the right hand of

could conquer death, has power over all our enemies.

resurrection, with spiritual bodies like his glorious body. We all need to be changed in body and in spirit before we are

We shall not lose our identity

the ocean, but spiritual bodies in the future life make it certain that we shall live on forever as individ-

WINTER ABRANGEMENT. 1893

run daily (Sunday excepted), as follows .-TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Pugwash, up to me after this little episode, Express for Halifax..... 13.50

> A parlor car runs each way on express trains leaving St. John at 7.00 o clock and Halifax at 7 00 o'clock. Passengers from St: John for Quebec and Montreal take through sleeping cars a Moncton at 19.40 o'clock. A freight train leaves St. John for Moncton every Saurday night at 22 30 o'clock. TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex..... 8.25 Express from Quebec and Montreal

Express from Moncton (daily). 10.30 Express from Halifax, Campbellton and Pictou..... 18.40 Express from Halifax and Sydney....22.30

The trains of the Intercolonial Railway are heated by steam fr. m the locomotive,

ard time. D. POTTINGER,

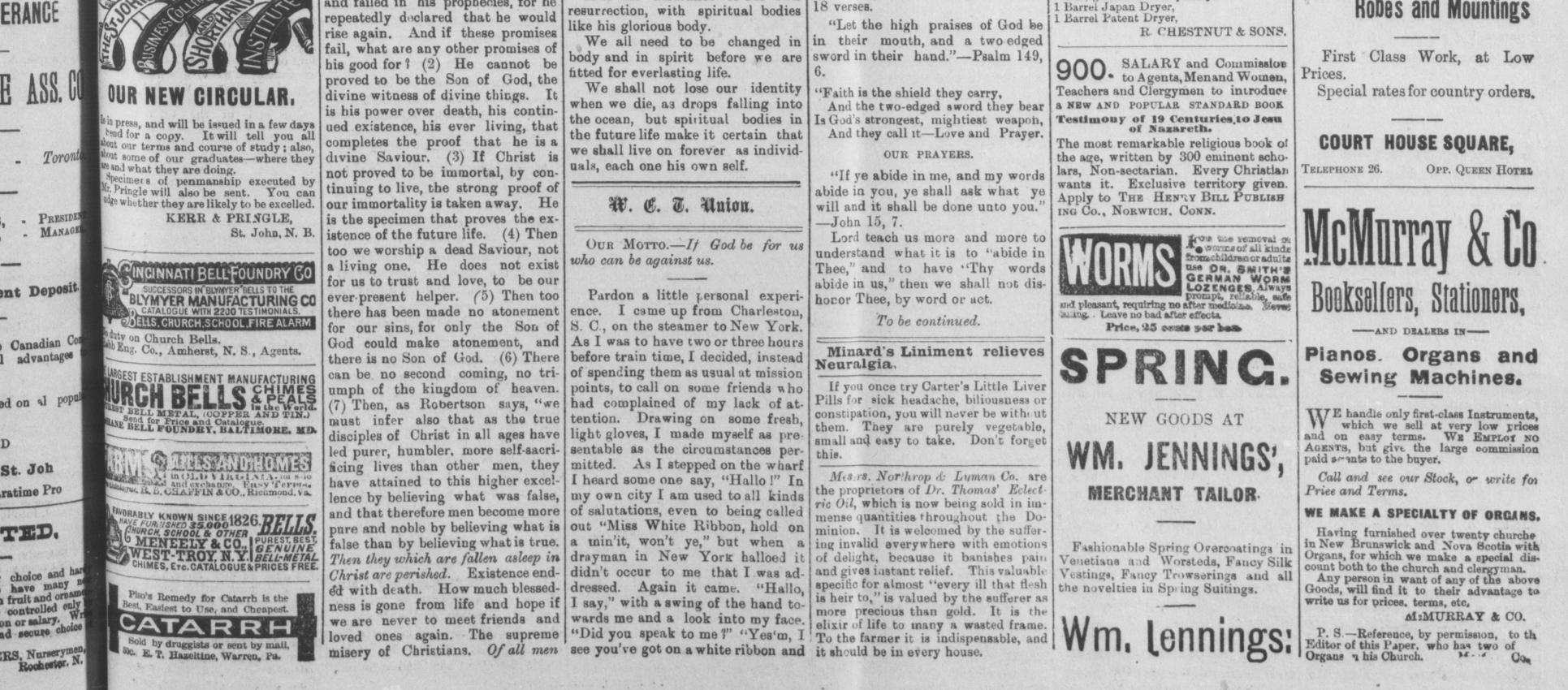
Chief Superintendent. Railway Office,

Moncton, N. B., 29th Set t., 1893.

VERY one n need of informatioon L the subject of advertising will do wel to obtain a copy of "Book for Advertisers, 368 pages, price one dollar. Mailed, postag paid, on receipt of price. Contains a car ful compilation from the American News paper Directory of all the best papers and class journals; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address ROWELL'S ADVERTISING BUREAU OSpruce St. N. Y.

READY MIXED PAINT AND VARNISH. Just received by rail: 162 Cans Ready Mixed Paints in all the popular shades. Case Varpish suitable for inside and outside work, in half pint, pint and quart tins, guaranteed in quality. Barrel Japan Dryer,

Great Variety. -ALSO-MISSES CAITERS. ---- AT----ottimers Shoe Store PORTRAITS, Cabinet to Life Size - BY--HARVEY. Studio — 164 Queen Street Fredericton John G. Adams, UNDERTAKER AND FUNERAL DIRECTOR Coffins and Caskets, **Robes and Mountings**



It proves that our Saviour, who the noontime hour of prayer.

It is the assurance of our own 18 verses.

AND A REAL PROPERTY AND A REAL PROPERTY AND

Christ. What a power it would be if our entire membership always wore the little emblem.

COMRADESHIP.

"So we, being many, are one body in Christ, and every one members

This sense of unity in the work will be an incentive to greater efbeyond the grave; that death does fort, and as we go about our duties, not end all, but the soul lives after we may joy in the thought of gracious companionship of those who It proves that we have a living wear the same badge-have the same motto-and whom we may meet at the "throne of grace" at

EQUIPMENTS.

Look up and read Eph. 6, 10 to