

That Pie



I had for dinner was the best I ever ate. Thanks to COTTOLINE, the new and successful shortening.

ASK YOUR GROCER FOR IT.

Made only by N. K. FAIRBANK & CO., Wellington and Ann Streets, MONTREAL.

GREAT Clearance & Remnant Sale OF BOOTS & SHOES AT Lottimer's Shoe Store

In order to make room for New Fall Goods we have decided to sell many lines at greatly reduced prices to clear. Here is an opportunity to buy Boots and Shoes cheap. Sale to commence on

Wednesday AUGUST 23rd.

And to continue for TEN DAYS. Want of space prevents us from giving list of prices.

A. LOTTIMER, 210 Queen Street.

EVERY one a need of information on the subject of advertising will do well to obtain a copy of "Book for Advertisers," 368 pages, price one dollar. Mailed, postage paid, on receipt of price. Contains a careful compilation from the American News paper Directory of all the best papers and class journals; gives the circulation rating of every one, and a good deal of information about rates and other matters pertaining to the business of advertising. Address ROWELL'S ADVERTISING BUREAU 63 Prince St. N. Y.

Bicycles.

We have several Bicycles on hand from last year which we will sell at a bargain to any one in want on easy terms. We prefer having other goods and are reminded of the woman in Harvey Settlement who is now living happily with her ninth husband, a convincing proof of the wisdom of the old injunction "If at first you don't succeed, try, try again. Now this is our last try and if not sold this month we will either auction them off or send them to Newfoundland. "Come early and get a Bargain."

R. CHESTNUT & SONS.

Hardware.

PER S. S. WINTHROP FROM NEW YORK. 17 Cases General Hardware and Mechanics Tools 3 Bundles Sand Paper. 1 Crate Ice Cream Freezer. 1 Box Liquid Gold Paint. Just received and for sale by R. CHESTNUT & SONS.

INCINNATI BELL FOUNDRY CO. SUCCESSORS IN BLYMER BELLS TO THE BLYMER MANUFACTURING CO. CATALOGUE WITH 2200 TESTIMONIALS. BELLS, CHURCH SCHOOLS, FIRE ALARMS. No Duty on Church Bells. Rebb Eng. Co., Amherst, N. S., Agents.

THE LARGEST ESTABLISHMENT MANUFACTURING CHURCH BELLS & PEALS IN THE WORLD. PUREST BELL METAL, COPPER AND TIN. MESHANE BELL FOUNDRY, BALTIMORE, MD.

WIMPS' BARKER'S REMEDY FAVORABLY KNOWN SINCE 1826. BELL'S HAVE FURNISHED 25,000. PUREST BEST GENUINE BARKER'S WEST-TROY N.Y. CHIMES, ETC. CATALOGUE & PRICES FREE.

Pilo's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest. Sold by druggists or sent by mail. Soc. E. T. Hazeltine, Warren, Pa.

The Sabbath-School.

INTERNATIONAL LESSON.

Third Quarter-Lesson XI.—Sep. 10.

PAUL AT ROME.—Acts 28 : 20-31.

GOLDEN TEXT.—I am not ashamed of the Gospel of Christ.—Rom. 1:16. THE ARRIVAL AT ROME. The Christians came to meet Paul at Appii Forum (the Market of Appius).

When Paul was met and greeted by the Christians at Rome, "he thanked God and took courage." He felt as Stanley did when he emerged from the great Central African forest into the open sunlight. He entered Rome, not so much as a criminal as an apostle with hosts of friends. Human sympathy warmed his heart. He found the church for which he had longed and prayed, safe and prosperous, and sound in the faith. He would have the needed aid for preaching the Gospel at Rome. He would be refreshed after his long labors.

PAUL'S FIRST INTERVIEW WITH THE JEWS.—Vers. 20-22. Soon after he was settled in his lodgings, Paul sent for the leading Jews, to meet him at his home. Paul was naturally anxious to justify himself before them, and thus to remove any obstacle which might hinder the reception of the Gospel. He thought that reports prejudicial to him might have been sent and circulated among them by the Jews of Judea. He hoped that some of his countrymen would yield to the truth and become Christians. Because that for the hope of Israel I am bound with this chain. In Jesus Paul believed that the expected Saviour had appeared, and for preaching this he had been made a prisoner. He held the same faith as all the Jews, only going in this matter farther than they in that he believed the ancient promise was now fulfilled. We neither received letters out of Judea, etc. They had heard nothing of the events which led to his being a prisoner. This sect... everywhere... spoken against. These slanders arose from Paul's seeming opposition to the Jewish ritual, from their necessary opposition to some Roman laws and customs.

PAUL'S SECOND INTERVIEW WITH THE JEWS.—Vers. 23-29. There came many to him into his lodging. Not the chief men only, but many others. Expounded. He reasoned out of the Scriptures. And testified. Bore witness from his own experience; in his conversion, in the revelations God had made to him, in the comfort and help he had received, in the improvement of his own life. Out of the law of Moses, and out of the prophets. These were common ground. All believed them. So Paul placed the prophecies of the kingdom of God, and of the Messiah to come, side by side with the life, death, and teachings of Jesus, and showed the Jews how perfectly the latter were the fulfilment of the former. From morning till evening. The entire day was occupied with a discussion of Christianity. And some believed. They were convinced. And some believed not. Owing partly to prejudice, and partly to the cost to them if they became Christians. And when they agreed not. The result was a division. Well spake the Holy Ghost by Esaias. Esaias is the Greek form for Isaiah. Saying, Hearing ye shall hear, and shall not understand. They should hear the words with the outward organs of hearing, but they would not understand the real meaning and power of the words. Heart... is waxed. Grown dull, stupid, slow to feel, sensual. Their eyes have they closed; lest they should see. They did not wish to see. If they had seen, they would have had to give up their bad habits, their selfish living; and would have been compelled to join a despised sect, to live to do good, to suffer, for Christ's sake. Be converted, and I should heal them. Of their sin and disobedience. Therefore, For I must preach the Gospel. And that they will hear it. This has become the fact. This salvation has placed the Gentile nations who received it at the head of the world, in religion, in power, in happiness, in hope. The Jews might have been in this position, but they were not.

PAUL'S TWO YEARS IN ROME.—Vers. 30-31. Paul dwelt two whole years in his own hired house. From March, A. D. 61, to March 63. Preaching the kingdom of God. He preached and taught. He wrote to the churches.

Advantages of Paul's Position at Rome. (1) He was safe from all the intrigues and plots of the Jews. He could not have been better guarded. (2) He was brought into conspicuous notice. Every one could hear of the famous prisoner, and learn the story of his past labors, and of his journey to Rome. The Gospel at Rome was thus "a city set upon a hill." (3) He could preach the Gospel with perfect freedom to all who came. He could converse with individuals or preach

to companies. (4) The soldier chained to him was relieved at stated intervals, so that a large number of soldiers would come under his influence. Tradition says that the greatest statesman, Seneca, was among the converts to Christianity by the preaching of Paul. It is quite possible, according to Professor Lumby, that the Gospel was introduced into England by some of those Roman soldiers who heard Paul preach the Gospel in prison.

Paul's Subsequent History. Hints in the Epistles and traditions supply all that is known or conjectured respecting this last stage of the apostle's ministry. It is supposed that on being liberated (writers do not agree as to the precise order) he visited again parts of Asia Minor and Greece; went to Crete and founded, or more probably strengthened, the churches there; made his last contemplated journey to Spain; wrote his first Epistle to Timothy and his Epistle to Titus; after several years of effective labor was apprehended again as a leader of the Christian sect; was brought a second time as a prisoner of Christ to Rome; was tried there, and condemned to suffer death. His Roman citizenship exempted him from the ignominy of crucifixion, and hence, according to the universal tradition, he was beheaded by the axe of the licitor. The same testimony places his martyrdom in the year A. D. 68, the last year of Nero's reign. It was in the daily expectation of this event that he wrote the last of his Epistles, the second to Timothy. Lewin makes the date of his death A. D. 66.

PRACTICAL HINTS.

On approaching Rome the welcome of the Christians there greatly cheered and encouraged Paul. The greatest and best men need sympathy and welcome.

In a wicked world, the best things, if they interfere with wickedness, will be spoken against. We are not to judge any cause to be evil simply because men speak evil of it.

There ever follow two results from the preaching of the Word, some will accept, some will oppose.

God desires all men to be saved, and if any are not saved, it is because they refuse to hear and obey.

If we cannot reach men in one place, or in one way, let us go to others.

The best immortality is in living and dying for a noble cause. Nero is dead, but Paul still lives, and speaks to more people than ever. Rome fell, but the kingdom of Christ still increases.

God buries his workmen, but carries on his work.

W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

An Appeal.

DEAR WHITE RIBBONERS:—Our beloved Mrs. Letitia Youmans, of Canada, pioneer and leader of our White Ribbon forces in that country, was, as you know, smitten by inflammatory rheumatism five years ago next August. From that time she has been totally unable to do anything whatever for her own support, and by the advice and invitation of the W. C. T. U. of the province of Ontario, she has dictated to her friends who have written out the story of her life and work, also the remarkable lectures entitled "Haman's License" and "Nehemiah Building the Walls," which she had delivered to immense audiences throughout the United States and Canada. This book is the record of eighteen years of one of the most efficient temperance advocates of the century, and full of suggestion for those that are now in the field. The price of the book is \$1 and postal money orders should be sent to Mrs. Youmans, 19 Metcalf street, Toronto, Canada. It is my earnest hope that many will send for the book not only on account of its value to themselves, but because its sale is the only dependence of the author to meet current needs, and to accumulate a fund for her advancing years. We know full well that those engaged in the liquor traffic stand by each other, and surely we who profess a higher code of ethics and religion must not fail each other in time of need; therefore I make this earnest appeal, confident that it will not fail to arouse the kind sympathy and friendly action of my comrades in the holy war.

FRANCES E. WILLARD. London, Eng., June 26, 1893.

Is there any reason why "woman's temperance work" should not be a distinct department of Christian journalism? Is there any other class of Christian readers more desirous for the success of the religious press? Is there any other field of Christian activity engaging so many Christian women? Is there any other body of Christian workers that give more allegiance to their Christ and their

church? One of the finest tributes the W. C. T. U. has ever been paid was delivered at the recent Woman's Congress by a recognized Christian leader, Mary Lowe Dickinson, as follows:

"That the Woman's Christian Temperance Union sits to-day, accepted and throned and crowned at the center of the world's encircling organizations of women, is not so much because its battle is against the foe of childhood and motherhood and the home; not because its grand crusade is one of rescue to lost manhood; not because of its hundreds of thousands in numbers, or the multiplied agencies of its numerous departments of human helpfulness, as it is because it has struck this one chord to which the hearts of women answer. It made a union. That was great. It made a Temperance Union. That was greater. It made a Woman's Christian Temperance Union, and that was greatest. But it alone, made greatness in any degree possible to all the rest. Nay, I dare go even further. I venture to say that not even such mastery and magnificent leadership as this white-ribbon army has known, could have borne its victorious banner to the gate of every welcoming nation or have lifted the towers of our fair Temple to the sky, had not the hearts of the women of the world been already the temples of the living God. It was the voice of Christ that called together the white-haired and the white-souled women to that first crusade, and it is the Christ in the Union, the Christ in the Temperance and the Christ in the Women that has been, in all this movement, the secret and source of its success and power."

We are grateful for what has been done. If space already granted for news were valued at only fifteen cents a line—the lowest practical rate—the amount contributed to woman's temperance work by the religious press would be a magnificent donation. But we do not want to count it on a money basis; we want to feel that our work is "part and parcel" of the work of the great church of God, and as such deserves a place in the mouthpiece of that church—the religious press.

Many persons who have given but little attention to the Woman's Suffrage question cling to the somewhat ignorant idea that it is "a mere fad" of a few cranks and radicals. Each time that it has been brought before our Ontario Legislature a number of the members even yet greet it with derisive laughter. As a matter of fact many able and more statesman-like men may be named among its sincere supporters. Here are a few of them: The late Lord Beaconsfield, the Right Hon. Sir John A. Macdonald, Sir John Abbott, ex-premier, the Hon. John Bright, John Stuart Mill, the great political economist, Herbert Spencer, Prof. Huxley, and among the well known Americans Ralph Waldo Emerson, Abraham Lincoln, Charles Sumner, Wm. H. Steward, Chief Justice Chase, Henry G. Longfellow, Joseph Cook and James A. Garfield. A great reform that numbers such men, and hundreds of others of equal note, is not one to be merely pook-hoohed at by men of mediocrity. The question should be carefully considered on its merits.

One pound of gold may be drawn into a wire that would extend around the globe. So one good deed may extend its influence through eternity; one kind word may extend its echoes down the avenues of time through myriads of hearts.

Minard's Liniment cures Distemper.

HISTORY OF 15 YEARS. For fifteen years we have used Dr. Fowler's Extract of Wild Strawberry as a family medicine for summer complaints and diarrhoea, and we never had anything to equal it. We highly recommend it. SAMUEL WEBB, Corbett, Ont.

RHEUMATISM IN THE KNEES. SIRS,—About two years ago I took rheumatism in the knees, which became so bad that I could hardly go up or down stairs without help. All medicines failed until I was induced to try B. B. B. By the time I had taken the second bottle I was greatly relieved, and the third bottle completely removed the pain and stiffness. AMOS BECKSTED, Morrisburg, Ont.

That tired, languid feeling and dull headache is very disagreeable. Take two of Carter's Little Liver Pills before retiring, and you will find relief. They never fail to do good.

Mr. Henry Graham, Wingham, writes us: "For fifteen years I have suffered with indigestion, and during that time I could get nothing to give me relief, although I tried a great many different kinds of medicine recommended for that complaint. I now feel like a new man, and this wonderful change has been accomplished by the use of four bottles of Northrop & Lyman's Vegetable Discovery. To me it has been a valuable medicine."

Dr. Fowler's

Extract of Wild Strawberry is a reliable remedy that can always be depended on to cure cholera, cholera infantum, colic, cramps, diarrhoea, dysentery, and all looseness of the bowels. It is a pure

Extract

containing all the virtues of Wild Strawberry, one of the safest and surest cures for all summer complaints, combined with other harmless yet prompt curative agents, well known to medical science. The leaves

of Wild

Strawberry were known by the Indians to be an excellent remedy for diarrhoea, dysentery and looseness of the bowels; but medical science has placed before the public in Dr. Fowler's Ext. of Wild

Strawberry

a complete and effectual cure for all those distressing and often dangerous complaints so common in this changeable climate.

It has stood the test for 40 years, and hundreds of lives have been saved by its prompt use. No other remedy always

Cures

summer complaints so promptly, quiet the pain so effectually and allays irritation so successfully as this unrivalled prescription of Dr. Fowler. If you are going to travel this

Summer

be sure and take a bottle with you. It overcomes safely and quickly the distressing summer complaint so often caused by change of air and water, and is also a specific against sea-sickness, and all bowel

Complaints.

Price 35c. Beware of imitations and substitutes sold by unscrupulous dealers for the sake of greater profits.

INTERCOLONIAL RAILWAY.

1892. WINTER ARRANGEMENT. 1893

ON and after Monday the 17th October, 1892, the trains of this Railway will run daily (Sunday excepted), as follows.—

TRAINS WILL LEAVE ST. JOHN. Express for Campbellton, Pugwash, Pictou and Halifax... 7.00 Express for Halifax... 13.30 Express for Sussex... 16.30 Through express for Pt. du Chene, Quebec, Montreal and Chicago... 16.55 A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock. Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.40 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN. Express from Sussex... 8.25 Express from Chicago, Quebec and Montreal (Monday excepted)... 10.25 Express from Pt. du Chene & Moncton... 10.25 Express from Halifax, Campbellton and Pictou... 11.00 Express from Halifax and Sydney... 22.30

The trains of the Intercolonial Railway between Montreal and Halifax are lighted by electricity and heated by steam from the locomotive.

D. POTTINGER, Chief Superintendent. Railway Office, Moncton, N. B., 29th June, 1892.

900. SALARY and Commission to Agents, Men and Women, Teachers and Clergymen to introduce a NEW and POPULAR STANDARD BOOK

Testimony of 19 Centuries to Jesus of Nazareth. The most remarkable religious book of the age, written by 300 eminent scholars, Non-sectarian. Every Christian wants it. Exclusive territory given. Apply to THE HENRY BILL PUBLISHING CO., NORWICH, CONN.

WORMS For the removal of worms of all kinds from children or adults use DR. BART'S GERMAN WORM LOZENGES, Always prompt, reliable, safe and pleasant, requiring no after medicine. Never failing. Leave no bad after effects. Price, 25 cents per box.

NAILS.—NAILS.

Just Received. 100 Kegs Wire Board Nails. 50 " Shingle Nails. 50 " Steel Board Nails. From Montreal and for sale by R. CHESTNUT & SONS

HARDWARE.

Just Received by Rail. 5 cases Grindstone Fixtures, 2 " Shelf Brackets, 2 " Porcelain Door Knobs, 2 " Mrs. Potts Sad Irons, 1 " Japanned Thumb Latches, 1 " Hat and Coat Hooks, 1 " Loose Pin Butt Hinges, 1 " Bench Screws and Bench Vices, 1 " Drive Well Points, 1 " General Shelf Hardware, 1 " Hook and Eye Hinges, 12 Kitchen Pans. R. CHESTNUT & SONS.

SPRING.

NEW GOODS AT WM. JENNINGS', MERCHANT TAILOR.

Fashionable Spring Overcoatings in Venetians and Worsteds, Fancy Silk Vestings, Fancy Trousers and all the novelties in Spring Suitings.

Wm. Jennings:

McNally Again.

Read Extraordinary Prices Below.

Three more car loads of Chairs, Bedsteads, Bedroom Suits, and Fancy Furniture, just received. New Upholstered Goods are being turned out of upholstering department daily.

PRICES—Walnut Parlor Suits in Tapestry with Plush trimmings, \$25.50, Solid Oak Chamber Suits, \$25.00, French Paneled Antique Oak Bedsteads with engraved head and varnished side rails \$1.85, Woven Wire Mattresses, \$2.65, Dominion Copper Wire Bed reduced to \$4.50, Oak Chairs 35cts., Cane and Perforated Seat Chairs 65cts., Oak Bent Rockers, 55cts., Platform Rockers, \$3.50, Bamboos, 90cts., Bamboo Fancy Tables, \$1.25, Good Strong Lounges with Steel Springs and Tapestry Covering, \$4.50, Soft Stuffed Easy Chair, \$4.00, Ivory Ware 10 pieces Toilet Sets, \$2.25, Dinner Sets, \$4.80, Plated Cast-iron 16 inches high 5 engraved bottles stamped quadruple plate only \$2.75. Special new lines in Pelished Oak and Walnut Chamber Suits, Secretaries, Sideboards, Hall Racks, Book Cases, Roller Top Desks, Pictures, Easels, Window Shades, China, Silverware, Fancy Goods, 6 Childrens Carriages, came in late, \$7.50 to close them out.

We employ no peddlars but make our prices sell the goods. Come and see us before you buy. Orders by mail promptly attended to and satisfaction guaranteed. Remember the place, 152 and 154 Que Street, Fredericton. JAMES G. McNALLY.

James D. Fowler

Watches, Watches WATCHES!

GOLD, SILVER, GOLD FILLED, & NICKLE CASES

—FROM— \$250 to \$1.50 each

Best Value in the City.

REMEMBER THE PLACE

JAMES D. FOWLER, Opposite Post Office, Fredericton, N. B. Fredericton, Dec. 19, 1888.

PORTRAITS,

Cabinet to Life Size

—BY— HARVEY.

Studio—164 Queen Street Fredericton

John G. Adams,

UNDERTAKER AND FUNERAL DIRECTOR

Coffins and Caskets, Robes and Mountings

First Class Work, at Low Prices. Special rates for country orders.

COURT HOUSE SQUARE, TELEPHONE 26. OFF. QUEEN HOTEL

BICYCLES.

If you want a safety, give us a call as we are selling at prices that will astonish you. R. CHESTNUT & SONS

McMurray & Co

Booksellers, Stationers, AND DEALERS IN—

Pianos, Organs and Sewing Machines.

WE handle only first-class Instruments, which we sell at very low prices and on easy terms. We employ no AGENTS, but give the large commission paid agents to the buyer. Call and see our Stock, or write for Price and Terms. WE MAKE A SPECIALTY OF ORGANS.

Having furnished over twenty churches in New Brunswick and Nova Scotia with Organs, for which we make a special discount both to the church and clergyman. Any person in want of any of the above Goods, will find it to their advantage to write us for prices, terms, etc. McMurray & Co.

P. S.—Reference, by permission, to the Editor of this Paper, who has two of our Organs in his Church. McM. & Co.