

Mr. Harvey Heed
Laceyville, O.

Catarrah, Heart Failure, Paralysis of the Throat

"I Thank God and Hood's Sarsaparilla for Perfect Health."

"Gentlemen: For the benefit of suffering humanity I wish to state a few facts: For several years I have suffered from catarrah and heart failure, getting so bad I could not work and could scarcely walk."

"I had a very bad spell of paralysis of the throat some time ago. My throat seemed closed and I could not swallow. The doctors said it was caused by heart failure, and gave medicine, which I took according to directions, but it did not seem to do me any good. My wife urged me to try Hood's Sarsaparilla, telling me of Mr. Joseph C. Smith, who had been cured."

At Death's Door
but was entirely cured by Hood's Sarsaparilla. After taking with Mr. Smith, I concluded to try Hood's Sarsaparilla. When I had taken two bottles I felt very much better. I have continued taking it, and am now feeling excellent. I thank God, and

Hood's Sarsaparilla
and my wife for my restoration to perfect health." HARVEY HEED, Laceyville, O.

HOOD'S PILLS do not purge, pain or gripe, but promptly, easily and efficiently. 25c.

Vegetable Pills are prepared to meet a legitimate demand for a mild, efficient and reliable family physic. They are purely vegetable, containing no mineral substance of any kind. Hood's Pills act upon the stomach, liver, and alimentary canal, and cure Liver Complaint, Constipation, Bile, Biliousness, Headache, Indigestion, Stomach, Distress after Eating, Jaundice, etc. It may be broken up and a fever prevented by promptly taking Hood's Pills.

Hood's Pills
are prepared by C. I. Hood & Co., Apothecaries, Lowell, Mass. Price 25 cents per box. Sold by all druggists or sent by mail on receipt of price.

DR. WOOD'S

Norway Pine Syrup.

Rich in the lung-healing virtues of the Pine combined with the soothing and expectorant properties of other natural herbs and barks.

A PERFECT CURE FOR

COUGHS AND COLDS

Hoarseness, Asthma, Whooping Cough, Sore Throat, Croup and all THROAT, BRONCHIAL and LUNG DISEASES. Obtainable coughs which resist other remedies yield promptly to this pleasant pine syrup.

PRICE 25c. AND 50c. PER BOTTLE.

SOLE BY ALL DRUGGISTS.

1893.

New Styles

ROOM PAPER,

Everybody.

At Prices that will suit

Every body.

Hall's Book Store

SHOVELS, SHOVELS.

JUST RECEIVED.

25 Bundles Steel Shovels long and short handles.

R. CHESTNUT & SONS.

CINCINNATI BELL FOUNDRY CO.

SUCCESSORS IN BELL FOUNDRY TO THE BLYMERE MANUFACTURING CO.

CATALOGUE WITH 2200 TESTIMONIALS.

BELLS CHURCH SCHOOL FIRE ALARM

No duty on Church Bells.

Robt. Eng. Co., Amherst, N. S., Agents.

LARGEST ESTABLISHMENT MANUFACTURING CHIMES

CHURCH BELLS & PEALS

PREMIER BELL METAL (COPPER AND TIN)

Sent for Price and Catalogue.

BELLS FOUNDRY, BALTIMORE, MD.

FARM'S MILLS AND HOMES

IN OLD VIRGINIA, for sale and exchange. Easy Terms.

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FAVORABLY KNOWN SINCE 1826 BELLS

HAIR FURNISHED 25000 BELLS.

CHURCH SCHOOLS & OTHER PUREST BEST

WEST-TROY, N. Y. BELLS

CHIMES, ETC. CATALOGUE PRICES FREE.

Piso's Remedy for Catarrah is the Best, Easiest to Use, and Cheapest.

CATARRAH

Sold by druggists or sent by mail.

60c. R. T. HAZELTON, Warren, Pa.

The Sabbath-School.

INTERNATIONAL LESSON.

First Quarter-Lesson X.—Dec. 3.

GRATEFUL OBEDIENCE.

James 1:16-27.

GOLDEN TEXT.—We love him, because he first loved us.—1 John 4:19.

THE SOURCE OF TRUE RELIGION.

—Vers. 16-18. Do not err. Do not be deceived in hoping to escape punishment by laying the blame of your sins on God. Temptation to sin does not come from him, but Every good gift (act of giving) and every perfect gift. Every kind of gift that is good, every one that is perfect in its kind, comes down from God. Is from above. From God in heaven. All good things flow from the upper springs. And ordinary blessings all come from God. The power to earn and to enjoy, health, faculties, talents, even life itself, are the gifts of God. But especially do all perfect gifts, the highest joy, love, peace, righteousness, salvation, come from God. The gift as it comes from God is perfect. We sometimes mar it, or receive it but in part. From the Father of lights. God is the Father of the heavenly bodies, from which all our light comes. The Father of all our intellectual and spiritual light. There is no darkness in him, and all the moral light and purity which there is in the universe is to be traced to him. No variableness. God gives light like the heavenly bodies, but with him there are no variations of character, or plan, or purposes, like the variableness in our earthly lights. Of his own will begat he us. Or brought us forth. Christians are the children of God. They inherit of God's nature, his happiness, his care and love, his home in heaven. With the word of truth. The instrumentality through which men are born as children of God. That we should be a kind of firstfruits. The Christians then were the firstfruits of the conversion of the world, the pledge that the whole world would yet belong to Christ.

SOME TESTS OF TRUE RELIGION.

—Vers. 19-22. In these verses are certain contrasts, by which one may know whether his religion is true or not. Wherefore. Since you are children of God. My beloved brethren. James loved them in spite of their faults. Let every man be swift to hear. The first condition of goodness is to receive the Word of truth, and the Spirit of truth, by which we hear and understand. No one can be the highest kind of Christian unless he studies God's Word with readiness to receive its truths. We need the habit of seeing all sides of a question before we make up our minds, or utter our opinions. Hence we should be slow to speak. Slow to speak as a teacher of others. Two ears are given to us, but only one tongue; and the ears are opened and exposed, whereas the tongue is wallied in behind the teeth. It is very foolish to promulgate every half-formed thought. Slow to wrath. The wrath that arises from controversy and debate. A quick temper prevents one from learning the truth. For the wrath of man worketh not the righteousness of God. Does not make men righteous, nor aid the cause which God wishes to have succeed. No one was ever sould into goodness. Wherefore lay apart. Not only restrain it, but put it off and throw it away as a filthy garment. All filthiness of thought or word, everything that pollutes the mind. And superfluity of naughtiness. The words mean that malignity pollutes the soul, and renders it unfit to receive the implanted word. The ground must be rid of all that pollutes and chokes it, before the seed can sink in and come to maturity; must be cleaned and cleared. Receive with meekness the word. Yield ourselves to it. Being willing to hear of our faults, and taking it not only patiently, but thankfully. With meekness. In mildness toward one another. The engrafted word. The Gospel is represented under the figure of a shoot implanted or engrafted, that produces fruit of its own, whatever may be the original character of the tree into which it is engrafted. The meaning is that we should allow the principles of the Gospel to be thus engrafted on our nature; that however crabbed or perverse our nature may be, it might, through the engrafted word, produce the fruits of righteousness. Which is able to save your souls. By renewing them and causing them to be righteous. No one is saved till he is saved from sin. But, because no one's soul is saved by merely listening to the Gospel, or living in a Christian land. Be ye doers of the word, and not hearers only. Only doers of the word can know the full meaning of the word. Deceiving, deluding your own selves by imagining that you are good, and will be taken to heaven because you have heard the Gospel.

AN ILLUSTRATION. Vers. 23-25.

For... he is like unto a man beholding his natural face in a glass, a

mirror. The word of God shows us what we ought to be. For he beholdeth himself, goeth his way, and straightway forgetteth. In vain we do hear God's word, and look into the gospel-glass, if we go away and forget our spots, instead of washing them off, and forget our remedy, instead of applying it. Whoso looketh into the perfect law. The rule of life as revealed in the Gospel. Law of liberty. The Gospel gives the new heart to which obedience to the law is natural. This man shall be blessed in his deed. In the very doing there is blessedness. SOME CHARACTERISTICS OF TRUE RELIGION.—Vers. 26, 27. If any man... seem (imagines himself) to be religious, i. e., observant of the offices and duties of religion. And brideth not his tongue. Restrains or curbs it not. Deceiveth his own heart. The worst of all deception is self-deception. Men refuse to see themselves as they are. This man's religion is vain. Whatever other evidence of piety there may be, this will demonstrate that all those appearances of religion are vain. Pure religion and undefiled, before God. In his sight. To visit the fatherless and widows in their affliction. To visit includes all other acts of charity towards them. The fatherless and widows. These are mentioned because they are the most likely to be neglected and oppressed. The lower and more oppressed and despised any person or class or race may be, the more earnestly does the true Christian spirit seek to aid them, both physically and spiritually. And to keep himself unspotted from the world, untainted by the evil example of men in the world, and free from the lusts of the world.

PRACTICAL HINTS.

It is very comforting that our blessings come from the hand of love, as the proof of love.

It is a great comfort that our God is unchangeable in character.

Hasty speech lessens the value of even the true things such a speaker utters.

The greater the blessings of right speech, the greater the evil of wrong speech.

There can be no substitute for obedience.

Every act of love toward man may be an act of worship toward God.

Spots show most on clean white garments. Imperfections seem worst in the best people.

W. C. T. Union.

OUR MOTTO.—If God be for us who can be against us.

The W. C. T. U. Denies the "White Cap" Outrage.

Dear Union Signal: Your last issue contains a mention of the "white cap affair" at Osceola, Neb. I see that papers all over the country are printing the account as first sent out to the Inter Ocean. I send you a clipping taken from the Nebraska State Journal, of Lincoln, the leading Republican paper of the state, of the issue of October 29. This affidavit, it seems to me, is as strong a denial as one could wish. I hope you will give it in the next Union Signal.

DORA V. WHEELLOCK

State Reporter.

W. C. T. U. LADIES NOT RESPONSIBLE FOR THE OSCEOLA OUTRAGE.

OSCEOLA, NEB., Oct. 28.—[Special.]—Just one week ago to-night was the date of the affair that caused this little city a vast amount of unfavorable notoriety. Some of the dispatches to the daily press have been very untruthful. The W. C. T. U. has been charged with being the originator of the whole business. This is not so and they offer the sworn statement of its officers. It is as follows:

STATE OF NEBRASKA, POLK COUNTY, ss.—Personally appeared before me, T. H. Saunders, a notary public and for Polk county and the state of Nebraska, Mrs. S. O. Whaley, president of the W. C. T. U., and Mrs. L. M. Shaw, secretary, who, being first duly sworn, depose and say that they are the officers of the W. C. T. U. of Osceola, Polk county, Nebraska; that they as a society did not countenance the outrage that took place on Saturday night, October 21, 1893, and that none of the members of their society were engaged in it except one accused.

MRS. S. O. WHALEY, Pres.

MRS. L. M. SHAW, Sec.

Subscribed and sworn to before me this 28th day of October, 1893.

T. H. SAUNDERS,

Notary Public.

Mrs. Isabella Bird Bishop recently spoke at the missionary conference in England with several gentlemen of distinction, but high journalistic authority gives her address the palm. One correspondent says: "For an hour or more she poured

forth a stream of eloquent and thrilling speech, in language of singular literary grace and power of expression, and carrying with it a cumulative pathos and impressiveness that could not be described. Before she ceased to speak twilight had deepened into darkness, but the audience—the largest of the convention—was held spellbound to the very last." Mrs. Bishop bears high testimony to the value of medical missions. She says that there are now one hundred and sixty-nine missionaries abroad who hold British medical diplomas, and nineteen of these are women. She declares that "the life of an Oriental woman is really without hope, her circumstances developing fierce passions of hatred, jealousy and intrigue while her better nature is altogether stunted." Mrs. Bishop had a medicine chest with her, and she states that women came to her literally hundreds of times and asked for something to make a favorite wife to look ugly or odious, or to destroy a favorite wife, or the favorite son of a favorite wife. She thinks that the position of women in Mohammedan countries is more degraded than in any other part of the world. Statements like these cannot be encouraging to the American Consul who, after having spent some years in Oriental countries, has come home decked out in the full costume of a Mohammedan and set at work to convert his countrymen to that faith, doing so—as he has the impudence to declare—"in the interest of women."—On Duty.

Jennie Smith, our National railway evangelist, led several most helpful meetings last week in Willard Hall. In her own thoughtful manner of seeing ways to help that others have neglected, she discovered next door to the Hall a city fire engine house, where at the close of a noon meeting she held an impressive service with the firemen, giving them an invitation to the daily noon meetings, which they heartily and gratefully accepted. Mrs. Matthews, of England, Madame Barakat of Syria, and Miss Frances Griffin have also given helpful and inspiring service as leaders. On last Saturday Mr. Moody spoke in Willard Hall to an audience that overflowed into the corridor. This is the first of a series of meetings at the noon hour to be conducted under the management of Mr. Moody, and more eagerly than ever do those that "hunger and thirst" for the "bread of heaven" and the "water of life" come where they can find spiritual food. Of all the tides that ebb and flow in the tempestuous sea of life, none is so blessed as the "noon-tide" of prayer, when we may grant to our goaded souls a hush that is holy enough to let us hear the footsteps of angels.

Our round-the-world missionaries, whose presence lent such an inspiration to our conventions, have all departed to their foreign fields. Miss Ackermann sailed November 1, and has already reached England, whence, after a short rest, she will proceed directly to Australia to again take up her duties of Australian W. C. T. U. president. She will resign the presidency in March next, at the time of the annual meeting, and continue her temperance missionary journey around the world. Miss Ackermann's address for the winter will be 2 Francis street, Hyde Park, Sydney, New South Wales.

No man ever sank under the burden of the day. It is when tomorrow's burden is added to the burden of to-day, that the weight is more than a man can bear. Never load yourselves so. If you find yourselves so loaded, at least remember this, it is your doings not God's. He begs you to leave the future to Him and mind the present.

—Geo. MacDonald.

Minard's Liniment best Hair Restorer.

WELL ADAPTED.

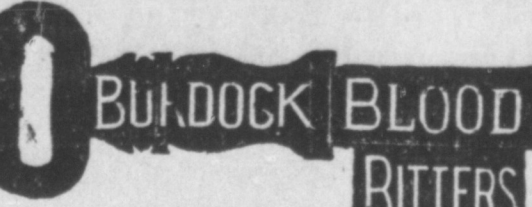
THE effective action on the glandular system and the blood, and the general regulating and purifying action of B. B. B. especially adapt it for the bilious, nervous, costive or scrofulous. From three to six bottles will cure all blood diseases from a common pimple to the worst scrofulous sore.

DR. WOOD'S NORWAY PINE SYRUP.

Dr. Wood's Norway Pine Syrup cures coughs, colds, asthma, bronchitis, hoarseness, croup, and all diseases of the throat and lungs. Price 25c. and 50c., at all druggists.

Mr. Thomas Ballard, Syracuse, N. Y., writes: "I have been afflicted for nearly a year with that most-to-be-dreaded disease Dyspepsia, and at times worn out with pain and want of sleep, and after trying almost everything recommended, I tried one box of Parmenter's Valuable Pills. I am now nearly well, and believe they will cure me. I would not be without them for any money."

THE KEY TO HEALTH.



Unlocks all the clogged avenues of the

Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Eye

pepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluctuating of the Heart, Nervousness, and General Debility; all these and many other similar Complaints yield to the happy influence of BURDOCK BLOOD BITTERS.

T. MILBURN & CO., Proprietors, Toronto

INTERCOLONIAL RAILWAY.

1893. WINTER ARRANGEMENT. 1893

ON and after Monday the 11th Sept., 1893, the trains of this Railway will run daily (Sunday excepted), as follows.—

TRAINS WILL LEAVE ST. JOHN.

Express for Campbellton, Peggwash, Pictou and Halifax.....7.00

Express for Halifax.....13.50

Express for Sussex.....16.30

Through express for Pt. du Chene, Quebec and Montreal.....16.55

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock.

Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.40 o'clock.

A freight train leaves St. John for Moncton every Saturday night at 22.30 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex.....8.25

Express from Quebec and Montreal (Monday excepted).....10.30

Express from Moncton (daily).....10.30

Express from Halifax, Campbellton and Pictou.....13.40

Express from Halifax and Sydney.....22.30

The trains of the Intercolonial Railway are heated by steam from the locomotive, and those between Halifax and Montreal, via Lewis, are lighted by electricity.

All trains are run by Eastern Standard time.

D. POTTINGER,

Chief Superintendent.

Railway Office, Moncton, N. B., 29th Sept., 1893.

THE JOHN B. BAKER COLLEGE

SHORTHAND INSTITUTE

WE are filling up very rapidly and have now a much larger attendance than we have ever had at this time of the year. Now is a grand time to enter. No need of waiting till after New Year's. We have only one week's Christmas vacation, and that is made up to the student.

New Calendar (1894) and samples of Penmanship mailed free to any address.

Kerr's Bookkeeping \$1, and our celebrated Business College Pen \$1 per gross, mailed on receipt of price.

KERR & PRINGLE,

St. John, N. B.

STEEL, STEEL.

Just received 1 car load Sled shoe, Sleigh shoe, and Toe-caulk steel.

896 Bars Sled Shoe steel.

20 Bundles Toe-caulk steel.

For sale low by

R. CHESTNUT & SON.

READY MIXED PAINT AND VARNISH.

Just received by rail:

163 Cases Ready Mixed Paints in all the popular shades.

1 Case Varnish suitable for inside and outside work, in half pint, pint and quart tins, guaranteed in quality.

1 Barrel Japan Dryer.

1 Barrel Patent Dryer.

R. CHESTNUT & SONS.

900. SALARY and Commissioner to Agents, Men and Women.

Teachers and Clergymen to introduce a NEW and POPULAR STANDARD BOOK

Testimony of 10 centuries to Jesus of Nazareth.

The most remarkable religious book of the age, written by 300 eminent scholars, Non-sectarian. Every Christian wants it. Exclusive territory given Apply to THE HENRY BILL PUBLISHING CO., NORWICH, CONN.

WORMS

For the removal of worms of all kinds from children or adults use DR. SMITH'S GERMAN WORM LOZENGES. Always prompt, reliable, safe and pleasant, requiring no after medicine. Never failing. Leave no bad after effects.

Price, 25 cents per box.

SPRING.

NEW GOODS AT

WM. JENNINGS',

MERCHANT TAILOR.

Fashionable Spring Overcoatings in Venetians and Worsteds, Fancy Silk Vestings, Fancy Trowserings and all the novelties in Spring Suitings.

Wm. Jennings'

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Watches. Watches

WATCHES!

GOLD, SILVER,

GOLD FILLED, &

NICKLE CASES

—FROM—

\$250 to \$1.50 each

Best Value in the City.

***REMEMBER THE PLACE**

JAMES D. FOWLER,

Opposite Post Office,

Fredericton, N. B.

Fredericton, Dec. 19, 1888.

—AN—

Immense Stock

—OF—

Gents' Laced Boots

—AND—

Gents' Elastic Side Boots

—AT—

Lottimers Shoe Store

Some of our Bargains. Over One Hundred and Fifty Pairs of Gents' Laced Boots, reduced in price to clear, including:

28 Prs. @ \$3.00 formerly \$4.00—\$4.75

29 " 2.50 " 3.00—3.50

31 " 2.25 " 2.75—3.00

21 "