

**HE LOVED**  
good bread, pie,  
and pastry, but his  
stomach was delicate.  
**SHE LOVED**  
to cook, but was  
tired and sick of the  
taste and smell of lard.  
She bought Cottolene,  
(the new shortening) and  
**THEY LOVED**  
more than ever, be-  
cause she made better  
food, and he could eat it  
without any unpleasant  
after effect. Now  
**THEY ARE HAPPY**, in  
having found the BEST,  
and most healthful short-  
ening ever made—  
**COTTOLENE.**

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Wellington and Ann Streets,  
MONTREAL.

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EXT. OF  
**WILD**  
**STRAWBERRY**  
CURES  
\***COLIC**  
**CHOLERA**  
**CHOLERA-MORBUS**  
**DIARRHOEA**  
**DYSENTERY**  
AND ALL  
SUMMER COMPLAINTS  
OF  
CHILDREN OR ADULTS  
Price 35cts  
BEWARE OF IMITATIONS

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Business Firm.  
Your  
Business to look into it.

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## The Sabbath-School.

### INTERNATIONAL LESSON.

Third Quarter—Lesson VI.—August 6.

PAUL AT MILETUS.—Acts 20:22-35.

GOLDEN TEXT.—Remember them that have the rule over you, who have spoken unto you the word of God.—Heb. 13:7.

TEN MONTHS IN EUROPE. May, A. D. 57, to March, 58. Paul driven from Ephesus, went to Macedonia, and revisited the churches he had founded there five or six years before. The Second Epistle to the Corinthians was written during this tour in Macedonia. From Macedonia Paul turned southward toward Greece, arriving at Corinth November 27, A. D. 57, remaining three months. The Epistle to the Galatians was written at this time, A. D. 58, from Corinth. The Epistle to the Romans was also written at Corinth during this visit. A collection was taken up in the churches for Paul to carry to the poor disciples at Jerusalem.

THE JOURNEY FROM CORINTH TO MILETUS. After three months at Corinth, Paul started on his journey to Jerusalem. Luke joins Paul at Philippi, where he has been for six years, and continues with Paul to the end of the history in Acts. At Troas Paul preaches and holds a conference with the disciples. During the long service the young man Eutychus is overcome with sleep and falls out of the window. But Paul restores him to life.

CONFERENCE WITH THE ELDERS OF EPHESUS. There was a brief delay of the ship at Miletus, so that Paul was able to have a conference with the Ephesian church. Paul, instead of going to Ephesus sent for the leaders of that church to meet him at Miletus. Then followed one of the most touching addresses. He began with a review of his three years among them. He spoke the whole truth boldly; he rebuked when needful; he labored personally with individuals; he sought all classes and conditions; he spoke from experience; he preached repentance and faith.

PAUL'S OUTLOOK INTO THE FUTURE.—Vers. 22-25. *I go bound in the spirit.* Under an overpowering sense of duty, which rendered him indifferent to dangers. I follow an inward drawing which controls my choice. *Not knowing the things that shall befall.* The particular events. *Save that the Holy Ghost witnesseth in every city.* By prophets, as in the examples given at Tyre and Caesarea. *Saying that bonds, chains, imprisonment, afflictions abide me.* Await me. Enough was told him to put him on his guard; but God did not permit him to know all, lest he might be discouraged. *But none of these things move me.* From my course of duty. *Neither count I my life dear to myself.* He is ready to die for Christ, or to live for him in trials and dangers and pains. *So that I might finish my course with joy.* The joy of gaining the victory. *And the ministry.* He was not seeking any selfish reward, but to proclaim the Gospel. *Which I have received of the Lord Jesus.* Jesus chose him as his apostle. *To testify.* Paul did not originate the Gospel; he only bore witness to what God had taught him. *The gospel of the grace of God.* The good news of God's favor and forgiving love to man. *And now I know.* I feel sure. *Shall see my face no more.* He was going on toward prison and death.

PAUL'S REVIEW OF THE PAST.—Vers. 26, 27. *Wherefore I take you to record.* I call you to witness. *This day.* The last day I ever expect to see you. *I am pure from the blood of all men.* Was innocent of neglect. *For I have not shunned.* No fear of unpopularity had kept him from declaring all of God's truth. *All the counsel of truth.* The whole plan of salvation; what God offers and what he asks of men. To neglect some of God's truth is to declare ourselves wiser than God.

REASONS FOR FAITHFULNESS TO THEIR CHARGE.—Vers. 28-30. *Take heed therefore to yourselves.* Spiritual efficiency depends to a large extent on what the minister is himself, and so his first duty is to "take heed" to himself. *And to all the flock.* The church is to be guarded from danger, folded and fed. *Over the which the Holy Ghost hath made, may refer to their having been chosen under the direction of the Spirit, or to their having been qualified for their office by the Spirit, or to the inward call of the Holy Spirit.* *Hath made you overseers.* The word rendered "bishops." *To feed the church.* The flock is to be fed with the Word of God, guarded from false teachers and errors of doctrines, to be led into the highest Christian experience, and into fields of usefulness. *The church of God.* Belonging to God, devoted to God. *Which he hath purchased.* Made his own at great cost. *With his own blood.* At the cost of his life, in Christ. *For I*

know this. Both from observation and experience. *Shall grievous wolves enter among you.* The avowed enemies of the flock, who come to destroy. They may come in sheep's clothing. They were those who taught false doctrines, evil principles, and bad morals, and brought worldliness, contentions. *Not sparing the flock.* Seeking their own selfish interests. *Also of your own selves.* That is, from their own community. *Shall men arise, speaking perverse things.* Truths distorted and made an instrument of error. The most dangerous errors are truths perverted; truth enough to make some believe them, and error enough to injure or ruin those who do believe. *To draw away.* Drag from the true faith. *Disciples.* Followers. They were not only bad, but made others bad.

HOW TO ACCOMPLISH THIS WORK.—Vers. 31-35. *Therefore watch and remember.* I ceased not to warn every one night and day. By every opportunity. *With tears.* Expressive of his deep interest in their welfare. *And now, as I am leaving you, I commend you to God.* I leave you to his care, who loves you, and is able to keep you from falling. *And to the word of his grace.* The precious truths and promises which God has sent. *His grace which is able to build you up.* To edify you. They were already founded on the rock Jesus Christ, and had been built up to some degree. *And to give you an inheritance among all them which are sanctified.* Made and kept holy as the moral purpose of their salvation. Not that they have attained perfect holiness. They have the new heart which is holy, and they are set apart for God. They are truly sanctified even when not yet wholly sanctified. The proof is in the process going on. *I have coveted no man's silver, or gold, or apparel.* In other words, "I did not seek yours, but you." The only wealth he cared for was that which he has finely called "property in souls." *Apparel.* Raiment is here mentioned along with gold and silver because among the Orientals it was a chief part of their wealth. *Ye yourselves know.* They had often seen him at his work. *That these hands have ministered unto my necessities.* He worked at his trade as a tent-maker. Paul set the Ephesians a good example of religion in daily life, supporting himself, helping others. *I have shewed you all things.* "All things" signifies "in all ways," by teaching and by life. *How that so labouring.* As I have done. *Ye ought to support the weak.* Those unable, in consequence of physical infirmity, to labor for their own support. *And to remember the words of the Lord Jesus, It is more blessed to give than to receive.* The Lord Jesus speaks from experience when he explains how pleasant it is to give.

## W. C. T. Union.

OUR MOTTO.—If God be for us, who can be against us.

### The Local Union.

BY MRS. FRANCES SEABURY.

"More microscope and less telescope" seems to be the general cry. Let us focus attention and fostering care upon the local union. We propose to do this the coming year, and to begin by a department in *The Union Signal* devoted to a careful study of the hub of that great wheel whose rim is now no less than the equator. The local union, its constitution, officers, methods, departments with histories, with plain accounts from expert local workers relative to their success and failure.

FRANCES E. WILLARD.

Perhaps the necessity of local unions is not apparent to a partial observer, but if we give the matter careful study we may be able to see the need of such organizations. If we, as individuals or communities, carried out the Divine will our prime object in life would be to serve God, who created us in His own image, and the question uppermost in our minds would be—"How can I serve Him?" We are prone to think of God as afar off in heaven, but heaven is His throne, earth is His foot-stool, and He is not as far away as we suppose. In order to serve God we must love Him and be so in touch with His divine love and will that we realize humanity needs our service. If we keep our minds steadily to this point and examine society at large, we shall find it in a demoralized condition, and if we study departments of social life we find that all need more or less reform. But we say, "My influence is so small." Perhaps the influence of any one of us alone is not great, but if we could unite it with others like it, and "hitch it to the great driving wheel of God's power"—it becomes strong like a great cable, or like the coral reefs is cemented into an extended barrier against which wrecking tides beat but to break. In order to have our influence count for much it must be cemented and concentrated, and in order to best do this we must organize. In the Bible we read that one can chase a thousand and two put thousand to flight which is proof positive that in union there is

not only strength, but a multiplicity of strength, and this is sufficient reason for organizing local W. C. T. Unions everywhere.

Do some of our brothers say that we neglect our homes for this work! We answer that we do not neglect the necessary things but admit that we leave undone some of the unnecessary things we used to do. I know one woman who does not get down on her hands and knees twice a week after mopping and clean out the corners with a cloth and a hair-pin; she does not spend her time on crazy quilts or much fancy work, but she uses it in those matters that do not perish with the using.

Some one has said it is a shame that women have been forced from the seclusion of home into the more public work that their brothers ought to have done. That may be true; but it is an honor to women that they have nobly met the demand. In the local work we see such small results from our labor that we are sometimes discouraged, but when we realize that there would be no county union were it not for the locals, and no state organization were it not for counties, we may take courage and feel that the locals do amount to much; for our state union depends upon them.

But there is a more important reason for the organization of locals and no state organization of locals than any yet mentioned. They are the pledged enemy of the liquor traffic, "which is the prolific mother of crime," and which is rapidly increasing in our midst. The use of alcohol as a beverage has increased per capita from seven and sixty-nine hundredths gallons (7.69) in 1870, to fifteen and fifty-one one hundredths gallons (15.51) in 1890. In the United States, as a whole, statistics show that a saloon lives on two hundred and fifty persons; and in our great Empire State thirty-three (33) voters support a saloon.

What the W. C. T. U. stands for is the total prohibition of the manufacture, sale or importation of intoxicants, and in order to have this we must have righteous men to enforce them. When a local union is organized it means, first, to the United States government—we protest against this Christian government being a partner in the "liquor business"—we protest against every distillery, every brewery, every wholesale liquor house, against every place where liquor is sold as a beverage. Isn't it worth something for the womanhood of the community to so protest? To be sure it is a pity that this is all they can do, but with this little heaven of protest the whole lump may be leavened.

How to keep up an interest in local unions is a question of importance. Perhaps the best way is to give as many as possible something to do. Each superintendent of a department should give the entire charge of that department, she should solicit discussions and influence members of unions to write articles on the department subjects, also procure literature best adapted to her department. Let each member of union feel responsible for the interest of union, let her feel that unless she is there to do her part the meeting will be a failure; let the members bring articles from papers and clippings that will keep the minds of the members awake to the great scourge that is destroying our people, and let them bear in mind that there is no lying up in quarantine. Let them call attention to the fact that the secular press is silent on this subject, and also a large proportion of the religious press. Two general directions cover the whole ground for the local:

#### 1. Organize.

2. Do something against the liquor traffic every day—and interest will not flag, but the union will realize for its own welfare the truth.

**Minard's Liniment is the Best.**

#### HAVE YOU HEADACHE?

Headache, which is usually a symptom of stomach trouble, constipation or liver complaint can be entirely cured by B. B. B. (Purdock Blood Bitters) because this medicine acts upon and regulates the stomach, liver, bowels and blood.

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MY little boy was taken very bad with diarrhoea, he was very delicate and got so low we had no hope of his life, but a lady friend recommended Dr. Fowler's Extract of Wild Strawberry, and although he could only bear a few drops at a time he got well. It saved my child.

Mrs. Wm. Stewart, Campbellville, Ont.

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All disorders caused by a bilious state of the system can be cured by using Carter's Little Liver Pills. No pain, griping or discomfort attending their use. Try them.

## BURDOCK

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## BITTERS

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1892. WINTER ARRANGEMENT. 1893

ON and after Monday the 17th October, 1892, the trains of this Railway will run daily (Sunday excepted), as follows.—

TRAINS WILL LEAVE ST. JOHN.  
Express for Campbellton, Pugwash, Pictou and Halifax.....7.00  
Express for Halifax.....13.30  
Express for Sussex.....16.30  
Through express for Pt. du Chene, Quebec, Montreal and Chicago.....16.55

A parlor car runs each way on express trains leaving St. John at 7.00 o'clock and Halifax at 7.00 o'clock.  
Passengers from St. John for Quebec and Montreal take through sleeping cars at Moncton at 19.40 o'clock.

TRAINS WILL ARRIVE AT ST. JOHN.

Express from Sussex.....8.25  
Express from Chicago, Quebec and Montreal (Monday excepted).....10.25  
Express from Pt. du Chene & Moncton.....10.25  
Express from Halifax, Campbellton and Pictou.....11.00  
Express from Halifax and Sydney.....22.30

The trains of the Intercolonial Railway between Montreal and Halifax are lighted by electricity and heated by steam from the locomotive.  
All trains are run by Eastern Standard time.

D. POTTINGER,  
Chief Superintendent.  
Railway Office,  
Moncton, N. B., 29th June, 1892.

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Maritime Manager, St. John.

REV. WM. DOWNEY,  
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As advertised will begin 15th of April and \$1000 worth of Furniture, Carpets, Crockery and general House furnishing Goods will be sold at LESS THAN COST for Cash Only, to reduce stock.

We mention a few items:—Black Walnut Chamber Suites \$25.00, Black Walnut Parlor Suites, \$25.00, Antique Oak Chamber Suites, \$11.50, Carpet Lounges, Stuffed Easy Chairs, Velvet Platform Rockers \$3.90, Ash French Pannelled Bedsteads \$1.85, Ladies Oak Rockers 90cts., Oak Chairs 38cts., Cane and Perforated Seat Chairs 55cts., Ladies Cane Back Rockers \$2.25, Slideboards, Walnut Finish \$10.00, Solid Walnut \$15.00, Jute Carpets 12cts., per yard Tapestry, Union, All Wool, Brussels and Velvet Carpets in long and short ends at great bargains, Table Linens 25cts., 500 Good Felt Hats at 40cts., each (if you keep a store you can double your money) 10 Valises, China Tea Sets \$3.50, Printed Tea Sets \$3.00, 61 pieces, Dinner Sets \$4.80, Tubular Lanterns 25cts., Silver Castor 16 inches high 5 engraved bottle \$2.75 warranted.

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## James D. Fowler

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500 Gross Wood Screws well assorted.

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